



Our Lady of Perpetual Help Catholic Church



8968 Highway 23, Belle Chasse, LA 70037 † 504-394-0314 † Fax: 504-394-0376
Web: www.olphbc.org † Email: churchoffice@olphbc.org

OFFICE HOURS—Monday - Friday 9:00 a.m.—1:00 p.m.
Please call between these times for routine parish business.

PASTORAL TEAM

Rev. Kyle V. Dave, Pastor
kdave@arch-no.org
Rev. William F. Maestri,
Ministry of Sacraments & Education
George "Ed" Merritt, Jr., Deacon
emerritt@arch-no.org
Brittany Breaux, School Principal
bbreaux@olphbcschool.org
Dawn Bassett, Administrative Assistant
Suzette Perrin, Coordinator of Religious Education and Adult Formation
cre@olphbc.org
Angel Boyd, Receptionist
Debbie Fagnano, Director of Music Ministry
TJ Lejeune & Kenneth Pouwels,
Maintenance Supervisors

OLPH SCHOOL

8970 Highway 23 † 504-394-0757

PARISH SCHOOL OF RELIGION

8968 Highway 23 † 504-394-0314

K.C. HALL

9016 Highway 23, Belle Chasse, LA 70037

MASS SCHEDULE

Saturday 7:30 a.m. & Vigil 4:00 p.m.
Sunday 8:00 a.m. & 10:30 a.m.
Monday 7:30 a.m.
Tuesday 7:30 a.m. & 7:00 p.m.
Wednesday 8:30 a.m. During the school year
(7:30 a.m. when school is not
in session)
Thursday 7:30 a.m.
Friday 7:30 a.m.
First Friday Adoration: 8:00 a.m.—4:00 p.m.
Holy Days: Consult the bulletin.

SACRAMENT OF RECONCILIATION

5:30 p.m.—6:15 p.m.
2:30 p.m.—3:30 p.m. or by appointment.

SACRAMENT OF THE SICK (ANointing)

By appointment only

MISSION STATEMENT

We, the Church of Our Lady of Perpetual Help, are a living and growing Catholic community of faith, striving to follow and serve Christ. We are an evangelizing community, and we welcome others to fullness of life in Christ. With Mary we say "Yes" to God's call to pray together, worship consciously, and serve joyfully.

To visit our church website scan the QR code below:





NEW PARISHIONERS

We welcome you to a very friendly and enthusiastic community. Please fill out the information in the Binder on the Welcome Table located in the back of church or register at the Church Office. A Census Form can also be found on our website at www.olphbc.org.

Sacraments



SACRAMENT OF BAPTISM: Baptisms are usually celebrated on the fourth Sunday of the month during the 10:30 a.m. Mass. To begin the process, parents are encouraged to go to our website at www.olphbc.org to access the forms under Sacraments and return the forms by email or drop off at the Church Office. Parents and godparents are required to attend a seminar prior to the Baptism. The Baptismal Seminar is held on the third Monday of the month at 7:00 p.m. in the Church Day Chapel. If you need more information or have questions, call the Rectory at (504) 394-0314 or email cre@olphbc.org.

SACRAMENT OF FIRST COMMUNION: First Eucharist is celebrated the first Saturday of May for students in the 2nd grade or above. Children older than 2nd grade will be prepared on individual situations. The Sacrament of Reconciliation must be celebrated prior to Communion.

SACRAMENT OF CONFIRMATION: Confirmation is celebrated in the Fall of 11th grade. Candidates who attend Catholic high school or are enrolled in the High School of Religion program come together for Sacramental preparation. All candidates are asked to pre-register in their freshmen year and no later than December of their 10th grade year. Information and registration can be found on our website: www.olphbc.org.

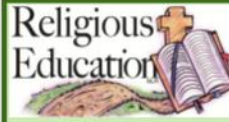
SACRAMENT OF MARRIAGE: Contact the Church Office at least nine months prior to the planned date. No other arrangements should be made before contacting the Church Office.

For more information on any of our Sacraments, contact the Church Office or email cre@olphbc.org.



VISITATION OF THE SICK: Inform the Church Office when someone is sick, shut-in or hospitalized and unable to attend Mass.

FUNERALS: Inform the Church Office as soon as possible when someone in the family dies, preferably before contacting the funeral home.



Religious Education

The mission of OLPH's Religious Education program is to bring the "Good News" of God's love to all children and their families and to call them to commit their lives to Christ. Religious Education is available for children in Kindergarten through adults. We encourage parents to be parishioners of OLPH when registering students for Religious Education classes. Census forms can be obtained from the Parish Office during regular business hours, on the Welcome Table located in the back of church or you can register online. Call the Church Office at (504) 394-0314, or email cre@olphbc.org for more information.

SUNDAY LITURGY OF THE WORD: Children in grades K-2nd are invited with a catechist during 10:30 a.m. Mass to the Day Chapel for the Liturgy of the Word for Children (September-May). A summary of the readings of the day is discussed on their level.

PARISH SCHOOL OF RELIGION: Our PSR program is divided in two parts. Family Faith Formation is the "academic" part with the textbook discussed at home as a family. Our Encountering Engaging Events are a chance to come together as a community to worship together, do crafts, or engage in traditional events like our Nativity Play and Living Way of the Cross.

HIGH SCHOOL OF RELIGION: Students in 9th through 12th grade not attending a Catholic High School are offered Faith Formation with academics at home, working at their own pace, but also some time to get together to discuss what they have learned with their peers about three times a year. It is intended to be an informal study with honest Catholic answers.

RCIA: Are you or someone you know interested in becoming Catholic or completing Sacraments? Please join our RCIA (Rite of Christian Initiation of Adults). We have a Year-Round RCIA process that you can enter into whenever you are ready. This is for you if you have never been baptized, if you have been baptized into another denomination and now want to become Catholic, or if you are an adult Catholic but have never been confirmed. Sessions will be held in person with day and time to be adjusted to personal schedules. For additional information and to register, contact the Church Office or email cre@olphbc.org.

Archdiocese of New Orleans Safe Environment— Refer to the Web Site: <http://www.nolacatholic.org/safe-environment> for policies and procedures concerning safe environment and child protection.

Scripture Readings & Events this Week

Saturday, October 26, Eph 4:7-16; Ps 122:1-2, 3-4ab, 4cd-5; Lk 13:1-9

Daily Mass, Church—7:30 a.m. (Fr. M)
Confessions, Church—2:30 p.m.—3:30 p.m.
Vigil Mass, Church—4:00 p.m. (Fr. M)

Sunday, October 27, Thirtieth Sunday in Ordinary Time; Jer 31:7-9; Ps 126:1-2, 2-3, 4-5, 6; Heb 5:1-6; Mk 10:46-52

Masses, Church—8:00 a.m. (Fr. K) & 10:30 a.m. (Fr. K)
Children's Dismissal—10:30 a.m. Mass

Monday, October 28, Feast of Saints Simon and Jude, Apostles; Eph 2:19-22; Ps 19:2-3, 4-5; Lk 6:12-16

Daily Mass, Church—7:30 a.m. (Fr. M)
Church Office Hours—9:00 a.m.-1:00 p.m. or by Appointment

Tuesday, October 29, Eph 5:21-33; Ps 128:1-2, 3, 4-5; Lk 13:18-21

Daily Mass, Church—7:30 a.m. (Fr. M)
Church Office Hours—9:00 a.m.-1:00 p.m. or by Appointment
Confessions, Church—5:30 p.m.—6:15 p.m.
Novena—Mother of Perpetual Help, Church—6:50 p.m.
Daily Mass, Church—7:00 p.m. (Fr. K)

Wednesday, October 30, Eph 6:1-9; Ps 145:10-11, 12-13ab, 13cd-14; Lk 13:22-30

Daily Mass, Church—7:30 a.m. (Fr. K)
Church Office Hours—9:00 a.m.-1:00 p.m. or by Appointment
Riverbend Mass—10:00 a.m.

Thursday, October 31, Eph 6:10-20; Ps 144:1b, 2, 9-10; Lk 13:31-35

Daily Mass, Church—7:30 a.m. (Fr. K)
Church Office Hours—9:00 a.m.-1:00 p.m. or by Appointment
Catholicism Class, KC Hall—7:00 p.m. (Fr. M)
All Saints Day Vigil Mass, Church—7:00 p.m. (Fr. K)
Choir Rehearsal, Church—8:00 p.m.

Friday, November 1, Solemnity of All Saints; Rv 7:2-4, 9-14; Ps 24:1bc-2, 3-4ab, 5-6; 1 Jn 3:1-3; Mt 5:1-12a

Daily Mass, Church—7:30 a.m. (Fr. M)
1st Friday Adoration, Day Chapel—8:00 a.m.—4:00 p.m.
Church Office Closed
All Saints Day Mass, Church—8:30 a.m. (Fr. K)
Blessing of Graves, OLPH Cemetery—9:30 a.m.
Blessing of Graves, Westlawn Cemetery—2:00 p.m.
All Saints Day Mass, Church—7:00 p.m. (Fr. K)

Saturday, November 2, The Commemoration of All the Faithful Departed (All Souls); Wis 3:1-9; Ps 23:1-3a, 3b-4, 5, 6; Rom 6:3-9; Jn 6:37-40

Daily Mass (All Souls Day), Church—7:30 a.m. (Fr. M)
Confessions, Church—2:30 p.m.—3:30 p.m.
Vigil Mass (honoring parishioners who have died during the years), Church—4:00 p.m. (Fr. K)
2nd Collection—Building & Maintenance Fund

Sunday, November 3, Thirty-first Sunday in Ordinary Time

Masses, Church—8:00 a.m. (Fr. K) & 10:30 a.m. (Fr. M)
Children's Dismissal—10:30 a.m. Mass
2nd Collection—Building & Maintenance Fund

HURRICANE PRAYER: Our Father in heaven, through the powerful intercession of Our Lady of Prompt Succor, spare us from all harm during this hurricane season; and protect us and our homes from all disasters of nature. Our Lady of Prompt Succor, hasten to help us. AMEN

Mass Intentions

10/26, Saturday, 4:00 p.m.— Larry Avist, Sr., Thomas George Whatley, Eric Hansen, Beverly Hebert, Ross Smith, Buster & Marion Treadaway, Evelyn Mistich, Alexandra "Allie" Boteler, Francis Gainey, Eva Vujnovich, Peggy Fortmayer, Sr. Lynda Rink, SLW, Darrell Roy, Patricia Caylor Williams, Rudy & Vickie Ledet, Collins "Pip" & Barbara Arcement, Lillian Kent, Salvadore Gagliano II, for the intentions of Gary Pennison

10/27, Sunday, 8:00 a.m.— For the Parishioners

10/27, Sunday, 10:30 a.m.— Ante & Ane Jurisic, Blaze St. Marie, Eva Vujnovich, Lucille Bernard, Darlene Boudet, Helen Abadie Morris, Gary Buras, Sanders & Dobard Families, Lynwell Wilson, Mihovil & Mara Juricevic, Taryn Hanehan, Eugene D. Fagnano, Allyson Kirby, John W. Lonadier, Sr., Louise & Joseph Johnson, Rosella & Don Bernard, Brandon Bernard

10/28, Monday, 7:30 a.m.— for the intentions of the Priest

10/29, Tuesday, 7:30 a.m.— for the intentions of the Priest

10/29, Tuesday, 7:00 p.m.— Darrell Roy

10/30, Wednesday, 7:30 a.m.— Collins "Pip" & Barbara Arcement

10/31, Thursday, 7:30 a.m.— for the intentions of the Priest

10/31, Thursday, 7:00 p.m.— Art & Dolores Branon

11/1, Friday, 7:30 a.m.— for the intentions of the Priest

11/1, Friday, 8:30 a.m.— Cathy Madere, Seth David Chedville, Elaine Shelley, Blaze St. Marie, Carolyn Nielsen, Evelyn Mistich, Anne Fowler, Dominick Sciortino, Kenneth Pouwels, Sr., Taryn Hanehan, Anthony J. Cookmeyer, Jr., Anthony J. Cookmeyer, Sr., O.T. Ramirez, O.T. Ramirez, Jr.

11/1, Friday, 7:00 p.m.— for the intentions of the Priest

11/2, Saturday, 7:30 a.m.— for the intentions of the Priest

11/2, Saturday, 4:00 p.m.— For the Parishioners

11/3, Sunday, 8:00 a.m.— Sally Allan, Kenneth Pouwels, Sr.

11/3, Sunday, 10:30 a.m.— Joyce Ehrhard, Wayne Perrin, Luko & Marija Bilic, Theresa L. Bossier, Rosebud L. Dumesnil, Rosemary (Schaubhut) Hebert, Pat & Dolly Stakelum, Seth David Chedville, Blaze St. Marie, Eva Vujnovich, Francis Gainey, Lucille Bernard, Darlene Boudet, Helen Abadie Morris, Gary Buras, Eugene D. Fagnano, Pam Delord, Lisa Shirer Stewart, Salvadore Gagliano II, Allyson Kirby, for the intentions of Gary Pennison, Johnnie Pennison, Amanda Luneau, Bill Serpas



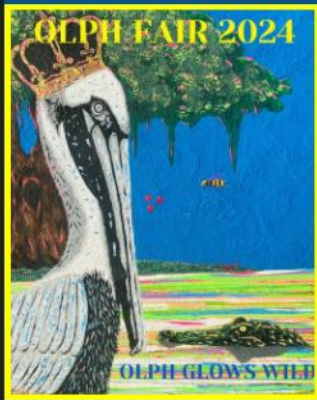
All Saints Day

Vigil Mass —Thursday, October 31—7:00 p.m.
Mass, Friday, November 1 —8:30 a.m.
Blessing of Graves, OLPH Cemetery follows 8:30 a.m. Mass
Blessing of Graves, Westlawn Cemetery —2:00 p.m. (Fr. K)
Mass, Friday, November 1—7:00 p.m.

All Souls Day

All Souls Day Mass, Saturday, November 2—7:30 a.m.
Vigil Mass, Saturday, November 2—4:00 p.m. (honoring parishioners who have died during the year)

OLPH Parish Fair



Special thanks to our fair chairs for devoting countless hours to making our fair a success!



The Thirtieth Sunday of Ordinary Time



*Next Sunday is the
Thirty-first Sunday in Ordinary Time*

Deuteronomy 6:2-6. Hear Israel, you shall love the Lord with all your heart.

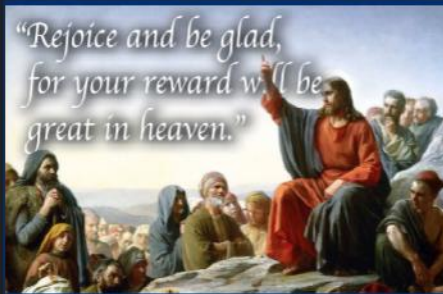
Hebrews 7:23-28. This one, because he remains for ever, has an eternal priesthood.

Mark 12:28b-34. This is the first commandment, and the second is similar to it.



The flowers in church this week were donated in loving memory of: **John W. Lonadier, Sr.**, requested by The Lonadier Family.

Church Flowers—Anyone who wishes to donate the flowers in church in memory of a loved one for a particular weekend may call the church office. The donation is \$50 payable to the Altar Society.



**Man of
Many Talents**

When you think of Jesus, what do you think was his job? Healer of the sick, the lame and the blind, as in today's gospel? The second reading from Hebrews reminds us of his main duty: It calls him a High Priest. He would offer the most important sacrifices and so appeal to God for forgiveness of the peoples' sins. The high priest offered sacrifice for his own sins, as well as the peoples'. While Jesus did not sin, he experienced temptations just as we do and so can intercede for us as one who knows what it is like to be tempted. If you ever wonder if you deserve to be forgiven, remember that Jesus died for all sinners, deserving or not. Like the high priest, Jesus also brings our prayers to his Father and shows us the Father's love.

Our baptism gives us a share in that priesthood. You don't have to be ordained to pray for your friends and family. When you listen to a friend who is hurting, or forgive someone who hurts you, you are blessing them with God's love. When you encourage them to have faith and trust in the Lord, you are bringing them to God. You are sharing in the priesthood of Christ.

Tom Schmidt

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**Adoration of the Blessed Sacrament
Friday, November 1, 2024**

(First Friday of the Month)

8:00 a.m.- 4:00 p.m. (Day Chapel)



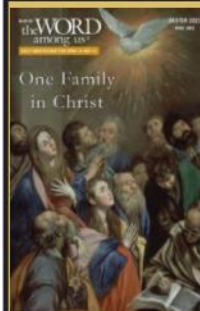
For questions or to sign up, please call the Church Office at 504-394-0314. *Pray as you like. Reading and meditation lead to communion with the Lord or just bask in the light of the Eucharist. Allow Christ to work on you and through you. Come before Christ in His entirety; His Body, Blood, Soul and Divinity to contemplate His awesomeness and to lovingly adore Him. Please join us in prayer!*



The Sanctuary Light by the tabernacle burns to remind us of the sacramental presence of Jesus Christ. It is a mark of honor to remind the faithful of the presence of Christ, and is a profession of their love and affection.

The Sanctuary Light will burn this week in loving memory of: **Sr. Lynda Rink, SLW**, requested by **Dolly Roy**.

If you would like to have the Sanctuary Light burn in memory of a loved one, call the Church Office. The donation for the Sanctuary Light is \$10.



We are aware that copies of these monthly issues are running out fairly quickly. If you regularly use either issue and if none are available on the table in the back of church, you can always subscribe directly as follows: **The Word Among Us**, go to www.wauw.org/subscribe or call 1-301-874-1700; **Magnificat**, go to www.magnificat.com or call 1-866-273-5215. We do provide envelopes in each book and we appreciate your donation to help defray the cost of these books. Thank you!



Stewardship
All things are possible with God



Devote Time

Share Talent



Give Treasure

A way of life

**Church Financials
Fiscal Year Ending
June 30, 2024**

Total Income	\$ 749,209
Total Expense	\$ 707,120
Net Gain/(Loss)	\$ 42,089

Thank you to our parish family members who faithfully support our parish. May God bless you for your generosity!

Online Giving Is Available on Our Website at www.olphbc.org (click on Give Online), or simply scan the QR code with your phone. You can easily create your donation account online and make changes at any time.



The Thirtieth Sunday of Ordinary Time



Straight Talk by: Father William Maestri Saints and Souls

From our first parents, Adam and Eve, we inherited the desire for what we CANNOT have. Even more so if it is FORBIDDEN.

The first occupants of Eden were allowed "to eat from any of the trees of the garden except the tree of knowledge of good and evil." (Gen 2:16). Unfortunately, there was a snake in paradise. Tragically, the snake, "the most cunning of all the wild animals" (Gen 3:1), struck Eve with the venom of doubt, specifically as to whether God could be trusted to provide that which is truly good. This poison of doubt spread rapidly to Adam (Gen 3:6) and through the blood stream of humanity and history (Gen 3:8-24).

The Apostle Paul knew well the effects of the inner conflict between knowledge of the good and the disordered desire of the will to be supremely autonomous - the ONLY limits are those set by the Imperial Self. St. Paul writes to the Romans: "What I do, I do not understand. For I do not do what I want [knowledge of the good], but I do what I hate [the bad] For I do not do the good I want, but I do the evil I do not want [bondage of the will/ Martin Luther] For I take delight in the law of God, in my inner self [conscience], but I see in my members another principle at war [sin] with the law of my mind, taking me captive [Jn 8:34] Miserable one that I am!" (Rom 7:15-24).

At the level of everyday experience, we know this inner struggle of which St. Paul writes. For example, we survey the buffet. Before us is a cornucopia of foods, deserts, and drinks all "good....and pleasing to the eyes" (Gen 3: 6). However, there is a restriction set by our doctor as to what is good and bad (the stone tablets of our diet). As we make our way down the line, the craving for the forbidden is at war with our diet. We find ourselves in the same boat as St. Paul. We are fellow passengers on the USS Misery. However, one type of anguish is physical (buffet), while the other concerns the well-being of the soul (good and evil). Leaving aside the buffet, we focus on the war within, that is, the good we know, versus the bad we choose.

Returning to St. Paul, with great pain and frustration, he asks: "Who will deliver me from this mortal body?" His answer: "Thanks be to God through Jesus Christ our Lord." Finally, St. Paul closes with a crucial reminder: "Therefore, I myself, with my mind, serve the law of God but, with my flesh, the law of sin." (Rom 7:24-25). St Paul is aware that Jesus is the ULTIMATE VICTOR over Satan and sin. However, while WE are still in this world, and in our human condition, the struggle between the powers of good and evil continues until "God's dwelling is with the human race....and they will be his people and God himself will always be with them [as their God]." (Rev 21:3).

Until the Lord returns, the struggle of good and evil continues as history attests. So does St. Paul's question as to finding deliverance, or better yet, how to prevent things from getting worse. An appropriate example concerns the Christian and Halloween. A word about its origin is essential. While there are no written records of its origin, some researchers have connected it with the Celts of Europe, who celebrated a pagan festival, "Samhain", which revered the dead with offering of crops and animals. Some Roman records make reference to this Celtic practice as early as 43 AD. The Romans, after their conquest of the Celts, turned Samhain into "Pomona" (harvest festival) and "Feralia" (day of dead). As the glory that was Rome (Pax Romana) belonged to centuries past, the Church ascended to prominence. And with it, Christians wanted to honor the dead proper to the Christian faith.

Around 600 AD, Pope Boniface IV, inaugurated All Saints Day. Pope Gregory III (699-741), would move this Holy Day to November 1st, in order to honor all the saints and martyrs. Over time, All Saints Day replaced various pagan festivals. Several hundred years later, the Church designated November 2nd, as All Souls Day, to honor and remember the dead. Even earlier than Pope Boniface and Pope Gregory, some biblical scholars have associated honoring the dead with Noah's offering sacrifices to God after the flood (Gen 8:18; 9:1). The Jewish tradition had developed a deep reverence for attending to the dead as when Joseph of Arimathea "asked Pilate if he could remove the body of Jesus.... Nicodemus....came bringing a mixture of myrrh and aloes.... They took the body of Jesus and bound it with burial cloths along with the spices, according to the Jewish burial custom. ... they laid Jesus there [in a garden with a new tomb] ...because of the Jewish preparation day; "(Jn 19:38-42). Also, Mark records: "When the sabbath was over, Mary Magdalene, Mary, the mother of James, and Salome bought spices so that they might go and anoint him." (Mk 16:1).

How are we Christians to evaluate our present Halloween? The prudence of the Church (with Pope Boniface and Pope Gregory) provides the way forward. Prudence requires DISCERNMENT, that is, we participate in those aspects which do not offend or violate our basic beliefs. We do NOT condemn the whole of Halloween as evil of Satan. Remember, to do so often makes the forbidden MORE attractive. Rather, we ELEVATE those aspects of Halloween and present them through the lens of the Christian faith. Honoring saints and souls remind us of our BASIC VOCATION - to be saints and live holy lives. Also, God's love, revealed in Jesus' Cross and Resurrection, is stronger than death. The sting of ultimate death has been overcome by the victory of Jesus (1Cor 15:50-58).

In our home, schools, and parishes, we Christians can participate in a Halloween which offers NO tricks. Rather, we treat everyone to the sweetness that anticipates "when the last trumpet sounds, those who have died will be raised to live forever...transformed" (1Cor 15:52), in communion with "a great multitude, which no one could count [saints]...wearing white robes and holding palm branches.... They cried out: 'Salvation comes from our God...and from the Lamb.'" (Rev 7:9-10).

Be Safe. Celebrate a CHRISTIAN Halloween! Praise be ALL the saints. Rejoice in ALL the newly arrived.



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