



Our Lady of Perpetual Help Catholic Church



8968 Highway 23, Belle Chasse, LA 70037 † 504-394-0314 † Fax: 504-394-0376
Web: www.olphbc.org † Email: churchoffice@olphbc.org

OFFICE HOURS—Monday - Friday 9:00 a.m.—1:00 p.m.
Please call between these times for routine parish business.

PASTORAL TEAM

Rev. Kyle V. Dave, Pastor
kdave@arch-no.org

Rev. William F. Maestri,
Ministry of Sacraments & Education

George "Ed" Merritt, Jr., Deacon
emerritt@arch-no.org

Brittany Breaux, School Principal
bbreaux@olphbcschool.org

Dawn Bassett, Administrative Assistant

**Suzette Perrin, Coordinator of Religious
Education and Adult Formation**
cre@olphbc.org

Angel Boyd, Receptionist

Debbie Fagnano, Director of Music Ministry

TJ Lejeune & Kenneth Pouwels,
Maintenance Supervisors

OLPH SCHOOL

8970 Highway 23 † 504-394-0757

PARISH SCHOOL OF RELIGION

8968 Highway 23 † 504-394-0314

K.C. HALL

9016 Highway 23, Belle Chasse, LA 70037

MASS SCHEDULE

Saturday	7:30 a.m. & Vigil 4:00 p.m.
Sunday	8:00 a.m. & 11:00 a.m.
Monday	7:30 a.m.
Tuesday	7:30 a.m. & 7:00 p.m.
Wednesday	8:30 a.m. During the school year (7:30 a.m. when school is not in session)
Thursday	7:30 a.m.
Friday	7:30 a.m.
First Friday Adoration:	8:00 a.m.—4:00 p.m.
Holy Days:	Consult the bulletin.

SACRAMENT OF RECONCILIATION

5:30 p.m.—6:15 p.m.
2:30 p.m.—3:30 p.m. or by appointment.

SACRAMENT OF THE SICK (ANointing)

By appointment only

MISSION STATEMENT

We, the Church of Our Lady of Perpetual Help, are a living and growing Catholic community of faith, striving to follow and serve Christ. We are an evangelizing community, and we welcome others to fullness of life in Christ. With Mary we say "Yes" to God's call to pray together, worship consciously, and serve joyfully.

To visit our
church website
scan the QR
code below:





NEW PARISHIONERS

We welcome you to a very friendly and enthusiastic community. Please fill out the information in the Binder on the Welcome Table located in the back of church or register at the Church Office. A Census Form can also be found on our website at www.olphbc.org.

Sacraments



SACRAMENT OF BAPTISM: Baptisms are usually celebrated after any weekend Mass. Currently we only schedule one family at a time. Parents and godparents are required to attend a seminar prior to the Baptism. The seminar is usually held on the third Monday of the month at 7:00 p.m. in the Day Chapel in Church. More information and required forms can be found on our website.

SACRAMENT OF FIRST COMMUNION: First Eucharist is celebrated the first Saturday of May for students in the 2nd grade or above. Children older than 2nd grade will be prepared on individual situations. The Sacrament of Reconciliation must be celebrated prior to Communion.

SACRAMENT OF CONFIRMATION: Confirmation is celebrated in the Fall of 11th grade. Candidates who attend Catholic high school or are enrolled in the High School of Religion program come together for Sacramental preparation. All candidates are asked to pre-register in their freshmen year and no later than December of their 10th grade year. Information and registration can be found on our website: www.olphbc.org.

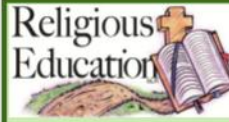
SACRAMENT OF MARRIAGE: Contact the Church Office at least nine months prior to the planned date. No other arrangements should be made before contacting the Church Office.

For more information on any of our Sacraments, contact the Church Office or email cre@olphbc.org.



VISITATION OF THE SICK: Inform the Church Office when someone is sick, shut-in or hospitalized and unable to attend Mass.

FUNERALS: Inform the Church Office as soon as possible when someone in the family dies, preferably before contacting the funeral home.



Religious Education

The mission of OLPH's Religious Education program is to bring the "Good News" of God's love to all children and their families and to call them to commit their lives to Christ. Religious Education is available for children in Kindergarten through adults. We encourage parents to be parishioners of OLPH when registering students for Religious Education classes. Census forms can be obtained from the Parish Office during regular business hours, on the Welcome Table located in the back of church or you can register online. Call the church office at (504) 394-0314, or email cre@olphbc.org for more information.

SUNDAY LITURGY OF THE WORD: Children in grades K-2nd are invited with a catechist during 11:00 a.m. Mass to the Day Chapel for the Liturgy of the Word for Children (September-May). A summary of the readings of the day is discussed on their level.

PARISH SCHOOL OF RELIGION: Our PSR program is divided in two parts. Family Faith Formation is the "academic" part with the textbook discussed at home as a family. Our Encountering Engaging Events are a chance to come together as a community to worship together, do crafts, or engage in traditional events like our Nativity Play and Living Way of the Cross.

HIGH SCHOOL OF RELIGION: Students in 9th through 12th grade not attending a Catholic High School are offered Faith Formation with academics at home, working at their own pace, but also some time to get together to discuss what they have learned with their peers about three times a year. It is intended to be an informal study with honest Catholic answers.

RCIA: Are you or someone you know interested in becoming Catholic or completing Sacraments? Please join our RCIA (Rite of Christian Initiation of Adults). We have a Year-Round RCIA process that you can enter into whenever you are ready. This is for you if you have never been baptized, if you have been baptized into another denomination and now want to become Catholic, or if you are an adult Catholic but have never been confirmed. Sessions will be held in person on Tuesday evenings at 7:30 p.m. (day and time can be adjusted to personal schedules). For additional information and to register, contact the Church Office or email cre@olphbc.org.

Archdiocese of New Orleans Safe Environment— Refer to the Web Site: <http://www.nolacatholic.org/safe-environment> for policies and procedures concerning safe environment and child protection.

Scripture Readings & Events this Week

Sunday, April 28, Fifth Sunday of Easter

Masses, Church—8:00 a.m. (Fr. K) & 11:00 a.m. (Fr. M)

Children's Dismissal—11:00 a.m.

Monday, April 29, Memorial of Saint Catherine of Siena, Virgin and Doctor of the Church; Acts 14:5-18; Ps 115:1-2, 3-4, 15-16; Jn 14:21-26

Daily Mass, Church—7:30 a.m. (Fr. M)

Church Office Hours—9:00 a.m.-1:00 p.m. or by Appointment

Tuesday, April 30, Acts 14:19-28; Ps 145:10-11, 12-13ab, 21; Jn 14:27-31a

Daily Mass, Church—7:30 a.m. (Fr. M)

Church Office Hours—9:00 a.m.-1:00 p.m. or by Appointment

Confessions, Church—5:30 p.m.—6:15 p.m.

Novena—Mother of Perpetual Help, Church—6:50 p.m.

Daily Mass, Church—7:00 p.m. (Fr. K)

Wednesday, May 1, Acts 15:1-6; Ps 122:1-2, 3-4ab, 4cd-5; Jn 15:1-8

Daily Mass, Church—7:30 a.m. (Fr. K)

Church Office Hours—9:00 a.m.-1:00 p.m. or by Appointment

Daily Mass, Church—2:00 p.m. (Fr. K)

CYO, The Chosen, Church—7:00 p.m.-9:30 p.m.

Thursday, May 2, Memorial of Saint Athanasius, Bishop and Doctor of the Church; Acts 15:7-21; Ps 96:1-2a, 2b-3, 10; Jn 15:9-11

Daily Mass, Church—7:30 a.m. (Fr. K)

Church Office Hours—9:00 a.m.-1:00 p.m. or by Appointment

Catholicism Class, KC Hall—7:00 p.m. (Fr. M)

Choir Rehearsal, Church—7:00 p.m.

Friday, May 3, Feast of Saints Philip and James, Apostles; 1 Cor 15:1-8; Ps 19:2-3, 4-5; Jn 14:6-14

Daily Mass, Church—7:30 a.m. (Fr. M)

1st Friday Adoration, Day Chapel—8:00 a.m.—4:00 p.m.

Church Office Hours—9:00 a.m.-1:00 p.m. or by Appointment

Riverbend Mass—10:00 a.m.

Saturday, May 4, Acts 16:1-10; Ps 100:1b-2, 3, 5; Jn 15:18-21

Daily Mass, Church—7:30 p.m. (Fr. M)

First Holy Communion, Church—10:00 a.m.

Confessions, Church—2:30 p.m.—3:30 p.m.

Vigil Mass, Church—4:00 p.m. (Fr. M)

May Crowning—All Masses

Sunday, May 5, Sixth Sunday of Easter

Masses, Church—8:00 a.m. (Fr. K)

2nd Collection—Building and Maintenance Fund

Ourdoor Mass—11:00 a.m. (Fr. K), followed by Picnic

May Crowning—All Masses

Mass Intentions

4/27, Saturday, 4:00 p.m.— Eric Hansen, Larry Avist, Sr., Peter "Trae" Vujnovich III, Johnnie Pennison, Alexandra "Allie" Boteler, Beverly Hebert, Michelle Machella, Francis Gainey, Loyce Rousselle, Charles Rousselle, Evelyn Jacksina, Blaze St. Marie, Abraham & Louise Paddio, Reba Bubrig

4/28, Sunday, 8:00 a.m.— for the Parishioners

4/28, Sunday, 11:00 a.m.— Adrijan Dekovic, Darlene Boudet, Lucille Bernard, Eric Hansen, Seth David Chedville, Blaze St. Marie, Gary Buras, Sanders & Dobard Families, Lynwell Wilson, Audry Orgeron, Amanda P. Luneau

4/29, Monday, 7:30 a.m.— for the intentions of the Priest

4/30, Tuesday, 7:30 a.m.— for the intentions of the Priest

4/30, Tuesday, 7:00 p.m.— Blaze St. Marie

5/1, Wednesday, 7:30 a.m.— Donald Verret, Sr.

5/1, Wednesday, 2:00 p.m.— for the intentions of the Priest

5/2, Thursday, 7:30 a.m.— Johnnie Pennison

5/3, Friday, 7:30 a.m.— Amanda P. Luneau

5/4, Saturday, 7:30 a.m.— for the intentions of the Priest

5/4, Saturday, 4:00 p.m.— for the Parishioners

5/5, Sunday, 8:00 a.m.— Cathy Madere, Sally Allan, Anne Fowler, for the intentions of Dave & Sue Mallaun, for the intentions of Bob & Carol Cothern, Rennie Coludrovich, Jr., Sanders & Dobard Families, Lynwell Wilson, Donald Folse, Sr.

5/5, Sunday, 11:00 a.m.— Gary Buras, Eric Hansen, Cristian Broussard, Theresa L. Bossier, Rosebud L. Dumesnil, Darlene Boudet, Lucille Bernard, Seth David Chedville, Karen Cappiello, Francis Gainey, Blaze St. Marie, Amanda P. Luneau



OLPH Outdoor Mass and Picnic

Sunday, May 5, 2024

Mass will begin at 11:00 a.m. on the front lawn.



After Mass, the KC's are hosting a Parish picnic and will be serving Hamburgers, Hot Dogs and drinks. Please join us for Mass, food and fellowship. You are welcome to come to Mass dressed for the picnic. Bring your family, lawn chairs, and blankets. Everyone is encouraged to bring their favorite snacks & desserts to share.

NOTE: We will be doing a procession of flowers to honor Mary for May Crowning. Please consider participating by bringing Spring flowers to place by the statue of Mary. Flowers from your garden are encouraged.



Daily Masses on Wednesday, May 1st & Wednesday, May 8th will be at 7:30 a.m. and 2:00 p.m.

I will praise you, Lord, in the assembly of your people.

OLPH School News

THANK YOU again to everyone who supported our Raffle ticket Fundraiser sale. Our TOP 10 sellers earned a spot on the LI-MO bus and lunch at Chic-Fil-A.



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Pope Francis' Prayer Intentions for the Year 2024

April—For the Role of Women

We pray that the dignity and immense value of women be recognized in every culture, and for the end of discrimination that they experience in different parts of the world.



Bible Verses for the Year!

April—KINDNESS

So, then, while we have the opportunity, let us do good to all, but especially to those who belong to the family of the faith. Galatians 6:10

Catholicism: Faith Seeking Understanding

In this **year long** theological, biblical, spiritual, and moral adventure, the Truth, Beauty, and Goodness of the Catholic Tradition will unfold. This journey into the richness of Catholicism is open to ALL: those well-versed in Catholicism; the newly arrived; those returning to their home of Faith; and to those who are curious and skeptical.

Catholicism is a UNIVERSAL, ever-expanding Canopy under which faith and reason; the everyday and the eternal; and the mystery and revelation of God's love become the foundation of our daily lives.



When: Thursdays at 7:00 PM

Where: KC Hall, 9016 Highway 23, Belle Chasse

Presenter: Fr. Maestri
ALL are welcomed.

Please bring your Bible and the updated Catechism of the Catholic Church.

Sponsored by OLPH, Educational Ministry.

OLPH Church

Youth NIGHT

Invite a Friend

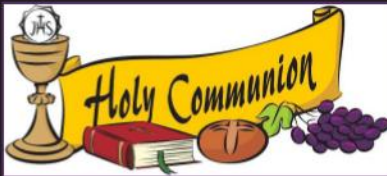
Wednesday, May 1st
7:00 PM—9:30 PM in the Church

FOOD FUN PRAISE

Join us as we play games, eat snacks, watch The Chosen and talk about Jesus!

Grades 7th-12th
Kids going into 7th Welcome

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TREASURES FROM OUR TRADITION

The season of First Communions is here, and invitations pour in as the new communicants, mostly seven years old, gather extended families for their first reception of the Eucharist. Recently, the celebrations are often on Sundays, in the regular gatherings of the faith community. There, it becomes clear that First Communion is meant to initiate a regular pattern of reception, and that there is to be a second, third, hundredth, thousandth celebration.

Eastern Catholics and Orthodox children follow a different plan, since they are given a taste of the consecrated wine at their baptism as infants. We Western Christians delay until "the age of reason," but many years ago, Communion was not for children at all. Twelve to fourteen was the typical time for Roman Catholics to receive for the first time, and in those days this was a transition into the adult world of work and marriage. The custom did not begin to shift to childhood until reforms set in place by Pope St. Pius X began to take hold in the 1920s. If you are going to a First Communion, you can give thanks that the table of the Lord is today open so much more lavishly than before. —Rev. James Field



SAINT PHILIP and SAINT JAMES, APOSTLES May 3

Call Philip the gospel's "Answer Man." "Can anything good come out of Nazareth?" Nathaniel asked Philip, who had



proclaimed Jesus "the one about whom Moses wrote in the law, and also the prophets" (John 1:45). Jesus asked Philip, "Where can we buy enough food for them to eat?" (John 6:5). Greeks brought Philip their request: "We would like to see Jesus" (John 12:21). Philip's answer to each question: bring people to Jesus! At the Last Supper, finally, Philip had a request of his own: "Show us the Father!" (John 14:8). Jesus had three last questions for Philip: "You still don't know me? How can you ask that? Don't you believe?" And an answer: "I am in the Father and the Father is in me" (John 14:10). Today's James is not John's brother, Zebedee's son, but, tradition says, author of the New Testament Letter of James, who died praying for his murderers in Jesus' words: "Forgive them, for they know not what they do." Few historical details for either saint, but lessons aplenty: Bring every question we have and everybody we meet to Jesus; be, as James' letter challenges, "doers of the word and not hearers only" (James 1:22). —Peter Scagnelli

Living in Shame?

In the reading from St. John's first letter, he talks about our hearts condemning us. (1 John 3:20) When he says God is greater than our hearts he means that even when we know we have sinned, God is still a forgiving God, who doesn't wait for us to be "worthy." So when we confess our sins, we need not doubt that we are forgiven. But sometimes we feel shame when we have done nothing wrong, such as when you accidentally hurt someone. That is when it is good to remember that God knows what happened and still loves us. The best way to remember this is by living as God commands, by loving God and our neighbor. If you believe in Jesus, we know that God forgives us even before we ask him to. If you love your neighbor, then you reach out to the person you hurt, instead of hiding in shame, and try to help them.

When we stop living in shame and start living in love, we can ask for whatever we need and receive it. For when God lives in us and we live in him, we won't ask for anything trivial or selfish. His Spirit teaches us how to pray with confidence and faith. Our love and trust in God will help us to accept whatever God sends our way. Tom Schmidt



*Next Sunday is the
Sixth Sunday of Easter*

Acts of the Apostles 10:25-26, 34-35, 44-48. The Holy Spirit came down on all the listeners.

1 John 4:7-10. God is love.

John 15:9-17. A man can have no greater love than to lay down his life for his friends.

Eucharistic



Adoration

**Adoration of the
Blessed Sacrament**

May 3, 2024

(First Friday of the Month)

8:00 a.m.- 4:00 p.m. (Day Chapel)

For questions or to sign up, please call the Church Office at 504-394-0314.

Pray as you like. Reading and meditation lead to communion with the Lord or just bask in the light of the Eucharist. Allow Christ to work on you and through you. Come before Christ in His entirety; His Body, Blood, Soul and Divinity to contemplate His awesomeness and to lovingly adore Him. Please join us in prayer!



Faith and Marriage
an Apostolate of the Willwoods Community

*Willwoods Married Couples Retreat:
May 18th-19th or May 25th-26th*

Would you like to break away with your spouse and spend quality time enriching your marriage? Then join us on either one of our upcoming May Married Couples Retreats at the beautiful St Joseph Abbey Retreat Center in Covington, La.

For more information or to register go to FaithandMarriage.org. Don't miss out on this great weekend get-a-way! A suggested donation is requested but not required. Scholarships are available. Cost should never be a reason why a couple cannot make a weekend!

Sponsor of the Week:



504-392-0554

Look to the back now! Look and remember to support these businesses when you need a product or service. Also, tell them "thank you" for their interest in Our Lady of Perpetual Help.

View this bulletin online at www.DiscoverMass.com



Mass Cards

If you would like a Mass for a deceased person, please contact the Church Office. A beautiful Mass card with an image of Our Lady of Perpetual Help will be mailed to the person of your choice for an offering of \$5 per Mass. Send your \$5 donation to the Church Office, with the name of the Mass intention, name and address where the card is to be mailed, and who's making the request.



The flowers in church this week were donated in loving memory of:

Deceased Members of the Altar Society.

Church Flowers—Anyone who wishes to donate the flowers in church in memory of a loved one for a particular weekend may call the church office. The donation is \$50 payable to the Altar Society.



The Sanctuary Light by the tabernacle burns to remind us of the sacramental presence of Jesus Christ. It is a mark of honor to remind the faithful of the presence of Christ, and is a profession of their love and affection.

The Sanctuary Light will burn this week in loving memory of: **Blaze St. Marie**, requested by Dolly Roy; and **Reba Bubrig**, requested by Dolly Roy.

If you would like to have the Sanctuary Light burn in memory of a loved one, call the Church Office. The donation for the Sanctuary Light is \$10.

Stewardship

All things are possible with God



**Church Financials
Fiscal Month Ending
December 31, 2023**

Total Income \$ 399,000
Total Expense \$ 323,000
Net Gain/(Loss) \$ 76,000*

*includes Fair Net Proceeds of \$90,000

Thank you to our parish family members who faithfully support our parish. May God bless you for your generosity!

Online Giving Is Available on Our Website at www.olphbc.org (click on Give Online), or simply scan the QR code with your phone. You can easily create your donation account online and make changes at any time.



Fifth Sunday of Easter



Straight Talk
by: **Father William Maestri**
A Time for Balance
Part II

The Farewell Address of former President, Dwight D. Eisenhower, offered wise words which have become more so since spoken in 1961. In today's environment of division and partisan political gridlock, he reminds leaders and citizenry to seek **BALANCE**. The American experience, in ordered liberty under law, is built on the principle of balance: "each proposal must be weighed in the light of a broader consideration: the need to maintain balance in and among national programs - balance between the private and public economy, balance between cost and hoped for advantage - balance between the clearly necessary and the comfortably desirable, balance between our essential requirements as a nation and the duties imposed by the nation upon the individual, balance between actions of the moment and the national welfare of the future. Good judgement seeks balance and progress, lack of it eventually finds imbalance and frustration." Such an approach of government, and our daily lives with all the expectations, we too often claim as "rights", focuses on the now without consideration for those in the web of future generations. He told the Nation: "Another factor in maintaining balance involves the element of time. As we peer into society's future, we -you and I, and our government- must avoid the impulse to live only for today, plundering, for our own ease and convenience, the precious resources of tomorrow. We cannot mortgage the material assets of our grandchildren without risking the loss also of their political and spiritual heritage. We want democracy to survive for all generations to come, not to become the insolvent phantom of tomorrow."

Eisenhower's vision and hope required leaders and the citizenry to develop the prudence and courage to see beyond one's private agenda. If the American experiment was to continue and flourish, it called for the wisdom to appreciate the complexities of modern life and a willingness to understand victory, success, as not the achievement of the few, but the triumph of a people who faced the age-old enemies of the common good - greed, power, and the desire to vanquish the enemy. We Americans cannot treat one another as adversaries. Rather, we must see one another as fellow stewards of this great gift of self-government. History teaches we are stronger together when united in those self-evident truths, rather than divided by party, platform, and ideology.

The American Republic is NOT a top-down governmental structure. It is, "We the People" who are called to ultimately captain the Ship of State. As such, it is those elected leaders who are expected to live up to our expectations, or they will govern downward to what we allow. "We the People" are to be vigilant in our expectations that the Peoples' business will be accomplished. President Eisenhower declared: "Our people expect their President and the Congress to find essential agreement on issues of great moment, the wise resolution of which will better shape the future of the Nation."

The coming election, and the years ahead, will test our resolve to affirm the core principles of our civic creed: respect for life, liberty under law, the God-created equality of all human beings, and a government of, by, and for the People, IF it is not to perish from the earth. It is this commitment to our core principles that has, does, and will keep the torch of liberty aflame.

There are signs of a citizenry, too often living on cruise control, being shaken from the slumber of complacency. There are signs of a slight awakening - various ethnic groups are questioning taken-for-granted alliances that too often serve the few while ignoring the many. Parents are increasingly engaged in the education of their children, and there is a general discontent that the way things have been, and are now, must change. However, change is not always progress. Civic education is necessary but not sufficient as a stand-alone. There must be a complimentary spiritual and moral foundation, a befriending of individual virtue, a strengthening of families and the local community, a willingness to promote the common good, and the welcoming of God into the culture and public square.

The "long twilight struggle" ahead is not easy. To believe otherwise is snake oil. Our time of testing recalls the words of the incoming President, John F. Kennedy, who would be the keeper of the flame "passed to a new generation of Americans": "Now the trumpet summons us again - not as a call to bear arms, though arms we need; not as a call to battle, though embattled we are - but a call to bear the burden of a long twilight struggle, year in and year out, 'rejoicing in hope, patient in tribulation' [Rom 12:12] - a struggle against the common enemies of man: tyranny, poverty, disease, and war itself."

To engage this struggle is to be the new 'Greatest Generation'. The trumpet sounds, whose to answer?

To engage this struggle is to be the new 'Greatest Generation'. The trumpet sounds, whose to answer?

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