



CATHOLIC CHURCH
LOMPOC, CA
1920

THIRD SUNDAY OF LENT | MARCH 22 & 23, 2025
TERCER DOMINGO DE CUARESMA | 22 & 23 DE MARZO, 2025

BULLETIN

213 W. OLIVE AVE., LOMPOC CA 93436 | (805) 735- 3068
EMAIL: OFFICE@LAPURISIMA.ORG | WWW.LAPURISIMA.ORG



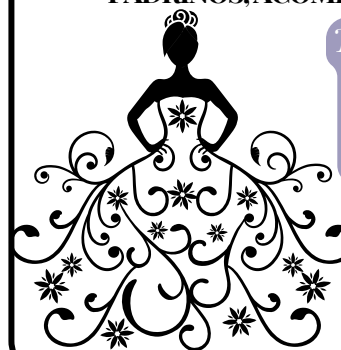
“IF YOU DO NOT
REPENT,
YOU WILL ALL PERISH
AS THEY DID!”

“SI USTEDES NO SE
ARREPIENTEN,
PERECERÁN DE
MANERA
SEMEJANTE.”

Quinceañera

FORMACIÓN

QUINCEAÑERAS, PAPAS,
PADRINOS, ACOMPAÑANTES



*Tercer Jueves
de cada mes
en el Salón
San Francisco*

*Mis 15
años*



CHURCH **CLOSED**
MONDAYS

For Cleaning & Maintenance

JOIN US

CLEANING STARTS @ **9AM**

LIMPIEZA COMIENZA A LAS **9AM**

La Purisima's Youth Group
Exodus ἐγώ εἰμί- I AM

Every Saturday, 10am - 12pm @ Parish Hall (Youth 7-12th Grades)



Confirmation Mass Misa de Confirmación



Our parish of La Purisima Concepcion will celebrate Confirmation Mass on **March 23rd, 2025 at 12:00 PM.** Bishop Slawomir Szredka will celebrate this bilingual Mass where 75 candidates will confirm their baptismal promises.

.....
Nuestra parroquia de La Purísima Concepción celebrará la Misa de Confirmación el **23 de marzo de 2025 a las 12:00 horas.** El obispo Slawomir Szredka celebrará esta Misa bilingüe donde 75 candidatos confirmarán sus promesas bautismales.

RECONCILIATION SERVICE

SERVICIO DE RECONCILIACIÓN



**MARTES/TUESDAY
MARZO/MARCH
25**

Queen of Angels Church
3495 Rucker Rd,
Lompoc, CA 93436

7 PM



**FRIDAY
VIERNES
3/28/25**

**NO
RECONCILIATION
NO
RECONCILIACIÓN**



**LA PURISIMA CONCEPCION
CATHOLIC CHURCH
MARZO24
ESPAÑOL
7 PM
MARCH25
ENGLISH
8 AM**



Apostles' Creed

Especially during Lent & 50 Days of Easter

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, *(At the words that follow up to and including Virgin Mary, all bow)* who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting.

Amen.

Credo de los Apostoles

Especialmente en Cuaresma & Cincuentena Pascual

Creo en Dios, Padre todopoderoso, Creador del cielo y de la tierra. Creo en Jesucristo, su único Hijo, nuestro Señor, *(En las palabras que siguen, hasta María Virgen, todos se inclinan)* que fue concebido por obra y gracia del Espíritu Santo, nació de santa María Virgen, padeció bajo el poder de Poncio Pilato, fue crucificado, muerto y sepultado, descendió a los infiernos, al tercer día resucitó de entre los muertos, subió a los cielos y está sentado a la derecha de Dios, Padre todopoderoso. Desde allí ha de venir a juzgar a vivos y muertos. Creo en el Espíritu Santo, la santa Iglesia católica, la comunión de los santos, el perdón de los pecados, la resurrección de la carne y la vida eterna. Amén.





PLEDGE TO HEAL PROMISE TO PROTECT

DID YOU KNOW? | ¿SABÍAS QUE?



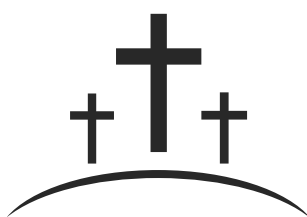
CUALES SON LOS VALORES CULTURALES QUE DIFICULTAN EL RECONOCIMIENTO DEL ABUSO

Los valores y normas culturales pueden influir las situaciones abusivas o peligrosas para los niños. A veces las normas culturales pueden dificultar el reconocimiento del abuso como la falta de disposición a considerar ciertas acciones como abusivas o una interpretación diferente del contacto apropiado y de los límites personales. Los adultos de confianza pueden reflexionar sobre su propio contexto cultural y el impacto que ha tenido en su forma de entender el comportamiento y las acciones apropiadas e inapropiadas.

Para más información, lee el artículo de VIRTUS® “Superpoderes: los adultos de confianza los tienen” en lacatholics.org/did-you-know/.

WHAT CULTURAL VALUES MAKE IT HARD TO RECOGNIZE ABUSE

Cultural values and norms may have an influence on abusive or dangerous situations for children. Some of the cultural challenges in recognizing abuse may include an unwillingness to see certain actions as abusive or a different understanding of appropriate touch and boundaries. Safe adults can reflect on their own cultural background, and what impact it has had on their understanding of appropriate and inappropriate behavior and actions.



STATIONS OF THE CROSS EVERY FRIDAY OF LENT AFTER 8:00 AM ENGLISH MASS



**ESTACIONES DE LA CRUZ
TODOS LOS VIERNES DE CUARESMA
A LAS 6:00 PM, ANTES DE LA MISA DE
7:00 PM EN ESPAÑOL**

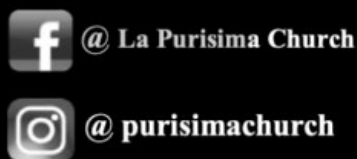
MASS SCHEDULE HORARIO DE MISAS

Daily Mass (English)
8:00 AM Tuesday to Friday
Prayer of the Rosary 7:30 AM
Misa Diaria (Español)
7:00 PM Miércoles & Viernes
Rezo del Rosario 6 PM (Martes-Viernes)

Vigil Mass / Misa de Vigilia
Saturday 5:00 PM English
Sábado 7:00 PM Español
Sun. Mass / Misa Dominical
8:00 AM Español
10:00 AM English
12:00 PM Español



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PILGRIMS of HOPE

24 Hours for the Lord

FRIDAY, MARCH 28 - SATURDAY, MARCH 29, 2025

20 PARISHES ACROSS THE ARCHDIOCESE OF LOS ANGELES will be open for 24 hours for prayer and the Sacrament of Reconciliation from the morning of March 28 through the morning of March 29.

STARTS

Friday
9:00 AM



ENDS

Saturday
9:00 AM

Visit hope.lacatholics.org/24-hours or scan here for the locations and schedule.

Follow @LACatholics for more Jubilee news and events!



*24 hours
FOR THE LORD
OUR DEANERY 1*

**St. Louis de
Montfort**

1190 EAST CLARK AVE.
SANTA MARIA, CA 93455



hope
in His
Mercy
Ps 147:11

*24 horas
POR EL SEÑOR
DECANATO 1*

esperanza
en su
Misericordia
Sal 147:11

**Iglesia de
St. Louis de Montfort**

1190 EAST CLARK AVE. SANTA MARIA, CA 93455

24 horas de Oración y
Sacramento de la
Reconciliación (Confession)

La Purisima Concepcion Catholic Church's

LENTEN MISSION 2025

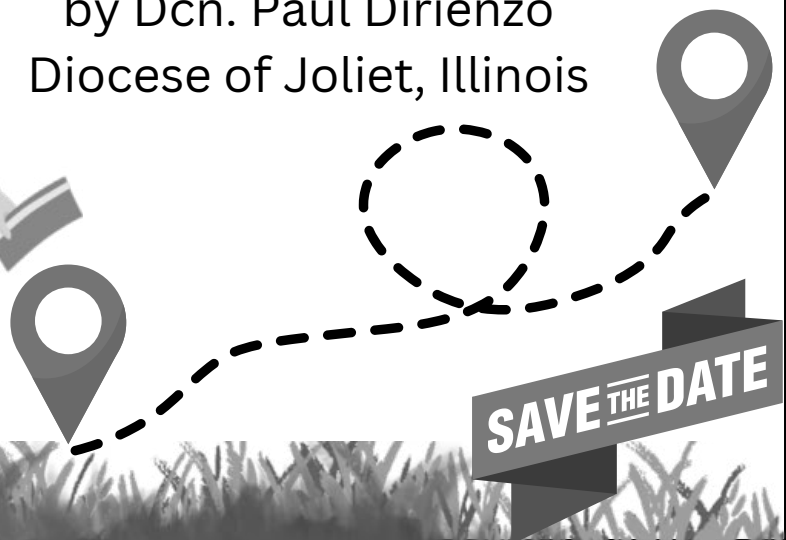
"HOPE IS THE JOURNEY TO THE ETERNAL"

April 3-5th

Mass @ 7:00 PM
Followed by Reflection



by Dcn. Paul Dirienzo
Diocese of Joliet, Illinois



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every student can discover their God-given gifts.*

In the second century, St. Irenaeus coined one of the most famous phrases in Christianity: **“The glory of God is man, fully alive!”** But becoming **“fully alive”** does not come naturally to us. Because we have each suffered the effects of sin, we do not easily choose or even recognize the true, the good, and the beautiful—the universal attributes of being. We do not always choose and live as we should. We do not, left to our own devices, exercise the full potential of the gifts that God has given us. This is precisely why education—and Catholic education especially—is so important. Education is the process of shaping us to fulfill the purpose of our lives; to know the happiness that comes from living in accord with our dignity and our nature. Education is the work of drawing out, developing, and learning to use our intellects, our memories, our wills, and our imaginations, to the fullness of their potential. Since education is the formation of human hearts, minds, and wills for the glory of their Creator, it has always been a priority within Catholicism. But this raises the question: what makes an education genuinely Catholic?

Bishop James Conley

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