



Our Lady of Perpetual Help Catholic Church



8968 Highway 23, Belle Chasse, LA 70037 † 504-394-0314 † Fax: 504-394-0376
Web: www.olphbc.org † Email: churchoffice@olphbc.org

OFFICE HOURS—Monday - Friday 9:00 a.m.—1:00 p.m.
Please call between these times for routine parish business.

PASTORAL TEAM

Rev. Kyle V. Dave, Pastor
kdave@arch-no.org
Rev. William F. Maestri,
Ministry of Sacraments & Education
George "Ed" Merritt, Jr., Deacon
emerritt@arch-no.org
Brittany Breaux, School Principal
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Suzette Perrin, Coordinator of Religious Education and Adult Formation
cre@olphbc.org
Angel Boyd, Receptionist
Debbie Fagnano, Director of Music Ministry
TJ Lejeune & Kenneth Pouwels,
Maintenance Supervisors

OLPH SCHOOL

8970 Highway 23 † 504-394-0757

PARISH SCHOOL OF RELIGION

8968 Highway 23 † 504-394-0314

K.C. HALL

9016 Highway 23, Belle Chasse, LA 70037

MASS SCHEDULE

Saturday 7:30 a.m. & Vigil 4:00 p.m.
Sunday 8:00 a.m. & 10:30 a.m.
Monday 7:30 a.m.
Tuesday 7:30 a.m. & 7:00 p.m.
Wednesday 8:30 a.m. During the school year
(7:30 a.m. when school is not
in session)
Thursday 7:30 a.m.
Friday 7:30 a.m.
First Friday Adoration: 8:00 a.m.—4:00 p.m.
Holy Days: Consult the bulletin.

SACRAMENT OF RECONCILIATION

Tuesday 5:30 p.m.—6:15 p.m.
Saturday 2:30 p.m.—3:30 p.m. or by appointment.

SACRAMENT OF THE SICK (ANointing)

By appointment only

MISSION STATEMENT

We, the Church of Our Lady of Perpetual Help, are a living and growing Catholic community of faith, striving to follow and serve Christ. We are an evangelizing community, and we welcome others to fullness of life in Christ. With Mary we say "Yes" to God's call to pray together, worship consciously, and serve joyfully.

To visit our church website scan the QR code below:





NEW PARISHIONERS

We welcome you to a very friendly and enthusiastic community. Please fill out the information in the Binder on the Welcome Table located in the back of church or register at the Church Office. A Census Form can also be found on our website at www.olphbc.org.

Sacraments



SACRAMENT OF BAPTISM: Baptisms are usually celebrated on the fourth Sunday of the month during the 10:30 a.m. Mass. Due to demand, some months may be eliminated or another day or time may be chosen by the family if it is available on the church schedule of events." To begin the process, parents are encouraged to go to our website at www.olphbc.org to access the forms under Sacraments and return the forms by email or drop off at the Church Office. Parents and godparents are required to attend a seminar prior to the Baptism. The Baptismal Seminar is held on the third Monday of the month at 7:00 p.m. in the Church Day Chapel. If you need more information or have questions, call the Rectory at (504) 394-0314 or email cre@olphbc.org.

SACRAMENT OF FIRST COMMUNION: First Eucharist is celebrated the first Saturday of May for students in the 2nd grade or above. Children older than 2nd grade will be prepared on individual situations. The Sacrament of Reconciliation must be celebrated prior to Communion.

SACRAMENT OF CONFIRMATION: Confirmation is celebrated in the Fall of 11th grade. Candidates who attend Catholic high school or are enrolled in the High School of Religion program come together for Sacramental preparation. All candidates are asked to pre-register in their freshmen year and no later than December of their 10th grade year. Information and registration can be found on our website: www.olphbc.org.

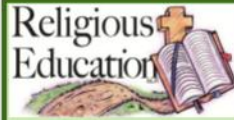
SACRAMENT OF MARRIAGE: Contact the Church Office at least nine months prior to the planned date. No other arrangements should be made before contacting the Church Office.

For more information on any of our Sacraments, contact the Church Office or email cre@olphbc.org.



VISITATION OF THE SICK: Inform the Church Office when someone is sick, shut-in or hospitalized and unable to attend Mass.

FUNERALS: Inform the Church Office as soon as possible when someone in the family dies, preferably before contacting the funeral home.



Religious Education

The mission of OLPH's Religious Education program is to bring the "Good News" of God's love to all children and their families and to call them to commit their lives to Christ. Religious Education is available for children in Kindergarten through adults. We encourage parents to be parishioners of OLPH when registering students for Religious Education classes. Census forms can be obtained from the Parish Office during regular business hours, on the Welcome Table located in the back of church or you can register online. Call the Church Office at (504) 394-0314, or email cre@olphbc.org for more information.

SUNDAY LITURGY OF THE WORD: Children in grades K-2nd are invited with a catechist during 10:30 a.m. Mass to the Day Chapel for the Liturgy of the Word for Children (September-May). A summary of the readings of the day is discussed on their level.

PARISH SCHOOL OF RELIGION: Our PSR program is divided in two parts. Family Faith Formation is the "academic" part with the textbook discussed at home as a family. Our Encountering Engaging Events are a chance to come together as a community to worship together, do crafts, or engage in traditional events like our Nativity Play and Living Way of the Cross.

HIGH SCHOOL OF RELIGION: Students in 9th through 12th grade not attending a Catholic High School are offered Faith Formation with academics at home, working at their own pace, but also some time to get together to discuss what they have learned with their peers about three times a year. It is intended to be an informal study with honest Catholic answers.

RCIA: Are you or someone you know interested in becoming Catholic or completing Sacraments? Please join our RCIA (Rite of Christian Initiation of Adults). We have a Year-Round RCIA process that you can enter into whenever you are ready. This is for you if you have never been baptized, if you have been baptized into another denomination and now want to become Catholic, or if you are an adult Catholic but have never been confirmed. Sessions will be held in person with day and time to be adjusted to personal schedules. For additional information and to register, contact the Church Office or email cre@olphbc.org.

Archdiocese of New Orleans Safe Environment— Refer to the Web Site: <http://www.nolacatholic.org/safe-environment> for policies and procedures concerning safe environment and child protection.

Scripture Readings & Events this Week

Saturday, March 22, Mi 7:14-15, 18-20; Ps 103:1-2, 3-4, 9-10, 11-12; Lk 15:1-3, 11-32

Daily Mass, Church—7:30 a.m. (Fr. M)
Confessions, Church—2:30 p.m.—3:30 p.m.
Vigil Mass, Church—4:00 p.m. (Fr. K)
2nd Collection—Archdiocesan Seminarian Education

Sunday, March 23, Third Sunday of Lent; Ex 3:1-8a, 13-15; Ps 103: 1-2, 3-4, 6-7, 8, 11; 1 Cor 10:1-6, 10-12; Lk 13:1-9
Scrutiny Readings: Ex 17:3-7; Ps 95:1-2, 6-7, 8-9; Rm 5:1-2, 5-8; Jn 4:5-42 or Jn 4:5-15, 19b-26, 39a, 40-42

Masses, Church—8:00 a.m. (Fr. M) & 10:30 a.m. (Fr. K)
Children's Dismissal—10:30 a.m. Mass
2nd Collection—Archdiocesan Seminarian Education

Monday, March 24, 2 Kings 5:1-15ab; Ps 42:2, 3; 43:3, 4; Lk 4:24-30

Daily Mass, Day Chapel—7:30 a.m. (Fr. M)
Church Office Hours—9:00 a.m.-1:00 p.m. or by Appointment

Tuesday, March 25, Solemnity of the Annunciation of the Lord; Is 7:10-14, 8:10; Ps 40:7-8a, 8b-9, 10, 11; Heb 10:4-10; Lk 1:26-38

Daily Mass, Day Chapel—7:30 a.m. (Fr. M)
Church Office Hours—9:00 a.m.-1:00 p.m. or by Appointment
Confessions, Church—5:30 p.m.—6:15 p.m.
St. Vincent de Paul Meeting, KC Hall—6:30 p.m.
Novena—Mother of Perpetual Help, Church—6:50 p.m.
Daily Mass, Church—7:00 p.m. (Fr. K)

Wednesday, March 26, Dt 4:1, 5-9; Ps 147:12-13, 15-16, 19-20; Mt 5:17-19

Daily Mass, Church—8:30 a.m. (Fr. K)
Church Office Hours—9:00 a.m.-1:00 p.m. or by Appointment
PSR Class with Confessions, Church—4:45 p.m.—6:00 p.m.
Archdiocese-wide Confessions, Church—6:00 p.m.—7:30 p.m.

Thursday, March 27, Jer 7:23-28; Ps 95:1-2, 6-7, 8-9; Lk 11:14-23

Daily Mass, Church—7:30 a.m. (Fr. K)
Church Office Hours—9:00 a.m.-1:00 p.m. or by Appointment
Lenten Session, Cafeteria—7:00 p.m. (Fr. M)
Choir Rehearsal, Church—7:00 p.m.

Friday, March 28, Hos 14:2-10; Ps 81:6c-8a, 8bc-9, 10-11ab, 14 and 17; Mk 12:28-34

Daily Mass, Day Chapel—7:30 a.m. (Fr. M)
Stations of the Cross, Church—8:30 a.m.
Church Office Hours—9:00 a.m.-1:00 p.m. or by Appointment
Riverbend Mass—10:00 a.m.
KC Lenten Fish Fry, Behind KC Hall—5:30 p.m.—8:00 p.m.
Daily Mass, Church—6:00 p.m.
Stations of the Cross, Church—6:30 p.m.

Saturday, March 29, Hos 6:1-6; Ps 51:3-4, 18-19, 20-21ab; Lk 18:9-14

Daily Mass, Church—7:30 a.m. (Fr. M)
Cub Scout Pack 301 Pinewood Derby—9:00 a.m.
Confessions, Church—2:30 p.m.—3:30 p.m.
Vigil Mass, Church—4:00 p.m. (Fr. K)

Sunday, March 30, Fourth Sunday of Lent

Masses, Church—8:00 a.m. (Fr. M) & 10:30 a.m. (Fr. K)
Children's Dismissal—10:30 a.m. Mass

Mass Intentions

3/22, Saturday, 4:00 p.m.— For the Parishioners

3/23, Sunday, 8:00 a.m.— Sally Allan, Richard & Anne Fowler, Rennie Coludrovich, Jr.

3/23, Sunday, 10:30 a.m.— Eva Vujnovich, Eugene D. Fagnano, Lucille Bernard, Darlene Boudet, Blaze St. Marie, Jackie Cain, Donna Pobrica, Irwin Cooper, III, Debbie Buras, Paul LeBoeuf, Patricia Hingle McCarty, Margaret Laughlin, George Lobrie, Jr., Wade J. Bolotte, Sandra Longley, Gary Buras

3/24, Monday, 7:30 a.m.— for the intentions of the Priest

3/25, Tuesday, 7:30 a.m.— for the intentions of the Priest

3/25, Tuesday, 7:00 p.m.— Blaze St. Marie

3/26, Wednesday, 8:30 a.m.— for the intentions of the Priest

3/27, Thursday, 7:30 a.m.— for the intentions of the Priest

3/28, Friday, 7:30 a.m.— for the intentions of the Priest

3/28, Friday, 6:00 p.m.— Blaze St. Marie

3/29, Saturday, 7:30 a.m.— for the intentions of the Priest

3/29, Saturday, 4:00 p.m.— Alexandra "Allie" Boteler, Sandra Longley, Donna Pobrica, Wade & Barbara Bolotte, Irwin Cooper, III, Jacqueline Cain, Larry Avist, Sr., Trena Avist, Avist & Wilson Families, Ferdinand Von Behren, Ruth & Robert Bostick, Mabel & Bernard Becnel, Florence "Flo" Gravolet, Marcella Flanagan, Nazimova Fleming, Barbara Guey, Hazel Gautreaux, Paul LeBoeuf, Roy Wingard

3/30, Sunday, 8:00 a.m.— For the Parishioners

3/30, Sunday, 10:30 a.m.— Eva Vujnovich, Loredia Terrebonne, Eugene D. Fagnano, Lucille Bernard, Darlene Boudet, Blaze St. Marie, Wheldon Boyd, Sr., Debbie Buras, Patricia Hingle McCarty, Paul LeBoeuf



Archdiocese-wide Confessions

will be available in all parishes from 5:00 p.m.—6:30 p.m. on the following Wednesdays during Lent: March 26, 2025*, April 2, 2025 and April 9, 2025.

*Due to PSR students having confessions on Wednesday, March 26th from 5:00 p.m.-6:00 p.m., Archdiocese-wide Confessions at OLPH have been changed to 6:00 p.m.—7:30 p.m.



Pope Francis' Prayer Intentions for 2025 March—For Families in Crisis

Let us pray that broken families might discover the cure for their wounds through forgiveness, rediscovering each other's gifts, even in their differences.

OLPH School News











SUNDAYKIDZ

3rd Sunday of Lent

L	H	T	R	U	T	H	L	E	N	W
Q	L	D	L	V	Q	G	O	R	F	P
S	Y	I	R	E	T	E	R	N	A	L
U	R	R	V	I	O	T	R	A	S	E
L	F	V	T	I	N	C	R	W	P	P
W	A	T	E	R	N	K	Y	C	R	E
S	A	V	I	O	R	G	I	W	I	R
F	L	R	S	P	I	R	I	T	N	K
P	C	Q	B	R	L	G	Y	V	G	F
E	B	S	F	W	E	L	L	B	U	B
Y	L	I	F	E	N	E	M	S	O	K

Well Drink Living Water Spring
Eternal Life Spirit Truth Savior









St. Vincent de Paul Food Pantry

We are in need of certain items for our food pantry. If you are able to donate, please place items in our bin in the back of Church. **Thank you for your help in feeding those in need.**

Our pantry currently needs the following items:

Canned Fruit (any kind)	Canned Soup (any kind)
Hormel Chili	Cereal (any kind)
Pork n Beans	Grits (small boxes)
Canned chicken	Oatmeal (small boxes)
Tuna Fish	Pancake Mix
Vegetable Soup	Pancake Syrup
Peanut Butter (large size)	

ALL DONATIONS ARE WELCOMED AND APPRECIATED!!



OLPH St. Vincent de Paul Society

There will be a meeting on Tuesday, March 25, 2025 at 6:30 p.m. in the KC Hall. **New members**

are always welcomed. We thank you for your donations of food and money and supporting our St. Vincent de Paul conference.

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NOTE: we recently added several new icons to the OLPH myParish App: Catholic Pilgrim (daily reflections); The Chosen (takes you directly to the site); Today's Saints; Bible in a Year; Catechism in a Year; Rosary in a Year; Wilderness (daily reflections during Lent with Sr. Josephine Garrett); Stations of the Cross; Seven Sorrows of Mary (English & Spanish versions); Formed (takes you to website to sign up)



CONFESSION

The Sacrament of Confession, also known as Reconciliation, is a beautiful opportunity that allows all of us to renounce the sins we have committed and seek absolution. In His endless mercy and love, God absolves us of our sins and forgives our mistakes, allowing us to reconcile with the Church and God. The meaning of confession and its value helps you realize your mistakes and cleanse your soul of sin.

According to Canon law, it is recommended that you go to confession at least once a year. Most Catholics attend confession during Lent to prepare for Easter and the Resurrection. The purpose of Confession during this time is to prepare one's soul to welcome Jesus anew. For a Confession Guide for Adults (Examination of Conscience), go to:

<https://www.ncregister.com/info/confession-guide-for-adults>

Please take advantage of the many opportunities here at OLPH to go to Confession. Dates and times are on the calendar page (page 3) of the Bulletin.

Sacrament of Reconciliation steps include:

- Sign of the Cross
- State your last confession
- Confession
- Forgotten sins
- Penance
- Act of Contrition
- Absolution
- Words of praise and blessing



6 MODERN WAYS TO OBSERVE LENT



1
Abstain from Social Media and Texting



2
Make Fridays family time



3
Make special lent dishes every Friday



4
Don't wear makeup or get a haircut



5
Turn off the screen and pick up a book



6
Give up drinking



Lenten Fish Fry Fridays
5:30 pm - 8 pm
Drive-Thru Only
at the BC KC Hall

*Next Sunday is the
Fourth Sunday of Lent (Year C)*

Joshua 5:9a, 10-12. The people of God went to the promised land and there kept the passover.

2 Corinthians 5:17-21. God reconciled us to himself through Christ.

Luke 15:1-3, 11-32. Your brother here was dead and has come to life.



The Sanctuary Light by the tabernacle burns to remind us of the sacramental presence of Jesus Christ. It is a mark of honor to remind the faithful of the presence of Christ, and is a profession of their love and affection.

The Sanctuary Light will burn this week in loving memory of: **Larry Avist, Sr.**, requested by Dolly Roy; **George Lobrie, Jr.**, requested by Dolly Roy; and **Gary Buras**, requested by Family.

If you would like to have the Sanctuary Light burn in memory of a loved one, call the Church Office. The donation for the Sanctuary Light is \$10.

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Look to the back now! Look and remember to support these businesses when you need a product or service. Also, tell them "thank you" for their interest in Our Lady of Perpetual Help.

EASTER FLOWERS



We are accepting donations toward Easter flowers used in Church. Donation envelopes are available on the information table. Please write clearly on the envelope so that the memorial may be published in the bulletin.



**Abigail Bernard,
Altar Server of the Year
for OLPH**

Archbishop Gregory Aymond celebrated the service of 77 young men and women who were named by their respective church parishes as Altar Servers of the

Year at a Mass on February 20, 2025, sponsored by the Serra Clubs of Metropolitan New Orleans at St. Rita Church in New Orleans. Each server received a medal from Archbishop Aymond, who said their service helps the faith community gather worthily in prayer at Mass. Abigail Bernard was chosen for Altar Server of the Year for OLPH.

Congratulations Abigail!



OUR LADY OF KOSTROMA

Feast Day—March 27



Under this title Our Lady is known as the protectress of the Russian city of Kostroma. The icon of her there, Our Lady of St. Theodore of Kostroma, dates from the tenth century.

Stewardship
All things are possible with God.



Church Financials

Year to Date through January 31, 2025

	Operating	Maintenance	Cap. Campaign	Total
Income before Fair, Maint. & Capital	310,391			310,391
Fair Proceeds	91,000			91,000
Maintenance Monthly Collections		36,213		36,213
Capital Campaign Collections			11,131	11,131
Expenses	(420,770)	(94,246)	(86,116)	(601,132)
Total YTD Actuals	\$ (19,379)	\$ (58,033)	\$ (74,985)	\$ (152,397)

Thank you to our parish family members who faithfully support our parish. May God bless you for your generosity!

Online Giving Is Available on Our Website at www.olphbc.org (click on Give Online), or simply scan the QR code with your phone. You can easily create your donation account online and make changes at any time.





Straight Talk

by: **Father William Maestri**

The Right (BE)ATTITUDE

Catholic theologian/philosopher, Peter Kreeft writes: "Tragedy" is almost another word for the word "suffering". He explains that tragedy "does not mean accidental sufferings, like an auto accident, but suffering that is fated, destined, predestined to be brought about precisely through the protagonist's [lead actor] free choices". The cause of the tragedy/suffering according to Greek philosophy is HUBRIS; that pride which precedes the fall (Gen 3); (Sophocles, OEDIPUS the King (496 BC-406 BC)). Kreeft explains pride as "not just vanity and selfishness, but attempting to

exceed the limits of human nature". (Kreeft, God on Stage, pp.79-84).

The ultimate expression of pride is wanting to BE God (Gen 3:4-5). Like Adam and Eve, Oedipus wants to be God so he tragically ignores the wisdom of Creon and Tiresias (blind prophet who "sees"): "Crave not to be master of all things". St. Paul will put it this way, "no one lives as his own master, and no one dies as his own master. For if we live, we live for the Lord, and if we die, we die for the Lord; ...we are the Lord's". (Rom 14: 7-8).

There is a fundamental difference between Greek philosophy's view of tragedy/suffering; Fate/Moria; freedom/bondage and the Christian teaching about suffering.

St. Thomas Aquinas understands human suffering through a three-fold connection to the Passion of Jesus. The Cross reveals God as redeeming, faithful LOVE. Such a LOVE is FOR US and WITH US through the Incarnation and Paschal Mystery (see Catechism, Article 4 - paragraphs 2-3).

The three points of St. Thomas are as follows:

1. The Passion of Jesus is for the healing of ALL humanity from the disfigurement resulting from Original Sin: "But God proves his love for us in that while we were still sinners Christ died for us". (Rom 5:8).
2. The Passion of Jesus is the supreme act of ATONEMENT by which humanity is cleansed from sin and made righteous before the Father. By the blood of the Innocent Lamb on the Cross we are SAVED from judgement: "...we are now justified by his blood...saved through him from the wrath". The Atonement through the Cross of Jesus goes beyond mere forgiveness. We can "also boast [praise] of God through our Lord Jesus Christ, through whom we have now received reconciliation". (Rom 5:10).
3. The salvation of humanity required Jesus, the God-Man, the Word to become flesh (Jn 1:14). Why? Original Sin was an offense against God (Creator) by humanity's "first parents". The "just" payment must be done by a Being of the SAME Being. The Word is "one in Being with the Father" (Nicene Creed).

The problem of human suffering continues to be one every person faces. Shakespeare's Macbeth bemoans: "Life is but a walking shadow, a poor player that struts and frets his hour upon the stage, and then is heard no more. It is a tale told by an idiot, full of sound and fury, signifying nothing". (Macbeth, Act 5, Scene 5).

This view by Macbeth is contested by the Jesuit scientist-theologian, Pierre Teilhard de Chardin (1881-1955). He teaches that suffering is part of our all too human condition, BUT of greater presence is the power of "gestation", that is, the advancement of LIFE throughout the cosmos. This will-to-life is manifest by greater complexity, enrichment, and unity throughout the cosmos. This drive for life is built into the nature of things by Divine Providence. All of existence is moving toward the "Omega" when Christ (Logos) will be "all in all". (Col 2: 9-15).


The Passion of Jesus is a message of HOPE, "and does not disappoint" (Rom 5:5). What, WHO, is the reason for this hope of ours? It is now and forever "because the love of God has been poured out into our hearts through the Holy Spirit that has been given to us". (Rom 5:5; 1Pt 3:15).

Adam and Eve were human and wanted to be God, which yielded banishment (Gen 3:23). By contrast, "the Word was God" (Jn 1:1), but "emptied himself...coming in human likeness; ...he humbled himself, becoming obedient to death, even death on a cross... [so that] every tongue confess that Jesus Christ is Lord, to the glory of God the Father". (Phil 2:7-11).

May the same attitude of Christ Jesus be ours. (Phil 2:5).



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