

Our Lady of Perpetual Help Catholic Church



8968 Highway 23, Belle Chasse, LA 70037 † 504-394-0314 † Fax: 504-394-0376 Web: www.olphbc.org † Email: churchoffice@olphbc.org

OFFICE HOURS—Monday - Friday 9:00 a.m.—1:00 p.m. Please call between these times for routine parish business.

PASTORAL TEAM

Rev. Kyle V. Dave, Pastor kdave@arch-no.org

Rev. William F. Maestri,

Ministry of Sacraments & Education

George "Ed" Merritt, Jr., Deacon

emerritt@arch-no.org

Brittany Breaux, *School Principal* bbreaux@olphbcschool.org

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Suzette Perrin, Coordinator of Religious Education and Adult Formation

cre@olphbc.org

Angel Boyd, Receptionist

Debbie Fagnano, *Director of Music Ministry*

TJ Lejeune & Kenneth Pouwels, Maintenance Supervisors

OLPH SCHOOL

8970 Highway 23 † 504-394-0757

PARISH SCHOOL OF RELIGION 8968 Highway 23 † **504-394-0314**

K.C. HALL

9016 Highway 23, Belle Chasse, LA 70037

MASS SCHEDULE

Saturday 7:30 a.m. & Vigil 4:00 p.m. **Sunday** 8:00 a.m. & 10:30 a.m.

Monday 7:30 a.m.

Tuesday 7:30 a.m. & 7:00 p.m.

Wednesday 8:30 a.m. During the school year

(7:30 a.m. when school is not

in session)

Thursday 7:30 a.m. Friday 7:30 a.m.

First Friday Adoration: 8:00 a.m.—4:00 p.m. Holy Days: Consult the bulletin.

SACRAMENT OF RECONCILIATION

Tuesday 5:30 p.m.—6:15 p.m.

Saturday 2:30 p.m.—3:30 p.m. or by appointment.

SACRAMENT OF THE ANOINTING OF THE SICK

By appointment only

MISSION STATEMENT

We, the Church of Our Lady of Perpetual Help, are a living and growing Catholic community of faith, striving to follow and serve Christ. We are an evangelizing community, and we welcome others to fullness of life in Christ. With Mary we say "Yes" to God's call to pray together, worship consciously, and serve joyfully.

To visit our church website scan the QR code below:







NEW PARISHIONERS

We welcome you to a very friendly and enthusiastic community. Please fill out the information in the Binder on the Welcome Table located in the back of church or register at the Church Office. A Census Form can also be found on our website at www.olphbc.org.

Sacraments















SACRAMENT OF BAPTISM: Baptisms are usually celebrated on the fourth Sunday of the month during the 10:30 a.m. Mass. Due to demand, some months may be eliminated or another day or time may be chosen by the family if it is available on the church schedule of events." To begin the process, parents are encouraged to go to our website at **www.olphbc.org** to access the forms under Sacraments and return the forms by email or drop off at the Church Office. Parents and godparents are required to attend a seminar prior to the Baptism. The Baptismal Seminar is held on the third Monday of the month at 7:00 p.m. in the Church Day Chapel. If you need more information or have questions, call the Rectory at (504) 394-0314 or email **cre@olphbc.org**.

SACRAMENT OF FIRST COMMUNION: First Eucharist is celebrated the first Saturday of May for students in the 2nd grade or above. Children older than 2nd grade will be prepared on individual situations. The Sacrament of Reconciliation must be celebrated prior to Communion.

SACRAMENT OF CONFIRMATION: Confirmation is celebrated in the Fall of 11th grade. Candidates who attend Catholic high school or are enrolled in the High School of Religion program come together for Sacramental preparation. All candidates are asked to pre-register in their freshmen year and no later than December of their 10th grade year. Information and registration can be found on our website: www.olphbc.org.

SACRAMENT OF MARRIAGE: Contact the Church Office at least nine months prior to the planned date. No other arrangements should be made before contacting the Church Office.

For more information on any of our Sacraments, contact the Church Office or email cre@olphbc.org.



VISITATION OF THE SICK: Inform the Church Office when someone is sick, shut-in or hospitalized and unable to attend Mass.

FUNERALS: Inform the Church Office as soon as possible when someone in the family dies, preferably before contacting the funeral home.

Religious Education

Religious Education

The mission of OLPH's Religious Education program is to bring the "Good News" of God's love to all children and

their families and to call them to commit their lives to Christ. Religious Education is available for children in Kindergarten through adults. We encourage parents to be parishioners of OLPH when registering students for Religious Education classes. Census forms can be obtained from the Parish Office during regular business hours, on the Welcome Table located in the back of church or you can register online. Call the Church Office at (504) 394-0314, or email **cre@olphbc.org** for more information.

SUNDAY LITURGY OF THE WORD: Children in grades K-2nd are invited with a catechist during 10:30 a.m. Mass to the Day Chapel for the Liturgy of the Word for Children (September-May). A summary of the readings of the day is discussed on their level.

PARISH SCHOOL OF RELIGION: Our PSR program is divided in two parts. Family Faith Formation is the "academic" part with the textbook discussed at home as a family. Our Encountering Engaging Events are a chance to come together as a community to worship together, do crafts, or engage in traditional events like our Nativity Play and Living Way of the Cross.

HIGH SCHOOL OF RELIGION: Students in 9th through 12th grade not attending a Catholic High School are offered Faith Formation with academics at home, working at their own pace, but also some time to get together to discuss what they have learned with their peers about three times a year. It is intended to be an informal study with honest Catholic answers.

RCIA: Are you or someone you know interested in becoming Catholic or completing Sacraments? Please join our RCIA (Rite of Christian Initiation of Adults). We have a Year-Round RCIA process that you can enter into whenever you are ready. This is for you if you have never been baptized, if you have been baptized into another denomination and now want to become Catholic, or if you are an adult Catholic but have never been confirmed. Sessions will be held in person with day and time to be adjusted to personal schedules. For additional information and to register, contact the Church Office or email cre@olphbc.org.

Archdiocese of New Orleans Safe Environment—Refer to the Web Site: http://www.nolacatholic.org/safe
-environment for policies and procedures concerning safe environment and child protection.

Scripture Readings & Events this Week

Saturday, June 21, Memorial of Saint Aloysius Gonzaga, Religious; 2 Cor 12:1-10; Ps 34:8-9, 10-11, 12-13; Mt 6:24-34

Daily Mass, Day Chapel—7:30 a.m. (Fr. M)

Confessions, Church—2:30 p.m.—3:30 p.m.

Vigil Mass, Church—4:00 p.m. (Fr. K)

Blessing of Wedding Anniversaries, Church—4:00 p.m.

KC Officer Installation, Church—5:00 p.m.

<u>Sunday, June 22, The Solemnity of the Most Holy Body and Blood of Christ; Gen 14:18-20; Ps 110:1, 2, 3, 4; 1 Cor 11:23 -26; Lk 9:11b-17</u>

Masses, Church—8:00 a.m. (Fr. M) & 10:30 a.m. (Fr. K)

Monday, June 23, Gen 12:1-9; Ps 33:12-13, 18-19, 20 and 22; Mt 7:1-5

Daily Mass, Day Chapel—7:30 a.m. (Fr. M)

Church Office Closed

Gospel of John Class, School Classroom—7:00 p.m. (Fr. M)

<u>Tuesday, June 24, Solemnity of the Nativity of Saint John</u> the Baptist; Is 49:1-6; Ps 139:1b-3, 13-14ab, 14c-15; Acts 13:22-26; Lk 1:57-66, 80

Daily Mass, Day Chapel—7:30 a.m. (Fr. M)

Church Office Hours—9:00 a.m.-1:00 p.m. or by Appointment Confessions, Church—5:30 p.m.—6:15 p.m.

Novena—Mother of Perpetual Help, Day Chapel—6:50 p.m. Daily Mass, Church—7:00 p.m. (Fr. K)

Wednesday, June 25, Gen 15:1-12, 17-18; Ps 105:1-2, 3-4, 6-7, 8-9; Mt 7:15-20

Daily Mass, Day Chapel—7:30 a.m. (Fr. K)

Church Office Hours—9:00 a.m.-1:00 p.m. or by Appointment

Thursday, June 26, Gen 16:1-12, 15-16 or Gen 16:6b-12, 15-16; Ps 106:1b-2, 3-4a, 4b-5; Mt 7:21-29

Daily Mass, Day Chapel—7:30 a.m. (Fr. K)

Church Office Hours—9:00 a.m.-1:00 p.m. or by Appointment

<u>Friday, June 27, Solemnity of the Most Sacred Heart of Jesus; Ex 34:11-16; Ps 23:1-3a, 3b-4, 5, 6; Rom 5:5b-11; Lk 15:3-7</u>

Daily Mass, Day Chapel—7:30 a.m. (Fr. M)

Church Office Hours—9:00 a.m.-1:00 p.m. or by Appointment Riverbend Mass—10:00 a.m.

<u>Saturday, June 28, Memorial of the Immaculate Heart of Mary; Gen 18:1-15; Lk 1:46-47, 48-49, 50 and 53, 54-55; Mt 8:5-17</u>

Daily Mass, Day Chapel—7:30 a.m. (Fr. M)

Confessions, Church—2:30 p.m.—3:30 p.m.

Vigil Mass, Church—4:00 p.m. (Fr. K)

Sunday, June 29, The Solemnity of Saints Peter and Paul, Apostles

Masses, Church—8:00 a.m. (Fr. M) & 10:30 a.m. (Fr. K)

2nd Collection—Peter's Pence Collection for the Holy Father (All Masses)

Mass Intentions

6/21, Saturday, 4:00 p.m.— Jerry Pigniolo, Joyce C. Ehrhard, Oliver & Margaret Koch, Sandra "Sandy" Longley, Donna Pobrica, Jacqueline Cain, Irwin Cooper, III, Ferdinand Von Behren, Francis Gainey, Alexandra "Allie" Boteler, Darrell Roy, Archie & Josie Lyles, Amy Pigniolo Armstrong, Samuel Tague, Jemi LaHaye Carlone, Armond Dinet, Jr., Lois Danos Becnel, Charles "Red" Adam, Jr., Deacon "Pete" Moore

<u>6/22, Sunday, 8:00 a.m.</u>— For the Parishioners (living and deceased)

<u>6/22, Sunday, 10:30 a.m.</u>— Blaze St. Marie, Wade J.Bolotte, Samuel Tague, Amy Pigniolo Armstrong, Lucille Bernard, Darlene Boudet, Armond Dinet, Jr., Anthony J. Cookmeyer, Thelma Bednash

6/23, Monday, 7:30 a.m.— Anthony J. Cookmeyer, Jr.

<u>6/24, Tuesday, 7:30 a.m.</u>— For the intentions of the Priest

6/24, Tuesday, 7:00 p.m.— Blaze St. Marie

<u>6/25, Wednesday, 7:30 a.m.</u>— For the intentions of the Priest

<u>6/26, Thursday, 7:30 a.m.</u>— Armond Dinet, Jr.

<u>6/27, Friday, 7:30 a.m.</u> — For the intentions of the Priest

<u>6/28, Saturday, 7:30 a.m.</u>— For the intentions of the Priest

<u>6/28, Saturday, 4:00 p.m.</u>— For the Parishioners (living and deceased)

<u>6/29, Sunday, 8:00 a.m.</u>— Armond Dinet, Jr., Brandon Bernard

6/29, Sunday, 10:30 a.m. — Blaze St. Marie, Jacqueline Cain, Sandra Longley, Francis Gainey, Mae Rita Plaisance, Samuel Tague, Amy Pigniolo Armstrong, Lucille Bernard, Darlene Boudet, Jemi LaHaye Carlone



Bible Study— The Gospel of John

Come join us on Mondays from 7 pm to 8 pm at OLPH School.

On Mondays through December 15th, Fr. Maestri is presenting "A Journey Aboard Biblical Eagle 4: The Gospel of John"

The Gospel of John is one of the most rewarding, theologically and spiritually, in the whole of Scripture. At the same time the Fourth Gospel illuminates our DAILY PILGRIMAGE, following Jesus, in the Spirit, to our heavenly Father who is LOVE.

BIBLE IS REQUIRED—ALL ARE WELCOME!

NOTE: If you are unable to make the classes, you are encouraged to view live streamed recordings on OLPH's Facebook page and/or YouTube Channel.

OLPH Summer Camp 2025





St. Vincent de Paul Food Pantry

Pantru We are in need of certain items for our food Needs pantry. If you are able to donate, please place items in our bin in the back of Church. Thank you for your help in feeding those in need.

Canned Fruit (any kind) Canned Soup (any kind) Canned Chili Canned Chicken Canned Red Beans Canned White Beans Dry Beans (any kind) Tuna Fish Vegetable Soup Pork'n Beans Stuffing Mix

Peanut Butter (large size) Chef Boyardee microwaveable meals (lasagna, meatballs, spaghetti, etc.)

Mashed Potatoes Rice Spaghetti Sauce Spaghetti Noodles Shelf-Stable Milk Cookies (any kind) Cereal (any kind) Grits (small boxes) Oatmeal (small boxes) Pancake Mix Pancake Syrup Jelly

and baby are accepted)

ALL DONATIONS ARE WELCOMED AND APPRECIATED!!



Diapers and Wipes (adult



Next week we will take up the Peter' Pence Collection to support the Universal Church and the work of the Holy See, including the charitable works of Pope Francis. These works benefit our brothers and sisters on the margins of society, including victims of war, oppression, and disasters. Please be generous. For more

information, visit www.obolodisanpietro.va/en.html.



Order of Christian Initiation of Adults (aka RCIA)

Do you or someone you know want to become Catholic? Are you an adult who has never been Confirmed in the Catho-A Journey of Faith lic Faith? Our program welcomes people all year long. Everyone can work at

their own pace and attend gatherings as they like. Sharing our faith with one another is a huge part of our Baptismal call. For more information you can contact Suzette Perrin at the church office (504) 394-0314 or by email at cre@olphbc.org.



HURRICANE PRAYER: Our Father in heaven, through the powerful intercession of Our Lady of Prompt Succor, spare us from all harm during this hurricane season; and protect us and our homes from all disasters of nature. Our Lady of Prompt Succor, hasten to help us. AMEN



Pope Leo's **Prayer Intentions for 2025**

June—That the world might grow in compassion

Let us pray that each one of us might find consolation in a personal relationship with Jesus, and from his Heart, learn to have compassion on the world.



Give Them Some Food Yourselves

The Gospel for this feast reminds me of what my aunt used to tell us when we would visit her and share a meal. She always fixed more than enough for everyone (even with her three kids and my parents' eight kids); her favorite saying was, "If you don't get enough to eat, it's your own fault." Perhaps Jesus would say the same as he feeds us with his Body and Blood.

Some say that the multiplication of loaves was not done by breaking the laws of physics. Instead, they say that Jesus, when he began to share

the little bread that he had, touched the hearts of all those who had brought food with them. They followed his example by sharing their food also—so much that there were twelve baskets left over. While I don't doubt that Jesus could have multiplied the loaves he had, it reminds me of the temptation in the desert, when the devil told him to make bread out of rocks. If he rejected that temptation, why would he do almost the same thing now? No, Jesus came to change people's hearts, to show them God's love and how to love one another. The miracle of the loaves shows us that Jesus can feed millions with his Body and Blood in the Eucharist. The miracle of changing bread and wine into his Body and Blood is not just so we can feel good about having Jesus so near to us. It is meant to strengthen us to do our best as his disciples. As food and drink help us to keep on working, his Body and Blood help us to keep on loving. Look around as the Communion procession goes by and think about how many are united with Jesus. Let the broken bread and poured-out wine remind you of how Jesus gave himself up to death on the cross.

When the disciples told Jesus about the hungry crowd, he told them, "Give them some food yourselves" (Luke 9:13). And one day they would. When they celebrated the Eucharist after Jesus' resurrection, they gave that spiritual food to the new followers of Christ. We continue that today. With Jesus' strength we can teach all people about the Father's love for them and how they can love each other. Tom Schmidt

OUR LADY OF PERPETUAL HELP



Feast Day—June 27

This famous icon depicts Jesus after a prophetic vision of His passion from archangels Michael and Gabriel, running into the arms of His mothereven losing a sandal in the process. As Mary comforted her Son then, she continues to help us now in our times of need.

Next Sunday is the Solemnity of Saints Peter and Paul, Apostles (Year C)

Acts of the Apostles 12:1-11. Now I know it is indeed true; the Lord has saved me from the power of Herod.

2 Timothy 4:6-8, 17-18. All that remains now is the crown of righteousness.

Matthew 16:13-19. You are Peter; and I will give you the keys of the Kingdom of heaven.



The Sanctuary Light by the tabernacle burns to remind us of the sacramental presence of Jesus Christ. It is a mark of honor to remind the faithful of the presence of Christ, and is a profession of their love and affection.

The Sanctuary Light will burn this week in loving memory of: Amy Pigniolo Armstrong, requested by Philip & Suzanne Taylor; Antho-

nv J. Cookmever, requested by Maria Cookmeyer; and Thelma Bednash, requested by Lisa & Greg Abdelnoor.

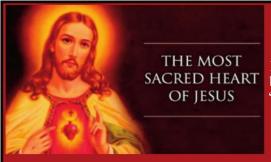
If you would like to have the Sanctuary Light burn in memory of a loved one, call the Church Office. The donation for the Sanctuary Light is \$10.

Sponsor of the Week: Edward Jones/Jeff Wooton

Edward Jones

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Look to the back now! Look and remember to support these businesses when you need a product or service. Also, tell them "thank you" for their interest in Our Lady of Perpetual Help.



Feast Day -June 27

Think of countless T-shirts and bumper stickers: "I (big red heart) a city/pet/ candidate/ whatever."

The heart is truly the universal symbol of love. Catholic tradition pictures Jesus' heart as living token of redemptive love. The Gospels describe Jesus' heart as "meek and humble" (Matthew 11:29), "full of compassion" (Matthew 9:36), a "fountain of living water" (John 7:37-39), of "blood [Eucharist] and water [Baptism]" (John 19:34), sacraments of the church's birth, new Eve from new Adam's side. The Sacred Heart devotion blossomed in the seventeenth century, countering an overemphasis on spiritual unworthiness and an increasing secular contempt for religion with loving affection for Jesus and encouragement of frequent Communion. The devotion's "apostle" was the humble nun Saint Margaret Mary Alacoque (1647-90), who envisioned Jesus, pointing to his burning, wounded heart and lamenting the world's indifference: "Behold the Heart that has loved people so and is loved so little in return!" This cherished Catholic devotion reminds us that, no matter how sophisticated the theology in our heads, discipleship is also, perhaps more so, a matter of the heart. —Peter Scagnelli



The flowers in church this week were donated in loving memory of: Deceased Members of the Altar Society.

Church Flowers—Anyone who wishes to donate the flowers in church in memory of a loved one for a particular weekend may call the church office. The donation is \$50 payable to the Altar Society.



Church Financials Year to Date through April 30, 2025

Operating Maintenance Cap. Campaign **Total** Income before Fair, Maint. & Capital 487,704 487,704 Fair Proceeds 91,000 91,000 Maintenance Monthly Collections 51,510 51,510 Capital Campaign Collections 30,016 30,016 Expenses (578,192)(53,859)(289,762)(921,813)**Total YTD Actuals** \$ (259,745) \$ (261,583)

Thank you to our parish family members who faithfully support our parish. May God bless you for your generosity!

Online Giving Is Available on Our Website at www.olphbc.org (click on Give Online), or simply scan the QR code with your phone. You can easily create your donation account online and make changes at any time.





Straight Talk by: Father William Maestri Life: Heart and Body

There are an estimated 78 organs in the human body. Of these, 5 are listed as VI-TAL: brain, heart, lungs, liver, and kidneys. A vital organ is one which is FUNDAMENTAL for survival. The loss of a vital function(s), without medical care, results in death.

The leading causes of death in the United States are: heart failure, cancer, and avoidable accidents: poisoning, motor vehicles, and falls (National Safety Council, and Centers for Disease Control and Prevention).

For our purposes, the HEART is the primary focus and its relationship to the BODY, both physical AND spiritual.

The primary function of the heart is to pump and circulate blood throughout the entire body. This circulating process involves oxygenation of the blood, providing nutrients, elimination of waste (deoxygenated blood), hormonal production, and various other functions for bodily integrity.

The brain and heart are intimately related. This connection is crucial for the bodily well-being of the person. This relationship is regulated by the Autonomic Nervous System (ANS). This System is a two-way directional communication pathway by which both organs influence each other's functions. The heart provides the brain with oxygen and nutrients, while the brain regulates heart rate in response to various physical and emotional stimuli. The quality and quantity of this communication is key to overall health.

The references to heart and body in the BIBLE describe profound spiritual realities. As with our earthly body, the heart and body as spiritual entities are vitally connected.

The Bible presents the heart as the INMOST IDENTITY of a person's true self, free from our masks and inner cosmetics. The heart is the revelation of our CORE, the essence of who we are as INDIVIDUAL PERSONS. The life blood of the heart is LOVE rightly understood. This is crucial, for there are things which crowd our everyday claiming to be "love". Too often such claims leave us disappointed. Why? Because the object or goal of our love is self or some temporal entity. Jesus reminds, "where your treasure is, there your heart will be also" (Mt 6: 21). If our treasure turns out to be fool's gold, then our heart will be empty.

Biblical love is not abstract or passive. St. Augustine asks: "What does love look like? It has the hands to help others...the feet to hasten to the poor and needy...eves to see misery and want...the ears to hear the sighs and sorrows of men. That is what love looks like." (Confessions),

This incarnational understanding of love by St. Augustine transcends the purely human. We are invited into the way God loves. Again St. Augustine: "I have read in Plato and Cicero sayings that are wise and very beautiful; but I have never read in either of them: 'Come unto me all ye that labor and are heavy laden' (Mt 11: 28)". The rest of the quote is essential: "... I am meek and humble of heart, and you will find rest for yourselves." (Mt 11: 29). The CORE of Jesus' Sacred Heart is revelation of God, the I AM (Ex 3: 13-14), who is liberating, forgiving, healing, and redeeming LOVE.

The Sacred Heart of Jesus did not cease pumping with the Cross, tomb, or Ascension. The Heart of the Savior CONTINUES with the GIFT of His BODY -Eucharistically AND Ecclesiastically, that is, in offering of the Holy Sacrifice of the Mass, and in Church as Body of Christ. The Catechism teaches: "...the word 'church' designates the liturgical assembly, but also the local community or the whole universal community of believers...[inseparably] 'The Church' is the People that God gathers in the whole world. She [Church] exists in local communities and is made real as a ... Eucharistic assembly. She draws her life from the word [Scripture] and the Body of Christ and so herself becomes Christ's Body." (No. 752).

The Church and the Sacred Heart of Jesus are united through the Holy Spirit, "the Lord and Giver of life" (Nicene Creed). This same Divine Life circulates through each of us. Daily we go into our everydayness, nourished by His Body; His Blood flowing within; and blessed to live fully alive to the glory of God (St. Irenaeus).

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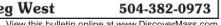
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