



St. Philomene Catholic Church

2428 Bell Street
Sacramento, CA 95825



www.stphilomene.com
www.facebook.com/stphilomene



Office: (916) 481-6757
Fax: (916) 481-1603

August 25, 2019

21st Sunday in Ordinary Time

OFFICE HOURS

Tues – Fri - 1:00pm — 5:00pm

MASS SCHEDULE

Saturday:	5:30 PM - English
Sunday:	7:30 AM - English 9:00 AM - English 12:00 PM - Español
Tuesday:	8:15 AM - English
Wednesday:	8:15 AM - English
Thursday:	8:15 AM - English
Friday:	8:15 AM - English

CONFESSION / CONFESIONES

Saturday: 4:00pm - 5:00pm, or by appt.

BAPTISMS

Call the Parish Office (even before the birth of the baby) for preparation times

Classes: 10:00am (English); 11:00am (Español)
(First Saturday of each Month)

Baptisms: 10:00am (English); 11:00am (Español)
(Second Saturday of each Month)

WEDDINGS AND QUINCEAÑERAS

At least six months notice required.

PARISH STAFF

Fr. Francisco Velazquez, *Parochial Administrator*

Father Gerald Ryle, *Pastor Emeritus*

Charles Cheever, *Deacon*

Alfredo Anguiano, *Deacon*

Kerri Bray-Smith, *School Principal*

Diana Jimenez, *Bookkeeper*

Eban Preciado, *Receptionist/Secretary*

Ofelia Balmes, *Music Coordinator*

Jordan Vela, *Maintenance*

Sylvia Miller, *Janitor*

Lucy Silvas-Thomas, *Volunteer Rel. Ed. Director*



Gospel

LUKE 13:22-30

Jesus told the people, "Strive to enter through the narrow gate." Make yourself known to the Lord so that the door will open for you. Abraham, Isaac, Jacob, and the prophets will be safe in God's reign. "Some are last who will be first, and some are first who will be last."

St. Philomene Parish Mission Statement

We, the parishioners of St. Philomene Parish, are a communion of brothers and sisters united by our communion with Jesus Christ who gathers us and empowers us with His Holy Spirit to worship God in faith through the celebration of the Sacraments, prayers, evangelization and loving communion and service. We rejoice and embrace the diversity of all our members as a gift from God.

MASS INTENTIONS

Sat, Aug 24 - 5:30pm Church **Martin Sierra†
Anselmo Garcia†**

Sun, Aug 25 - 7:30am Church
- 9:00am Church **All Sick Parishioners**
- 12:00pm Church **Rosario Huerta**
Guadalupe Olvera

Tue, Aug 27 - 8:15am Chapel
Wed, Aug 28 - 8:15am Church
Thu, Aug 29 - 8:15am Chapel
Fri, Aug 30 - 8:15am Chapel



TODAY'S READINGS

First Reading — The prophet spoke of the Lord's coming to gather all nations together. They would proclaim God's glory, bringing offerings to Jerusalem in clean vessels. The Lord chose some as priests.

[Isaiah 66: 18-21 (123C)]

Psalm — Go out to all the world and tell the Good News.

(Psalm 117: 1, 2)

Second Reading — The author of Hebrews offered encouragement: "Do not disdain the discipline of the Lord....Make straight...that what is lame may not be disjointed but healed."

(Hebrews 12: 5-7, 11-13)

Gospel — Jesus told the people, "Strive to enter through the narrow gate." Make yourself known to the Lord so that the door will open for you. Abraham, Isaac, Jacob, and the prophets will be safe in God's reign. "Some are last who will be first, and some are first who will be last."

(Luke 13: 22-30)

EVENTS OF THE WEEK

Mon, Aug 26 -	7:00pm	Hora Santa
Tue, Aug 27 -	6:00pm	Bounty Dinner
	6:30pm	English Choir Practice
Thu, Aug 29 -	8:45am	Rosary to Our Lady
Sat, Aug 31 -	4:00pm	Confessions

PRAY FOR THE SICK OF OUR PARISH

Guadalupe Olvera, Jamie Zuñiga, Rosario Huerta, Cedric Ross, Ann Gamboa, Julie Renteria, Rachel Carrasco, Perla Maulino, Peggy Smith, Jesus Elisea, Ester M. Sanchez, Fran Young, Sue Wendall, Armendina Guerrero, Gary Soldano, Amalia Martinez, Christopher Lopes, Elisa Maldonado Martinez, Micaela Martinez, Carla Moore, Charles A. Scholz, Fred Coyle, Martin Coyle, Jim Coyle, Javier Martinez, Jim Vogts, Viliame Dovu, Ines McMartin, Eva Anchors, Ron Baroni, Zelda Ridenour, Rose Ortiz, Margie Langdon, Denise Marziarz, Donald Dalton, Jacquelyn Gapp, Pacita Resuello, Marty Buckles, Jacqueline Finch, Romina Fabriquer, Catherine Galiata, Herman Berenguer, Rosi Esquivel, Monroy Murillo Iñiguez, Luma Najjar,

BACKGROUND ON THE GOSPEL

Today's Gospel reading is the third of three parables in chapter 13 that deal with the theme of the unexpected reversals brought by the Kingdom of God. The other two parables are about the tiny mustard seed that grows into a large tree and the small amount of yeast that makes a large batch of dough rise. All three are about the few and the many and the Kingdom of God.

As this parable opens, Luke reminds us that Jesus is making his way to Jerusalem. This journey, this exodus as Luke refers to it, makes up the entire middle of the Gospel. He is teaching as he goes. A question from the crowd gives Jesus the chance to make a prophetic statement. Luke uses this question device a number of times in his Gospel. A few weeks ago, the question "What must I do to inherit eternal life?" led to the parable of the Good Samaritan. The question about will only a few be saved uses typical Christian language about salvation but also expresses the Jewish concern about whether everyone who calls himself a Jew is actually faithful to the covenant. This was a concern of the Pharisees.

Jesus answers that they must strive in the time remaining to enter through the narrow door because many will be trying to get in but won't be strong enough. He then moves to a parable about another door. (The translation says "gate" then "door," but the same Greek word is used.) Once all those entering the master's house are in and he locks the door, there will be no way for others to get in. Those left outside may knock, but the master will say he doesn't know them. Unlike the Gospel reading from a few weeks ago where Jesus was teaching about prayer, and we were told to knock and the door would be opened, in this parable, the master will not open and say he does not know us. People from the north, south, east, and west will take our place inside. Abraham, Isaac, Jacob, and all the prophets will take our place in the Kingdom of God. Those who do not make it through the narrow door will be cast out to where there is wailing and grinding of teeth.

The image of the door is replaced in the final verses of the parable with the image of the heavenly banquet. Two passages from the Book of Isaiah influence the conclusion. Isaiah 43:5-6 speaks of God bringing Israel's descendants back from the east and from the west, the north and the south. And Isaiah 25:6 speaks of the Lord providing a feast of rich foods and choice wines for all peoples on his holy mountain. The answer to the question if only a few will be saved is no. In the end, many will be saved, but many who thought they would be saved will not be saved. The parable is a prophetic warning to repentance in order to enter the kingdom.

STEWARDSHIP CORNER Weekend Collections

August 10-11, 2019	August 17-18, 2019
5:30 pm = \$ 592.75	5:30 pm = \$ 401.09
7:30 am = \$ 491.25	7:30 am = \$ 587.15
9:00 am = \$ 1,589.00	9:00 am = \$ 1,211.01
12:00 pm = \$ 1,077.04	12:00 pm = \$ 768.75
Total = \$ 3,750.04	Total = \$ 2,968.00

Second Collection (St. Philomene School) : \$971.11

I would like to thank you all for your generous donations for the upkeep (physical and pastoral) of our beloved Parish! Let us together continue the mission of Jesus! May our God abundantly bless you and your families!

Rev. Fr. Francisco Velazquez

St. Philomene Catholic School



2320 EL CAMINO AVE.
SACRAMENTO, CA 95821
(916) 489-1506
WWW.STPHILOMENE.ORG



OFFERS:

St. Philomene Catholic School is an inclusive, multicultural dual immersion community where students achieve academic excellence and become leaders committed to service. We are currently accepting registration for the 2019-2020 school year. Spanish Dual Immersion TK, K, 1st. Become a part of the St. Philomene School community.



DINNER EVERY TUESDAY @ 6:00pm

Everybody loves a potluck and Bounty does it up right! 302 plates of Pasta, Sloppy Joe's, and Chicken and Rice were the main dishes served up with love on Tuesday. The meal included green salad, fruit, sliced breads and desserts. It takes a village of volunteers to put on the meal, many behind the scenes. No experience is required or needed to volunteer at Bounty. All you need is a willing heart. Please come to one of our meals and enjoy the hospitality and food. All are always welcome!



St. Philomene Food Closet (916) 481-7113



Please can you help?? We have canned tuna & chicken, but **no mayonnaise!!** We have enough bread now, but need jelly and paper bags if possible! Thank you!!

CURSO MATRIMONIAL

Talleres de Oracion y Vida

Talleres de oracion y vida trae a esta parroquia el curso para matrimonios, donde en 7 semanas ustedes trabajaran para fortalecer como pareja, identificar el estado de su matrimonio y la comprension y comunicacion que deben tener. Les van a dar herramientas de comunicacion y como aprender a dialogar para comprenderse mutuamente.

Este curso es impartido por Guillermo y Lorena de la Radio Católica.

Las parejas interesadas deben registrarse llamando al:
916-956-2766

ANTECEDENTES SOBRE EL EVANGELIO

La lectura del Evangelio de hoy es la tercera de las tres parábolas en el capítulo 13 que tratan el tema de los cambios inesperados traídos por el Reino de Dios. Las otras dos parábolas son sobre la pequeña semilla de mostaza que crece en un árbol grande y la pequeña cantidad de levadura que hace que se levante un gran lote de masa. Los tres son sobre los pocos y los muchos y el Reino de Dios.

Cuando se abre esta parábola, Lucas nos recuerda que Jesús se dirige a Jerusalén. Este viaje, este éxodo como Lucas se refiere a él, constituye la mitad completa del Evangelio. Él está enseñando a medida que avanza. Una pregunta de la multitud le da a Jesús la oportunidad de hacer una declaración profética. Lucas usa este dispositivo de preguntas varias veces en su Evangelio. Hace unas semanas, la pregunta "¿Qué debo hacer para heredar la vida eterna?" Llevó a la parábola del buen samaritano. La pregunta sobre si solo unos pocos serán salvos usa el lenguaje cristiano típico sobre la salvación, pero también expresa la preocupación judía sobre si todos los que se llaman a sí mismos judíos son realmente fieles al pacto. Esta era una preocupación de los fariseos.

Jesús responde que deben esforzarse en el tiempo restante para entrar por la puerta angosta porque muchos tratarán de entrar pero no serán lo suficientemente fuertes. Luego pasa a una parábola sobre otra puerta. (La traducción dice "puerta" y luego "puerta", pero se usa la misma palabra griega). Cuando todos los que van a entrar a la puerta del maestro estén adentro, él cierra la puerta y no habrá forma de que otros entren. Los que quedan afuera pueden tocar, pero el maestro dirá que no los conoce. A diferencia de la lectura del Evangelio de hace unas semanas, donde Jesús estaba enseñando sobre la oración, y nos dijeron que tocáramos y la puerta se abriría, en esta parábola, el maestro no abrirá y dirá que no nos conoce. Las personas del norte, sur, este y oeste ocuparán nuestro lugar en el interior. Abraham, Isaac, Jacob y todos los profetas tomarán nuestro lugar en el Reino de Dios. Aquellos que no logran atravesar la puerta angosta serán expulsados a donde hay gemidos y rechinar de dientes.

La imagen de la puerta se reemplaza en los versos finales de la parábola con la imagen del banquete celestial. Dos pasajes del Libro de Isaías influyen en la conclusión. Isaías 43: 5-6 habla de que Dios traerá a los descendientes de Israel del este y del oeste, el norte y el sur. E Isaías 25: 6 habla de que el Señor ofrece una fiesta de comidas ricas y vinos selectos para todos los pueblos en su montaña sagrada. La respuesta a la pregunta si solo unos pocos se guardarán es no. Al final, muchos se salvarán, pero muchos que pensaron que se salvarían no se salvarán. La parábola es una advertencia profética al arrepentimiento para entrar al reino.

Support our Bulletin/Apoya nuestro Boletín

St. Philomene welcomes advertising to promote individual business on the back of our bulletin.

For more information please contact

Secretary: at **916.481.6757 ext. 200** or at secretary@stphilomene.com

(Advertisements will offset our printing cost and benefits our Parish)

St. Philomene da la bienvenida a la publicidad para promover negocios individuales en la parte posterior de nuestro boletín. Para obtener más información, póngase en contacto con

*Secretario: al **916.481.6757 ext. 200** o por secretary@stphilomene.com*

(Los anuncios compensarán nuestros costos de impresión y beneficiarán a nuestra parroquia)



ATTENTION!



There is a man calling himself "Fr. Manuel" or "Frey Manuel" in the area providing "sacraments" of baptism, first Holy Communion and Quinceañeras for people in secular facilities or people's homes. Be advised he is NOT a Catholic priest and does not have faculties to administer the sacraments. Therefore, this makes the "sacraments" he administers canonically illicit and should not be recognized as Catholic sacraments.

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Welcome! Our warmest welcome to all who celebrate with us, whether longtime residents or newly arrived in our Parish. We thank God for you. If you are not registered with St. Philomene, please fill out this form and place it in the Collection basket or mail it in to the Parish Office. Thank you and God bless you! **Request for Registration Form or Change of Address Update**

Name: _____

Address: _____

Phone: _____ Email: _____