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IF YOU NEED ASSISTANCE
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408-736-3725
www.smsdsj.org

Welcome!

St. Martin Parish
590 Central Avenue
Sunnyvale, CA 94086
www.smsdsj.org
408-736-3725
Parish office hours:
8:00am - 4:30 pm



Pastor
Fr. Prosper Molengi
prosper@smsdsj.org
Parochial Vicar
Fr. Duy Nguyen
duy@smsdsj.org
In Residence
Fr. Ed Samy



Stewardship Report for Feb. 8 & Feb. 9, 2025

Weekly Goal: \$8,000

1st COLLECTION

Sun. 5:00 pm - \$ 488
Sat. 6:30 pm - \$ 952
Sun 8:00 am - \$ 779
Sun 10:00 am - \$ 1,012
Sun 12:00 pm - \$ 2,217
Sun 5:00 pm - \$ 1,261
Total collected: \$ 6,709

SECOND COLLECTION (SVdP)

\$ 254
\$ 308
\$ 399
\$ 555
\$ 552
\$ 444

Amount under goal - \$ 1,291

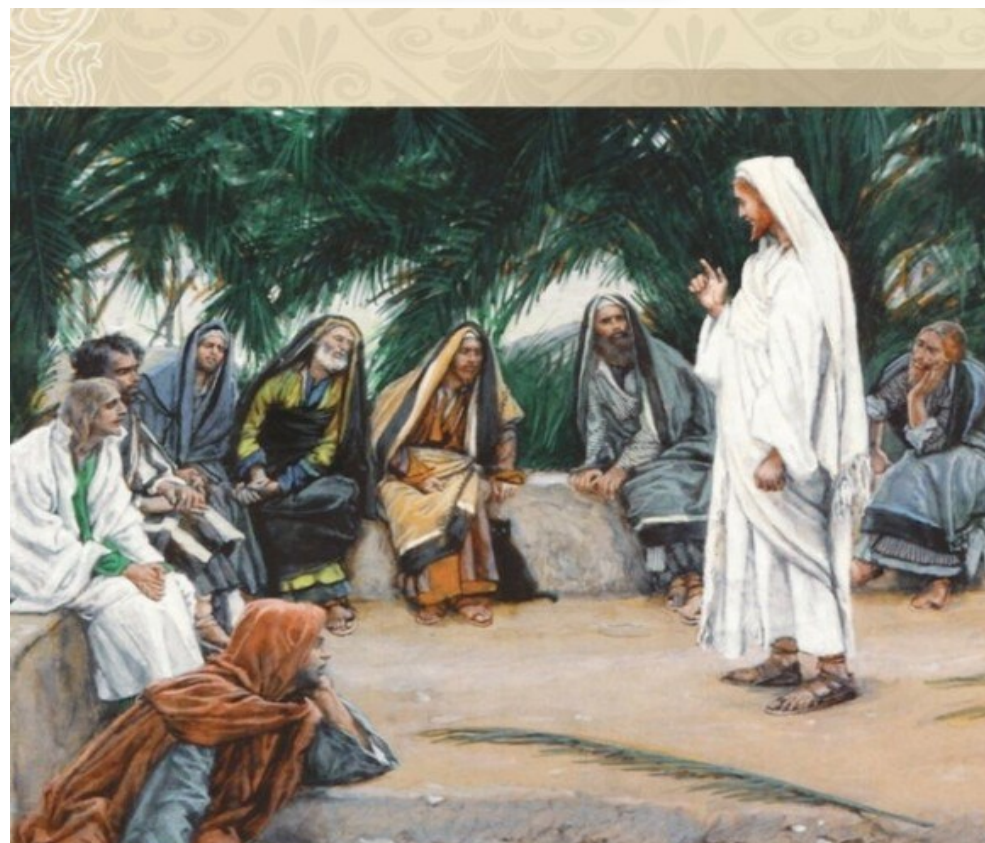
Thank you for your continued support!

UPCOMING EVENT - NOTE: CHANGE OF DATE

**MARCH 15 - MOVIE NIGHT - 7:00 PM - 9:00 PM - PARISH HALL -
\$10.00 Admission. Tickets will be on sale soon!**

"Americans With No Address"

This fundraising documentary highlights the personal stories of people experiencing homelessness, while also examining the systemic issues that contribute to the crisis. It also showcases programs that address mental health, addiction, and affordable housing.
Narrated by: Steve Baldwin.



6th Sunday February 16, 2025
IN ORDINARY TIME

"Blessed are you when people hate you,
and when they exclude and insult you,
and denounce your name as evil
on account of the Son of Man." - Lk 6:22

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

OLPI

MASS SCHEDULE

DAILY - 5:00 PM

SATURDAY

5:00 PM - ENGLISH

6:30 PM - SPANISH

SUNDAY

8:00 AM - ENGLISH

10:00 AM - ENGLISH

12:00 PM - SPANISH

5:00 PM - VIETNAMESE

CONFESSION

SATURDAY - 3:30 PM - 4:30 PM

ADORATION & BENEDICTION

Every Friday after 5 pm mass

till 10 pm

FAITH FORMATION

Contact: Nancy Cordova ext. 15

FIRST COMMUNION - 2 year program.

CONFIRMATION - 2 year program

OCIA - Order of Christian Initiation for Adult

Contact: Aime Overcamp ext. 18

BAPTISM - Once a month. Registration packets & calendar available in the parish office or go to the parish website.

WEDDING & QUINCEANERA

VOLUNTEER REGISTRATION

How can I help SMP?

Are you looking for ways to make a positive impact in our community? Look no further, because St. Martin Parish is seeking volunteers to share their time, talents, and treasures leading to meaningful change, transforming lives and strengthening our community. Together, we can create a positive impact.

By filling out our volunteer forms, you can use your skills and resources to make a difference in the lives of those around us. Join us in building a stronger, more connected and God-faithful community. Let's make a difference together!"

Volunteer forms are available on the table in the vestibule of the church. After filling up the form, please turn it in to the parish office.

Note: The church has an immediate need for English Church Environment team and Ushers for the 5:00 pm mass.

SUNDAY FELLOWSHIP

So in Christ we, though many, form one body, and each member belongs to all the others.
Romans 12:5

MARK YOUR CALENDAR

March 2, 2025 after the 5:00 pm mass

Ways to Support THE CHURCH'S MISSION:

1. Securely Online

Scan the QR code or visit our website.



DSJ.org/ADA

2. Bring to Church



Place in the offertory basket or mail to your parish.

3. Gift of Stock/IRA Distributions



Call 408-983-0293 for more information.

4. Become a Sustaining Donor

by creating an online gift that will automatically renew each year.

5. Double the impact

of your gift to the ADA with a matching gift from your employer. Contact your company's HR department for more information to see if your company offers a matching gift program.



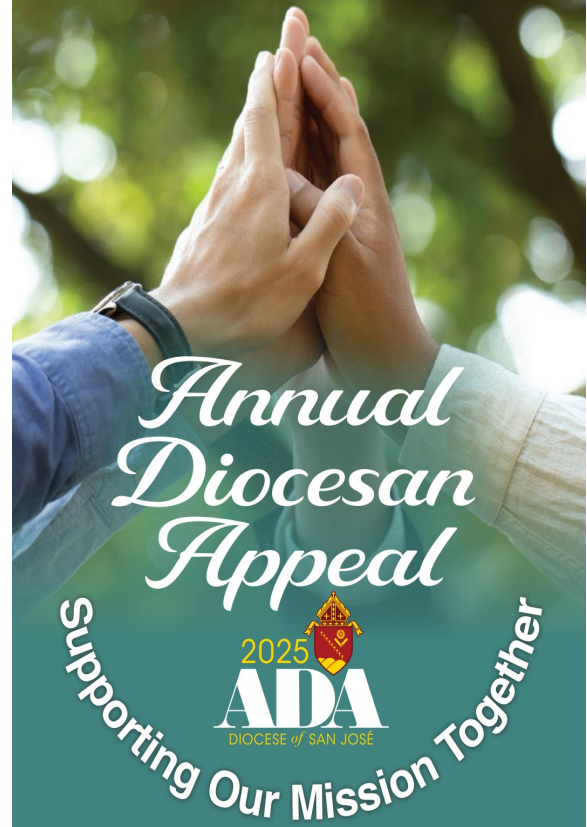
JOIN THE St. Francis Society

Sustaining gifts are safe and convenient, and they allow the Diocese to better plan for current needs and future growth to make a lasting impact. Once you set up a sustaining gift, it continues monthly from year to year, until you change or cancel it. By making a sustaining gift you will become a member of our new St. Francis Society.

For more information, please visit: DSJ.org/ADA

"We have set our hope on the living God."

1 Timothy 4:10





Mass Intentions for:

For the week of February 10 to February 16, 2025



- Feb. 10 - All Souls in Purgatory †
Chan Kwok Leung †
Carlos Lozano - Healing
- Feb. 11 - Chan Kwok Leung †
Carlos Lozano - Healing
- Feb. 12 - Duke Nguyen † - 2 yr. Death Anniv.
Chan Kwok Leung †
Carlos Lozano - Healing
- Feb. 13 - Chan Kwok Leung †
Carlos Lozano - Healing
- Feb. 14 - Trifena Ludan Gacerez † - Death Anniv.
Chan Kwok Leung †
Carlos Lozano - Healing
- Feb. 15
- 5:00 pm - Emeteria Boado †
Peter Theresa Vu †
Chan Kwok Leung †
Carlos Lozano - Healing
- 6:30 pm - Osvaldo Arreola † - 2 yr. Death Anniv.
Rafaela Soria † - 1 yr. Death Anniv.
Emma Gurrola - Birthday
Rafael Gurrola - Birthday
Marvella Faria - Birthday
- Feb. 16
- 8:00 am - Francis Xavier This Nguyen †
Dominic Thai Hoang †
All Souls in Purgatory †
- 10:00 am - Jose Braga †
Manuel San Cristo Braga †
Chan Kwok Leung †
Christina De Jesus Turnbow †
- 12:00 pm - Maria Teresa Luna Santa Cruz †
Manuel Solis †

GATHERING SONG - FOR YOU ARE MY GOD (Foley, S.J.)

Refrain:

For You are my God; You alone are my joy.
Defend me, O Lord.

You give marvelous comrades to me:
the faithful who dwell in Your land.
Those who choose alien gods
have chosen an alien band. *Refrain*

You are my portion and cup;
it is You that I claim for my prize.
Your heritage is my delight,
the lot You have given to me. *Refrain*

Glad are my heart and my soul;
securely my body shall rest.
For You will not leave me for dead,
nor lead Your beloved astray. *Refrain*

Reading I

[Jeremiah 17:5-8](#)

A Reading from the book of the prophet Jeremiah

Thus says the LORD:
Cursed is the one who trusts in human beings,
who seeks his strength in flesh,
whose heart turns away from the LORD.
He is like a barren bush in the desert
that enjoys no change of season,
but stands in a lava waste,
a salt and empty earth.



Blessed or Cursed?

JEREMIAH 17:5-8

Blessed is the one who trusts in the LORD,
whose hope is the LORD.
He is like a tree planted beside the waters
that stretches out its roots to the stream:
it fears not the heat when it comes;
its leaves stay green;
in the year of drought it shows no distress,
but still bears fruit.

The word of the Lord - *Thanks be to God*

Responsorial Psalm

[Psalm 1:1-2, 3, 4 & 6](#)

R (40:5a) **Blessed are they who hope in the Lord.**

Blessed the man who follows not
the counsel of the wicked,
nor walks in the way of sinners,
nor sits in the company of the insolent,
but delights in the law of the LORD
and meditates on his law day and night.

R **Blessed are they who hope in the Lord.**

He is like a tree
planted near running water,
that yields its fruit in due season,
and whose leaves never fade.
Whatever he does, prospers.

R **Blessed are they who hope in the Lord.**

Not so the wicked, not so;
they are like chaff which the wind drives away.
For the LORD watches over the way of the just,
but the way of the wicked vanishes.

R **Blessed are they who hope in the Lord.**

Reading II

[1 Corinthians 15:12, 16-20](#)

A Reading from the first letter of St. Paul to the Corinthians

Brothers and sisters:

If Christ is preached as raised from the dead,
how can some among you say there is no resurrection of the dead?
If the dead are not raised, neither has Christ been raised,
and if Christ has not been raised, your faith is vain;
you are still in your sins.

Then those who have fallen asleep in Christ have perished.

If for this life only we have hoped in Christ,
we are the most pitiable people of all.

But now Christ has been raised from the dead,
the firstfruits of those who have fallen asleep.

The word of the Lord - *Thanks be to God*

The Kids' Bulletin

6th Sunday in Ordinary Time

February 16th, 2025

Can you match up the pieces in this puzzle?

Blessed are you
when people
hate you
because of me...

Blessed are
you who are
poor...

for you will
be satisfied.

for the kingdom
of God is yours.

Blessed are
you who are
now hungry...

your reward
will be great
in Heaven.

for you will
laugh.

Blessed are you
who are now
weeping...



Luke 6:20-26

SECOND COLLECTION FOR FEBRUARY 23, 2025



SCHEDULE OF UPCOMING SECOND COLLECTIONS

MARCH 2 - PARISH ASSISTANCE FUND

MARCH 9 - BLACK & INDIAN MISSION

MARCH 30 - CATHOLIC RELIEF SERVICES

THANK YOU FOR ALL YOUR GENEROUS SUPPORT!

Please pray for the following member of our parish community who is ill:

Mary Maestre

To add or remove family member from the sick list please email ONLY at info@smsdsj.org

*Please keep the parish office updated on your loved one's health. Names will be removed from the list after **1 month**. Thank you for keeping our Parish informed.*

Mass Intentions can now be requested through the parish office or via email. Please visit the parish website at: www.smsdsj.org for instruction on how to request mass intentions, **2 weeks in advance** and how to make your donations. Thank you.

Alleluia

[Luke 6:23ab](#)

R. **Alleluia, alleluia.**
Rejoice and be glad;
your reward will be great in heaven.

R. **Alleluia, alleluia.**

Gospel

[Luke 6:17, 20-26](#)

A reading from the holy gospel according to Luke

Jesus came down with the Twelve and stood on a stretch of level ground with a great crowd of his disciples and a large number of the people from all Judea and Jerusalem and the coastal region of Tyre and Sidon. And raising his eyes toward his disciples he said:

"Blessed are you who are poor,
for the kingdom of God is yours.

Blessed are you who are now hungry,
for you will be satisfied.

Blessed are you who are now weeping,
for you will laugh.

Blessed are you when people hate you,
and when they exclude and insult you,
and denounce your name as evil
on account of the Son of Man.

Rejoice and leap for joy on that day!

Behold, your reward will be great in heaven.

For their ancestors treated the prophets in the same way.

But woe to you who are rich,
for you have received your consolation.

Woe to you who are filled now,
for you will be hungry.

Woe to you who laugh now,
for you will grieve and weep.

Woe to you when all speak well of you,
for their ancestors treated the false prophets in this way."

The gospel of the Lord. Praise to you Lord Jesus Christ.

REFLECTIONS

Woe is Me?

In Luke's version of the Beatitudes, he has only four blessings and he adds four woes. These woes correspond to the blessings: 1. the poor and the rich, 2. the hungry and the filled, 3. those who weep and those who laugh, and 4. the hated and the well-treated. Did you notice that all the things that we work forty or more hours a week to give to our family are considered "woes"? So is Jesus saying we should not have savings for the future, food for the kids, a happy, safe environment, or a good reputation?

I suspect that the disciples and the others listening to Jesus wondered the same thing. Jesus may have been exaggerating a little but he had a point. The values of this world are not necessarily the values of God's Kingdom. For example, self-reliance, usually considered a virtue, can be taken to an extreme of not relying on God for our needs, or for justifying the belief that poverty is the fault of the poor. Jesus himself is the extreme example of reversing worldly values: His death was not a tragic ending, but the saving action that brought us forgiveness and new life in the Resurrection.

So how do we experience the blessings of the poor, the hungry, the mourning, or the unpopular? Do we have the faith to let go of self-reliance and to trust in Jesus? How much money does it take to meet the needs of our family? How much do we really need and how much is just extra? Are we really helping our children if we give them anything they want? We teach them to do their best in school and sports. Do we also teach them to give to the poor or to help other children struggling with schoolwork? We buy them nice clothing; do we teach them to see Jesus in others? How can we say this is all too idealistic, and still claim to believe in the Resurrection?

I don't expect everyone to go around saying "woe is me." Some of the happiest people are those who live simple lives of faith and trust in God. When we learn to trust the Lord and love one another, we not only can see Jesus in the poor or the lonely, he can also be seen in us.

Tom Schmidt

Wisdom from a Saint

The feast day of St. Onesimus is celebrated on Feb. 16. We learn about St. Onesimus in St. Paul's letter to Philemon. He has fled from his master, Philemon, after robbing him. St. Onesimus met St. Paul, who was a prisoner in Rome at the time. After meeting St. Paul, Onesimus converted to Christianity.

St. Paul sends him back to Philemon armed with the letter we read in the Bible. In the letter St. Paul pleads for love and forgiveness. Philemon is persuaded to pardon Onesimus who then returns to help St. Paul.

Under the instruction of St. Paul, Onesimus is believed to become a priest and then a bishop. St. Paul has him deliver his Epistle to the Colossians and St. Onesimus helps St. Paul to spread the Good News!

It is believed that Onesimus is arrested during the persecutions, brought to Rome in chains and stoned to death in the year 95.

*"I know of one means only by which to attain perfection:
Love! Let us love since our heart is made for nothing else."
St. Onesimus*

Chúa Nhật Tuần Thứ 6 Mùa Thường Niên (ngày 16 tháng 02 năm 2025)

Bằng cách nào phân biệt tiên tri thật với tiên tri giả? Tiên tri thật thường bị phỉ báng, bị gạt ra ngoài, bị bách hại vì liên hệ sinh động với Đức Kitô. Trái lại tiên tri giả thường được kính trọng, gặt hái nhiều thành công, được khen ngợi về khéo xử thế, vì có những ý tưởng thật "hấp dẫn", vì học thức cao, đôi khi vì giàu sang. Thế giới chúng ta rất xứng đáng tiêu biểu cho thế giới khắp mọi thời đại. Tiên tri thật ngày nay quy hướng mọi sự về Đức Kitô. Một triết thuyết khả thi cần muốn coi thời đại hiện nay là thời tiền lịch sử. Lịch sử thì theo như người ta nói hứa hẹn "những ngày mai tung bừng cả hát". Nhưng chính Đức Kitô sống ngày xưa, bây giờ và trong tương lai, giúp chúng ta ổn định hiện tại, sống thời buổi hiện tại bằng cách đem đến cho hiện tại một giá trị và ý nghĩa của nó. Bởi vậy, chúng ta hãy cố gắng đem vào thế giới hiện tại một nền công lý và một niềm thương yêu phát xuất từ một lịch sử thần thánh và sẽ thành toàn khi nào tới tận cùng lịch sử thần thánh ấy. Những ngôn sứ đích thật duy nhất là những ai quyết tâm rao giảng: Đức Kitô là nguồn mạch và thành toàn của mọi công lý, mọi tình thương.

CAN YOU HELP?

Many members of our
community are in need of

MEN'S

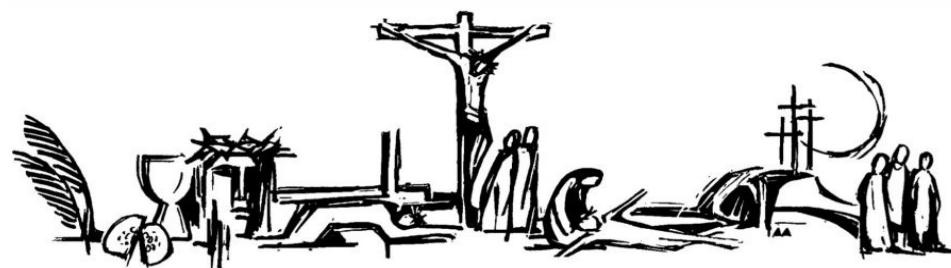
WOMEN'S

UNDERWEAR



Catholic Charities
of Santa Clara County

Catholic Charities of Santa Clara County is looking for donations of **new**, any size men's and women's underwear. Donation box will be located in the front of the church. Box of donated items will be delivered on March 13, 2025 to CCSCC. Please bring your donation to the church. Thank you for your support.



LENT IS COMING

in three weeks time. It will start on March 5 - Ash Wednesday. As the days comes closer, we will publish suggestions and ways of preparing ourselves for the coming Lent season. Calendar for masses and services will be available. Stay tune for more!

Chúa Nhật Tuần Thứ 6 Mùa Thường Niên (ngày 16 tháng 02 năm 2025)



GIÁO XỨ ST. MARTIN
Cộng Đoàn Đức Mẹ Fatima
 Phone: 408-736-3725
 Website: smsdsj.org

Linh mục Chánh xứ: Prosper Molengi

**Linh mục Phụ Tá: Anphongsô-
 Cêcilia Nguyễn Đức Duy**

THÁNH LỄ TIẾNG VIỆT TRONG TUẦN

Thứ Sáu

Thứ Sáu tuần thứ 2

Thánh lễ 7:00 pm & Châu Thánh Thể
 Các Thứ Sáu khác:
 Châu Thánh Thể & Chuỗi Lòng
 Chúa Thương

Chúa Nhật: thánh lễ lúc 5:00pm

Chúa nhật đầu tháng sẽ có Châu
 Thánh Thể.
 Các Chúa nhật khác lần chuỗi Mân
 Côi.

BAN THƯỜNG VỤ CỘNG ĐOÀN FATIMA

Trưởng Ban: **Ô. Nguyễn Đình Trung**
 (408) 807-3750

Phó Nội Vụ: **A. Đình Khoa**
 (669) 216-9071

Phó Ngoại Vụ: **C. Đỗ Cẩm Thúy**
 (408) 921-5852

Tổng Thủ quỹ: **B. Nguyễn Trang Helen**
 (408) 646-9493

Tổng Thư Ký: **A. Nguyễn Thanh Tùng**
 (408)-393-3149

Cố vấn: **Ô. Lê Hữu Hiếu**
 (510) 926-0074

CÁC TRƯỞNG BAN & HỘI ĐOÀN

Phụng Vụ: **A. Vũ Hiến Hoan**
 (408) 296-2021

Giáo Lý: **A. Đình Trúc Hà** (408) 891-8382

Liên Minh TT: **A. Nguyễn Đình**
 (408) 390-3674

Bà Mẹ CG: **C. Nguyễn Ngọc Dung**
 (650) 283-1314

Ca Đoàn Fatima: **C. Trần Minh Ngọc**
 (408) 677-1386

Thiếu Nhi TT: **A. Vũ Hiến Hoan**
 (408) 318-1230

Legio Mariae: **B. Lê Khuynh Diệp**
 (408) 896-9624

Được Chúc Phúc ...

Bài giảng của Chúa về tám mối phúc thật, từ xưa đến nay là đề tài cho không biết bao nhiêu thiên chú giải. Nhưng tựu trong các bản văn gợi lên: Nhãn quan Thiên Chúa khác nhãn quan chúng ta khi xét về nhân loại. Sự kính nể của thể gian dành cho ai? Ai là người được lưu danh trong lịch sử? Thiên Chúa nhớ rõ tên tuổi kẻ nghèo hèn, kẻ bé mọn nhất, kẻ túng thiếu, kẻ bị khinh miệt. Với những kẻ ấy, Thiên Chúa dành cho lòng từ ái của Người, ban cho họ hạnh phúc vĩnh cửu. Tại sao thế? Bởi vì bước đường lối thứ của họ dưới thể này không vương mắc chướng ngại vật chất và kiêu ngạo.

Phải chăng có một sự mâu thuẫn giữa những thực tại khắc nghiệt của đời sống và tình yêu của Thiên Chúa bao phủ kẻ nghèo? Phải chăng Thiên Chúa cần áp đặt công lý trên trái đất? Đó là một câu hỏi đặt sai. Thật vậy, căn bản của hạnh phúc nói đến trong Tin Mừng không ở một tầm mức thuần túy xã hội. Tin Mừng không phải là không biết đến cơ cấu xã hội, nhưng nếu muốn thay đổi chúng thì Tin Mừng không chỉ đề xướng một cuộc đấu tranh trực tiếp mà chỉ hô hào đem sức sinh động vào trong những cơ cấu ấy. Thiên Chúa là Đấng công chính vô cùng nên Người không thể nào sử dụng sự tranh chấp giữa loài người như một phương tiện thực thi công lý.

Người ta sẽ không hiểu được, không dùng được Tin Mừng nếu không chấp nhận rằng sự thành toàn chung cục của công lý và hạnh phúc chỉ hiện thực trong Nước của Cha. Tất nhiên, tất cả chúng ta phải phấn đấu cho công lý, nhưng với những phương tiện của Tin Mừng và phải vượt quá những viên ảnh thuần túy thể gian, bởi vì tinh chất cứu cánh của Tin Mừng nâng cao chúng ta khỏi tầm mức thể gian.

Christian Stewards: “Blessed, Grateful, Giving”

By Leisa Anslinger

Many years ago, I was given a handcrafted wall plaque that reads, “thankful, grateful, blessed.” It has been hanging in my kitchen ever since, and has accompanied my husband and I through multiple moves, to multiple kitchens. I have seen other wall hangings and greeting cards with the same three words, in the same order: thankful, grateful, blessed.



While I am often drawn to reflect on these three words and their deep spiritual meaning, it has always seemed to me that the words are “misplaced,” in reverse order. First, we are blessed. The initiative is always on the part of God. In fact, we are and will always be more richly blessed than we can begin to comprehend. God loves us first. The more deeply we come to know our blessedness, and grasp that our blessed state is an outpouring of the grace of God, the greater must be our growth in gratitude, in thankfulness. The life and growth of the steward is of recognizing the blessings and growing in gratitude for them, which leads to our grateful response. The plaque on the wall should read, I believe, “blessed, grateful, thankful.” Or better yet, “blessed, grateful, giving.”

On our best days, we are keenly aware of the blessings of life: faith, relationships, talents, gifts, and resources. We are awake to and aware of the world around us and see God’s hand in all of creation. Yet in our human frailty, we lose sight. We fail to perceive and become blind to the blessings within and around us. We even go so far as to take it all for granted, and sometimes yearn for more, searching for more earthly wealth and material riches rather than seeking and finding what is always there — the presence of God in our very midst.

In this extended moment of Ordinary Time before Lent, let us be mindful that nothing in this life is “ordinary.” All is extraordinarily and abundantly filled with the life and grace of God, which we are called to steward well.

OFFERTORY SONG - *ONLY A SHADOW* (Landry)

The love we have for You, O Lord,
is only a shadow of Your love for us;
only a shadow of Your love for us;
Your deep abiding love.
The bread we take and eat, O Lord,
is Your body broken and shared with us;
Your body broken and shared with us;
the gift of Your great love.

Refrain:

Our lives are in Your hands,
our lives are in Your hands.
Our love for you will grow, O Lord;
Your light in us will shine.

Our own belief in You, O Lord,
is only a shadow of Your faith in us;
only a shadow of Your faith in us;
Your deep and lasting faith.
The dreams we share today, O Lord,
are only a shadow of Your dreams for us;
only a shadow of Your dreams for us;
if we but follow you. *Refrain*

COMMUNION 1 - *CHRISTIANS, LET US LOVE ONE ANOTHER*

Christians, let us love one another,
as we share the true living bread.
Jesus is our God and our brother;
with His flesh and blood we are fed.

Refrain:

Everyone who loves is born of God.
Jesus is our life, God is love.

We who break this bread are one body,
we who share this cup are all one.
Children of our Father in heaven,
we are heirs with God's only Son. *Refrain*

We who eat and drink at this table
die and rise again with our Lord.
Drawing from our Rock living water
giv'n to all who thirst for accord. *Refrain*

Wheat and grape incarnate a mystery:
Jesus is the true living bread.
Let us eat with joy and thanksgiving,
trusting in the word He has said. *Refrain*

COMMUNION 2 - *MAKE YOUR HOME IN ME* (Walther)

Every fox, a den; every bird, a nest;
but the Son of Man has no place to rest.
Every heart, a man; every king, a throne;
but the Word Made Flesh, no worthy home.

Refrain:

Your burden's light and Your yoke is easy.
Your name is love and Your grace is free.
My heart was locked but You had the key.
Make Your home in me, make Your home in me.

Lord, You come to me in Your homelessness;
burning in Your eyes, such a great distress.
Who will heal Your wounds?
Who will make Your bed?
I will comfort You, I will share my bread. *Refrain*

SENDING FORTH HYMN - *WE ARE THE LIGHT OF THE WORLD* (Greif)

Blessed are they who are poor in spirit,
Theirs is the kingdom of God.
Bless us, O Lord, make us poor in spirit;
bless us, O Lord, our God.

Refrain:

We are the light of the world,
may our light shine before all,
That they may see the good that we do,
and give glory to God.

Blessed are they who are meek and humble,
They will inherit the earth.
Bless us, O Lord, make us meek and humble;
bless us, O Lord, our God. *Refrain*

Will You Sing Unto the Lord?

The Music Ministry is open to all parishioners. It is composed of parishioners who have the desire to sing and worship the Lord.

If you play a musical instrument and would like to use your talent for the Lord, St. Martin Parish has a place for you.

The Music Ministry provides an avenue through which individuals may share their gifts and be an integral part of the worship. Please inquire with the choir if you are interested in joining.

