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408-736-3725  
[www.smsdsj.org](http://www.smsdsj.org)

# Welcome!

**St. Martin Parish**  
590 Central Avenue  
Sunnyvale, CA 94086  
[www.smsdsj.org](http://www.smsdsj.org)  
408-736-3725  
Hour: 8am - 4:30 pm



Pastor  
Fr. Prosper Molengi  
[prosper@smsdsj.org](mailto:prosper@smsdsj.org)

Parochial Vicar  
Fr. Duy Nguyen  
[duy@smsdsj.org](mailto:duy@smsdsj.org)



## Stewardship Report for Dec. 14 & Dec. 15, 2024

Weekly Goal: **\$8,000**

### 1st COLLECTION

Sun. 5:00 pm - \$ 1,226  
Sat. 6:30 pm - \$ 1,092  
Sun 8:00 am - \$ 599  
Sun 10:00 am - \$ 1,542  
Sun 12:00 pm - \$ 1,786  
Sun 5:00 pm - \$ 1,002  
Total collected: \$ 7,247

### SECOND COLLECTION (ChEn)

\$ 87  
\$ 226  
\$ 259  
\$ 290  
\$ 705  
\$ 495

Amount under goal - **\$ 753**

## Stewardship Report for Dec. 21 & Dec. 22, 2024

### 1st COLLECTION

Sun. 5:00 pm - \$ 545  
Sat. 6:30 pm - \$ 793  
Sun 8:00 am - \$ 703  
Sun 10:00 am - \$ 1,027  
Sun 12:00 pm - \$ 1,864  
Sun 5:00 pm - \$ 1,196  
Total collected: \$ 6,037

### NO SECOND COLLECTION

\$  
\$  
\$  
\$  
\$  
\$

Amount under goal - **\$ 1,963**

## The Epiphany of the Lord



**January 5, 2025**

### **MASS SCHEDULE**

DAILY - 5:00 PM

#### **SATURDAY**

5:00 PM - ENGLISH  
6:30 PM - SPANISH

#### **SUNDAY**

8:00 AM - ENGLISH  
10:00 AM - ENGLISH  
12:00 PM - SPANISH  
5:00 PM - VIETNAMESE

#### **CONFESSION**

SATURDAY - 3:30 PM - 4:30 PM

#### **ADORATION & BENEDICTION**

Every Friday after 5 pm mass till 10 pm

### **FAITH FORMATION**

Contact: Nancy Cordova ext. 15

**FIRST COMMUNION** - 2 year program.

**CONFIRMATION** - 2 year program

**RCIA** - Rite of Christian Initiation for Adult

Contact: Aime Overcamp ext. 18

**BAPTISM** - Once a month. Registration packets & calendar available in the parish office or go to the parish website.

**WEDDING & QUINCEANERA**



*A Reading from the book of the prophet Isaiah*  
 Rise up in splendor, Jerusalem! Your light has come,  
 the glory of the Lord shines upon you.

See, darkness covers the earth,  
 and thick clouds cover the peoples;  
 but upon you the LORD shines,  
 and over you appears his glory.  
 Nations shall walk by your light,  
 and kings by your shining radiance.  
 Raise your eyes and look about;  
 they all gather and come to you:  
     your sons come from afar,  
 and your daughters in the arms of their nurses.

Then you shall be radiant at what you see,  
 your heart shall throb and overflow,  
 for the riches of the sea shall be emptied out before you,  
 the wealth of nations shall be brought to you.

Caravans of camels shall fill you,  
 dromedaries from Midian and Ephah;  
     all from Sheba shall come  
     bearing gold and frankincense,  
 and proclaiming the praises of the LORD.

**The word of the Lord** - *Thanks be to God*

### GATHERING SONG

#### SONGS OF THANKFULNESS AND PRAISE (Salzburg)

Songs of thankfulness and praise,  
 Jesus, Lord, to Thee we raise,  
 Manifest by the star to the sages from afar;  
     Branch of royal David's stem  
     in thy birth at Bethlehem;

Praises be to Thee addressed,  
 God in flesh made manifest.

Manifest at Jordan's stream,  
 Prophet, Priest, and King supreme;  
 And at Cana, wedding guest,

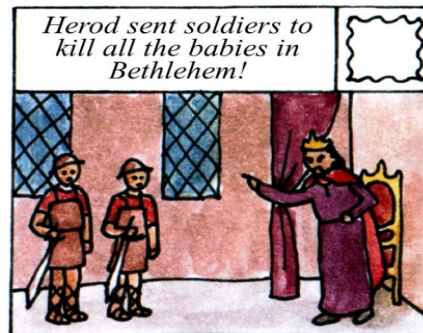
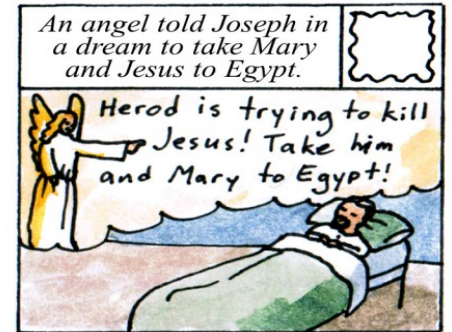
    in Thy Godhead manifest;  
 Manifest in power divine, changing water into wine;  
 Praises be to Thee addressed,  
 God in flesh made manifest.

# The Kids' Bulletin

*Feast of the Epiphany: January 5 or 6, 2025*

## The Wise Men Puzzle

*Do you know the story of the wise men  
 who came to worship Baby Jesus?  
 What order do these pictures go in?  
 Write the numbers from 1 to 6 in the boxes.*



### Mass Intentions for:

For the week of December 30, 2024 to January 5, 2025

Dec. 30 - "No Mass Intentions"

Dec. 31 -

5:00 pm -

6:00 pm - Romo Ruiz, Olea Ruiz and Reyes Ruiz Family -

Thanksgiving & Blessings

Juan Manuel Penaflor - Blessings and Thanksgiving  
for 2024 and 2025.

Jan. 1 - HAPPY NEW YEAR!

Jan. 2 - "No Mass Intentions"

Jan. 3 - Rose Atangan †

Jan. 4

5:00 pm - Pro Populo (For the Parishioners)

6:30 pm - Maria De Jesus Aguayo † - Death Anniv.

Jan. 5

8:00 am - Fr. Jose Mary Nguyen Xuan Huong †

All Souls †

Thank God for our Family

10:00 am - "No Mass Intentions"

12:00 pm - "No Mass Intentions"



Mass Intentions can now be requested via email. Please visit the parish website at: [www.smsdsj.org](http://www.smsdsj.org) for instruction on how to request mass intentions, 2 weeks in advance and how to make your donations. Thank you.



Please pray for the following member of our parish community who are ill:

*Zofia Iwanyc*

To add or remove family member from the sick list please email ONLY at [info@smsdsj.org](mailto:info@smsdsj.org)

Please keep the parish office updated on your loved one's health. Names will be removed from the list after **1 month**. Thank you for keeping our Parish informed.

### Responsorial Psalm

[Psalm 72:1-2, 7-8, 10-11, 12-13.](#)

R. (cf. 11) **Lord, every nation on earth will adore you.**

O God, with your judgment endow the king,  
and with your justice, the king's son;  
He shall govern your people with justice  
and your afflicted ones with judgment.

**R. Lord, every nation on earth will adore you.**

Justice shall flower in his days,  
and profound peace, till the moon be no more.  
May he rule from sea to sea,  
and from the River to the ends of the earth.

**R. Lord, every nation on earth will adore you.**

The kings of Tarshish and the Isles shall offer gifts;  
the kings of Arabia and Seba shall bring tribute.  
All kings shall pay him homage,  
all nations shall serve him.

**R. Lord, every nation on earth will adore you.**

For he shall rescue the poor when he cries out,  
and the afflicted when he has no one to help him.  
He shall have pity for the lowly and the poor;  
the lives of the poor he shall save.

**R. Lord, every nation on earth will adore you.**

### Reading II

[Ephesians 3:2-3a, 5-6](#)

*A Reading from the letter of St. Paul to the Ephesians*

Brothers and sisters:

You have heard of the stewardship of God's grace  
that was given to me for your benefit,  
namely, that the mystery was made known to me by revelation.  
It was not made known to people in other generations  
as it has now been revealed

to his holy apostles and prophets by the Spirit:  
that the Gentiles are coheirs, members of the same body,  
and copartners in the promise in Christ Jesus through the gospel.

**The word of the Lord** - *Thanks be to God*

### Alleluia

[Matthew 2:2](#)

**R. Alleluia, alleluia, alleluia**

We saw his star at its rising  
and have come to do him homage.

**R. Alleluia, alleluia, alleluia**



## Gospel

[Matthew 2:1-12](#)

*A reading from the holy gospel according to Matthew*

When Jesus was born in Bethlehem of Judea,  
in the days of King Herod,  
behold, magi from the east arrived in Jerusalem, saying,  
"Where is the newborn king of the Jews?  
We saw his star at its rising  
and have come to do him homage."  
When King Herod heard this,  
he was greatly troubled,  
and all Jerusalem with him.  
Assembling all the chief priests and the scribes of the people,  
he inquired of them where the Christ was to be born.  
They said to him, "In Bethlehem of Judea,  
for thus it has been written through the prophet:  
*And you, Bethlehem, land of Judah,  
are by no means least among the rulers of Judah;  
since from you shall come a ruler,  
who is to shepherd my people Israel.*"  
Then Herod called the magi secretly  
and ascertained from them the time of the star's appearance.  
He sent them to Bethlehem and said,  
"Go and search diligently for the child.  
When you have found him, bring me word,  
that I too may go and do him homage."  
After their audience with the king they set out.  
And behold, the star that they had seen at its rising preceded them,  
until it came and stopped over the place where the child was.  
They were overjoyed at seeing the star,  
and on entering the house  
they saw the child with Mary his mother.  
They prostrated themselves and did him homage.  
Then they opened their treasures  
and offered him gifts of gold, frankincense, and myrrh.  
And having been warned in a dream not to return to Herod,  
they departed for their country by another way.

**The Gospel of the Lord.** *Praise to you Lord Jesus Christ.*

The word "epiphany" comes from the Greek *epiphaino*, a verb that means "to shine upon," "to manifest," or "to make known." Thus, the feast of the Epiphany celebrates the many ways that Christ has made Himself known to the world, mainly the three events that manifested the mission and divinity of Christ: the visit of the Magi (Matthew 2:1-12), the baptism of Jesus (Mark 1:9-11), and the miracle at Cana (John 2:1-11).

## Chúa Nhật Lễ Hiển Linh (ngày 05 tháng 01 năm 2025) - Năm C

Ánh sáng nơi máng cỏ Belem đã mang lại niềm vui cho Ba Vua để họ bước ra khỏi bóng tối của u mê, của lầm lạc để đến với ánh sáng chân lý và sự thật. Khi Ba Vua lên đường vẫn gặp những cản trở của bóng tối nhưng họ kiên trì vượt qua. Điều quan trọng là sau khi đã gặp Đấng cứu thế thì họ đã chuyển sang lối khác mà về. Nghĩa là không còn đi trên con đường cũ của bóng tối sự dữ.

Lễ Hiển Linh là lễ của Ánh Sáng, lễ tràn ngập Ánh Sáng của Ngôi Lời Thiên Chúa toả chiếu vinh quang của Ngài trên tất cả chúng ta. Ngài là Ánh Sáng thế gian (x. Ga 8,12), Ánh Sáng muôn dân, muôn nước, "Ánh Sáng soi đường cho dân ngoại" (Lc 2, 32), Ánh Sáng của Lời Hứa cứu độ, Ánh Sáng cảnh tỉnh, thương xót, chữa lành, xóa tội, như Ngài đã ban ánh sáng cho người mù bẩm sinh. Và chính Ngài là Ánh Sáng làm cho chúng ta được biết Ngài, trở lại với Ngài, yêu mến và hiệp nhất với Ngài trong một Thân Thể là Hội Thánh, đồng thời biến đổi chúng ta thành những người mang ánh sáng của Ngài cho đời tăm tối, và làm chứng Ngài là Ánh Sáng của Tình Yêu thương xót, cứu độ.

Mừng lễ Chúa hiển linh xin Chúa soi sáng cho chúng ta can đảm bước ra khỏi bóng tối của lòng mình còn đầy tham sân si và tội lỗi. Xin cho chúng ta cũng biết đi theo ánh sáng của Chúa để ra khỏi những bóng tối của phe nhóm, bè phái để sống hiệp nhất và yêu thương.



**JUBILEE 2025**  
**PILGRIMS OF HOPE**

**DIocese OF SAN JOSÉ**  
**JUBILEE 2025**  
**OPENING**  
*The Solemn Vespers*

**Sunday, January 12, 2025**

- Where: Cathedral Basilica of St. Joseph, 80 South Market St., San Jose
- Time: 5pm
- The motto of the Jubilee: **Pilgrims of Hope**

**JOIN US**

[dsj.org/jubilee2025](https://dsj.org/jubilee2025)  
[www.iubilaeum2025.va/en](https://www.iubilaeum2025.va/en)

What is a Jubilee Year?  
A Jubilee is a special year of prayer. Jubilees are times for forgiveness, reconciliation, and pilgrimage and are a part of the Catholic tradition. Jubilees ordinarily take place every twenty-five years.

During the Jubilee Year 2025, Pope Francis is calling on all the faithful to become *Pilgrims of Hope*. The Jubilee Year begins when Pope Francis opens the Holy Doors at St. Peter's Basilica on December 24, 2024. The doors will remain open until the end of the Jubilee Year on January 6, 2026. During the Jubilee, the faithful are encouraged to participate, either by going on pilgrimage to Rome or locations in our diocese to be announced.



**GIÁO XỨ ST. MARTIN**  
**Cộng Đoàn Đức Mẹ Fatima**  
 Phone: 408-736-3725  
 Website: smsdsj.org

**Linh mục Chánh xứ: Prosper Molengi**  
**Linh mục Phụ Tả: Anphongsô-Cécilia Nguyễn Đức Duy**



<b>BAN THƯỜNG VỤ CỘNG ĐOÀN FATIMA</b>	<b>CÁC TRƯỞNG BAN &amp; HỘI ĐOÀN</b>
Trưởng Ban: <b>Ô. Nguyễn Đình Trung</b> (408) 807-3750	Phụng Vụ: <b>A. Vũ Hiến Hoan</b> (408) 296-2021
Phó Nội Vụ: <b>A. Đình Khoa</b> (669) 216-9071	Giáo Lý: <b>A. Đình Trúc Hà</b> (408) 891-8382
Phó Ngoại Vụ: <b>C. Đỗ Cẩm Thúy</b> (408) 921-5852	Liên Minh TT: <b>A. Nguyễn Định</b> (408) 390-3674
Tổng Thủ quỹ: <b>B. Nguyễn Trang Helen</b> (408) 646-9493	Bà Mẹ CG: <b>C. Nguyễn Ngọc Dung</b> (650) 283-1314
Tổng Thư Ký: <b>A. Nguyễn Thanh Tùng</b> (408)-393-3149	Ca Đoàn Fatima: <b>C. Trần Minh Ngọc</b> (408) 677-1386
Cổ vấn: <b>Ô. Lê Hữu Hiếu</b> (510) 926-0074	Thiếu Nhi TT: <b>A. Vũ Hiến Hoan</b> (408) 318-1230
	Legio Mariae: <b>B. Lê Khuynh Diệp</b> (408) 896-9624

### Ánh sáng cho muôn dân ...

Hôm nay, ta được theo chân của ba nhà chiêm tinh tìm đến bái lạy Hài Nhi Giêsu. Hành trình đi tìm Chúa của ba nhà đạo sĩ hôm nay cho ta nhiều bài học. Khác với những bài đọc được nghe trong Mùa Vọng, các bài đọc phụng vụ trong lễ Hiển Linh hôm nay cho chúng ta thấy: Đức Giêsu là Ánh Sáng muôn dân, Ánh Sáng cho muôn dân được thấy đường ngay nẻo chính, Ánh Sáng cho mọi người được nhận ra Đức Giêsu là Đấng Cứu Độ, Ánh Sáng soi đường chỉ lối cho nhân loại tìm gặp Thiên Chúa là Nguồn Vui vĩnh cửu, Hạnh Phúc đời đời.

Và Ánh Sáng của Ngôi Lời Thiên Chúa ấy đã được loan báo từ hàng ngàn năm trước trong Cựu Ước qua miệng các ngôn sứ, như ngôn sứ Isaia đã tuyên sấm: "Đứng lên, bừng sáng lên! Vì ánh sáng của người đến rồi. Vinh quang của Đức Chúa như bình minh chiếu tỏa trên người" (Is 60,1-2).

Chính ánh sáng vinh quang của "Thiên Chúa làm người" đã toả chiếu và bao phủ các mục đồng trong đêm Giáng Sinh và dắt họ đến gặp Hài Nhi "sơ sinh bọc tã nằm trong máng cỏ" (Lc 2,12); chính ánh sáng vinh quang của "Emmanuel – Thiên Chúa ở cùng chúng ta" đã hướng dẫn các nhà chiêm tinh từ ngàn dặm xa xôi đã lên đường tìm Đấng Cứu Thế, đang khi Hêrôđê và hàng lãnh đạo Do thái giáo cũng được báo tin, thì lại bình chân như vại. Bởi lẽ các luật sĩ hay biệt phái chỉ thao thức về lề luật; các thượng tế chỉ lo nghi lễ trong đền thờ; các kỳ lão chỉ bận tâm về truyền thống. Họ là những người lãnh đạo tôn giáo nhưng lại tự mãn và khép kín trong những cơ chế an toàn và cứng nhắc. Còn vua Hêrôđê thì toan tính để khai trừ vị vua mới sinh. *tiếp tục đến trang tiếp theo...*

### A Gift for the Wise Men



A rather liberal priest was teasing one of the women of the parish, asking, "How do we know the Wise Men weren't Wise Women?" She answered, "If they were, they'd have brought bottles, diapers, and a bassinet, instead of gold, frankincense, and myrrh." Maybe they were wise enough to know that Mary could have bought a lot of diapers with the gold.

The gifts, of course, are symbols of who Jesus is: a king who is both God and human. And I wonder what our gifts to the Lord say about our faith in him. Remember the song about the little drummer boy, who had no gift to bring but his ability to play the drum? Or the parable of the woman who brought two small coins to donate at the temple (Mark 12:42)? They both remind us that a person who gives all they have, no matter how little it seems, is the most generous.

So what do we bring to the newborn king? I can give my time by coming to church for the Feast of Epiphany and actually paying attention. How often do I sit in the pews, answer the prayers by heart, and suddenly realize that I can't remember what the first reading was, or what the homily was about? Just making the effort to listen to the words of Scripture, to hear what God may be trying to tell me, could be a great gift. Or I could bring someone in our family, or a friend, who doesn't go to church very much.

Now let's not forget the meaning of "epiphany." In ancient times it meant the appearance or manifestation of a divine being. In the early Church the feast included the baptism of Christ (with the voice of the Father and the Spirit as a dove) and the miracle at Cana, as well as the visit of the magi. So what we celebrate is not so much our gifts or those of the wise men, as it is a gift from God, manifested in Jesus. Maybe a way to celebrate the Epiphany is to reflect on how God has been made known to me. Simple things, like a hug from a friend or an answered prayer, or major events like a wedding, the birth of a child, or a funeral, can all be ways to experience the Lord. The wise men received the gift of an epiphany by following a star. May the light of Christ lead you to him also.  
Tom Schmidt

### OFFERTORY SONG - THE FIRST NOWELL (The First Noël)

The first Nowell the angel did say  
 was to certain poor shepherds in  
 fields as they lay,  
 in fields where they lay keeping  
 their sheep,  
 on a cold winter's night that  
 was so deep.

Refrain:  
 Nowell, Nowell, Nowell, Nowell,  
 born is the King of Israel.

They look-ed up and saw a star  
 shining in the east beyond them far;  
 and to the earth it gave great light,  
 and so it continued both day and  
 night. *Refrain*

And by the light of that same star  
 three wise men came from country far;  
 to seek for a king was their intent,  
 and to follow the star wherever it  
 went. *Refrain*

## COMMUNION 1 - BREAD OF LIFE (Farrell)

### Refrain:

Bread of life, hope of the world,  
Jesus Christ, our brother:  
Feed us now, give us life, lead us to one another.

A Child is born for us, a son is giv'n to us,  
In our midst Christ our Lord and God  
comes as one who serves. *Refrain*

With our own eyes we see, with our own ears we hear  
the salvation of all the world,  
God's incarnate Word. *Refrain*

You are the hope of all, our promise and our call,  
radiant light in our darkness,  
truth to set us free. *Refrain*

## COMMUNION 2 - WHAT CHILD IS THIS/CHILD OF THE POOR (Greensleeves/Dix/Soper)

What child is this, Who, laid to rest  
On Mary's lap is sleeping?  
Whom angels greet with anthems sweet  
While shepherds' watch are keeping?

### Refrain:

This, this is Christ the King  
Whom shepherds guard and angels sing:  
Haste, haste to bring him laud,  
The Babe, the Son of Mary!

Helpless and hungry, lowly He lies,  
Wrapped in the chill of midwinter;  
Comes now among us, born into poverty's embrace,  
New life for the world.

Who is this Who lives with the lowly,  
Sharing their sorrows, knowing their hunger?  
This is Christ, revealed to the world  
In the eyes of a child, a child of the poor.

So bring Him incense, gold, and myrrh,  
Come, peasant, king, to own Him.  
The King of kings salvation brings;  
Let loving hearts enthrone Him. *Refrain*

## Worship & Music

Please join the English Choir at the Saturday 5 pm mass and at the Sunday 8 am and 10 am mass. The Music Ministry has an important part in the Liturgy. We need your time and talent in this ministry. Talk to Jerry or Victoria/Principal Pianist after each mass on how you can be a part of this important ministry.

## SENDING FORTH HYMN - WE THREE KINGS (Kings of Orient)

We three kings of orient are;  
Bearing gifts we traverse afar  
Field and fountain, moor and mountain,  
Following yonder star.  
Born a King on Bethlehem's plain,  
Gold I bring to crown Him again,  
King forever, ceasing never  
Over us all to reign. *Refrain*

### Refrain:

O star of wonder, star of night,  
Star with royal beauty bright;  
Westward leading, still proceeding,  
Guide us to thy perfect light.

Frankincense to offer have I:  
Incense owns a Deity nigh;  
Prayer and praising gladly raising,  
Worship Him, God most high.  
Myrrh is mine: its bitter perfume  
Breathes a life of gathering gloom.  
Sorrowing, sighing, bleeding, dying.  
Sealed in the stone-cold tomb. *Refrain*

# Thank You!

To all who



As well as to those who donated towards the Christmas Altar Flowers!  
*Your time, talent and treasures are very much appreciated*

## UPCOMING EVENTS

JANUARY 26 - BLOOD DRIVE 9:00 AM TO 1:30 PM - PARISH HALL  
In cooperation with: Stanford Blood Center & Sompaguita Lions Club

JANUARY 26 - REVS VS. SEM BASKETBALL CHALLENGE -

Santa Clara University, Leavey Center

Doors open: 5:00pm | Tip-off 6:30pm Tickets are now on sale!

FEBRUARY 22 - MOVIE NIGHT - 7:00 PM - 9:00 PM - PARISH HALL - \$\$

"Americans With No Address" This fundraising documentary highlights the personal stories of people experiencing homelessness, while also examining the systemic issues that contribute to the crisis. It also showcases programs that address mental health, addiction, and affordable housing. Narrated by: Steve Baldwin.

Sponsored by: Sompaguita Lions Club for the benefit of Bethesda Hospital in Congo.  
Tickets available in the parish office.