



Our Lady of Perpetual Help Catholic Church



8968 Highway 23, Belle Chasse, LA 70037 † 504-394-0314 † Fax: 504-394-0376
Web: www.olphbc.org † Email: churchoffice@olphbc.org

OFFICE HOURS—Monday - Friday 9:00 a.m.—1:00 p.m.
Please call between these times for routine parish business.

PASTORAL TEAM

Rev. Kyle V. Dave, Pastor
kdave@arch-no.org
Rev. William F. Maestri,
Ministry of Sacraments & Education
George "Ed" Merritt, Jr., Deacon
emerritt@arch-no.org
Brittany Breaux, School Principal
bbreaux@olphbcschool.org
Dawn Bassett, Administrative Assistant
Suzette Perrin, Coordinator of Religious Education and Adult Formation
cre@olphbc.org
Angel Boyd, Receptionist
Debbie Fagnano, Director of Music Ministry
TJ Lejeune & Kenneth Pouwels,
Maintenance Supervisors

OLPH SCHOOL

8970 Highway 23 † 504-394-0757

PARISH SCHOOL OF RELIGION

8968 Highway 23 † 504-394-0314

K.C. HALL

9016 Highway 23, Belle Chasse, LA 70037

MASS SCHEDULE

Saturday 7:30 a.m. & Vigil 4:00 p.m.
Sunday 8:00 a.m. & 10:30 a.m.
Monday 7:30 a.m.
Tuesday 7:30 a.m. & 7:00 p.m.
Wednesday 8:30 a.m. During the school year
(7:30 a.m. when school is not
in session)
Thursday 7:30 a.m.
Friday 7:30 a.m.
First Friday Adoration: 8:00 a.m.—4:00 p.m.
Holy Days: Consult the bulletin.

SACRAMENT OF RECONCILIATION

Tuesday 5:30 p.m.—6:15 p.m.
Saturday 2:30 p.m.—3:30 p.m. or by appointment.

SACRAMENT OF THE ANOINTING OF THE SICK

By appointment only

MISSION STATEMENT

We, the Church of Our Lady of Perpetual Help, are a living and growing Catholic community of faith, striving to follow and serve Christ. We are an evangelizing community, and we welcome others to fullness of life in Christ. With Mary we say "Yes" to God's call to pray together, worship consciously, and serve joyfully.

To visit our church website scan the QR code below:





NEW PARISHIONERS

We welcome you to a very friendly and enthusiastic community. Please fill out the information in the Binder on the Welcome Table located in the back of church or register at the Church Office. A Census Form can also be found on our website at www.olphbc.org.

Sacraments



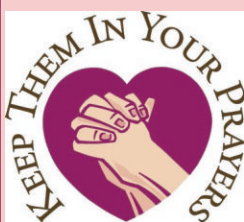
SACRAMENT OF BAPTISM: Baptisms are usually celebrated on the fourth Sunday of the month during the 10:30 a.m. Mass. Due to demand, some months may be eliminated or another day or time may be chosen by the family if it is available on the church schedule of events." To begin the process, parents are encouraged to go to our website at www.olphbc.org to access the forms under Sacraments and return the forms by email or drop off at the Church Office. Parents and godparents are required to attend a seminar prior to the Baptism. The Baptismal Seminar is held on the third Monday of the month at 7:00 p.m. in the Church Day Chapel. If you need more information or have questions, call the Rectory at (504) 394-0314 or email cre@olphbc.org.

SACRAMENT OF FIRST COMMUNION: First Eucharist is celebrated the first Saturday of May for students in the 2nd grade or above. Children older than 2nd grade will be prepared on individual situations. The Sacrament of Reconciliation must be celebrated prior to Communion.

SACRAMENT OF CONFIRMATION: Confirmation is celebrated in the Fall of 11th grade. Candidates who attend Catholic high school or are enrolled in the High School of Religion program come together for Sacramental preparation. All candidates are asked to pre-register in their freshmen year and no later than December of their 10th grade year. Information and registration can be found on our website: www.olphbc.org.

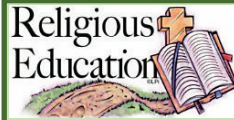
SACRAMENT OF MARRIAGE: Contact the Church Office at least nine months prior to the planned date. No other arrangements should be made before contacting the Church Office.

For more information on any of our Sacraments, contact the Church Office or email cre@olphbc.org.



VISITATION OF THE SICK: Inform the Church Office when someone is sick, shut-in or hospitalized and unable to attend Mass.

FUNERALS: Inform the Church Office as soon as possible when someone in the family dies, preferably before contacting the funeral home.



Religious Education

The mission of OLPH's Religious Education program is to bring the "Good News" of God's love to all children and their families and to call them to commit their lives to Christ. Religious Education is available for children in Kindergarten through adults. We encourage parents to be parishioners of OLPH when registering students for Religious Education classes. Census forms can be obtained from the Parish Office during regular business hours, on the Welcome Table located in the back of church or you can register online. Call the Church Office at (504) 394-0314, or email cre@olphbc.org for more information.

SUNDAY LITURGY OF THE WORD: Children in grades K-2nd are invited with a catechist during 10:30 a.m. Mass to the Day Chapel for the Liturgy of the Word for Children (September-May). A summary of the readings of the day is discussed on their level.

PARISH SCHOOL OF RELIGION: Our PSR program is divided in two parts. Family Faith Formation is the "academic" part with the textbook discussed at home as a family. Our Encountering Engaging Events are a chance to come together as a community to worship together, do crafts, or engage in traditional events like our Nativity Play and Living Way of the Cross.

HIGH SCHOOL OF RELIGION: Students in 9th through 12th grade not attending a Catholic High School are offered Faith Formation with academics at home, working at their own pace, but also some time to get together to discuss what they have learned with their peers about three times a year. It is intended to be an informal study with honest Catholic answers.

RCIA: Are you or someone you know interested in becoming Catholic or completing Sacraments? Please join our RCIA (Rite of Christian Initiation of Adults). We have a Year-Round RCIA process that you can enter into whenever you are ready. This is for you if you have never been baptized, if you have been baptized into another denomination and now want to become Catholic, or if you are an adult Catholic but have never been confirmed. Sessions will be held in person with day and time to be adjusted to personal schedules. For additional information and to register, contact the Church Office or email cre@olphbc.org.

Archdiocese of New Orleans Safe Environment— Refer to the Web Site: <http://www.nolacatholic.org/safe-environment> for policies and procedures concerning safe environment and child protection.

Scripture Readings & Events this Week

Saturday, May 31, Feast of the Visitation of the Blessed Virgin Mary; Zeph 3:14-18a or Rom 12:9-16; Is 12:2-3, 4bcd, 5-6; Lk 1:39-56

Daily Mass, Church—7:30 a.m. (Fr. M)
Confessions, Church—2:30 p.m.—3:30 p.m.
Vigil Mass, Church—4:00 p.m. (Fr. M)

Sunday, June 1, The Ascension of the Lord; Acts 1:1-11; Ps 47:2-3, 6-7, 8-9; Eph 1:17-23; Lk 24:46-53

Masses, Church—8:00 a.m. (Fr. M) & 10:30 a.m. (Fr. M)
2nd Collection—Building & Maintenance Fund

Monday, June 2, Acts 19:1-8; Ps 68:2-3ab, 4-5acd, 6-7ab; Jn 16:29-33

Daily Mass, Day Chapel—7:30 a.m. (Fr. M)
Church Office Closed
Altar Society, KC Hall—6:30 p.m.
Gospel of John Class, School Classroom—7:00 p.m. (Fr. M)

Tuesday, June 3, Memorial of Saint Charles Lwanga and Companions, Martyrs; Act 20:17-27; Ps 68:10-11; 20-21; Jn 17:1-11a

Daily Mass, Day Chapel—7:30 a.m. (Fr. M)
Church Office Hours—9:00 a.m.-1:00 p.m. or by Appointment
Confessions, Church—5:30 p.m.—6:15 p.m.
Novena—Mother of Perpetual Help, Church—6:50 p.m.
Hurricane Mass, Church—7:00 p.m. (Fr. K)

Wednesday, June 4, Acts 20:28-38; Ps 68:29-30, 33-35a, 35bc-36ab; Jn 17:11b-19

Daily Mass, Church—7:30 a.m. (Fr. K)
Church Office Hours—9:00 a.m.-1:00 p.m. or by Appointment

Thursday, June 5, Memorial of Saint Boniface, Bishop and Martyr; Acts 22:30; 23:6-11; Ps 16:1-2a and 5, 7-8, 9-10, 11; Jn 17:20-26

Daily Mass, Church—7:30 a.m. (Fr. M)
Church Office Hours—9:00 a.m.-1:00 p.m. or by Appointment
Choir Rehearsal, Church—7:00 p.m.

Friday, June 6, Acts 25:13b-21; Ps 103:1-2, 11-12, 19-20ab; Jn 21:15-19

Daily Mass, Church—7:30 a.m. (Fr. M)
1st Friday Adoration, Day Chapel—8:00 a.m.—4:00 p.m.
Church Office Hours—9:00 a.m.-1:00 p.m. or by Appointment
Riverbend Mass—10:00 a.m.

Saturday, June 7, Acts 28:16-20, 30-31; Ps 11:4, 5 and 7; Jn 21:20-25

Daily Mass, Church—7:30 a.m. (Fr. M)
Confessions, Church—2:30 p.m.—3:30 p.m.
Vigil Mass, Church—4:00 p.m. (Fr. M)

Sunday, June 8, Pentecost Sunday

Masses, Church—8:00 a.m. (Fr. K) & 10:30 a.m. (Fr. M)
Confirmation (Parent/Student) Meeting, Church—5:00 p.m.—6:30 p.m.

Mass Intentions

5/31, Saturday, 4:00 p.m.— For the Parishioners (living and deceased)

6/1, Sunday, 8:00 a.m.— Amanda Luneau, Louise & Joseph Johnson, Richard & Anne Fowler, Johnny Pennison

6/1, Sunday, 10:30 a.m.— Wayne Perrin, Debbie Buras, Blaze St. Marie, Jacqueline Cain, Theresa L. Bossier, Rosebud L. Dumesnil, Sandra Longley, Francis Gainey, Anthony Tesvich, Audrey Creppel Treme', Geraldine Arnold, Samuel Tague, Amy Pignoli Armstrong, Lucille Bernard, Darlene Boudet

6/2, Monday, 7:30 a.m.— For the intentions of the Priest

6/3, Tuesday, 7:30 a.m.— For the intentions of the Priest

6/3, Tuesday, 7:00 p.m.— Blaze St. Marie

6/4, Wednesday, 7:30 a.m.— For the intentions of the Priest

6/5, Thursday, 7:30 a.m.— For the intentions of the Priest

6/6, Friday, 7:30 a.m.— For the intentions of the Priest

6/7, Saturday, 7:30 a.m.— For the intentions of the Priest

6/7, Saturday, 4:00 p.m.— Dominick J. Sciortino, Sandra "Sandy" Longley, Donna Pobrica, Jacqueline Cain, Irwin Cooper, III, Johnny Arcement, Vernon Devillier, Sr., Ferdinand Von Behren, Margaret Laughlin, Arturo Yap, Francis Gainey, Alexandra "Allie" Boteler, Audrey Creppel Treme', Darrell Roy, Geraldine Arnold, Archie & Josie Lyles, Amy Pignoli Armstrong, Donris Jeanfreau, Samuel Tague

6/8, Sunday, 8:00 a.m.— For the Parishioners

6/8, Sunday, 10:30 a.m.— Blaze St. Marie, Samuel Tague, Amy Pignoli Armstrong, Lucille Bernard, Darlene Boudet



HURRICANE PRAYER: Our Father in heaven, through the powerful intercession of Our Lady of Prompt Succor, spare us from all harm during this hurricane season; and protect us and our homes from all disasters of nature. Our Lady of Prompt Succor, hasten to help us. AMEN



Confirmation Preparation Classes

The sacrament of Confirmation is conferred in the Junior year of high school (11th grade) in the Archdiocese of New Orleans. OLPH celebrates this sacrament in the Fall each year. There will be a Parent/Student Meeting on **Sunday, June 8, 2025 at 5:00 PM** in the church to go over all requirements for preparation for the sacrament. High school students in both Catholic and non-Catholic schools should attend and register for Confirmation as soon as possible. Registration can be done through our website at www.olphbc.org/hsr-forms. For more information check our website or contact Suzette Perrin at the church office at (504) 394-0314.



*Do Something Beautiful
for God*

June 5—The thirst of Jesus on the Cross is not imagination. "I thirst," He said. Hear him saying it to you...and respond.

OLPH School News



PRE-K AND KINDERGARTEN GRADUATION 2025!



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**"I made known
to them your name
and I will make it known,
that the love with which
you loved me may be in
them and I in them."**

Rise up

"You are witnesses
of these things.
And behold I am
sending the prom-
ise of my Father
upon you; but stay
in the city until
you are clothed

with power from on high." (Lk 24:48-49)

So many of us struggle with knowing why we're here, asking ourselves "What is my purpose?" It can be especially challenging recognizing our identity as a child of God. Christ came into the world so that we could know God's love and follow in his footsteps. In similar fashion we must take a stand to fight for all that his goodness entails.

We are not of this world but must live intentionally, being disciples full of peace, joy, and love. Knowing the Gospel message empowers and strengthens us to endure in times of difficulty. We can take the next steps, set ablaze by the Holy Spirit, and testify that Jesus Christ's love is enough to surpass any worldly anxieties.

The Ascension reminds us that we are blessed with power as Christ's witnesses in today's world. We can rise up and make a difference in whatever role God has assigned us within our family and our community.

By Alexis Dallara-Marsh



The Ascension of the Lord Coming or Going?

One way of looking at the Ascension is that Jesus can do much more for us in his glory than he could while on earth. How does this work? It happens in two steps. First, he sends the Holy Spirit to the disciples. Second, the disciples become his witnesses to all the nations. So let's look at the first step.

The Gospel of John that is read on the Vigil of Pentecost says that "there was . . . no Spirit yet, because Jesus had not yet been glorified" (John 7:39). Obviously the Spirit is co-eternal with the Father and the Son, so John is trying to get our attention. He means that we could not experience the gifts of the Spirit until Jesus had died and risen from the dead. While Jesus walked the earth, he chose to be limited in time and space, so that a few people could get to know and love him. But after his resurrection, he could be more effective by sending his Spirit to all believers. Because he is ascended into glory, he can live in all of us. Just as the power of the Holy Spirit caused Mary to be the mother of Jesus, so that same power enables Jesus to live in us. And that leads to the second step.

Before his death, Jesus began to collect a group of followers. Some got to know him more deeply and became disciples. The rest of the followers were merely curious or attracted by stories of miracles he had performed. They did not have the faith and courage to bring others to Jesus; some only stayed with him a short time. But after his ascension the disciples began to experience Jesus in each other. They could not help but be excited about that and spread that excitement to others. From the time of Jesus' ascension to our own time, people have boldly proclaimed the gospel. So Jesus' ascension actually makes him present to more people, not fewer. May we all experience that presence in the Spirit, seeing Jesus in ourselves and others.

Tom Schmidt

Our Lady of Perpetual Help Church

Presents

A Journey Aboard Biblical Eagle 4:

The Gospel of John

The Gospel of John is one of the most rewarding, theologically and spiritually, in the whole of Scripture. At the same time the Fourth Gospel illuminates our DAILY PILGRIMAGE, following Jesus, in the Spirit, to our heavenly Father who is LOVE.



DESCRIPTION:

Passengers will be introduced to the Gospel of John (Fourth Gospel) by way of a Chapter-by-chapter analysis of the text. Some of the highlights include: Seven Signs; Seven I AM Sayings of Jesus; Jesus' dialogues on Born Again; Bread of Life; Water of Life; Eternal Life; Discipleship; and the struggles between: Sin/Grace, Darkness/Light, Disbelief/Belief, and Fear/Love.

INFORMATION:

Departure:

Monday, June 2, 2025, 7:00 p.m. – 8:00 p.m. from terminal OLPH School Facility.

Length of Journey:

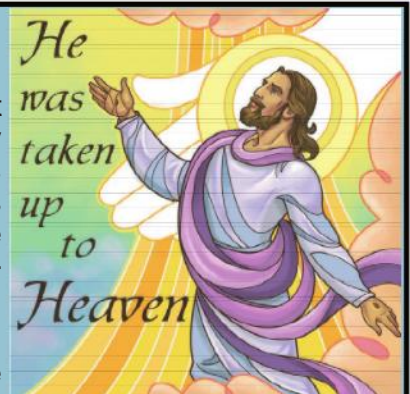
Each Monday, beginning on June 2nd and arrival on December 15th at a stable in Bethlehem.

Luggage:

Carry-on.
BIBLE IS REQUIRED for boarding.

The Eagle 4 will be piloted by **Fr. William F. Maestri**.
The aircraft has an ever-expanding pressurized cabin space. The doors are opened...

To ALL – "Welcome Aboard!"



Next Sunday is Pentecost Sunday (Year C)

Acts 2:1-11. They were all filled with the Holy Spirit, and began to speak in different languages.

1 Corinthians 12:3b-7, 12-13. In one Spirit we were all baptized, making one body.

John 20:19-23. As the Father sent me, so I send you; Receive the Holy Spirit.



Mass Intentions & Cards

If you would like a Mass for a deceased person, please contact the Church Office. A beautiful Mass card with an image of Our Lady of Perpetual Help will be mailed to the person of your choice for an offering of \$5 per Mass. Send your \$5 donation to the Church Office, with the name of the Mass intention, name and address where the card is to be mailed, and who's making the request.

NOTE: Mass intentions can be scheduled for weekday and weekend Masses. Some guidelines include: (a) An intention may be for the deceased or the living (i.e. "The Healing of...", "The intentions of ..."); (b) Each week-end, one Mass is reserved for "All Parishioners' Intentions."; (c) Only one intention can be offered at each Weekday Mass, except for Holy Days of Obligations that fall during the week; and (d) Mass can be said for an individual (e.g. "John Smith"), a married couple ("Joe and Mary Smith") or a family (e.g. "The Smith Family").



Adoration of the Blessed Sacrament

Friday, June 6, 2025
(First Friday of the Month)

8:00 a.m.- 4:00 p.m. (Day Chapel)

For questions or to sign up, please call the Church Office at 504-394-0314.

Pray as you like. Reading and meditation lead to communion with the Lord or just bask in the light of the Eucharist. Allow Christ to work on you and through you. Come before Christ in His entirety; His Body, Blood, Soul and Divinity to contemplate His awesomeness and to lovingly adore Him. Please join us in prayer!

Sponsor of the Week: C&C Machine

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Look to the back now! Look and remember to support these businesses when you need a product or service. Also, tell them "thank you" for their interest in Our Lady of Perpetual Help.



The Sanctuary Light by the tabernacle burns to remind us of the sacramental presence of Jesus Christ. It is a mark of honor to remind the faithful of the presence of Christ, and is a profession of their love and affection.

The Sanctuary Light will burn this week in loving memory of: **Frank & Carolyn Salamone**, requested by Dolly Roy.

If you would like to have the Sanctuary Light burn in memory of a loved one, call the Church Office. The donation for the Sanctuary Light is \$10.



The flowers in church this week were donated in loving memory of: **Deceased Members of the Altar Society.**

Church Flowers—Anyone who wishes to donate the flowers in church in memory of a loved one for a particular weekend may call the church office. The donation is \$50 payable to the Altar Society.

Stewardship
All things are possible with God.



Church Financials

Year to Date through March 31, 2025

	Operating	Maintenance	Cap. Campaign	Total
Income before Fair, Maint. & Capital	423,266			423,266
Fair Proceeds	91,000			91,000
Maintenance Monthly Collections		48,229		48,229
Capital Campaign Collections			44,010	44,010
Expenses	(516,809)	(52,674)	(230,462)	(799,945)
Total YTD Actuals	\$ (2,543)	\$ (4,445)	\$ (186,452)	\$ (193,440)

Thank you to our parish family members who faithfully support our parish. May God bless you for your generosity!

Online Giving Is Available on Our Website at www.olphbc.org (click on Give Online), or simply scan the QR code with your phone. You can easily create your donation account online and make changes at any time.



The Ascension of the Lord



Straight Talk

by: **Father William Maestri**

Ascension: NOT A STOPOVER

If we focus on the Gospels of Sts. Luke and John, we can gain a great appreciation of this mystery of God's faithful love and our future to hope for "which never disappoints." (Rom 5:5).

It may first seem that Jesus' ascension is an abandonment of the disciples to the Evil One and the slings and arrows of a hostile world. Such is NOT the case: "I will not leave you as orphans; I will come to you." (Jn 14:18).

The feeling of abandonment is a natural reaction. Jesus acknowledges such: "Amen, amen, I say to you, you will weep and mourn, while the world rejoices; you will grieve, but your grief WILL BECOME JOY...and NO ONE WILL TAKE YOUR JOY AWAY FROM YOU." (Jn 16:20;22).

The oscillation between grief and joy is NOT to be taken as a biblical fairy tale in which all's well that ends well. Jesus tells the disciples: "I have told you this [grief to joy] so that you might have peace in ME. In the WORLD YOU WILL HAVE TROUBLE, but take COURAGE, I HAVE CONQUERED THE WORLD." (Jn 16:33). The ultimate peace can only be RECEIVED AS GIFT for ALL who are IN Jesus. The world's "peace" short-lived, illusory, and leads to the next conflict (Jn 14:27).

The only true peace comes from the Risen and Ascended One who, on that first Easter night said, "Peace be with you." (Jn 20:19). Such a Divine peace is GIFT to ALL who profess in spirit and truth, "My Lord and my God!" (Jn 20:28).

Jesus' gift of peace, along with the realism of worldly opposition, is NOT an invitation to RETREAT from being IN the world. It is just the OPPOSITE. Jesus' Priestly Prayer to the Father: "I do not ask that you take them out of the world but that you keep them from the evil one." (Jn 17:15).

How will the Father do this? The disciples (then and NOW) will be consecrated in the truth (Jn 17:17). And the consecration in the Truth will occur by oneness with the crucified Jesus (the Cross); the Spirit who raised Jesus; the ascending Lord; and the Father sending the Holy Spirit (Jn 14:26) at Pentecost (Acts 2:1-11). The consecration in the truth continues through the Sacramental ministry of the Church (Baptism, Eucharist, and completed with Confirmation. See the Catechism, No. 1283).

Jesus ascending to the Father and the descending of the Holy Spirit DID NOT render the disciples in despair. St. Luke reports that after Jesus was taken up in a cloud in their midst, and "they worshiped him, and returned to Jerusalem with GREAT JOY, and were continually in the temple BLESSING GOD." (Lk 24:53). Pope Benedict XVI explains the disciples' response this way: "They do not consider Jesus to have disappeared far away into an inaccessible heaven. They are obviously convinced of a NEW PRESENCE of Jesus...he is NOW present to them in a new and powerful way...a new manner of his presence; he 'has been exalted' [at] 'the right hand of God' [in which] he is now PERMANENTLY among them, in the way that only God can be close to us." (Jesus of Nazareth, p. 281).

Jesus is NOW accessible to US through the indwelling Holy Spirit, the Sacraments, and by our daily oneness with Christ, Crucified and Risen. WE are the disciples of Pentecost wind and fire, commissioned to go forth and NOT "stand looking into heaven." (Acts 1:11).

We are to venture forth with Ascension Joy, living the Good News, and confident that he "will return...as you have seen him going into heaven." (Acts 1:11).



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