

Sunday Masses
7:30, 9:00 and 10:30am
12 Noon and 5:30pm
Saturday Vigil at 5:30pm

Monday thru Friday Masses
7:00 and 8:15am
12:10 and 5:30pm
Saturday Masses
8:15am and 12:10pm

Sacrament of Penance
Monday thru Friday:
11:30am to 12 Noon
5:00 to 5:25pm
Saturday:
11:30am to 12 Noon
4:30 to 5:25pm

Exposition of the Blessed Sacrament
Every Friday
8:45am to Noon
12:45 to 5:00pm
Benediction: 5:00pm

Japanese Mass
1:00pm 2nd Saturday
Throughout the Year

Baptisms and Marriages
By appointment

Visitation of the Sick
Upon request

Miraculous Medal Novena
Monday:
Following the 12:10 and 5:30pm
Masses

Rosary
Monday and Wednesday:
Following the 5:30pm Mass

Parish House Office Hours
Monday thru Friday:
9:00am to 12 Noon
1:00pm to 5:00pm

Music Director
Kathleen Martin
Choir Rehearsal:
Thursday at 7:00pm (*September thru June*)

Wheelchair Accessible
Entrance on 1011 First Avenue

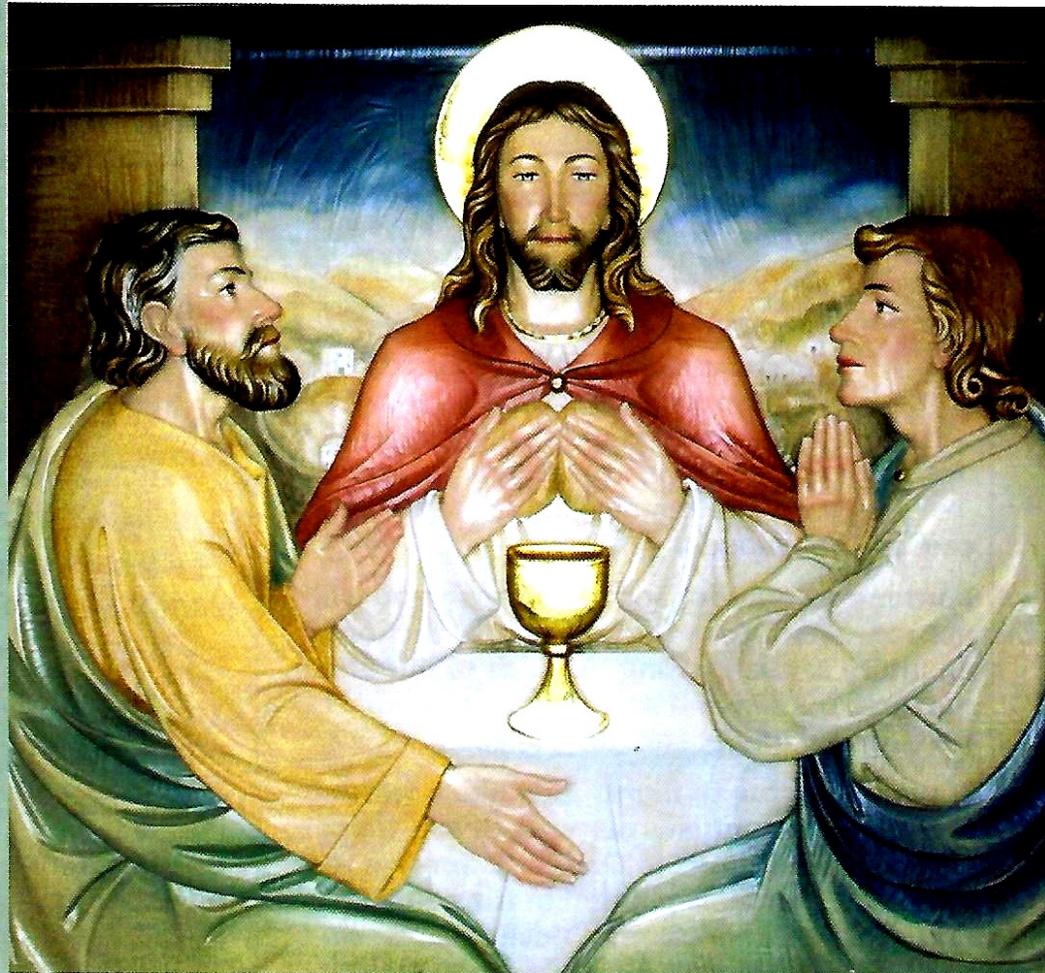


July 15, 2018

Saint John *the Evangelist-* *Our Lady of Peace* *Catholic Church*

On the Corner of East 55th Street and First Avenue

Reverend Monsignor Douglas J. Mathers, JD, JCD, Pastor
Reverend Antony R. Alfred, Parochial Vicar
Parish House: 348 East 55th Street - New York, New York 10022
1 212 753-8418 1212 753-8419 Fax 1 212 826-1848
E Mail: churchofstjohn@cs.com



The Supper at Emmaus Sculpture

NEW PARISHIONERS AND VISITORS WELCOME

NEW YORK CATHOLIC CENTER

EMERGENCY

BLOOD DRIVE

TUESDAY, JULY 24TH

9:30AM TO 3:30PM

9TH FLOOR—CAFETERIA

SCHEDULE AN APPOINTMENT

<http://tinyurl/CatholicCenterGives>

OR CALL 800.933.0900

PLEASE BRING ID WITH PHOTO

OR SIGNATURE

1011 FIRST AVENUE, NEW YORK



FOOD FOR THOUGHT

"Put aside your hatred and animosity. Take pains to refrain from sharp words. If they escape your lips, do not be ashamed to let your lips produce the remedy, since they have

caused the wounds.

Pardon one another so that later on you will not remember the injury. The recollection of an injury is itself wrong. It adds to our anger, nurtures our sin and hates what is good. It is a rusty arrow and poison for the soul.

It puts all virtue to flight. It is like a worm in the mind: It confuses our speech and tears to shreds our petitions to God. It is foreign to charity: It remains planted in the soul like a nail. It is wickedness that never sleeps, sin that never fails. It is indeed a daily death."

—St. Francis of Paola



The Sanctuary Lamp

The Sanctuary Lamp near our Tabernacle burns this week

In Loving Memory of

MARY & JOHN JENNERJAHN

"FATHER FORGIVE"

All have sinned and come short of the glory of God. (St. Paul to the Romans)

The hatred which divides nation from nation, race from race, class from class.

FATHER FORGIVE.

The covetous desires of men and nations to possess what is not theirs.

FATHER FORGIVE.

The greed which exploits the labors of men and lays waste the earth.

FATHER FORGIVE.

Our envy of the welfare and happiness of others.

FATHER FORGIVE.

Our indifference to the plight of the homeless and the refugee.

FATHER FORGIVE.

The lust which uses for ignoble ends the bodies of men and women.

FATHER FORGIVE.

The pride which leads us to trust in ourselves and not in God.

FATHER FORGIVE.

Be kind to one another, tender hearted, forgiving one another, as God in Christ forgave you. (St. Paul to the Ephesians)

—Plaque in the Ruins of Coventry Cathedral



On Forgiveness

Everyone says forgiveness is a lovely idea, until they have something to forgive, as we had during the war. And then to mention the subject at all is to be greeted with howls of anger. It is not that people think this is too high and difficult a virtue: It is that they think it hateful and contemptible. "That sort of talk makes them sick," they say. And half of you already want to ask me, "I wonder how'd you feel about forgiving the Gestapo if you were a Pole or a Jew?"

So do I. I wonder very much. Just as when Christianity tells me that I must not deny my religion even to save myself from death by torture, I wonder very much what I should do when it came to the point. I am not trying to tell you...what I could do—I can do precious little—I am telling you what Christianity is. I did not invent it. And there, right in the middle of it, I find "Forgive us our sins as we forgive those that sin against us." There is no slightest suggestion that we are offered forgiveness on any other terms. It is made perfectly clear that if we do not forgive we shall not be forgiven. There are no two ways about it. What are we to do?

It is going to be hard enough, anyway, but I think there are two things we can do to make it easier. When you start mathematics you do not begin with calculus; you begin with simple addition. In the same way, if we really want (but all depends on really wanting) to learn how to forgive, perhaps we had better start with something easier than the Gestapo. One might start with forgiving one's husband or wife, or parents or children, or the nearest NCO, for something they have done or said in the last week. That will probably keep us busy for the moment. And secondly, we might try to understand exactly what loving your neighbor as yourself means. I have to love him as I love myself. Well, how exactly do I love myself?

Now that I come to think of it, I have not exactly got a feeling of fondness or affection for myself, and I do not even always enjoy my own society. So apparently "Love your neighbor" does not mean "feel fond of him" or "find him attractive."... I can look at some of the things I have done with loathing and horror. So apparently I am allowed to loathe and hate some of the things my enemies do. Now that I come to think of it, I remember Christian teachers telling me long ago that I must hate a bad man's actions, but not hate the bad man: or, as they would say, hate the sin but not the sinner.

For a long time I used to think this is a silly, straw-splitting distinction: How could you hate what a man did and not hate the man? But years later it occurred to me that there was one man to whom I had been doing this all my life—namely myself. However, much I might dislike my own cowardice or conceit or greed, I went on loving myself. There had never been the slightest difficulty about it. In fact, the very reason why I hated the things was that I loved the man. Just because I loved myself, I was sorry to find that I was the sort of man who did those things. Consequently Christianity does not want us to reduce by one atom the hatred we feel for cruelty and treachery. We ought to hate them. Not one word of what we have said about them needs to be unsaid. But it does want us to hate them in the same way in which we hate things in ourselves: being sorry that the man should have done such things, and hoping, if it is anyway possible, that somehow, sometime, somewhere, he can be cured and made human again.

—C. S. Lewis

dear Padre

I read my horoscope in the daily newspaper faithfully. Is there anything wrong with this? I don't take what it says seriously, but sometimes the predictions do come true.

Many people enjoy reading their daily horoscopes as a form of entertainment. Like you, they don't take it seriously. When it's approached in this lighthearted way, there is no sin. Others, however, take their horoscopes seriously. Perhaps they don't realize what might underlie their fascination with it. Could it be a desire to escape responsibility? It's a cop-out to believe horoscope advice like, "If the position of the stars makes you act a certain way, then you're not responsible for your actions." This thinking doesn't acknowledge that God, as Lord of the universe, is the creator of these stars and their movements. It's absurd to ascribe mystical powers to the stars themselves as if they could influence us independently of God's providence.

What about predictions that come true? Reread that horoscope and you'll usually find it was worded in such a general way that it would fit almost any situation. There's also the aspect of the self-fulfilling prophecy. If you *think* you're going to have a certain type of day, you are more likely to *have* that type of day. Your approach affects your day, not an outside force. The future will always contain unknowns. For Catholics, however, the unknown is cushioned by the belief that all things are in the providential hands of a loving God.

—The Redemptorist Fathers



Mass Intentions

SATURDAY, JULY 14, 2018

5:30pm +Miguel Angel Zapata (Vigil)

THE FIFTEENTH SUNDAY IN ORDINARY TIME

SUNDAY, JULY 15, 2018

7:30am For Our Parishioners
9:00am +Mary D'Angelo
10:30am +Kathleen Walshe
12:00pm +Adam Ryan Pomposello
5:30pm +John T. Sharkey

MONDAY, JULY 16, 2018 OUR LADY OF MOUNT CARMEL

7:00am +Marie Louise Andrei
8:15am Intentions of Marie Colwell, Healing
12:10pm Intentions of Vivian Longo
5:30pm +Donald Hughes

TUESDAY, JULY 17, 2018

7:00am +Marie Louise Andrei
8:15am +Julie Jamito
12:10pm +Andreina Colarullo
5:30pm +Gerardo C. Valdez

WEDNESDAY, JULY 18, 2018 ST. CAMILLUS DE LELLIS

7:00am Intentions Janet Buedden
8:15am +Violet I.A. DiMaio
12:10pm +Pearl Chin
5:30pm +Joseph Vincent DeAngelo

THURSDAY, JULY 19, 2018

7:00am +Margo & Douglas Coldwell
8:15am +Dominick J. DiMaio
12:10pm Intentions of John Bissell
5:30pm +Rose & Andrew Gull

FRIDAY, JULY 20, 2018 ST. APOLLINARIS

7:00am +Ellen Hernon
8:15am +John Jennerjahn
12:10pm +Cristobal Sabando, 2nd Anniversary
5:30pm +Gail R. Schipski

SATURDAY, JULY 21, 2018 ST. LAWRENCE OF BRINDISI

8:15am +Frieda Scaturro
12:10pm +Jennie Sacco
5:30pm +Vincent Macaluso (Vigil for Sunday Mass)

PARISH STEWARDSHIP

2018 THE FOURTEENTH SUNDAY \$4,301
2017 THE FOURTEENTH SUNDAY \$6,145

THANK YOU! WE ARE GRATEFUL TO THOSE WHO USE OUR ENVELOPE SYSTEM. LET US KNOW IF YOU WISH TO RECEIVE OFFERING ENVELOPES THROUGH THE MAIL.

Prayer Requests

FOR OUR SICK: SABRINA BERTUCCI, MURIEL BRAIND, MARY GOLDSTEIN

FOR OUR DECEASED: CHRISTINE BRICKER, PATRICIA KELLER, BROOKS KERR

Please call the Parish House to have a Parishioner's name placed on this list. Check to see if someone who is ill consents to having their name published. We only publish the names of recently deceased.