



Our Lady of Perpetual Help Catholic Church



8968 Highway 23, Belle Chasse, LA 70037 † 504-394-0314 † Fax: 504-394-0376
Web: www.olphbc.org † Email: churchoffice@olphbc.org

OFFICE HOURS—Monday - Friday 9:00 a.m.—1:00 p.m.
Please call between these times for routine parish business.

PASTORAL TEAM

Rev. Kyle V. Dave, Pastor
kdave@arch-no.org
Rev. William F. Maestri,
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Angel Boyd, Receptionist
Debbie Fagnano, Director of Music Ministry
TJ Lejeune & Kenneth Pouwels,
Maintenance Supervisors

OLPH SCHOOL

8970 Highway 23 † 504-394-0757

PARISH SCHOOL OF RELIGION

8968 Highway 23 † 504-394-0314

K.C. HALL

9016 Highway 23, Belle Chasse, LA 70037

MASS SCHEDULE

Saturday 7:30 a.m. & Vigil 4:00 p.m.
Sunday 8:00 a.m. & 10:30 a.m.
Monday 7:30 a.m.
Tuesday 7:30 a.m. & 7:00 p.m.
Wednesday 8:30 a.m. During the school year
(7:30 a.m. when school is not
in session)
Thursday 7:30 a.m.
Friday 7:30 a.m.
First Friday Adoration: 8:00 a.m.—4:00 p.m.
Holy Days: Consult the bulletin.

SACRAMENT OF RECONCILIATION

5:30 p.m.—6:15 p.m.
2:30 p.m.—3:30 p.m. or by appointment.

SACRAMENT OF THE SICK (ANOINTING)

By appointment only

MISSION STATEMENT

We, the Church of Our Lady of Perpetual Help, are a living and growing Catholic community of faith, striving to follow and serve Christ. We are an evangelizing community, and we welcome others to fullness of life in Christ. With Mary we say "Yes" to God's call to pray together, worship consciously, and serve joyfully.

To visit our church website scan the QR code below:





NEW PARISHIONERS

We welcome you to a very friendly and enthusiastic community. Please fill out the information in the Binder on the Welcome Table located in the back of church or register at the Church Office. A Census Form can also be found on our website at www.olphbc.org.

Sacraments



SACRAMENT OF BAPTISM: Baptisms are usually celebrated on the fourth Sunday of the month during the 10:30 a.m. Mass. Due to demand, some months may be eliminated or another day or time may be chosen by the family if it is available on the church schedule of events." To begin the process, parents are encouraged to go to our website at www.olphbc.org to access the forms under Sacraments and return the forms by email or drop off at the Church Office. Parents and godparents are required to attend a seminar prior to the Baptism. The Baptismal Seminar is held on the third Monday of the month at 7:00 p.m. in the Church Day Chapel. If you need more information or have questions, call the Rectory at (504) 394-0314 or email cre@olphbc.org.

SACRAMENT OF FIRST COMMUNION: First Eucharist is celebrated the first Saturday of May for students in the 2nd grade or above. Children older than 2nd grade will be prepared on individual situations. The Sacrament of Reconciliation must be celebrated prior to Communion.

SACRAMENT OF CONFIRMATION: Confirmation is celebrated in the Fall of 11th grade. Candidates who attend Catholic high school or are enrolled in the High School of Religion program come together for Sacramental preparation. All candidates are asked to pre-register in their freshmen year and no later than December of their 10th grade year. Information and registration can be found on our website: www.olphbc.org.

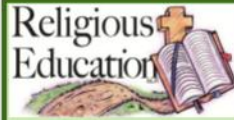
SACRAMENT OF MARRIAGE: Contact the Church Office at least nine months prior to the planned date. No other arrangements should be made before contacting the Church Office.

For more information on any of our Sacraments, contact the Church Office or email cre@olphbc.org.



VISITATION OF THE SICK: Inform the Church Office when someone is sick, shut-in or hospitalized and unable to attend Mass.

FUNERALS: Inform the Church Office as soon as possible when someone in the family dies, preferably before contacting the funeral home.



Religious Education

The mission of OLPH's Religious Education program is to bring the "Good News" of God's love to all children and their families and to call them to commit their lives to Christ. Religious Education is available for children in Kindergarten through adults. We encourage parents to be parishioners of OLPH when registering students for Religious Education classes. Census forms can be obtained from the Parish Office during regular business hours, on the Welcome Table located in the back of church or you can register online. Call the Church Office at (504) 394-0314, or email cre@olphbc.org for more information.

SUNDAY LITURGY OF THE WORD: Children in grades K-2nd are invited with a catechist during 10:30 a.m. Mass to the Day Chapel for the Liturgy of the Word for Children (September-May). A summary of the readings of the day is discussed on their level.

PARISH SCHOOL OF RELIGION: Our PSR program is divided in two parts. Family Faith Formation is the "academic" part with the textbook discussed at home as a family. Our Encountering Engaging Events are a chance to come together as a community to worship together, do crafts, or engage in traditional events like our Nativity Play and Living Way of the Cross.

HIGH SCHOOL OF RELIGION: Students in 9th through 12th grade not attending a Catholic High School are offered Faith Formation with academics at home, working at their own pace, but also some time to get together to discuss what they have learned with their peers about three times a year. It is intended to be an informal study with honest Catholic answers.

RCIA: Are you or someone you know interested in becoming Catholic or completing Sacraments? Please join our RCIA (Rite of Christian Initiation of Adults). We have a Year-Round RCIA process that you can enter into whenever you are ready. This is for you if you have never been baptized, if you have been baptized into another denomination and now want to become Catholic, or if you are an adult Catholic but have never been confirmed. Sessions will be held in person with day and time to be adjusted to personal schedules. For additional information and to register, contact the Church Office or email cre@olphbc.org.

Archdiocese of New Orleans Safe Environment— Refer to the Web Site: <http://www.nolacatholic.org/safe-environment> for policies and procedures concerning safe environment and child protection.

Scripture Readings & Events this Week

Saturday, March 29, Hos 6:1-6; Ps 51:3-4, 18-19, 20-21ab; Lk 18:9-14

Daily Mass, Church—7:30 a.m. (Fr. M)
Cub Scout Pack 301 Pinewood Derby—9:00 a.m.
Confessions, Church—2:30 p.m.—3:30 p.m.
Vigil Mass, Church—4:00 p.m. (Fr. K)

Sunday, March 30, Fourth Sunday of Lent; Jos 5:9a, 10-12; Ps 34:2-3, 4-5, 6-7; 2 Cor 5:17-21; Lk 15:1-3, 11-32;

Scrutiny Readings: 1 Sam 16:1b, 6-7, 10-13a; Ps 23:1-3a, 3b-4, 5, 6; Eph 5:8-14; Jn 9:1-41 or Jn 9:1, 6-9, 13-17, 34-38

Masses, Church—8:00 a.m. (Fr. M) & 10:30 a.m. (Fr. K)
Children's Dismissal—10:30 a.m. Mass

Monday, March 31, Is 65:17-21; Ps 30:2 and 4, 5-6, 11-12a and 13b; Jn 4:43-54

Daily Mass, Day Chapel—7:30 a.m. (Fr. M)
Church Office Hours—9:00 a.m.-1:00 p.m. or by Appointment

Tuesday, April 1, Ez 47:1-9, 12; Ps 46:2-3, 5-6, 8-9; Ps 51:12a, 14a; Jn 5:1-16

Daily Mass, Day Chapel—7:30 a.m. (Fr. M)
Church Office Hours—9:00 a.m.-1:00 p.m. or by Appointment
Confessions, Church—5:30 p.m.—6:15 p.m.
Novena—Mother of Perpetual Help, Church—6:50 p.m.
Daily Mass, Church—7:00 p.m. (Fr. K)

Wednesday, April 2, Is 49:8-15; Ps 145:8-9, 13cd-14, 17-18; Jn 5:17-30

Daily Mass, Church—8:30 a.m. (Fr. K)
Church Office Hours—9:00 a.m.-1:00 p.m. or by Appointment
PSR Living Way of the Cross Practice, Church—5:00 p.m.
Archdiocese-wide Confessions, Church—5:00 p.m.—6:30 p.m.

Thursday, April 3, Ex 32:7-14; Ps 106:19-20, 21-22, 23; Jn 5:31-47

Daily Mass, Church—7:30 a.m. (Fr. K)
Church Office Hours—9:00 a.m.-1:00 p.m. or by Appointment
Lenten Session, Cafeteria—7:00 p.m. (Fr. M)
Choir Rehearsal, Church—7:00 p.m.

Friday, April 4, Wis 2:1a, 12-22; Ps 34:17-18, 19-20, 21 and 23; Jn 7:1-2, 10, 25-30

Daily Mass, Day Chapel—7:30 a.m. (Fr. M)
1st Friday Adoration, Day Chapel—8:00 a.m.—4:00 p.m.
Stations of the Cross, Church—8:30 a.m.
Church Office Hours—9:00 a.m.-1:00 p.m. or by Appointment
Riverbend Mass—10:00 a.m.
KC Lenten Fish Fry, Behind KC Hall—5:30 p.m.—8:00 p.m.
Daily Mass, Church—6:00 p.m.
Stations of the Cross, Church—6:30 p.m.

Saturday, April 5, Jer 11:18-20; Ps 7:2-3, 9bc-10, 11-12; Jn 7:40-53

Daily Mass, Church—7:30 a.m. (Fr. M)
Confessions, Church—2:30 p.m.—3:30 p.m.
Vigil Mass, Church—4:00 p.m. (Fr. M)
Anointing of the Sick—All Masses

Sunday, April 6, Fifth Sunday of Lent

Mass, Church—8:00 a.m. (Fr. K)
KC Blood Drive, KC Hall—9:00 a.m.—1:00 p.m.
Mass, Church—10:30 a.m. (Fr. K)
KC Mass—10:30 a.m.
Children's Dismissal—10:30 a.m. Mass
2nd Collection—Building & Maintenance Fund, All Masses
Anointing of the Sick—All Masses

Mass Intentions

3/29, Saturday, 4:00 p.m.— Alexandra "Allie" Boteler, Sandra Longley, Donna Pobrica, Wade & Barbara Bolotte, Irwin Cooper, III, Jacqueline Cain, Larry Avist, Sr., Trena Avist, Avist & Wilson Families, Ferdinand Von Behren, Ruth & Robert Bostick, Mabel & Bernard Becnel, Florence "Flo" Gravolet, Marcella Flanagan, Nazimova Fleming, Barbara Guey, Hazel Gautreaux, Paul LeBoeuf, Roy Wingard, Darrell Roy, David & Pam DeJean, Fay Dudenhefer, George & Rosemary Sartis

3/30, Sunday, 8:00 a.m.— For the Parishioners

3/30, Sunday, 10:30 a.m.— Eva Vujnovich, Loredia Terrebonne, Eugene D. Fagnano, Lucille Bernard, Darlene Boudet, Blaze St. Marie, Wheldon Boyd, Sr., Debbie Buras, Patricia Hingle McCarty, Paul LeBoeuf, Brigid Dufrene

3/31, Monday, 7:30 a.m.— Ray Burke, Jr.

4/1, Tuesday, 7:30 a.m.— For the intentions of the Priest

4/1, Tuesday, 7:00 p.m.— Blaze St. Marie

4/2, Wednesday, 8:30 a.m.— Roy Wingard

4/3, Thursday, 7:30 a.m.— Ellis Robeaux

4/4, Friday, 7:30 a.m.— For the intentions of the Priest

4/4, Friday, 6:00 p.m.— Blaze St. Marie

4/5, Saturday, 7:30 a.m.— For the intentions of the Priest

4/5, Saturday, 4:00 p.m.— For the Parishioners

4/6, Sunday, 8:00 a.m.— Sally Allan, Amanda Lenau, Louise & Joseph Johnson, Richard & Anne Fowler, Rennie Coludrovich, Jr.

4/6, Sunday, 10:30 a.m.— Eva Vujnovich, Eugene D. Fagnano, Lucille Bernard, Darlene Boudet, Debbie Buras, Blaze St. Marie, Loredia Terrebonne, Jackie Cain, Donna Pobrica, Irwin Cooper, III, Paul LeBoeuf, Patricia Hingle McCarty, Theresa L. Bossier, Rosebud L. Dumesnil, Sandra Longley, Brigid Dufrene



Do Something Beautiful for God

March 29

Through prayer you will find out
what God wants you to do.



Archdiocese-wide Confessions will be available in all parishes from 5:00 p.m.—6:30 p.m. on the following Wednesdays during Lent: April 2, 2025 and April 9, 2025.



Pope Francis' Prayer Intentions for 2025

March—For Families in Crisis

Let us pray that broken families might discover the cure for their wounds through forgiveness, rediscovering each other's gifts, even in their differences.

OLPH School News

Students in **Arise Studio** having fun while learning shapes!



Students in the **Adventure Studio** enjoyed center time, engaging in hands-on learning through play and exploration. Center time is essential for students because it supports their development in multiple areas—socially, emotionally, cognitively, and physically.





St. Vincent de Paul Food Pantry

We are in need of certain items for our food pantry. If you are able to donate, please place items in our bin in the back of Church. **Thank you for your help in feeding those in need.**

Our pantry currently needs the following items:

Canned Fruit (any kind)	Canned Soup (any kind)
Hormel Chili	Cereal (any kind)
Pork n Beans	Grits (small boxes)
Canned chicken	Oatmeal (small boxes)
Tuna Fish	Pancake Mix
Vegetable Soup	Pancake Syrup
Peanut Butter (large size)	

ALL DONATIONS ARE WELCOMED AND APPRECIATED!!



Anointing the sick

Anointing Of The Sick

Jesus came to heal the whole person, body and soul.

Rite of Anointing will be offered after all Masses next weekend, April 5th & 6th.

In the Church's Sacrament of Anointing of the Sick, through the ministry of the priest, it is Jesus who touches the sick to heal them from sin – and sometimes even from physical ailment. His cures were signs of the arrival of the Kingdom of God. The core message of his healing tells us of his plan to conquer sin and death by his dying and rising. The Rite of Anointing tells us there is no need to wait until a person is at the point of death to receive the Sacrament. A careful judgment about the serious nature of the illness is sufficient.

When the Sacrament of Anointing of the Sick is given, the hoped-for effect is that, if it be God's will, the person be physically healed of illness. But even if there is no physical healing, the primary effect of the Sacrament is a spiritual healing by which the sick person receives the Holy Spirit's gift of peace and courage to deal with the difficulties that accompany serious illness or the frailty of old age. ~from the *United States Catholic Catechism for Adults*

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CONFESSION

The Sacrament of Confession, also known as Reconciliation, is a beautiful opportunity that allows all of us to renounce the sins we have committed and seek absolution. In His endless mercy and love, God absolves us of our sins and forgives our mistakes, allowing us to reconcile with the Church and God. The meaning of confession and its value helps you realize your mistakes and cleanse your soul of sin.

According to Canon law, it is recommended that you go to confession at least once a year. Most Catholics attend confession during Lent to prepare for Easter and the Resurrection. The purpose of Confession during this time is to prepare one's soul to welcome Jesus anew. For a Confession Guide for Adults (Examination of Conscience), go to: <https://www.ncregister.com/info/confession-guide-for-adults>

Please take advantage of the many opportunities here at OLPH to go to Confession. Dates and times are on the calendar page (page 3) of the Bulletin.

Sacrament of Reconciliation
steps include:

- Sign of the Cross
- State your last confession
- Confession
- Forgotten sins
- Penance
- Act of Contrition
- Absolution
- Words of praise and blessing



Lenten Fish Fry Fridays
5:30 pm - 8 pm
Drive-Thru Only
at the BC KC Hall



KC's Mass & Blood Drive

The KC's are having a blood drive on Sunday, April 6, 2025 from 9:00 a.m.—1:00 p.m. at the KC Hall. **Please come out and give life by donating blood!!**



EASTER FLOWERS

We are accepting donations toward Easter flowers used in Church. Donation envelopes are available on the information table. Please write clearly on the envelope so that the memorial may be published in the bulletin.

*Next Sunday is the
Fifth Sunday of Lent (Year C)*

Isaiah 43:16-21. I am doing a new thing and I will give drink to my people.

Philippians 3:8-14. Because of Christ I look upon everything else as useless in order to gain him.

John 8:1-11. Let the man without sin be the first to throw a stone.



The Sanctuary Light by the tabernacle burns to remind us of the sacramental presence of Jesus Christ. It is a mark of honor to remind the faithful of the presence of Christ, and is a profession of their love and affection.

The Sanctuary Light will burn this week in loving memory of: **Loredia Terrebonne**, requested by The Kennair Family; **Blaze St. Marie**, requested by Family; and **Hazel Gautreaux**, requested by Dolly Roy.

If you would like to have the Sanctuary Light burn in memory of a loved one, call the Church Office. The donation for the Sanctuary Light is \$10.

Sponsor of the Week:



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**Arm the
Photon Torpedoes**

Usually the first reading is picked to go with the Gospel. This week the connection appears to be a feast. The book of Joshua tells of the Israelites coming into the Promised Land, where they no longer needed to be fed with manna as in the desert. They had been wandering much longer than expected because of their unfaithfulness.

But now they are forgiven, and so celebrate the Passover with food from the land. Then we hear the Gospel parable about another feast. This one is also a celebration of forgiveness, for the prodigal son has returned to his father, and the father's forgiveness shows us how willing God is to forgive us. That's where we end the parable, right?

Wrong. The parable continues with the older son's complaint about a feast for his brother. Did you notice the words of the father that “everything I have is yours” (Luke 15:31)? He's not just being sentimental because they are family. The younger brother had already taken his inheritance, so whatever was left will one day go to the older one. That son cannot forgive his brother and is angry at the father for welcoming the prodigal back. This is where we come in.

Most of us have no trouble asking God's forgiveness. But we may have trouble forgiving others. We are so used to thinking in terms of justice that we are not satisfied with forgiveness. When I have been hurt, I feel like hitting back. When you see an action movie, you don't want the bad guy to give up and say he's sorry—you expect him to be destroyed by the good guy, hopefully in a big fight or a spectacular explosion. (Superheroes, however, almost never kill the bad guy.)

So we have to ask ourselves whose idea of justice we live by. Is it the human expectation of an eye for an eye? Or is it God's justice, which is mercy and forgiveness? When someone cuts you off in traffic, do you feel like firing the photon torpedoes, or offering forgiveness? The Golden Rule could be “Forgive others as you would be forgiven.” Jesus gave his life for the sins of the world. Do we have the right to ask for more. Tom Schmidt

Stewardship
All things are possible with God.



Church Financials
Year to Date through January 31, 2025

	Operating	Maintenance	Cap. Campaign	Total
Income before Fair, Maint. & Capital	310,391			310,391
Fair Proceeds	91,000			91,000
Maintenance Monthly Collections		36,213		36,213
Capital Campaign Collections			11,131	11,131
Expenses	(420,770)	(94,246)	(86,116)	(601,132)
Total YTD Actuals	\$ (19,379)	\$ (58,033)	\$ (74,985)	\$ (152,397)

Thank you to our parish family members who faithfully support our parish. May God bless you for your generosity!

Online Giving Is Available on Our Website at www.olphbc.org (click on Give Online), or simply scan the QR code with your phone. You can easily create your donation account online and make changes at any time.



Fourth Sunday of Lent



Straight Talk by: Father William Maestri Scandal and Absurdity

St. Paul in his First Letter to the Corinthians writes: "For Jews demand signs [Mt 12: 38-42] and Greeks look for wisdom [*sophia*], but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles" (1:23). However, for those "being saved it is the power of God." (1:18). For Christ and the Cross draw us into "the mystery of God" (2:1), and the plan of salvation. To the natural mind and hardened heart, it is the supreme paradox: from death comes life for all; from a Crib and Cross the wisdom and power of God are revealed!

The following charts may help facilitate our understanding. St. Thomas Aquinas addresses this paradox of Christ and Cross.

For Jews a Stumbling Block

- A) Innocent Suffering. The Messiah, the "true" Lamb who takes away sin cannot suffer for sin. For suffering is God's just wrath for disobedience (Gen 3; Ex 20:5; 34:7; Lev 20).
- B) Authority. The Messiah is the supreme authority and cannot be subordinate to earthly rulers (Jn 19:11; Ps 47: 7-8).
- C) Ignominious Death. Crucifixion is a most shameful death; especially between two thieves (Isa 53; Lk 23:32-55). The Messiah cannot be among the dead (*Shoel*); (1Sam 28:11-20).

For Greeks, Foolishness

- A) All creation comes from the mind of God. The cosmos, all that is, is the product of the "Craftsman" (the *Demiurge*). However, the physical world is an imperfect copy of the Form/Idea which is perfect. The notion of a "very good creation" which becomes imperfect by sin (Gen 2 and 3) is absent. The "flaw" in man and nature is the material substance which is imperfect (the immortal soul in a physical body (decay and pass away)).
- B) God is NOT personal but pure mind. God does not enter into a covenant relationship with humanity. Such involvement would contaminate God who is perfect, and not elevate humanity (Incarnation is unthinkable).
- C) God who is perfect and eternal cannot die. The idea that in one being is both a divine and human nature, that the God-Man would be counted "among the dead" is absurd.
- D) The resurrection of the dead is fanciful. Why would God want to return to a imperfect, bodily existence? The notion of a "spiritual body" is an illogical contradiction.
- E) Death is the end of bodily existence, in which the soul is liberated and returns to the perfect Form-Man. There is NO PERSONAL existence, no self, for the soul is ABSORBED, without consciousness, into the perfect Form.

*[See Plato's dialogue, The Timeaus and compare it with the biblical teachings concerning Creation (Gen 1-3), Incarnation (Jn 1:14; Col 1:15-20); Crucifixion (Mt 27:51-54); Resurrection (Mt 28:10; 1 Cor 15: 35-58); and Second Coming (*Parousia*, Rev 21: 1-7).]

*[See also the Catechism: Creation (Sec. 2, Ch. 1, Art.1, Paras. 1-7); Incarnation (Sec. 2, Ch. 2, Art. 3, Paras. 1-2); Crucifixion (Sec. 2, Ch. 2, Art. 4, Paras. 1-3); Resurrection (Sec. 2, Ch. 2, Art. 5, Paras. 1-2); and the Second Coming (*Parousia*) (Sec. 2, Ch. 2, Art. 7).]

St. Thomas Aquinas Responds

- A) Resurrection. St. Thomas references Psalm 138, which indicates the Messiah will "bow low" and be "exalted over all...the kings of the [who] will praise you." (vs. 1-4). The Lord's "right hand will save me." (v. 7).
- B) Ascension. Jesus descended into hell in solidarity with the dead AND as Savior who brings the Good News of life over death (NICENE CREED). Jesus' return to the Father is his preparing a place for the faithful AND the sending of the Paraclete. (Jn 16:7).
- C) Divinity of Christ. St. Thomas references Isaiah: "he shall be raised high and greatly exalted" (52:13). With Jesus' fidelity to the Father, the whole of Creation confesses, "Jesus Christ is Lord." (Phil 2:11).
- D) Jesus as Judge. Isaiah foretells of one "spirit filled, who will judge justly with Justice [as] the head band...and faithfulness a belt." (11:5). This Judge is Jesus before whom we will give an account. (Rom 14: 10).

The last word belongs to St. Paul: "...the world did not come to know God through wisdom, it was the will of God...to save those who have faith." (1Cor 1:21).



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