



Our Lady of Perpetual Help Catholic Church



8968 Highway 23, Belle Chasse, LA 70037 † 504-394-0314 † Fax: 504-394-0376
Web: www.olphbc.org † Email: churchoffice@olphbc.org

OFFICE HOURS—Monday - Friday 9:00 a.m.—1:00 p.m.
Please call between these times for routine parish business.

PASTORAL TEAM

Rev. Kyle V. Dave, Pastor
kdave@arch-no.org

Rev. William F. Maestri,
Ministry of Sacraments & Education

George "Ed" Merritt, Jr., Deacon
emerritt@arch-no.org

Brittany Breaux, School Principal
bbreaux@olphbcschool.org

Dawn Bassett, Administrative Assistant

**Suzette Perrin, Coordinator of Religious
Education and Adult Formation**
cre@olphbc.org

Angel Boyd, Receptionist

Debbie Fagnano, Director of Music Ministry

TJ Lejeune & Kenneth Pouwels,
Maintenance Supervisors

OLPH SCHOOL

8970 Highway 23 † 504-394-0757

PARISH SCHOOL OF RELIGION

8968 Highway 23 † 504-394-0314

K.C. HALL

9016 Highway 23, Belle Chasse, LA 70037

MASS SCHEDULE

Saturday	7:30 a.m. & Vigil 4:00 p.m.
Sunday	8:00 a.m. & 11:00 a.m.
Monday	7:30 a.m.
Tuesday	7:30 a.m. & 7:00 p.m.
Wednesday	8:30 a.m. During the school year (7:30 a.m. when school is not in session)
Thursday	7:30 a.m.
Friday	7:30 a.m.
First Friday Adoration:	8:00 a.m.—4:00 p.m.
Holy Days:	Consult the bulletin.

SACRAMENT OF RECONCILIATION

5:30 p.m.—6:15 p.m.
2:30 p.m.—3:30 p.m. or by appointment.

SACRAMENT OF THE SICK (ANointing)

By appointment only

MISSION STATEMENT

We, the Church of Our Lady of Perpetual Help, are a living and growing Catholic community of faith, striving to follow and serve Christ. We are an evangelizing community, and we welcome others to fullness of life in Christ. With Mary we say "Yes" to God's call to pray together, worship consciously, and serve joyfully.

To visit our
church website
scan the QR
code below:





NEW PARISHIONERS

We welcome you to a very friendly and enthusiastic community. Please fill out the information in the Binder on the Welcome Table located in the back of church or register at the Church Office. A Census Form can also be found on our website at www.olphbc.org.

Sacraments



SACRAMENT OF BAPTISM: Baptisms are usually celebrated after any weekend Mass. Currently we only schedule one family at a time. Parents and godparents are required to attend a seminar prior to the Baptism. The seminar is usually held on the third Monday of the month at 7:00 p.m. in the Day Chapel in Church. More information and required forms can be found on our website.

SACRAMENT OF FIRST COMMUNION: First Eucharist is celebrated the first Saturday of May for students in the 2nd grade or above. Children older than 2nd grade will be prepared on individual situations. The Sacrament of Reconciliation must be celebrated prior to Communion.

SACRAMENT OF CONFIRMATION: Confirmation is celebrated in the Fall of 11th grade. Candidates who attend Catholic high school or are enrolled in the High School of Religion program come together for Sacramental preparation. All candidates are asked to pre-register in their freshmen year and no later than December of their 10th grade year. Information and registration can be found on our website: www.olphbc.org.

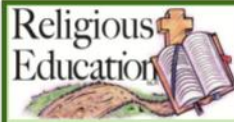
SACRAMENT OF MARRIAGE: Contact the Church Office at least nine months prior to the planned date. No other arrangements should be made before contacting the Church Office.

For more information on any of our Sacraments, contact the Church Office or email cre@olphbc.org.



VISITATION OF THE SICK: Inform the Church Office when someone is sick, shut-in or hospitalized and unable to attend Mass.

FUNERALS: Inform the Church Office as soon as possible when someone in the family dies, preferably before contacting the funeral home.



Religious Education

The mission of OLPH's Religious Education program is to bring the "Good News" of God's love to all children and their families and to call them to commit their lives to Christ. Religious Education is available for children in Kindergarten through adults. We encourage parents to be parishioners of OLPH when registering students for Religious Education classes. Census forms can be obtained from the Parish Office during regular business hours, on the Welcome Table located in the back of church or you can register online. Call the church office at (504) 394-0314, or email cre@olphbc.org for more information.

SUNDAY LITURGY OF THE WORD: Children in grades K-2nd are invited with a catechist during 11:00 a.m. Mass to the Day Chapel for the Liturgy of the Word for Children (September-May). A summary of the readings of the day is discussed on their level.

PARISH SCHOOL OF RELIGION: Our PSR program is divided in two parts. Family Faith Formation is the "academic" part with the textbook discussed at home as a family. Our Encountering Engaging Events are a chance to come together as a community to worship together, do crafts, or engage in traditional events like our Nativity Play and Living Way of the Cross.

HIGH SCHOOL OF RELIGION: Students in 9th through 12th grade not attending a Catholic High School are offered Faith Formation with academics at home, working at their own pace, but also some time to get together to discuss what they have learned with their peers about three times a year. It is intended to be an informal study with honest Catholic answers.

RCIA: Are you or someone you know interested in becoming Catholic or completing Sacraments? Please join our RCIA (Rite of Christian Initiation of Adults). We have a Year-Round RCIA process that you can enter into whenever you are ready. This is for you if you have never been baptized, if you have been baptized into another denomination and now want to become Catholic, or if you are an adult Catholic but have never been confirmed. Sessions will be held in person with day and time to be adjusted to personal schedules. For additional information and to register, contact the Church Office or email cre@olphbc.org.

Archdiocese of New Orleans Safe Environment— Refer to the Web Site: <http://www.nolacatholic.org/safe-environment> for policies and procedures concerning safe environment and child protection.

Scripture Readings & Events this Week

Saturday, June 22, 2 Chr 24:17-25; Ps 89:4-5, 29-30, 31-32, 33-34; Mt 6:24-34

Daily Mass, Church—7:30 p.m. (Fr. M)
Confessions, Church—2:30 p.m.—3:30 p.m.
Vigil Mass, Church—4:00 p.m. (Fr. K)
Wedding Anniversary Blessing—4:00 p.m. Mass

Sunday, June 23, Twelfth Sunday in Ordinary Time; Jb 38:1, 8-11; Ps 107:23-24, 25-26, 28-29, 30-31; 2 Cor 5:14-17; Mk 4:35-41

Masses, Church—8:00 a.m. (Fr. K) & 11:00 a.m. (Fr. M)

Monday, June 24, Solemnity of the Nativity of Saint John the Baptist; Is 49:1-6; Ps 139:1b-3, 13-14ab, 14c-15; Acts 13:22-26; Lk 1:57-66, 80

Daily Mass, Church—7:30 a.m. (Fr. M)
Church Office Closed

Tuesday, June 25, 2 Kgs 19:9b-11, 14-21, 31-35a, 36; Ps 48:2-3ab, 3cd-4, 10-11; Mt 7:6, 12-14

Daily Mass, Church—7:30 a.m. (Fr. M)
Church Office Hours—9:00 a.m.-1:00 p.m. or by Appointment
Confessions, Church—5:30 p.m.—6:15 p.m.
Novena—Mother of Perpetual Help, Church—6:50 p.m.
Daily Mass, Church—7:00 p.m. (Fr. K)

Wednesday, June 26, 2 Kgs 22:8-13; 23:1-3; Ps 119:33, 34, 35, 36, 37, 40; Mt 7:15-20

Daily Mass, Church—7:30 a.m. (Fr. K)

Thursday, June 27, Memorial of Saint Cyril of Alexandria, Bishop and Doctor of the Church; 2 Kgs 24:8-17; Ps 79:1b-2, 3-5, 8, 9; Mt 7:21-29

Daily Mass, Church—7:30 a.m. (Fr. K)
Church Office Hours—9:00 a.m.-1:00 p.m. or by Appointment
Catholicism Class, KC Hall—7:00 p.m. (Fr. M)

Friday, June 28, Memorial of Saint Irenaeus, Bishop and Martyr; 2 Kgs 25:1-12; Ps 137:1-2, 3, 4-5, 6; Mt 8:1-4

Daily Mass, Church—7:30 a.m. (Fr. M)
Church Office Hours—9:00 a.m.-1:00 p.m. or by Appointment
Riverbend Mass—10:00 a.m.

Saturday, June 29, Solemnity of Saints Peter and Paul, Apostles; Acts 12:1-11, Ps 34:2-3, 4-5, 6-7, 8-9; 2 Tm 4:6-8, 17-18; Mt 16:13-19

Daily Mass, Church—7:30 p.m. (Fr. M)
Confessions, Church—2:30 p.m.—3:30 p.m.
Vigil Mass, Church—4:00 p.m. (Fr. K)

Sunday, June 30, Thirteenth Sunday in Ordinary Time

Masses, Church—8:00 a.m. (Fr. M) & 11:00 a.m. (Fr. K)
2nd Collection—Peter's Pence



Next week we will take up the **Peter's Pence Collection** to support the Universal Church and the work of the Holy See, including helping Pope Francis to carry out his charitable works. These works benefit our brothers and sisters on the margins of society, including victims of war, oppression, and disasters. Please be generous. For more information, visit www.obolodisanpietro.va/en.html.

Mass Intentions

6/22, Saturday, 7:30 a.m.— for the intentions of the Priest

6/22, Saturday, 4:00 p.m.— Larry Avist, Sr., Peter "Trae" Vujnovich, III, Eric Hansen, Beverly Hebert, Marion Treadaway, Francis Gainey, Loyce Rousselle, Johnny Arcement, Vernon Devillier, Sr., Fee Pontillo, Mason Cappiello, Darrell Roy, Evelyn Mistich, Alexandra "Allie" Boteler, Brooks Michael Bourgeois, Carroll Pons, Jr., for the intentions of Annette Joe, for the intentions of Douglas Francois, IV, Carolyn Nielsen, for the healing of Gary Pennison, Johnnie Pennison

6/23, Sunday, 8:00 a.m.— for the Parishioners

6/23, Sunday, 11:00 a.m.— Joyce Ehrhard, Eric Hansen, Cristian Broussard, Blaze St. Marie, Gary Buras, Sanders & Dobard Families, Lynwell Wilson, Anthony J. Cookmeyer, Jr., Anthony J. Cookmeyer, Sr., Fred Brown, Eva Vujnovich

6/24, Monday, 7:30 a.m.— for the intentions of the Priest

6/25, Tuesday, 7:30 a.m.— for the intentions of the Priest

6/25, Tuesday, 7:00 p.m.— Darrell Roy

6/26, Wednesday, 7:30 a.m.— June Moore Tredinich

6/27, Thursday, 7:30 a.m.— Amanda Luneau

6/28, Friday, 7:30 a.m.— for the healing of Gary Pennison

6/29, Saturday, 7:30 a.m.— Gary Buras

6/29, Saturday, 4:00 p.m.— for the Parishioners

6/30, Sunday, 8:00 a.m.— Rennie Coludrovich, Jr., Sanders & Dobard Families, Lynwell Wilson

6/30, Sunday, 11:00 a.m.— Eric Hansen, Luko & Marija Bilic, Seth David Chedville, Francis Gainey, Blaze St. Marie, Gary Buras, for the intentions of Annette Joe, for the intentions of Douglas Francois, IV, Eva Vujnovich, Johnnie Pennison

**ATTENTION!!
SCHEDULE
CHANGE**

BAPTISMS & MASS TIME CHANGE

During Covid, Baptisms were celebrated individually after weekend Masses for the safety of the infants and their families. For this reason, and the necessity to disinfect the Church after the 8:00 a.m Sunday Mass, the 10:30 a.m. Sunday Mass time was changed to 11:00 a.m. We have made the decision to return celebrating Baptisms during Mass in order for the Church Community to witness and be a part of this special Sacrament. With that being said, beginning Sunday, July 7th, we will resume Sunday Mass time at 10:30 a.m. (in lieu of 11:00 a.m. Mass). Further, Baptisms will again be a part of Mass on the fourth Sunday of each month during the 10:30 a.m. Mass.



2024 OLPH Parish Fair

**Friday, October 11, 2024 -
Sunday, October 13, 2024**

OLPH School News

GAMES, ARTS & CRAFTS and PETTING ZOO



Pope Francis' Prayer Intentions for the Year 2024

June—For Migrants Fleeing Their Homes

We pray that migrants fleeing from war or hunger, forced to undertake journeys full of danger and violence, find welcome and new opportunities in the countries that receive them.



Bible Verses for the Year!

June—KINDNESS

Put on then, as God's chosen ones, holy and beloved, heartfelt compassion, kindness, humility, gentleness, and patience... Colossians 3:12

HE WOKE UP, REBUKED THE WIND,
AND SAID TO THE SEA,

"QUIET! BE STILL!"



Jesus Will Calm Your Inner Storm

Today, in the Gospel of Mark, we read that Jesus calmed the storm when He and the apostles were out at sea. We all know this story. Jesus had fallen asleep when a storm began to brew. The apostles, fear-

ing they would capsize and drown, became terrified. So they woke up Jesus and said to Him, "Teacher, do you not care that we are perishing?" Jesus then calmed the storm and asked them, "Why are you terrified? Do you not yet have faith?"

Jesus didn't ask "Do you not have faith?" He asked, "Do you not *yet* have faith?" The word *yet* is an integral part of that question. We could ask the same question to ourselves when we encounter difficulties in life or when we feel sad and alone. These are the times when we may feel like we are perishing. And sometimes we may even feel like God doesn't care. How many times, out of despair, have we asked Him, "Jesus, where are you?" We allow fear to take over. We allow the outside world to convince us that God doesn't care, that we are not lovable, and that we are all alone. But we are never alone. No matter what we go through in life, Christ is there for us. Christ is there *with* us. In those times, He could ask us the same question, "Do you not yet have faith?"

So how do we build that trust we should all have in God? We get to know Him. We read stories in the Bible or other religious books. We talk to Him in prayer. We count our blessings. We think about the love we have for our children or the love our parents have for us, and we multiply that love by a thousand. Our Heavenly Father loves us more than we can even begin to imagine. And that love should calm our inner storm. That love should keep us from giving in to sadness, anxiety, and fear.

Yes, we may still feel these emotions, as they are a normal part of being human. But the difference between having faith and not having faith is the ability to acknowledge those feelings, lay them at the foot of the cross, and simply say, "Jesus, I trust you to calm this storm." And then believe that He will. By Susan Ciancio



The members of OLPH St. Vincent de Paul Society would like to send out a huge "thank you" to everyone in our community who supported St. Vincent de Paul Society by purchasing raffle tickets for their Gala.

Over 80 raffle tickets were sold the weekend of June 8/9th. May God continue to bless our Parish Community!



St. Vincent de Paul Food Pantry

We are in need of certain items for our food pantry. If you are able to donate, please place items in our bin in the back of Church. **Thank you for your help in feeding those in need.**

Our pantry currently needs the following items:

Mac & Cheese	Cake Mix
Stove Top Dressing	Pancake Mix
Small Bag or box of Grits	Instant Potatoes
Small Bag or box of Oat Meal	
Canned Soup—Any kind (Large or Small can)	

ALL DONATIONS ARE WELCOMED AND APPRECIATED!!



The Church office has a secure/locked **Parcel Drop box** behind the Rectory (in front of the school) labeled "8968" which is next to our mail box. If you need to drop off offertory envelopes, mail, paperwork, etc. to the church office after hours or on the weekend, please feel free to use the drop box. We check it daily when the office is open.



Parish School of Religion Registration

Our Parish School of Religion (PSR; also known as CCD) is accepting registration for the 2024-25 school year. We are again using **the Family Faith Formation or Family Catechesis format**, having twice monthly opportunities to gather for activities, plays and Family Masses. Families will continue to work from home at their own pace with the textbook and online quizzes through Loyola Press.

Registration forms can be found on our website at <https://olphbc.org/psr-registration-information> and can be handed in at the parish office or placed in the Church's Parcel Drop Box (behind the Rectory), or in the collection basket (marked PSR attn. Suzette Perrin), or mailed in. Below is the amount for the fee. The fee pays for the cost of the books, supplies for the teachers, sanitizing supplies and other miscellaneous items. If you have any questions, please feel free to contact Suzette Perrin at cre@olphbc.org or call the parish office at 504-394-0314.

REGULAR REGISTRATION

PAID between June 30th & August. 12, 2024

1 Student	\$70.00
2 Students	\$85.00
3 or Family	\$100.00

LATE REGISTRATION

PAID on or after August 12, 2024

\$80.00
\$95.00
\$110.00

*Next Sunday is the
Thirteenth Sunday in Ordinary Time*

Wisdom 1:13-15; 2:23-24. It was the devil's envy that brought death into the world.

2 Corinthians 8:7, 9, 13-15. Your abundance should supply their want.

Mark 5:21-43. Young girl, I say to you, arise.



The flowers in church this week were donated in loving memory of:

Cristian Broussard, requested by Jakov & DeeAnna Jurisic.

Church Flowers—Anyone who wishes to donate the flowers in church in memory of a loved one for a particular weekend may call the church office. The donation is \$50 payable to the Altar Society.



The Sanctuary Light by the tabernacle burns to remind us of the sacramental presence of Jesus Christ. It is a mark of honor to remind the faithful of the presence of Christ, and is a profession of their love and affection.

The Sanctuary Light will burn this week in loving memory of:

Gus & Leonie Leblanc, requested by Dolly Roy; **Carroll Pons, Jr.**, requested by Dolly Roy; and **Anthony J. Cookmeyer, Jr.**, requested by Maria Cookmeyer.

If you would like to have the Sanctuary Light burn in memory of a loved one, call the Church Office. The donation for the Sanctuary Light is \$10.



HURRICANE PRAYER: Our Father in heaven, through the powerful intercession of Our Lady of Prompt Succor, spare us from all harm during this hurricane season; and protect us and our homes from all disasters of nature. Our Lady of Prompt Succor, hasten to help us. AMEN

Sponsor of the Week:



www.RiversideBelleChasse.com
8280 Hwy. 23 **391-0133**

Look to the back now! Look and remember to support these businesses when you need a product or service. Also, tell them "thank you" for their interest in Our Lady of Perpetual Help.

**OUR MOTHER OF PERPETUAL HELP
June 27**

This image of Mary seems to tell a story: Jesus has run (see that one of his sandals is dangling from his foot) to Mary for protection from the vision of the angels holding symbols of his passion. As Mary comforted him then, so she looks out to us now to help us in our times of need.

Below is a brief explanation of the symbolism in the icon of Our Lady of Perpetual Help.



Stewardship
All things are possible with God



**Church Financials
Fiscal Month Ending
March 31, 2024**

Total Income \$ 557,000

Total Expense \$ 544,000

Net Gain/(Loss) \$ 13,000*

*includes Fair Net Proceeds of \$90,000 and Rectory Roof Replacement of \$(43,000).

Thank you to our parish family members who faithfully support our parish. May God bless you for your generosity!

Online Giving Is Available on Our Website at www.olphbc.org (click on Give Online), or simply scan the QR code with your phone. You can easily create your donation account online and make changes at any time.



The Twelfth Sunday of Ordinary Time



Straight Talk

by: **Father William Maestri**
UNCOMMON Common Good

Inflation is the enemy of money. Everyone who visits the grocery knows this "wallet fact". Inflation weakens purchasing power. The dollar is less while the price is more. Inflation hurts hardest those least able - middle class, fixed income, elderly, the poor. Inflation is taxation without representation. It raises issues of justice.

Inflation not only injures the bottom line. WORD INFLATION inflicts damage on communications and the well-being of communities (family, church, business, neighbor-

hood, politics, etc.). The pathology of Word Inflation appears with the OVER USAGE of a term(s). Over usage is a sign that the term's shared meaning is no longer shared. It has lost its "cash value" (William James), as a legitimate currency in the market of daily intercourse. The term is bankrupt.

A prime example of Word Inflation, is the excessive appeal to the "common good". This concept is increasingly used (abused) in our religious and political discourse. Supposedly, the "cure" for our hyper-partisan political climate, and overall discontent, is a renewal of the "common good". The Catholic Social Tradition is deeply committed to the common good (encyclicals, Vatican teachings, papal homilies, etc.). Pope Francis has made the "common good" and the development of a "social conscience" a central theme of his pontificate. However, this appeal has been received with controversy instead of a general consensus. Why?

The fuel that drives Word Inflation, and pollutes the air with confusion and division, is the failure to DEFINE terms. Without a shared meaning, we erect our Tower of Babel (Gen 11: 1-9). The Catechism of the Catholic Church (CCC), defines the common good this way: "the sum total of social conditions which allow people, either as groups or as individuals, to reach their fulfillment more fully and more easily." (No. 1906). This definition highlights three principles: respect for the human person; secondly, the overall well-being of society for the betterment of all; and finally, the establishment of those institutions which promote domestic tranquility based on justice, equality of opportunity, and participation by all in the public square. It is the responsibility of political authorities to establish structures and practices for an open society founded "on truth, built up in justice, and animated by love". (CCC, Nos.1903-12).

The term common good is also challenged by the cultural headwinds of AUTHENTICITY: "I gotta' be me. I gotta' be free." In order to be "ME", I have to be unique. I cannot be an echo nor follow the dust of the crowd. I must follow that inner voice which calls me to the "road less traveled" (M.S. Peck). The drive to be "true to oneself" and live by "one's truth", has given rise to what Charles Taylor calls the "culture of authenticity" and "expressive individualism" (THE SECULAR SELF). The origins of this new culture appear in the late eighteenth century (Rousseau and the Romantic Poets (Wordsworth). The key to the "real, inner self", is the rejection of society's moral restraints (Christianity). By doing so, one is authentic and free. (see Carl Trueman's excellent, The Rise and Triumph of the Modern Self).

By contrast, the biblical and Christian traditions teach that the human person is a social being. We need to be with and for others (Gen 1: 18; CCC, No. 1905). The development of society is a natural outgrowth of human nature. There are variations in structures and values, but all must aim for the development of a just social order which allows "the largest possible number of citizens to take part in public life in a climate of genuine freedom." (CCC, No. 1915).

Genuine authenticity, freedom, and the common good, promotes the guidance of truth which "goes beyond material goods. In spreading the spiritual goods of the faith, the Church has promoted, and often opened new paths for, the development of temporal goods...throughout the centuries has the Lord's saying been verified: 'Seek first his kingdom and his righteousness, and all these things [material goods] shall be yours as well.'" (Mt 6: 33; CCC, No. 1942).

Such is the UNCOMMON Common Good.

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