



*Twenty-Ninth Sunday of
Ordinary Time*

SUNDAY, OCTOBER 16, 2022
ST. THOMAS MORE CATHOLIC CHURCH
CHAPEL HILL, NC

Entrance Hymn

“Gather us In”



1. Here in this place new light is stream - ing,
2. We are the young— our lives are a mys - t'ry,
3. Here we will take the wine and the wa - ter,



Now is the dark - ness van - ished a - way,
We are the old— who yearn for your face,
Here we will take the bread of new birth,



See in this space our fears and our dream - ings,
We have been sung through - out all of his - t'ry,
Here you shall call your sons and your daugh - ters,



Brought here to you in the light of this day.
Called to be light to the whole hu - man race.
Call us a - new to be salt for the earth.



Gath - er us in— the lost and for - sak - en,
Gath - er us in— the rich and the haugh - ty,
Give us to drink the wine of com - pas - sion,



Gath - er us in— the blind and the lame;
Gath - er us in— the proud and the strong;
Give us to eat the bread that is you;



Call to us now, and we shall a - wak - en,
Give us a heart so meek and so low - ly,
Nour - ish us well, and teach us to fash - ion



We shall a - rise at the sound of our name.
Give us the cour - age to en - ter the song.
Lives that are ho - ly and hearts that are true.

Gloria

Refrain

Glo - ry to God, glo - ry to God, glo - ry to God in the
high - est, and on earth peace, on earth peace to
peo - ple of good will. A - men.

Verses

1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Collect

II. LITURGY OF THE WORD

First Reading

Ex 17:8-13

In those days, Amalek came and waged war against Israel. Moses, therefore, said to Joshua, "Pick out certain men, and tomorrow go out and engage Amalek in battle. I will be standing on top of the hill with the staff of God in my hand." So Joshua did as Moses told him: he engaged Amalek in battle after Moses had climbed to the top of the hill with Aaron and Hur. As long as Moses kept his hands raised up, Israel had the better of the fight, but when he let his hands rest, Amalek had the better of the fight. Moses' hands, however, grew tired; so they put a rock in place for him to sit on. Meanwhile Aaron and Hur supported his hands, one on one side and one on the other, so that his hands remained steady till sunset. And Joshua mowed down Amalek and his people with the edge of the sword.

The Word of the Lord. **Thanks be to God.**

Responsorial Psalm

Ps 121

"Our help is from the Lord the maker of heaven; the maker of heaven and earth."

Second Reading

2 Tm 3:14-4:2

Beloved:

Remain faithful to what you have learned and believed, because you know from whom you learned it, and that from infancy you have known the sacred Scriptures, which are capable of giving you wisdom for salvation through faith in Christ Jesus. All Scripture is inspired by God and is useful for teaching, for refutation, for correction, and for training in righteousness, so that one who belongs to God may be competent, equipped for every good work. I charge you in the presence of God and of Christ Jesus, who will judge the living and the dead, and by his appearing and his kingly power: proclaim the word; be persistent whether it is convenient or inconvenient; convince, reprimand, encourage through all patience and teaching.

The Word of the Lord. **Thanks be to God.**

Gospel Acclamation

The image shows two staves of musical notation for the Gospel Acclamation. The first staff is in G major (one sharp) and 6/8 time, with the lyrics "Al - le - lu - ia, al - le - lu - ia!". The second staff continues the melody, with a key signature change to D major (two sharps) and a time signature change to 9/8, then back to 6/8, with the lyrics "Al - le - lu - ia, al - le - lu - ia!".

Text: Fintan O'Carroll and Christopher Walker
Music: Fintan O'Carroll and Christopher Walker
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Verse: *"The word of God is living and effective discerning reflections and thoughts of the heart."*

Gospel
Lk 18:1-8

Jesus told his disciples a parable about the necessity for them to pray always without becoming weary. He said, "There was a judge in a certain town who neither feared God nor respected any human being. And a widow in that town used to come to him and say, 'Render a just decision for me against my adversary.' For a long time the judge was unwilling, but eventually he thought, 'While it is true that I neither fear God nor respect any human being, because this widow keeps bothering me I shall deliver a just decision for her lest she finally come and strike me.'" The Lord said, "Pay attention to what the dishonest judge says. Will not God then secure the rights of his chosen ones who call out to him day and night? Will he be slow to answer them? I tell you, he will see to it that justice is done for them speedily. But when the Son of Man comes, will he find faith on earth?"

The Gospel of the Lord. **Praise to You, Lord Jesus Christ.**

Homily

DISMISSAL OF THE CATECHUMENS



Go in peace, the peace of Christ, and learn the ways of God.

Text: Marty Haugen
Music: Marty Haugen
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Prayer of the Faithful

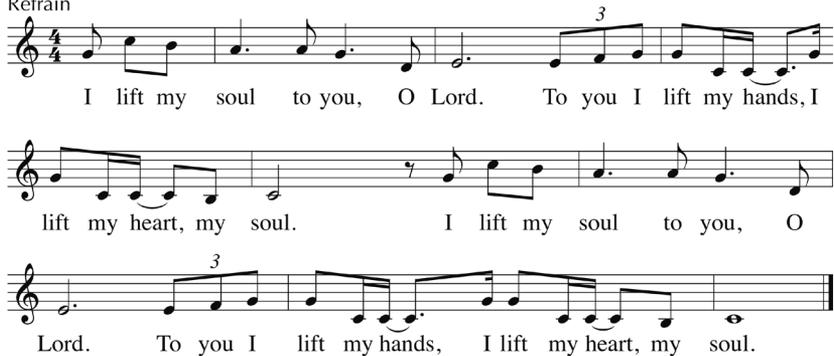
III. LITURGY OF THE EUCHARIST

Give your offertory online at www.stmchapelhill.org/automated-giving

Presentation of the Gifts

“I Lift my Soul”

Refrain



I lift my soul to you, O Lord. To you I lift my hands, I
lift my heart, my soul. I lift my soul to you, O
Lord. To you I lift my hands, I lift my heart, my soul.

Verses 1, 2



1. Lord, make me know your ways, keep me on your path.
2. Your ways are good and just. You find the lost,
Walk with me in your truth and teach me. You save my
you lead the hum-ble to right - eous - ness. You help the
life, you are my song.
poor to find the way. **D.C.**

Verse 3



3. You hold true to your prom-ise, your friend-ship is with
those who keep your cov-e - nant. Let us hum - bly walk in your
name. For - give the past and wash a-way our guilt. **D.C.**

Eucharistic Prayer (Chant)

Holy, Holy

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the
high - est. Bless - ed is he, bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est. Ho - san - na in the
high - est, ho - san - na in the high - est.

Text: ICEL, © 2010

Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.

Memorial Acclamation

We pro - claim your Death, O Lord, and pro -
fess your Res - ur - rec - tion un - til you come a - gain.

Text: ICEL, © 2010

Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.

Amen

Musical notation for the 'Amen' section. It consists of two staves of music in G major (one sharp) and 4/4 time. The melody is simple and repetitive, with lyrics: 'A - men, a - men, a - men, a - men. A - men, a - men, a - men, a - men.'

Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.

Communion Rite

Lord's Prayer

Sign of Peace

Lamb of God

Musical notation for the 'Lamb of God' section. It consists of two staves of music in G major (one sharp) and 4/4 time. The first staff is labeled 'Cantor:' and the second 'Assembly:'. The lyrics are: 'Lamb of God, you take a-way the sins of the world, have mer-cy on us. world, grant us peace.' The second staff includes a 'Repeat as desired' section and a 'Last time' section.

Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.

Prayer for a Spiritual Communion

My Jesus, I believe that you are present
in the most Blessed Sacrament.

I love You above all things and I desire you with all my heart.

Since I cannot now receive You sacramentally,

I ask you to come spiritually into my heart.

I embrace You as if You were already in my heart
and unite myself to You completely.

Please do not let me ever be separated from You.

– Saint Alphonsus Liguori

Communion

Communion Hymn 1

“Seek Ye First”



1. Seek ye first the king - dom of God
2. Ask, and it shall be giv - en un - to you,
3. You do not live by bread a - lone,
4. Where two or three are gath - ered in my name,



and his right - eous - ness,
seek, and you shall find,
but by ev - 'ry word,
there am I in their midst;



and all these things shall be add - ed un - to you;
knock, and the door shall be o - pened un - to you;
that comes forth from the mouth of God;
and what - so - ev - er you ask I will do;



Al - le - lu, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia,



al - le - lu - ia, al - le - lu, al - le - lu - ia.

**May be sung as a two-voice canon.*

Communion Hymn 2

“These Alone Are Enough”



1. Take my heart, O Lord, take my hopes and dreams.
2. Take my thoughts, O Lord, and my mem - o - ry.
3. I sur - ren - der, Lord, all I have and hold.
4. When the dark - ness falls on my fi - nal days,



Take my mind with all its plans and schemes.
Take my tears, my joys, my lib - er - ty.
I re - turn to you your gifts un - told.
take the ver - y breath that sang your praise.



Give me noth - ing more than your love and grace.



These a - lone, O God, are e - nough for me.

Text: Based on “*Suscipe*” Prayer of Ignatius of Loyola; Dan Schutte, b.1947
Tune: Dan Schutte, b.1947

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IV. CONCLUDING RITE

Final Blessing and Dismissal

Recessional Hymn

“Glory and Praise to Our God”

Refrain

Glo - ry and praise to our God, who a - lone gives
light to our days. Man - y are the
bless - ings he bears to those who trust in his ways.

Verses 1-3

1. We, the daugh - ters and sons of him who built the
2. In his wis - dom he strength - ens us, like gold that's
3. Ev - 'ry mo - ment of ev - 'ry day our God is
val - leys and plains, Praise the won - ders our God has
test - ed in fire. Though the pow - er of sin pre -
wait - ing to save, Al - ways read - y to seek the
D.C.
done in ev - 'ry heart that sings.
vails, our God is there to save.
lost, to an - swer those who pray.

Verse 4

4. God has wa - tered our bar - ren land and spent his
mer - ci - ful rain. Now the riv - ers of life run
D.C.
full for an - y - one to drink.