

# Dur Lady of Perpetual H Catholic Church



8968 Highway 23, Belle Chasse, LA 70037 † 504-394-0314 † Fax: 504-394-0376 Web: www.olphbc.org † Email: churchoffice@olphbc.org

> **OFFICE HOURS—Monday - Friday 9:00 a.m.—1:00 p.m.** Please call between these times for routine parish business.

### **PASTORAL TEAM**

Rev. Kyle V. Dave, Pastor kdave@arch-no.org

Rev. William F. Maestri.

Ministry of Sacraments & Education

George "Ed" Merritt, Jr., Deacon

emerritt@arch-no.org

Brittany Breaux, School Principal bbreaux@olphbcschool.org

Dawn Bassett. Administrative Assistant

Suzette Perrin, Coordinator of Religious **Education and Adult Formation** cre@olphbc.org

Angel Boyd, Receptionist

**Debbie Fagnano, Director of Music Ministry** 

**TJ Lejeune & Kenneth Pouwels,** Maintenance Supervisors

**OLPH SCHOOL** 

8970 Highway 23 † 504-394-0757

**PARISH SCHOOL OF RELIGION** 8968 Highway 23 † **504-394-0314** 

K.C. HALL

9016 Highway 23, Belle Chasse, LA 70037

### MASS SCHEDULE

Saturday 7:30 a.m. & Vigil 4:00 p.m. 8:00 a.m. & 11:00 a.m. Sunday

Monday 7:30 a.m.

Tuesday 7:30 a.m. & 7:00 p.m.

Wednesday 8:30 a.m. During the school year

(7:30 a.m. when school is not

in session)

**Thursday** 7:30 a.m. Friday 7:30 a.m.

First Friday Adoration: 8:00 a.m.-4:00 p.m. **Holy Days:** 

Consult the bulletin.

### SACRAMENT OF RECONCILIATION

Tuesday 5:30 p.m.—6:15 p.m.

Saturday 2:30 p.m.—3:30 p.m. or by appointment.

SACRAMENT OF THE SICK (ANOINTING

By appointment only

### MISSION STATEMENT

We, the Church of Our Lady of Perpetual Help, are a living and growing Catholic community of faith, striving to follow and serve Christ. We are an evangelizing community, and we welcome others to fullness of life in Christ. With Mary we say "Yes" to God's call to pray together, worship consciously, and serve joyfully.

To visit our church website scan the QR code below:







# **NEW PARISHIONERS**

We welcome you to a very friendly and enthusiastic community. Please fill out the information in the Binder on the Welcome Table located in the back of church or register at the Church Office. A Census Form can also be found on our website at <a href="https://www.olphbc.org">www.olphbc.org</a>.

## **Sacraments**













**SACRAMENT OF BAPTISM:** Baptisms are usually celebrated after any weekend Mass. Currently we only schedule one family at a time. Parents and godparents are required to attend a seminar prior to the Baptism. The seminar is usually held on the third Monday of the month at 7:00 p.m. in the Day Chapel in Church. More information and required forms can be found on our website.

SACRAMENT OF FIRST COMMUNION: First Eucharist is celebrated the first Saturday of May for students in the 2nd grade or above. Children older than 2nd grade will be prepared on individual situations. The Sacrament of Reconciliation must be celebrated prior to Communion.

**SACRAMENT OF CONFIRMATION**: Confirmation is celebrated in the Fall of 11th grade. Candidates who attend Catholic high school or are enrolled in the High School of Religion program come together for Sacramental preparation. All candidates are asked to pre-register in their freshmen year and no later than December of their 10th grade year. Information and registration can be found on our website: **www.olphbc.org**.

**SACRAMENT OF MARRIAGE:** Contact the Church Office at least nine months prior to the planned date. No other arrangements should be made before contacting the Church Office.

For more information on any of our Sacraments, contact the Church Office or email <a href="mailto:cre@olphbc.org">cre@olphbc.org</a>.



**VISITATION OF THE SICK:** Inform the Church Office when someone is sick, shut-in or hospitalized and unable to attend Mass.

**FUNERALS:** Inform the Church Office as soon as possible when someone in the family dies, preferably before contacting the funeral home.

# Religious Education

# **Religious Education**

The mission of OLPH's Religious Education program is to bring the "Good News" of God's love to all children and

their families and to call them to commit their lives to Christ. Religious Education is available for children in Kindergarten through adults. We encourage parents to be parishioners of OLPH when registering students for Religious Education classes. Census forms can be obtained from the Parish Office during regular business hours, on the Welcome Table located in the back of church or you can register online. Call the church office at (504) 394-0314, or email **cre@olphbc.org** for more information.

**SUNDAY LITURGY OF THE WORD:** Children in grades K-2nd are invited with a catechist during 11:00 a.m. Mass to the Day Chapel for the Liturgy of the Word for Children (September-May). A summary of the readings of the day is discussed on their level.

PARISH SCHOOL OF RELIGION: Our PSR program is divided in two parts. Family Faith Formation is the "academic" part with the textbook discussed at home as a family. Our Encountering Engaging Events are a chance to come together as a community to worship together, do crafts, or engage in traditional events like our Nativity Play and Living Way of the Cross.

HIGH SCHOOL OF RELIGION: Students in 9th through 12th grade not attending a Catholic High School are offered Faith Formation with academics at home, working at their own pace, but also some time to get together to discuss what they have learned with their peers about three times a year. It is intended to be an informal study with honest Catholic answers.

RCIA: Are you or someone you know interested in becoming Catholic or completing Sacraments? Please join our RCIA (Rite of Christian Initiation of Adults). We have a Year-Round RCIA process that you can enter into whenever you are ready. This is for you if you have never been baptized, if you have been baptized into another denomination and now want to become Catholic, or if you are an adult Catholic but have never been confirmed. Sessions will be held in person on Tuesday evenings at 7:30 p.m. (day and time can be adjusted to personal schedules). For additional information and to register, contact the Church Office or email cre@olphbc.org.

Archdiocese of New Orleans Safe Environment—Refer to the Web Site: <a href="http://www.nolacatholic.org/safe-environment">http://www.nolacatholic.org/safe-environment</a> for policies and procedures concerning safe environment and child protection.

# Scripture Readings & Events this Week

### Saturday, May 25, Jas 5:13-20; Ps 141:1-2, 3 and 8; Mk 10:13-16

Daily Mass, Church—7:30 p.m. (Fr. M)

Confessions, Church—2:30 p.m.—3:30 p.m.

Vigil Mass, Church—4:00 p.m. (Fr. K)

Sunday, May 26, Solemnity of the Most Holy Trinity; Dt 4:32-34, 39-40; Ps 33:4-5, 6, 9, 18-19, 20, 22; Rom 8:14-17; Mt 28:16-20

Masses, Church—8:00 a.m. (Fr. K) & 11:00 a.m. (Fr. M)

Monday, May 27, Memorial of Saint Augustine of Canterbury, Bishop; 1 Pt 1:3-9; Ps 111:1-2, 5-6, 9 and 10c; Mk 10:17-27

Daily Mass, Church—7:30 a.m. (Fr. M)

Church Office Closed—Memorial Day Holiday

### Tuesday, May 28, 1 Pt 1:10-16; Ps 98:1, 2-3ab, 3cd-4; Mk 10:28-31

Daily Mass, Church—7:30 a.m. (Fr. M)

Church Office Hours—9:00 a.m.-1:00 p.m. or by Appointment Confessions, Church—5:30 p.m.—6:15 p.m.

Novena—Mother of Perpetual Help, Church—6:50 p.m.

St. Vincent dePaul Meeting, KC Hall—6:30 p.m.

Daily Mass, Church—7:00 p.m. (Fr. K)

### Wednesday, May 29, 1 Pt 1:18-25; Ps 147:12-13, 14-15, 19-20; Mk 10:32-45

Daily Mass, Church—7:30 a.m. (Fr. K)

Church Office Hours—9:00 a.m.-1:00 p.m. or by Appointment

# Thursday, May 30, 1 Pt 2:2-5, 9-12; Ps 100:2, 3, 4, 5; Mk 10:46-52

Daily Mass, Church—7:30 a.m. (Fr. K)

Church Office Hours—9:00 a.m.-1:00 p.m. or by Appointment

Catholicism Class, KC Hall—7:00 p.m. (Fr. M)

Choir Rehearsal, Church—7:00 p.m.

# Friday, May 31, Feast of the Visitation of the Blessed Virgin Mary; Zep 3:14-18a or Rom 12:9-16; Is 12:2-3, 4bcd, 5-6; Lk 1:39-56

Daily Mass, Church—7:30 a.m. (Fr. M)

Church Office Hours—9:00 a.m.-1:00 p.m. or by Appointment Riverbend Mass—10:00 a.m.

### Saturday, June 1, Memorial of Saint Justin, Martyr; Jude 17, 20b-25; Ps 63:2, 3-4, 5-6; Mk 11:27-33

Daily Mass, Church—7:30 p.m. (Fr. M)

Confessions, Church—2:30 p.m.—3:30 p.m.

Vigil Mass, Church—4:00 p.m. (Fr. M)

2nd Collection—Building & Maintenance Fund

# Sunday, June 2, Solemnity of the Most Holy Body and **Blood of Christ**

Masses, Church—8:00 a.m. (Fr. K) & 11:00 a.m. (Fr. K)

Corpus Christi Procession after 11 a.m. Mass

2nd Collection—Building & Maintenance Fund

Confirmation Class, Church—5:00 p.m.—6:30 p.m.



2024 OLPH Parish Fair

Friday, October 11, 2024 -Sunday, October 13, 2024

# ass Intentions

5/25, Saturday, 7:30 a.m.— for the intentions of the Priest

5/25, Saturday, 4:00 p.m.— Larry Avist, Sr., Peter "Trae" Vuinovich III, Eric Hansen, Beverly Hebert, Francis Gainey, Mason Cappiello, Darrell Roy, Francis X. & Iris R. Bel, Sr., Francis X. Bel, Jr., Evelyn Mistich, Alexandra "Allie" Boteler

5/26, Sunday, 8:00 a.m.— for the Parishioners

5/26, Sunday, 11:00 a.m.— Eric Hansen, Vincent & Belle Ladner, Seth David Chedville, Blaze St. Marie, Gary Buras, Sanders & Dobard Families, Lynwell Wilson, Gus & Leonie LeBlanc, Allyson Kirby

5/27, Monday, 7:30 a.m.— for the intentions of the Priest

5/28, Tuesday, 7:30 a.m.— for the intentions of the Priest

**5/28, Tuesday, 7:00 p.m.** — Blaze St. Marie

5/29, Wednesday, 7:30 a.m.— Johnnie Pennison

5/30, Thursday, 7:30 a.m.— Harold & Mary Pellegrin

5/31, Friday, 7:30 a.m.— Delton & Ethel Lejeune

6/1, Saturday, 7:30 a.m.— for the intentions of the Priest

6/1, Saturday, 4:00 p.m.— For the Parishioners

6/2, Sunday, 8:00 a.m.— Cathy Madere, Sally Allan, Rennie Coludrovich, Jr., Donald Folse, Sr.

6/2, Sunday, 11:00 a.m.— Gary Buras, Eric Hansen, Wayne Perrin, Policar & Alzina Esponge, Theresa L. Bossier, Rosebud L. Dumesnil, Rosemary (Schaubhut) Hebert, Pat & Dolly Stakelum, Seth David Chedville, Karen Cappiello, Francis Gainey, Blaze St. Marie, Carol Chauvin, Allyson Kirby



# Do Something Beautiful for God May 28th

Resist anything that leads to moodiness. Our prayer each day should be, "Let the joy of the Lord be my strength." Cheerfulness and joy were Mary's strength. This made her a willing handmaid of

God. Only joy could have given her the strength to go in haste over the hills of Judea to her cousin Elizabeth, there to do the work of a handmaid. If we are to be true handmaids of the Lord, then we took, each day, must go cheerfully in haste over the hills of difficulty.



### **Church Office Closure**

Beginning May 27, 2024, the church Office office will be closed on Mondays dur-Closed ing the summer. If you have an emergency, call the church office and

select the voice mail option for emergency. Otherwise, we will get back to you on Tuesday.







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# **OPEN POSITION**

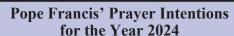
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May—For the Formation of Religious and Seminarians

We pray that religious women and men, and seminarians, grow in their own vocations through their human, pastoral, spiritual and community formation, leading them to be credible witnesses to the Gospel.



Bible Verses for the Year!

May—KINDNESS

He has told you, O man, what is good, and what the LORD requires of you; Only to do justice, and to love kindness, and to walk humbly with your God. Mic 6:8

# Glory to the Father the Son and the

# Three-in-One Love

When I was much younger, I used to think that God was totally invisible, not to be experienced as the people in the bible did. After all, they heard God's voice in the fiery cloud; they saw the waters parted so they could pass through—all the things that Moses talks about in the first reading. But then I ask myself, do I want my faith to be based on special effects? Or do I want to trust Jesus, who told Thomas, "Blessed are they who have not seen and have believed." (Jn 20:29)

Jesus was referring to his resurrection

appearances, but it also applies to the Holy Trinity. When we see a newborn child, she can remind us of God the Father creating the earth and all living things. When we see the cross, we recall Jesus saving death and resurrection. When we share our faith with someone, we know that it is the Holy Spirit who gives us the words to speak and the courage to speak them. Seeing God's work around us, we can still experience God in Three Persons.

The three are not just equal parts of God, one-third of God each. No, they each are totally God. That is why we say God is love: Three infinite Persons are united in one substance or being, so the love they have for each other is infinite. The actions that show each Person's qualities are not done by that person alone. Everything God does is done by all three Persons. So you could say that everything the Trinity does, is done out of love. Tom Schmidt



### The Cenacle on the Lake

The Archdiocese of New Orleans Retreat Center 5500 St. Mary Street, Metairie, LA 70006 Phone: (504) 887-1420

Women of

Manresa-Silent Women's Retreat

**ATTENTION** 

**WOMEN!** 

June 21-23, 2024

Presenter: Fr. Anthony Rigoli, OMI

Theme: "Be still and know that I Am God". In a world where we are always busy and on the go, we long for peace. This retreat calls us to find God in the silence to stillness. How often do we wish for just a day of quiet and peace? We long for those moments where we can reflect and look at our life and enjoy the moment. If you long for peace, this retreat is for you.

Cost: \$350.00 per person (includes meals and accommodations) (A non-refundable deposit of \$100 is required to register with balance

Time: Check in is between 3:00 p.m.-6:30 p.m. on Friday, and concludes after lunch on Sunday.

Register: Go to https://neworleansretreats.com/june-21-23-2024-1 or call the retreat office at 504-267-9604.

# Monday, May 27, 2024 **Memorial Day**





# ATTENTION MEN!

Westbank ACTS Catholic Coalition **MENS RETREAT** 

# June 20-23, 2024 at Holy Cross College

The retreat is open to all men 18 years and older. Registration is \$375 per person (includes housing and meals). A deposit of \$100.00 must be submitted in advance to reserve your place on the retreat, with balance due at check-in on June 20th. Note, financial difficulties should not prevent anyone from attending the Retreat. If you are unable to pay part of the fee, please contact one of the Leadership Team members listed below to make arrangements.

Check in on Thursday, June 20th at 5:00 p.m. at St. John Bosco; Retreat ends Sunday, June 23rd with 12 p.m. Return Mass, followed by a fellowship meal. Round trip transportation to and from the retreat center will be provided for all retreatants.

The retreat is based on the ACTS model: Adoration, Community, Theology, and Service. It will be an opportunity for spiritual renewal and the making of many friends! The goals of the retreat are to allow each person to focus on their faith and its application during their daily lives, to build purpose in their prayer life, to increase their presence at the liturgy, and to cultivate friendship among members of the church community. Don't miss this opportunity to renew your spiritual life and become the man God created you to be.

For Further questions, please reach out to the following:

Kevin Nanney (Director) at (504) 301-6123 Wade Perrin (Co Director) at (504) 340-6776 Ray Davis (Co Director) at (504) 495-6630 or John Dalton (Spiritual Companion) at (504) 782-5705

# Next Sunday is The Most Holy Body and Blood of Christ

**Exodus 24:3-8.** This is the blood of the covenant that the Lord has made with you.

**Hebrews 9:11-15.** The blood of Christ will purify our inner selves.

Mark 14:12-16, 22-26. This is my body. This is my blood.



The flowers in church this week were donated in loving memory of: Raoul & Verges Ledet, requested by Jacquelyn Ortolano & Rodney Ledet



# **Virtual Rosary**

The National Votive Shrine of Our Lady of Prompt Succor is hosting a Virtual Rosary on Thursday, May 30, 2024 at 12:30 p.m.

This event will be streamed and you will be able to participate via their Facebook page. Please let them know where you are joining from at the start

of the event. In addition, at the end of the rosary they will also have a question and answer session. The event host is Dr. Tom Ryan, University Chaplain, Professor of Theology and Ministry, and Associate Dean of the College of Nursing and Health, Loyola University New Orleans.

### Facebook Link: Facebook.com/shrineolps

In addition, the event will take place in the Shrine and it will be open should anyone like to participate in person. The address is 2701 State Street, New Orleans, LA 70118.

Wherever you are in the world, take a break on May 30th to pray the rosary to Our Lady under the title of Our Lady of Prompt Succor to ask for safety and relief, especially during the upcoming hurricane season.

Sponsor of the Week:



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# **Mass Intentions & Cards**

If you would like a Mass for a deceased person, please contact the Church Office. A beautiful Mass card with an image of Our Lady of Perpetual Help will be mailed to the person of your choice for an offering of \$5 per Mass. Send your \$5 donation to the Church Office, with the name of the Mass intention, name and address where

the card is to be mailed, and who's making the request.

NOTE: Mass intentions can be scheduled for weekday and weekend Masses. Some guidelines include:

- An intention may be for the deceased or the living (i.e. "The Healing of...", "The intentions of ...").
- Each weekend, one Mass is reserved for "All Parishioners' Intentions."
- Only one intention can be offered at each Weekday Mass, except for Holy Days of Obligations that fall during the week.
- Mass can be said for an individual (e.g. "John Smith"), a married couple ("Joe and Mary Smith") or a family (e.g. "The Smith Family").



The Sanctuary Light by the tabernacle burns to remind us of the sacramental presence of Jesus Christ. It is a mark of honor to remind the faithful of the presence of Christ, and is a profession of their love and affection.

The Sanctuary Light will burn this week in loving memory of: Darrell Roy, requested by Dolly Roy; Francis X. & Iris R. Bel, Sr. and Francis X. Bel, Jr., requested by Philip &

Suzanne B. Taylor

If you would like to have the Sanctuary Light burn in memory of a loved one, call the Church Office. The donation for the Sanctuary Light is \$10.

# **S**tewardship

Share Talent



# **Church Financials** Fiscal Month Ending March 31, 2024

Total Income \$ 557,000 Total Expense \$ 544,000 Net Gain/(Loss) \$ 13,000\*

\*includes Fair Net Proceeds of \$90,000 and Rectory Roof Replacement of \$(43,000).

Thank you to our parish family members who faithfully support our parish. May God bless you Give Treasure A way of life for your generosity!

Online Giving Is Available on Our Website at www.olphbc.org (click on Give Online), or simply scan the QR code with your phone. You can easily create your donation account online and make changes at any time.



### Solemnity of the Holy Trinity



Straight Talk
by: Father William Maestri
The Deepest Mystery

One of the most popular genres in literature and cinema centers on mystery: Who done it? How did that happen? Why did that happen? These questions seek understanding. We human beings have an innate desire for knowledge, truth, and wisdom. Such a desire moves us to ask questions about the world, self, other, and ultimately about God. The mind is restless, irritated, until it can be at peace through truth - the illumination of the mind to what is real, and the Really Real.

The Christian Adventure involves the "mind's search for God" (St. Bonaventure), with faith providing the first step. This Adventure of "faith seeking understanding" (St. Anselm), must avoid being "deceived through an unreasonable and misguided love of reason." (St Augustine). For the Christian adventurer, the journey is one in which one believes in order to understand, not understanding in order to believe. For faith is the <u>Gift</u> that lights the road ahead, and uncovers those dimensions which are veiled to reason alone. It is the <u>complimentary</u> oneness of faith and reason that unveils, never fully, the Truth (1Cor 13: 8-13).

Jesus tells Pilate, "I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice" (Jn 18: 37). Pilate's dismissive response, "What is truth?" (Jn18: 38), represents the persistent response of the world influenced by Satan, "a liar and the father of lies" (Jn 8: 44). For Pilate, truth is determined through the "will to power" (Nietzsche). By contrast, the silent, powerless One testifies to the truth - the power of love: "...take heart I have overcome the world" (Jn 16:33). Centuries later, St. Augustine would express it this way: "...the essence of Christian truth is to be dramatic, to be an encounter cast in dramatic form between God revealing and man responding." In the Gospel of John, this encounter - revealing and responding - takes place from the Cross in which Jesus, the Son of the Father, completes his mission (4: 34), and "handed over the spirit [Holy Spirit]" (19: 30). It is from the Cross that God's name is unveiled and confirmed by the Spirit of Truth (16: 13-15).

Who is the God revealed from the Cross? "God is love" (1Jn 4: 7-21). God's name, His essence, is a Trinity of Persons, a Divine community, distinct in personhood, and perfectly one in Being (the Son of God, consubstantial with the Father, and the Holy Spirit, who proceeds from the Father and the Son is adored and glorified [Nicene Creed]). This distinction in personhood and oneness in Being, affirms that God is One and NOT three separate Gods (CCC, No. 253).

How is this distinction of Persons and oneness in Being as Love manifested? The Father's love is expressed as the "creator of heaven and earth"; the Son's love is revealed in the Word becoming flesh, and through his crucifixion and resurrection; and the Holy Spirit as, "the Lord, the giver of life". In effect, the distinctive ways in which the Divine Love is manifested are - creative (Gen: 1-3), redeeming (1Pt 2: 29), and sanctifying (Heb 12: 14).

The Trinitarian God is more than a Church dogma. It is <u>existential</u>. The Tri-unity God reminds us Whose we are, and who we are. The creative love of the Father calls us into existence and destines us for eternal blessedness; the redeeming love from the Son opens the way to eternal life; and the indwelling Holy Spirit sanctifies and guides our earthly pilgrimage home.

Whose are we? We belong to the Triune God who is LOVE, both NOW and into ETERNITY.





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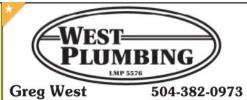




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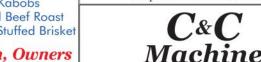
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