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408-736-3725
www.smsdsj.org

Welcome!

St. Martin Parish
590 Central Avenue
Sunnyvale, CA 94086
www.smsdsj.org
408-736-3725
Parish office hours:
8:00am - 4:30 pm



Pastor
Fr. Prosper Molengi
prosper@smsdsj.org
Parochial Vicar
Fr. Duy Nguyen
duy@smsdsj.org
In Residence
Fr. Ed Samy



Stewardship Report for Jan. 25 & Jan. 26, 2025

Weekly Goal: \$8,000

1st COLLECTION

Sun. 5:00 pm - \$ 501
Sat. 6:30 pm - \$ 861
Sun 8:00 am - \$ 526
Sun 10:00 am - \$ 1,034
Sun 12:00 pm - \$ 1,905
Sun 5:00 pm - \$ 804
Total collected: \$ 5,631

SECOND COLLECTION (EM/LT)

\$ 118
\$ 229
\$ 317
\$ 282
\$ 477
\$ 448

Amount under goal - \$ 2,369

Thank you for your continued support!

UPCOMING EVENTS

FEBRUARY 22 - MOVIE NIGHT - 7:00 PM - 9:00 PM - PARISH HALL - \$10.00 Admission. Tickets will be on sale soon!

"Americans With No Address"

This fundraising documentary highlights the personal stories of people experiencing homelessness, while also examining the systemic issues that contribute to the crisis. It also showcases programs that address mental health, addiction, and affordable housing.
Narrated by: Steve Baldwin.



MASS SCHEDULE

DAILY - 5:00 PM

SATURDAY

5:00 PM - ENGLISH
6:30 PM - SPANISH

SUNDAY

8:00 AM - ENGLISH
10:00 AM - ENGLISH
12:00 PM - SPANISH
5:00 PM - VIETNAMESE

CONFESSION

SATURDAY - 3:30 PM - 4:30 PM

ADORATION & BENEDICTION

Every Friday after 5 pm mass till 10 pm

FAITH FORMATION

Contact: Nancy Cordova ext. 15

FIRST COMMUNION - 2 year program.

CONFIRMATION - 2 year program

OCIA - Order of Christian Initiation for Adult

Contact: Aime Overcamp ext. 18

BAPTISM - Once a month. Registration packets & calendar available in the parish office or go to the parish website.

WEDDING & QUINCEANERA

GATHERING SONG - CHRIST, BE OUR LIGHT (Farrell)

Longing for light, we wait in darkness.
Longing for truth, we turn to You.
Make us Your own, Your holy people,
Light for the world to see.

Refrain:

Christ, be our light! Shine in our hearts.
Shine through the darkness.
Christ, be our light!
Shine in Your church gathered today.

Longing for peace, our world is troubled.
Longing for hope, many despair.
Your word alone has pow'r to save us.
Make us Your living voice. *Refrain*

Longing for food, many are hungry.
Longing for water, many still thirst.
Make us Your bread, broken for others,
shared until all are fed. *Refrain*

Longing for shelter, many are homeless.
Longing for warmth, many are cold.
Make us Your building, sheltering others,
walls made of living stone. *Refrain*

Reading I

[Malachi 3:1-4](#)

A Reading from the book of the prophet Malachi

Thus says the Lord GOD:
Lo, I am sending my messenger
to prepare the way before me;
And suddenly there will come to the temple
the LORD whom you seek,
And the messenger of the covenant whom you desire.
Yes, he is coming, says the LORD of hosts.
But who will endure the day of his coming?
And who can stand when he appears?
For he is like the refiner's fire,
or like the fuller's lye.
He will sit refining and purifying silver,
and he will purify the sons of Levi,
Refining them like gold or like silver
that they may offer due sacrifice to the LORD.
Then the sacrifice of Judah and Jerusalem
will please the LORD,
as in the days of old, as in years gone by.
The word of the Lord - *Thanks be to God*

Ways to Support THE CHURCH'S MISSION:

1. Securely Online

Scan the QR code or visit our website.



DSJ.org/ADA

2. Bring to Church



Place in the offertory basket
or mail to your parish.

3. Gift of Stock/ IRA Distributions



Call 408-983-0293
for more information.

4. Become a Sustaining Donor

by creating an online gift that will
automatically renew each year.

5. Double the impact

of your gift
to the ADA with a matching gift from your
employer. Contact your company's HR
department for more information to see if your
company offers a matching gift program.



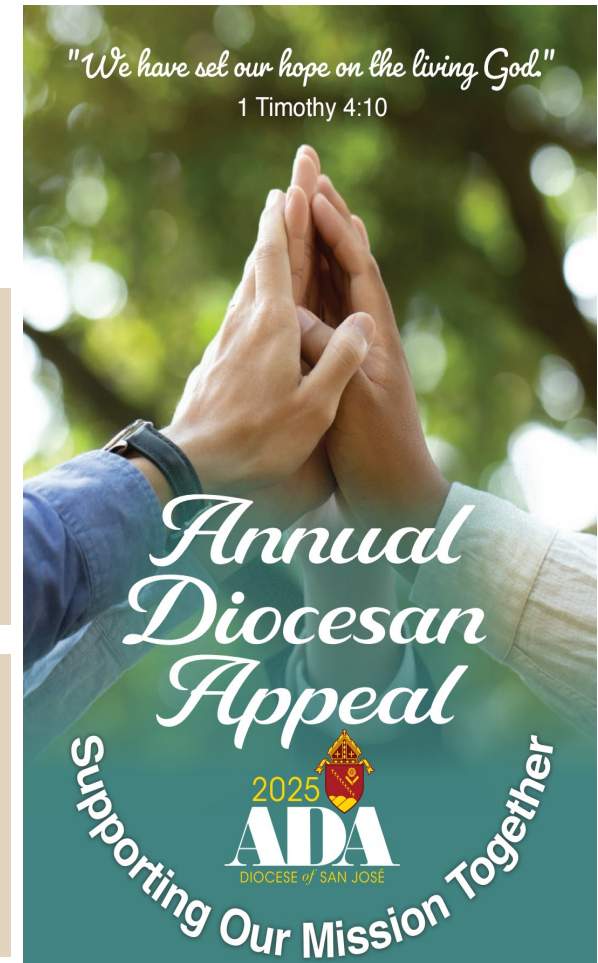
JOIN THE St. Francis Society

Sustaining gifts are safe and convenient,
and they allow the Diocese to better plan
for current needs and future growth to
make a lasting impact. Once you set up a
sustaining gift, it continues monthly from
year to year, until you change or cancel it.
By making a sustaining gift you will become
a member of our new St. Francis Society.

For more information,
please visit: [DSJ.org/ADA](#)

"We have set our hope on the living God."

1 Timothy 4:10





Mass Intentions for:

For the week of January 27 to February 2, 2025



Jan. 27 - Magdalena Bustos Rivera †
Peter Tuan Duc Vu †

Jan. 28 - Fr. Jose Mary Nguyen Xuan Huong †
Peter Tuan Duc Vu †

Jan. 29 - Esteban Gonzalez Camarero †

Jan. 30 -

Jan. 31 - Pedro B. Tugadi † - 4th yr. Death Anniv.

Feb. 1

5:00 pm - Cecilio Montano † - Heavenly Birthday
Charlienne Antikoll - Healing

6:30 pm - For the Parishioners

Feb. 2

8:00 am - Jose Nguyen Ky †
Francis Xavier Thi Nguyen †
Dominic Thai Hoang †
All Souls in Purgatory †

10:00 am - Valerie Strom † - RIP & Heavenly Birthday
Steve Thompson †
Lucy Sousa †
Jose Braga †
Antonio Sousa †
Club Estrella - Blessing on their 77th yr. Club Anniv.

12:00 pm - Manuel Solis †
Maria Teresa Luna Santa Cruz †
Baby Valerie †

Mass Intentions can now be requested through the parish office or via email. Please visit the parish website at: www.smsdsj.org for instruction on how to request mass intentions, **2 weeks in advance** and how to make your donations. Thank you.

Responsorial Psalm

[Psalm 24:7, 8, 9, 10](#)

R. (8) Who is this king of glory? It is the Lord!

Lift up, O gates, your lintels;
reach up, you ancient portals,
that the king of glory may come in!

R. Who is this king of glory? It is the Lord!

Who is this king of glory?
The LORD, strong and mighty,
the LORD, mighty in battle.

R. Who is this king of glory? It is the Lord!

Lift up, O gates, your lintels;
reach up, you ancient portals,
that the king of glory may come in!

R. Who is this king of glory? It is the Lord!

Who is this king of glory?
The LORD of hosts; he is the king of glory.

R. Who is this king of glory? It is the Lord!

Reading II

[Hebrews 2:14-18](#)

A Reading from the letter of St. Paul to the Hebrews

Since the children share in blood and flesh,
Jesus likewise shared in them,
that through death he might destroy the one
who has the power of death, that is, the Devil,
and free those who through fear of death
had been subject to slavery all their life.
Surely he did not help angels
but rather the descendants of Abraham;
therefore, he had to become like his brothers and sisters
in every way,
that he might be a merciful and faithful high priest before God
to expiate the sins of the people.
Because he himself was tested through what he suffered,
he is able to help those who are being tested.

The word of the Lord - Thanks be to God

Alleluia

[Luke 2:32](#)

R. Alleluia, alleluia.

A light of revelation to the Gentiles,
and glory for your people Israel.

R. Alleluia, alleluia.

Gospel

[Luke 2:22-40 or 2:22-32](#)

A reading from the holy gospel according to Luke

When the days were completed for their purification according to the law of Moses, Mary and Joseph took Jesus up to Jerusalem to present him to the Lord, just as it is written in the law of the Lord, *Every male that opens the womb shall be consecrated to the Lord, and to offer the sacrifice of a pair of turtledoves or two young pigeons, in accordance with the dictate in the law of the Lord.* Now there was a man in Jerusalem whose name was Simeon. This man was righteous and devout, awaiting the consolation of Israel, and the Holy Spirit was upon him. It had been revealed to him by the Holy Spirit that he should not see death before he had seen the Christ of the Lord. He came in the Spirit into the temple; and when the parents brought in the child Jesus to perform the custom of the law in regard to him, he took him into his arms and blessed God, saying: "Now, Master, you may let your servant go in peace, according to your word, for my eyes have seen your salvation, which you prepared in the sight of all the peoples: a light for revelation to the Gentiles, and glory for your people Israel." The child's father and mother were amazed at what was said about him; and Simeon blessed them and said to Mary his mother, "Behold, this child is destined for the fall and rise of many in Israel, and to be a sign that will be contradicted -and you yourself a sword will pierce- so that the thoughts of many hearts may be revealed." There was also a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was advanced in years, having lived seven years with her husband after her marriage, and then as a widow until she was eighty-four. She never left the temple, but worshiped night and day with fasting and prayer. And coming forward at that very time, she gave thanks to God and spoke about the child to all who were awaiting the redemption of Jerusalem. When they had fulfilled all the prescriptions of the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

The Gospel of the Lord. *Praise to you Lord Jesus Christ.*

thầm dưới hình hài của một trẻ thơ. Có lẽ sẽ chẳng có ai nhận ra Ngài cho đến khi cụ già Simêon – người được Thánh Thần linh hứng – loan báo rằng: *Hài Nhi Giêsu mà ông đang bồng ẵm trên tay chính là "Ơn cứu độ mà Chúa đã dành sẵn cho muôn dân. Là Ánh sáng soi đường cho nhân loại và là vinh quang của Israel dân Ngài"* (Lc 2,30-32)

Mừng lễ Đức Mẹ dâng Chúa Giêsu trong đền thờ hôm nay, Giáo Hội muốn giới thiệu cho chúng ta: Chúa Giêsu là **ÁNH SÁNG** từ trời cao, được đưa vào đền thờ, để thắp sáng cho trần gian. Việc Chúa Giêsu được dâng trong đền thánh là hình bóng hiển lộ Ngài sẽ dâng chính mình trên đôi Canvê. Thư Do Thái dạy rằng: Đức Kitô vừa là của lễ hoàn hảo đền tội chúng ta, vừa là tư tế dâng chính mình Ngài như của lễ. Mừng lễ hôm nay, chúng ta cũng được mời gọi hãy phó dâng bản thân cũng như mọi thành viên trong gia đình chúng ta cho Thiên Chúa để chính Ngài sẽ dẫn dắt chúng ta đi. Đó cũng là ý nghĩa cao đẹp mà nhiều hội dòng lựa chọn ngày lễ này làm lễ khấn dòng của mình. Để qua việc công khai đáp trả lại ba lời khuyên Phúc Âm, các tu sĩ cũng muốn trở nên ánh sáng cho trần gian và hiến dâng cuộc đời mình làm của lễ sống động cho Thiên Chúa và cho anh chị em mình.

Sau cùng, mỗi tín hữu cũng được mời gọi noi theo các nhân đức của Đức Mẹ và thánh Giuse bằng việc yêu mến và thực thi nghiêm chỉnh những lễ luật của Thiên Chúa, cho dù đó là điều nhỏ bé và tầm thường nhất, để nhờ đó, chương trình và ý định của Thiên Chúa được thể hiện trong cuộc đời này.



The Diocese of San Jose is inviting 6th to 12th graders from our parish to share their experiences and help shape the path forward.

YOUTH SURVEY

YOUR VOICE, YOUR IMPACT

SHARE YOUR VOICE TODAY!

 DIOCESE OF SAN JOSE







SURVEY ENDS
FEBRUARY 7, 2025

Scan the QR code



GIÁO XỨ ST. MARTIN
Cộng Đoàn Đức Mẹ Fatima
Phone: 408-736-3725
Website: smsdsj.org

Linh mục Chánh xứ: Prosper Molengi

Linh mục Phụ Tá: Anphongsô-Cêcilia Nguyễn Đức Dục

THÁNH LỄ TIẾNG VIỆT TRONG TUẦN

Thứ Sáu

Thứ Sáu tuần thứ 2

Thánh lễ 7:00 pm & Châu Thánh

Thẻ Các Thứ Sáu khác:

Châu Thánh Thánh Thẻ & Chuỗi

Lòng Chúa Thương

Chúa Nhật: thánh lễ lúc 5:00pm

Chúa nhật đầu tháng sẽ có Châu Thánh Thẻ.

Các Chúa nhật khác lần chuỗi Mân Côi.

BAN THƯỜNG VỤ CỘNG ĐOÀN FATIMA

Trưởng Ban: **Ô. Nguyễn Đình Trung**
(408) 807-3750

Phó Nội Vụ: **A. Đinh Khoa**
(669) 216-9071

Phó Ngoại Vụ: **C. Đỗ Cẩm Thúy**
(408) 921-5852

Tổng Thủ quỹ: **B. Nguyễn Trang Helen**
(408) 646-9493

Tổng Thư Ký: **A. Nguyễn Thanh Tùng**
(408)-393-3149

Cố vấn: **Ô. Lê Hữu Hiếu**
(510) 926-0074

CÁC TRƯỞNG BAN & HỘI ĐOÀN

Phụng Vụ: **A. Vũ Hiến Hoan**
(408) 296-2021

Giáo Lý: **A. Đinh Trúc Hà** (408) 891-8382

Liên Minh TT: **A. Nguyễn Đình**
(408) 390-3674

Bà Mẹ CG: **C. Nguyễn Ngọc Dung**
(650) 283-1314

Ca Đoàn Fatima: **C. Trần Minh Ngọc**
(408) 677-1386

Thiếu Nhi TT: **A. Vũ Hiến Hoan**
(408) 318-1230

Legio Mariae: **B. Lê Khuynh Diệp**
(408) 896-9624

REFLECTIONS

Unwavering Fidelity to God's Will

In the old tradition of the Church, the Christmas season was celebrated up until this day, the Feast of the Presentation of the Lord. This allowed for 40 days of bringing to mind the glorious day of Christ's birth on earth, similar to the 40 days we celebrate from Easter Sunday until the Feast of the Ascension. While current calendars have us taking down our trees at the Baptism of the Lord, just three short Sundays after the Nativity, today's Feast still holds great significance.

Jesus, our Lord and Savior, was born into a humble Jewish family. His parents were faithful to God's will, whether it be agreeing to a supernatural conception, following instructions given in dreams or fleeing to a foreign land. On this day, they were called to carry out a religious custom. 40 days after birth, the family was to bring their child to the temple to dedicate him to the Lord. A sacrifice was brought for the ritual offering, normally a lamb, but since Mary and Joseph were of humble means, they brought either a pair of turtle doves or two young pigeons.

But perhaps the most surprising element of this event is the fact that the Holy Family falls into the background. They are not the main characters in this story, but rather two elderly individuals who seemingly come out of the woodwork when the Christ Child is brought into the temple. Simeon and Anna, two righteous and devout people who were awaiting the redemption of Israel, were chosen as some of the first people whose eyes lit up upon seeing our Savior! In fact, Simeon even got to hold Him in his arms!

And that is why some still call this day "Candlemas" as well. They bless candles that symbolize Jesus as the Light of the World. Simeon and Anna experienced firsthand the splendor of the Lord and went on to give thanks to God and speak about the child to all who would listen. The light that shone forth from the tiny Babe, went on to shine forth through them, for Jesus illuminates all the nations.

As we gaze upon the unwavering fidelity of Simeon and Anna, Mary and Joseph, what will our response be? Let us ask for the intercession of these saints to imitate their prayerful faithfulness. May we always be ready to follow God's will in our lives and present all that we are to Him in love. Tami Urcia

Ánh sáng soi đường cho nhân loại ...

Nếu như trong lễ Hiển Linh chúng ta cử hành việc Đức Giêsu tỏ mình ra cho các Đạo sĩ, là Dân ngoại, thì hôm nay khi được dâng trong Đền Thờ, Ngài đã tỏ mình ra cho chính dân tộc của Ngài. Lễ Đức Mẹ dâng Chúa Giêsu, cũng được gọi là lễ Nến, được mừng vào ngày thứ 40 sau lễ Giáng Sinh, kết thúc những ngày lễ trọng mừng việc Thiên Chúa tỏ mình ra cho con người nơi Ngôi Lời mặc lấy xác phàm.

Sở dĩ có ngày lễ này là vì theo Luật Môsê quy định: Thứ nhất, các trẻ sơ sinh, trong thời gian Luật định, phải mang lên Đền Thờ dâng cho Thiên Chúa. Thứ hai, người phụ nữ sau khi sinh con (nếu là con trai) thì sau 40 ngày phải lên Đền Thờ để được thanh tẩy. Vì thời đó người ta cho rằng khi sinh con, người phụ nữ bị ô uế. Thứ ba, con đầu lòng là tài sản của Thiên Chúa. Vì thế có tục lệ dâng con và lễ vật cho Thiên Chúa để chuộc lại con. Sau khi sinh Đức Giêsu được 40 ngày, Đức Maria và Thánh Giuse đã làm như Luật dạy. Thực ra, Đức Mẹ không cần phải làm nghi thức thanh tẩy, bởi vì Mẹ sinh con mà vẫn trọn đời trinh khiết, không một vết nhơ nào có thể chạm đến con người thánh thiện của Mẹ, nhưng Mẹ vẫn khiêm tốn thi hành.

Trái ngược hẳn với những hình ảnh đáng kinh sợ mà các ngôn sứ đã loan báo, hôm nay, Chúa Giêsu – vị sứ giả của giao ước – lại bước vào đền thờ một cách âm

SAVE THE DATE WORLD DAY OF THE SICK



Sponsored by the Order of Malta

Saturday, February 8, 2025

Join us for a special Rosary at 9:30 am * Mass for the Sick with Anointing at 10:00 am
Cathedral Basilica of St. Joseph in San Jose

Please pray for the following member of our parish community who are ill:

Mary Maestre

To add or remove family member from the sick list please email ONLY at info@smsdsj.org

*Please keep the parish office updated on your loved one's health. Names will be removed from the list after **1 month**. Thank you for keeping our Parish informed.*

OFFERTORY SONG - SERVANT SONG (McGargill, OSM)

What do You want of me, Lord?
Where do You want me to serve You?
Where can I sing Your praises? I am Your song.
Jesus, Jesus, You are the Lord.
Jesus, Jesus, You are the way.

I hear You call my name, Lord.
And I am moved within me.
Your Spirit stirs my deepest self.
Sing Your songs in me.
Jesus, Jesus, You are my Lord.
Jesus, Jesus, You are the way.

Above, below, and around me,
Before, behind, and all through me.
Your Spirit burns deep within me.
Fire my Life with Your Love.
Jesus, Jesus, be the warmth of my heart.
Jesus, Jesus, You are the way.

COMMUNION 1 - TASTE AND SEE (Moore)

Refrain:

Taste and see, taste and see
the goodness of the Lord.
O taste and see, taste and see
the goodness of the Lord, of the Lord.

I will bless the Lord at all times.
His praise shall always be on my lips;
My soul shall glory in the Lord
for He has been so good to me. *Refrain*

Glorify the Lord with me.
Together let us all praise His name.
I called the Lord and He answered me;
from all my troubles He set me free. *Refrain*

Worship the Lord, all you people.
You'll want for nothing if you ask.
Taste and see that God is good;
In Him we need put all our trust. *Refrain*

COMMUNION 2 - THE LORD IS MY LIGHT (Walker)

The Lord is my light, my help, my salvation.
Why should I fear? With God I fear no one.
God protects me all my life.
With the Lord what should I dread?

Refrain:

The Lord is my light, the Lord is my help,
the Lord is my salvation.

There is one thing I ask of the Lord that I long for:
all of my days with God to be dwelling,
gazing with awe at the beauty of God,
and in wonder look on God's house. *Refrain*

I know I will live to see the Lord's goodness;
now, in this life, I'm sure I will see it.
Trust in the Lord, be strong and be brave;
wait in hope for God, our salvation. *Refrain*

**SENDING FORTH HYMN - GLORY AND PRAISE TO
OUR GOD** (Schutte)

Refrain:

Glory and praise to our God,
Who alone gives light to our days.
Many are the blessings He bears
To those who trust in His ways.

We, the daughters and sons of Him
Who built the valleys and plains,
Praise the wonders our God has done
In every heart that sings. *Refrain*

In His wisdom He strengthens us,
Like gold that's tested in fire.
Though the power of sin prevails,
Our God is there to save. *Refrain*

Wisdom from a Saint

"Truth - "Speak the truth in a million voices. It is silence that kills."
- St. Catherine of Siena

REMINDER

**PLEASE TAKE YOUR PERSONAL BELONGINGS WITH YOU
BEFORE LEAVING THE CHURCH..
ANYTHING LEFT IN THE CHURCH IS NOT THE RESPONSIBILITY OF
St. MARTIN PARISH**