

8968 Highway 23, Belle Chasse, LA 70037 † 504-394-0314 † Fax: 504-394-0376 Web: www.olphbc.org † Email: churchoffice@olphbc.org

> OFFICE HOURS-Monday - Friday 9:00 a.m.-1:00 p.m. Please call between these times for routine parish business.

PASTORAL TEAM

Rev. Kyle V. Dave, Pastor kdave@arch-no.org

Rev. William F. Maestri. Ministry of Sacraments & Education

George "Ed" Merritt, Jr., *Deacon* emerritt@arch-no.org

Brittany Breaux, School Principal bbreaux@olphbcschool.org

Dawn Bassett, Administrative Assistant

Cecilia "CC" Merritt, Director of Religious **Education and Adult Formation** cre@olphbc.org

Angel Boyd, Receptionist

Debbie Fagnano, Director of Music Ministry

TJ Lejeune & Kenneth Pouwels, Maintenance Supervisors

OLPH SCHOOL

8970 Highway 23 † 504-394-0757

PARISH SCHOOL OF RELIGION 8968 Highway 23 † 504-394-0314

K.C. HALL

9016 Highway 23, Belle Chasse, LA 70037

MASS SCHEDULE

7:30 a.m. & Vigil 4:00 p.m. Saturday Sunday 8:00 a.m. & 11:00 a.m.

Monday 7:00 a.m. Tuesday 7:00 a.m. & 7:00 p.m.

Wednesday 8:30 a.m. During the school year

(7:00 a.m. when school is not

in session)

Thursday 7:00 a.m.

Friday 7:00 a.m.
First Friday Adoration: 8:00 a.m.—4:00 p.m. **Holy Days: Consult the bulletin.**

SACRAMENT OF RECONCILIATION

5:30 p.m.-6:15 p.m. Tuesday Saturday

2:30 p.m.-3:30 p.m. or by appointment.

SACRAMENT OF THE SICK (ANOINTING)

By appointment only

MISSION STATEMENT

We, the Church of Our Lady of Perpetual Help are a living and growing Catholic community of faith, striving to follow and serve Christ. We are an evangelizing community, and we welcome others to fullness of life in Christ. With Mary we say "Yes" to God's call to pray together, worship consciously, and serve joyfully. To visit our church website scan the OR code below:





NEW PARISHIONERS

We welcome you to a very friendly and enthusiastic community. Please fill out the information in the Binder on the Welcome Table located in the back of church or register at the Church Office. A Census Form can also be found on our website at www.olphbc.org.

Sacraments













SACRAMENT OF BAPTISM: Baptisms are usually celebrated after any weekend Mass. Currently we only schedule one family at a time. Parents and godparents are required to attend a seminar prior to the Baptism.

The seminar is usually held on the third Monday of the month at 7:00 p.m. in the Day Chapel in Church. More information and required forms can be found on our website.

SACRAMENT OF FIRST COMMUNION: First Eucharist is celebrated the first Saturday of May for students in the 2nd grade or above. Children older than 2nd grade will be prepared on individual situations. The Sacrament of Reconciliation must be celebrated prior to Communion.

SACRAMENT OF CONFIRMATION: Confirmation is celebrated in the Fall of 11th grade. Candidates who attend Catholic high school or are enrolled in the High School of Religion program come together for Sacramental preparation. All candidates are asked to pre-register in their freshmen year and no later than December of their 10th grade year. Information and registration can be found on our website: www.olphbc.org.

SACRAMENT OF MARRIAGE: Contact the Church Office at least nine months prior to the planned date. No other arrangements should be made before contacting the Church Office.

For more information on any of our Sacraments, contact C.C. Merritt in the Church Office or email cre@olphbc.org.



VISITATION OF THE SICK: Inform the Church Office when someone is sick, shut-in or hospitalized and unable to attend Mass.

FUNERALS: Inform the Church Office as soon as possible when someone in the family dies, preferably before contacting the funeral home.

Religious Education

Religious Education

The mission of OLPH's Religious Education program is to bring the "Good

News" of God's love to all children and their families and to call them to commit their lives to Christ. Religious Education is available for children in Kindergarten through adults. We encourage parents to be parishioners of OLPH when registering students for Religious Education classes. Census forms can be obtained from the Parish Office during regular business hours, in the gathering area of the church or you can register online. Call C.C. Merritt, 504-394-0314, or email cre@olphbc.org for more information.

SUNDAY LITURGY OF THE WORD: Children in grades K-2nd are invited with a catechist during 11:00 a.m. Mass to the Day Chapel for the Liturgy of the Word for Children (September-May). A summary of the readings of the day is discussed on their level.

PARISH SCHOOL OF RELIGION: Our PSR program is divided in two parts. Family Faith Formation is the "academic" part with the textbook discussed at home as a family. Our Encountering Engaging Events are a chance to come together as a community to worship together, do crafts, or engage in traditional events like our Nativity Play and Living Way of the Cross.

HIGH SCHOOL OF RELIGION: Students in 9th through 12th grade not attending a Catholic High School are offered Faith Formation with academics at home, working at their own pace, but also some time to get together to discuss what they have learned with their peers about three times a year. It is intended to be an informal study with honest Catholic answers.

RCIA: Are you or someone you know interested in becoming Catholic or completing Sacraments? Please join our RCIA (Rite of Christian Initiation of Adults). We have a Year-Round RCIA process that you can enter into whenever you are ready. This is for you if you have never been baptized, if you have been baptized into another denomination and now want to become Catholic, or if you are an adult Catholic but have never been confirmed. Sessions will be held in person on Tuesday evenings at 7:30 p.m. (day and time can be adjusted to personal schedules). For additional information and to register, contact C. C. Merritt in the Church Office or email at cre@olphbc.org.

Archdiocese of New Orleans Safe Environment—Refer to the Web Site: http://www.nolacatholic.org/safe-environment for policies and procedures concerning safe environment and child protection

Scripture Readings & Events this Week

Sunday, March 17, Fifth Sunday of Lent

Rosary, Church—7:25 a.m. & 10:15 a.m.

Masses, Church—8:00 a.m. (Fr. M) & 11:00 a.m. (Fr. K)

Children's dismissal, Church—11:00 a.m.

2nd Collection—Archdiocesan Seminarian Education Collection

Monday, March 18, Dn 13:1-9, 15-17, 19-30, 33-62 or 13:41c-62; PS 23:1-3a, 3b-4, 5, 6; Jn 8:1-11

Daily Mass, Church — 7:00 a.m. (Fr. M)

Church Office Hours—9:00 a.m.-1:00 p.m. or by Appointment

St. Vincent dePaul Meeting, KC Hall—6:30 p.m.

Baptismal Seminar, Day Chapel—7:00 p.m.

Tuesday, March 19, Solemnity of Saint Joseph, Husband of the Blessed Virgin Mary; 2 Sm 7:4-5a, 12-14a, 16; Ps 89:2-3, 4-5, 27 and 29; Rom 4:13, 16-18, 22; Mt 1:16, 18-21, 24a or Lk 2:41-51a

Daily Mass, Church—7:00 a.m. (Fr. M)

Church Office Hours—9:00 a.m.-1:00 p.m. or by Appointment RCIA Meeting—5:00 p.m.

Confessions, Church—5:30 p.m.—6:15 p.m.

KC Meeting, KC Hall—6:30 p.m.

Novena—Mother of Perpetual Help, Church—6:50 p.m.

Daily Mass, Church—7:00 p.m. (Fr. K)

Lenten Series, Church—7:45 p.m.

<u>Wednesday, March 20, Dn 3:14-20, 91-92, 95; Dn 3:52, 53, 54, 55, 56; Jn 8:31-42</u>

Daily Mass, Church—8:30 a.m. (Fr. K)

Church Office Hours—9:00 a.m.-1:00 p.m. or by Appointment PSR—Living Way of the Cross, Church—5:00 p.m.

Archdiocese Wide Confessions, Church—5:00 p.m.—6:30 p.m.

<u>Thursday, March 21, Gn 17:3-9; Ps 105:4-5, 6-7, 8-9; Jn 8:51-59</u>

Daily Mass, Church — 7:00 a.m. (Fr. K)

Church Office Hours—9:00 a.m.-1:00 p.m. or by Appointment Choir Rehearsal, Church—7:00 p.m.

<u>Friday, March 22, Jer 20:10-13; Ps 18:2-3a, 3bc-4, 5-6, 7; Jn 10:31-42</u>

Daily Mass, Church—7:00 a.m. (Fr. M)

Stations of the Cross, Church—8:30 a.m.

Church Office Hours—9:00 a.m.-1:00 p.m. or by Appointment Riverbend Mass—10:00 a.m.

KC Lenten Fish Fry, Behind KC Hall—5:30 p.m.—8:00 p.m.

Daily Mass, Church—6:00 p.m. (Fr. K)

Stations of the Cross, Church—6:30 p.m.

<u>Saturday, March 23, Ez 37:21-28; Jer 31:10, 11-12abcd, 13; Jn</u> <u>11:45-56</u>

Daily Mass, Church—7:30 a.m. (Fr. K)

Confessions, Church —2:30 p.m.-3:30 p.m.

Rosary, Church—3:25 p.m.

Vigil Mass, Church—4:00 p.m. (Fr. K)

Sunday, March 24, Palm Sunday of the Lord's Passion

Rosary, Church—7:25 a.m. & 10:15 a.m.

Masses, Church—8:00 a.m. (Fr. K) & 11:00 a.m. (Fr. M)

NO Children's Dismissal at 11:00 a.m.

Choir Rehearsal, Church—12:15 p.m.

Mass Intentions

3/16, Saturday, 4:00 p.m.— Jerry Pigniolo, Eric Hansen, Larry Avist, Sr., Peter "Trae" Vujnovich, III, Alexandra "Allie" Boteler, Beverly Hebert, Barbara & Donald Verret, Sr., Michella Machella, Francis Gainey, Loyce Rousselle, Charles Rousselle, Annabelle O'Brien, Seth David Chedville, Fawn Cooper

3/17, Sunday, 8:00 a.m.— for the Parishioners
3/17, Sunday, 11:00 a.m.— Vincent & Adrina
Ladner, Darlene Boudet, Lucille Bernard, Eric
Hansen, Michael G. Tredinich, Doris Esponge
Wimberley, Sanders & Dobard Families, Lynwell
Wilson, Seth David Chedville, Hazel Gautreaux,
Blaze St. Marie, Danny Repka, Guerre Fabacher, Sr.,
Elaine Borne Shelley, Gary Buras

<u>3/18, Monday, 7:00 a.m.</u>— for the intentions of the Priest

3/19, Tuesday, 7:00 a.m. — Joseph & Marija Slavic

3/19, Tuesday, 7:00 p.m. — Michael G. Tredinich

3/20, Wednesday, 8:30 a.m. — Wheldon Boyd, Jr.

3/21, Thursday, 7:00 a.m.— Darrell Roy

<u>3/22, Friday, 7:00 a.m.</u> — for the intentions of the Priest

<u>3/22, Friday, 6:00 p.m.</u> — for the intentions of the Priest

<u>3/23, Saturday, 7:30 a.m.</u>— for the intentions of the Priest

3/23, Saturday, 4:00 p.m.— for the Parishioners

3/24, Sunday, 8:00 a.m.— Rev. Msgr. Frank Lipps, Rosella & Donald Bernard, Sr. Beryl June Mallaun, MSC, Anne Fowler, Sanders & Dobard Families, Lynwell Wilson, for the intentions of Dave & Sue Mallaun, for the intentions of Bob & Carol Cothern

3/24, Sunday, 11:00 a.m.— Policar & Alzina Esponge, Darlene Boudet, Lucille Bernard, Eric Hansen, Doris Esponge Wimberley, Francis Gainey, Seth David Chedville, Hazel Gautreaux, Blaze St. Marie, Elaine Borne Shelley, Gary Buras



"I pray to God to give me perseverance and to deign that I be a faithful witness to Him to the end of my life for my God."

Happy St. Patrick's Day March 17th

- ST. PATRICK OF IRELAND -

OLPH School News











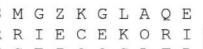






St. Patrick





C E I O Q S L F D F K C I R T A P G F

I F F A M E C C R U

X N U T H V T A E I

E K A N S M R G N Q H C E F A A F O U D

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PATRICK SNAKE GREEN IRELAND STAFF SHAMROCK



SCHOOL FUNDRAISER

Each year our school relies upon holding fundraisers to help pay for improvements within the school building, including the cafeteria. Funds from this fundraiser will be used to purchase NEW cafeteria tables and chairs. The school office will be selling Raffle Tickets after all Masses on the weekends of March 16/17 and March 23/24 at the back of church. Please support our school by purchasing Raffle Tickets!

Our Lady of Perpetual Help Catholic School Raffle

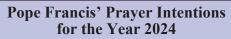
1st Place: \$1,500
2nd Place: \$750
3rd Place: \$500

DRAWING - LIVE Via Facebook
Wednesday, March 27, 2024
\$5/Ticket

Donations Benefit OLPH School Lic No. G-997







March—For the New Martyrs

We pray that those who risk their lives for the Gospel in various parts of the world inflame the Church with their courage and missionary enthusiasm.



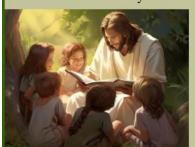
Bible Verses for the Year! KINDNESS -March

"Love is patient, love is kind." 1 Corinthians 13:4

Catholicism: Faith Seeking Understanding

In this <u>year long</u> theological, biblical, spiritual, and moral adventure, the Truth, Beauty, and Goodness of the Catholic Tradition will unfold. This journey into the richness of Catholicism is open to ALL: those well-versed in Catholicism; the newly arrived; those returning to their home of Faith; and to those who are curious and skeptical.

Catholicism is a UNIVERSAL, ever-expanding Canopy under which faith and reason; the everyday and the eternal; and the mystery and revelation of God's love become the foundation of our daily lives.



Starting Date:

Thursday, April 4, 2024

Time: 7:00 PM

Where: KC Hall, 9016 Highway 23, Belle Chasse

Presenter: Fr. Maestri

ALL are welcomed.

Please bring your Bible and the updated Catechism of the Catholic Church.

Sponsored by OLPH, Educational Ministry.



Newly Baptized In Christ

Baptism OLPH would like to welcome our new parishioner that was Baptized in February. Lyla Gayle Mancuso, child of

Jordan and Matthew Mancuso.



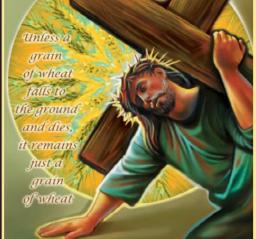
The annual **KC Easter Egg Hunt** will be on Easter Sunday morning, March 31, 2024 behind the church. It will take place between the 9:00 a.m. and 11:00 a.m. Masses, about 10:15 a.m. All of the children of the community are invited. Please bring a bag or basket for the kids.

NOTE: Volunteers are needed to help set up. If interested, please call the church office.



Palms Donation

If you are interested in donating palms for Palm Sunday, please bring cleaned palms to the back of church on Thursday, March 21, 2024.



The Dynamic of the Grain of Wheat

Have you ever noticed how the Scriptures are filled with people just like ourselves whose lives take unexpected turns and then blossom in ways that can only be described as flourishing in and for the Kingdom of God. Take Jacob. His "before" was manipulating his father's blessing from his brother Esau and then serving his uncle Laban for many years, eventually marrying his daughters Leah and Rachel. His "after" was being the patriarch of the twelve tribes of Israel who escaped from Egypt, received the Law, and were chosen by God to be his covenant people. To this day, we can read in Revelation 21 that on the twelve gates that belong to the New Jerusalem are writ-

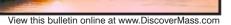
ten the names of the twelve tribes of Israel. The New Jerusalem itself sits on twelve foundations representing the twelve apostles who would reign over the twelve tribes of Israel.

Take Moses. His "before" was the life of Pharaoh's daughter's adopted son in Egypt. We all know the story. His "after" was the fulfillment of God's call to be the leader of his people to the Promised Land. Even now, the Christian understanding of the Paschal Mystery is rooted in the Exodus narrative.

Between the "before" and the "after" of each of these biblical figures there is a point of struggle and epiphany. When Jesus says that the grain of wheat must fall to the ground and die if it is to be more than just a single grain, if it is to bear fruit, Jesus is talking about just this dynamic which plays out also in our own lives. Who we think we are, who we discover ourselves to be as we grow up and mature and try to figure out life, all this eventually needs to give way to the fullness of the way God lifts our lives up into his mighty and eternal plan. We each have a role to play in God's Kingdom. We each have a mission in life. We were each created for a purpose. It is in those "hinge" seasons of our lives between the "before" and "after" in which we feel the weight and sorrow of the grain of wheat dying. If you are in one of those "hinge" moments, know that this is one way God raises you up to bring you closer to the fullness of life and his glory. By Sr. Kathryn James Hermes

SAINT JOSEPH, HUSBAND OF THE BLESSED VIRGIN MARY March 19





Next Sunday is Palm Sunday of the Passion of the Lord

The procession with Palms:

Mark 11:1-10 or John 12:12-16. Blessed is he who comes in the name of the Lord.

Isaiah 50:4-7. I did not cover my face against insult and I know I will not be ashamed.

Philippians 2:6-11. He humbled himself to become like us and God raised him on high.

Mark 14:1—15:47. The passion of our Lord Jesus Christ.

EASTER FLOWERS

We are accepting donations toward Easter flowers used in Church. Donation envelopes are available on the information table in the back of Church. Please write clearly on the envelope so that the memorial may be published in the bulletin.





On Saturday, March 2, 2024, a

few members of the OLPH Belle Chasse St. Vincent dePaul Society participated in the annual "Friends of the Poor Walk". All monies raised will stay in our Belle Chasse Conference so that we can continue providing urgently needed financial and spiritual help to the working poor, indigent and homeless in our community.

NOTE: Our next meeting is on Monday, March 18, 2024 at 6:30 p.m. in the KC Hall, 9016 Highway 23. New members are always welcomed.

Sponsor of the Week:

Edward Jones

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Look to the back now! Look and remember to support these businesses when you need a product or service. Also, tell them "thank you" for their interest in Our Lady of Perpetual Help.

Our Lady of Perpetual Help Catholic Church



invites you.

in the Crucified and Risen Lord Jesus Christ, to the Triduum and Easter Celebrations: *Holy Thursday, March 28, 2024* Mass of the Lord's Supper at 7 PM,

followed by Nocturnal Adoration in the Church

Good Friday, March 29, 2024

Celebration of the Passion of the Lord at 3 PM Stations of the Cross at 6 PM

> Holy Saturday, March 30, 2024 Easter Vigil Mass at 8 PM

Easter Sunday, March 31, 2024 Masses at 7 AM, 9 AM, & 11 AM

If you are unable to attend, please visit our Facebook page to watch via livest reaming.

OLPH Church-504-394-0314 www.olphbc.org



The Sanctuary Light by the tabernacle burns to remind us of the sacramental presence of Jesus Christ. It is a mark of honor to remind the faithful of the presence of Christ, and is a profession of their love and affection.

The Sanctuary Light will burn this week in loving memory of: Cathy Madere, requested by The Madere Family; Charles & Loyce Rousselle, requested

by Mary Jurisich; **Annabelle O'Brien**, requested by Family; and **Fawn Cooper**, requested by Carol Cooper.

If you would like to have the Sanctuary Light burn in memory of a loved one, call the Church Office. The donation for the Sanctuary Light is \$10.



Devote Time Share Talk

Devote Time Share To

Give Treasure A way of life

Church Financials Fiscal Month Ending December 31, 2023

Total Income \$ 399,000 Total Expense \$ 323,000 Net Gain/(Loss) \$ 76,000* *includes Fair Net Proceeds of \$90,000

Thank you to our parish family members who faithfully support our parish. May God bless you for your generosity!

Online Giving Is Available on Our Website at www.olphbc.org (click on Give Online), or simply scan the QR code with your phone. You can easily create your donation account online and make changes at any time.



Fifth Sunday of Lent



Straight Talk by: Father William Maestri

The **Red** Zone

Now that the Super Bowl is resting in the archives of the National Football League, a brief prayer for the football fanatics suffering with withdrawal is in order. Even though the gridiron gives way to the green grass of the diamond, a key football term lingers on and can be used as a metaphor in these closing days of Lent. Specifically, it is the area extending from the 20-yard line to the goal line - the Red Zone. What happens within these rectangles often separates winners from losers, and the Hall of Famers from retirees with Sunday glory past. Sports can be cruel and fickle.

The Sacred Red Zone during Lent (SRZL), is not a measure of turf, but a circle on the calendar, not space, but time is the focus. The Red Zone of Lent (RZL) signals us that the holy city of Jerusalem is in sight. Jesus' rendezyous with the baptism and cup given by the Father are upon him (Mk 10: 38-45), and they are to be shared by those who follow him. It is "the hour" for which he came into the world (Jn 11: 20-36). It is also the hour "when the power of darkness reigns" (Lk 22: 53). The combatants will engage in that cosmic conflict of the Kingdoms: the reign of God against the slavery to Satan; Light versus Darkness; Eternal Life or Death (Jn 8: 34). Such is not a Super Bowl, but a supernatural show down, at once in history and yet reaches into eternity.

The approaching battle is one in which the "thoughts of many hearts will be revealed" (Lk 2: 35). For the Red Zone of Holy Week will bring to light what often remains hidden: hypocrisy and truth; love and fear; deception and honesty; betrayal and fidelity; denial and steadiness; abandonment and loyalty; cowardliness and courage; and the Victory of Life over Death.

The drama of the RZL is not played out in a stadium dressed with the pageantry of marching bands, tailgating, packed stands, and a flood of media. Rather, RZL takes place in a garden, a rented house, the corridors of religious and political power, a path lined with onlookers - the curious, sorrowful, compassionate and the guardians of law and order. Each will play a part as the three o'clock hour approaches, the hour when the Passover lamb is slaughtered in the Temple, and the Lamb who takes away the sins of the world is sacrificed on a hill, upon a Cross (Jn 1: 29).

We are not bystanders who simply observe but play no part. This hour draws us to be in communion with the Suffering Servant by whose "wounds we were healed" (Isa 53: 5). It is at that "Place of the Skull" (Golgotha, Mt 27: 33), that Satan is most determined to achieve the victory which seemed to be his at Eden (Ge 3: 1-7). It is also the hour when "Satan has demanded to sift all of you [all disciples of Jesus] like wheat" (Lk 22: 31). However, Jesus has "prayed that your own faith may not fail" (Lk 22: 32) and Jesus also prays "for those who will believe in me through their word" (Jn 17: 20). Jesus' prayer for us is heard by the Father: "We were therefore buried with him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life." (Rom 6:4).

The assault by Satan, "the most cunning of all the wild animals" (Gen 3: 1), comes on cat paws - stealth and sly - hidden in the little impulses of doubt, the small compromises to our Lenten practices, and the laxity in our discipleship. However, the cumulative effect can erode our fidelity to the Savior.

If we are to resist entrance into Satan's Death Zone, if we are to be one with the Blessed Mother and the Beloved Disciple at the foot of the cross (Jn 19: 25-27), if we are to proclaim, "Death is swallowed up in victory" (Hb 2: 14-15, 1 Cr 15: 54-55), and if we are to profess, "through him was life...this life was the light of the human race...the darkness has not overcome it." (Jn 1: 3-5), then we must be "sober and vigilant...steadfast in faith...the devil is prowling around like a roaring lion...[but] Christ will himself...strengthen, and establish you" (2 Pt 5: 8-11).

With due respect to Notre Dame, "Touchdown Jesus" takes on a deeper meaning!





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BonnieBurasTeam@gmail.com

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