

THE ROMAN CATHOLIC CHURCH OF
St. Matthew & Our Lady of Perpetual Help



Church of St. Matthew
 616 Warburton Avenue
 Hastings on Hudson, NY 10706
 Rectory.....914-478-2822



Our Lady of Perpetual Help
 535 Ashford Avenue
 Ardsley, NY 10502
 www.stmolph.com

April 23, 2023 • Third Sunday of Easter

Clergy

Rev. Douglas Crawford.....*Pastor*
 Rev. Nicholas Nwagwu.....*Chaplain, St. John Riverside Hospital*
 Rev. Thomas Kelly.....*Weekend Associate*

Sacrament of Baptism

Catechetical Instruction for the parents is required. The date for baptism should be scheduled in advance. Please contact the Rectory.

Sacrament of Matrimony

Arranged 6 months in advance. Please contact the rectory and speak with a Priest before any deposit is made for the wedding reception.

Anointing & Last Rites

Call the rectory at any time.

Religious Education Program

Office: St. Matthew Church
 Phone: 914-478-2822 • e-mail: religioused@stmolph.com

Parish Emails

Fr. Crawford.....fr.dycrawford@yahoo.com
 Rectory Office.....office@stmolph.com



facebook.com/stmolph



Instagram.com/stmolph

Mass Schedule

Daily Mass: Monday - Saturday

St. Matthew.....9:00 am
 OLPH.....8:00 am

Saturday Vigil Mass for Sunday

St. Matthew 4:00 pm
 OLPH5:30 pm

Sunday

St. Matthew.....8:30 am & 11:30 am
 OLPH.....10:00 am

Holy Day Mass

Check the Parish Bulletin for schedule.

Sacrament of Penance: Saturday

OLPH4:30 - 5:15pm
 St. Matthew..... 3:00 - 3:45 pm

Prayers & Novena

Miraculous Medal Novena

(St. Matthew) Monday after the 9:00 am Mass

Rosary (OLPH): First Saturday of the month immediately following the Mass

Holy Hour & Exposition

(St. Matthew) Friday between 9:30 am - 10:30 am



Mass Intentions

ST. MATTHEW'S CHURCH

SATURDAY, APRIL 22

4:00 pm Special Intentions of Fr. Henry

SUNDAY, APRIL 23

8:30 am John McIvor †

11:30 am Lino Innocenzi †

MONDAY, APRIL 24

9:00 am Ann Chinnery †

TUESDAY, APRIL 25

9:00 am Ann Chinnery †

WEDNESDAY, APRIL 26

9:00 am Mario Galli †

THURSDAY, APRIL 27

9:00 am Special Intention

FRIDAY, APRIL 28

9:00 am Special Intention of Margaret Marshalek

SATURDAY, APRIL 29

9:00 am Gjorgie & Maria Nikprelevic †

4:00 pm Gilda Scaringella †

SUNDAY, APRIL 30

8:30 am Msgr. Edward J. McCorry †

11:30 am Catalina Aaron †

REQUESTED BY:

Janet Lokay

Brian Potter

Lillian & Family

Ann Marie Chinnery

Ann Marie Chinnery

Betty Newbauer

Russell Marshalek

Renato & Stela

Sherry Family

Phyllis Richter

Ann Marie Chinnery

OUR LADY OF PERPETUAL HELP CHURCH

SATURDAY, APRIL 22

5:30 pm Special Intentions of Mario Spagnuolo

SUNDAY, APRIL 23

10:00 am Ray Gutierrez †

MONDAY, APRIL 24

8:00 am Misa Pro Populo

TUESDAY, APRIL 25

8:00 am Noel Corett †

WEDNESDAY, APRIL 26

8:00 am Sal Campoli †

THURSDAY, APRIL 27

8:00 am Antonino Sunga †

FRIDAY, APRIL 28

8:00 am Liang Zhu †

SATURDAY, APRIL 29

8:00 am Walter Smyth †

5:30 pm Patrick Bohan †

SUNDAY, APRIL 30

10:00 am Catherine A. McNerney †

REQUESTED BY:

Linda Spagnuolo

Camille Gutierrez

Paulette Darninao

wife Dora

Ybay Family

Sun Park

Agnes & Hugh Dynes

Noeleen Bohan McGovern

Lorie & Bill Kelly

April 23, 2023—Third Sunday of Easter

Reading I: Acts 2: 14, 22-33

St. Peter's Pentecost sermon appears earlier than the calendar celebration but nevertheless includes the Jesus "kerygma," or summary of His works and the entire Paschal Mystery.

Reading II: I Peter 1: 17-21

The fact is that we have been delivered from the powers of sin through the shedding of Christ's Precious Blood.

The Gospel: Luke 24: 13-35

This wonderful story Luke has saved for the end of his gospel. It is uniquely his. Its themes include those of the journey; of faith as seeing; and of hospitality.

READING FOR THE WEEK



Monday: Acts 6:8-15; Ps 119:23-24, 26-27, 29-30; Jn 6:22-29

Tuesday: 1 Pt 5:5b-14; Ps 89:2-3, 6-7, 16-17; Mk 16:15-20

Wednesday: Acts 8:1b-8; Ps 66:1-3a, 4-5, 6-7a; Jn 6:35-40

Thursday: Acts 8:26-40; Ps 66:8-9, 16-17, 20; Jn 6:44-51

Friday: Acts 9:1-20; Ps 117:1bc, 2; Jn 6:52-59

Saturday: Acts 9:31-42; Ps 116:12-13, 14-15, 16-17; Jn 6:60-69

Sunday: Acts 2:14a, 36-41; Ps 23: 1-3a, 3b4, 5, 6; 1 Pt 2:20b-25; Jn 10:1-10



the CARDINAL'S
ANNUAL STEWARDSHIP APPEAL
*Sharing God's Gifts Throughout
the Archdiocese of New York*



St. Matthew &

Our Lady of Perpetual Help 2023

Scan the QR Code above to make your donation online, or you can send a check via: mail/collection basket/or bring it to the rectory.

Our Goal: \$50,600



COLLECTION REPORT:

April 16th Weekend Summary:

Mail: \$3,623

Sunday 4/16: \$5,663

Parish Giving 4/16: \$1,565

Total for Weekend: \$10,851

Easter Collection to date: \$22,381

Easter Flowers to date: \$2,565

Last Year Easter: \$18,463 - Flowers: \$3,138

Upcoming 2nd Collections:

4/30 - Maintenance & Repair

PLEASE NOTE: If you are making your contribution monthly, or even making up a missed offering, you only need to make out *one check* to the parish. There is no need to make a separate check for each envelope.



**Thankyou to 117 parishioners
who regularly give monthly via Parish Giving!
Won't you join too?**

You can click on the Parish Giving Link or scan the QR code to take you directly to our Parish Giving page.

Support Our Parish

We rely on the generosity of parishioners and visitors in order for our Parish to thrive. We would not be able to fulfill our mission without your financial support.

Also, please remember St. Matthew-Our Lady of Perpetual Help in your Will or Living Trust. Kindly contact the rectory office with your inquiries.



EASTERTIDE MISSION

APRIL 24, 25, 26 at 7:00pm

“THE HOLY EUCHARIST”

Led by Dominican Friar
Fr. Stephen Dominic Hayes, O.P



**BEGINNING THIS
MONDAY**



Brian Dunne-USN,
Christopher Gaulin-USA,
George Moore-USN,
Michael Germain-USN,
Peter Dillon-USCG,
Chris Minozzi-USMC,
Sean Roth-USA, Mike Gibbons-USMC
Nick Lumalcuri - USN

CANDLE DEDICATIONS



OLPH Tabernacle Candle
In Memory of Sal Campoli
req. by his wife Dora

St. Matthew Tabernacle Candle
In Memory of Lino Innocenzi
req. by Lillian & Family

St. Matthew Blessed Mother Candle
In Memory of Lino Innocenzi
req. by Lillian & Family

St. Matthew Sacred Heart Candle
In Memory of Gjorgie & Maria Nikprelevic
req. by Stela & Renato

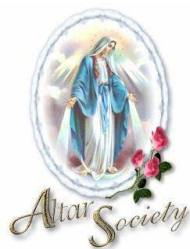
If you would like a candle to burn in memory of a loved one, please contact the rectory. Candle dedications can be reserved online. Visit the parish website for a direct link.



Classes will continue
this week:
**Wednesday, April 26th and
Sunday, April 30th**

Please remember to return your Rice Bowls to
either your teacher or to the rectory.

- WANTED - ALTAR SOCIETY MEMBERS



The Parish of St. Matthew & Our Lady of Perpetual Help has been without an Altar Society for a long time in both Ardsley and Hastings on Hudson. Accordingly customary practices of maintaining the sanctuaries are being neglected.

We are asking for potential volunteers to contact the rectory, after which a meeting will be arranged to coordinate activities and scheduling. Eastertide is a great opportunity to restore this important organization.



Please keep in your prayers the ill of our parish especially: Kristin Harkin, Rev. Alexander Agyepong, Ava DiBenedetto, Catherine Paretti,

And for those who have died marked by the sign of faith, especially: *Natalie Magilton, Florence Anderson, Barbara Luma*

If you know of any parishioner who are ill and would like to be visited by a priest, please contact the rectory at 914-478-2822. Please feel free to call the rectory to add names of immediate family members at any time.

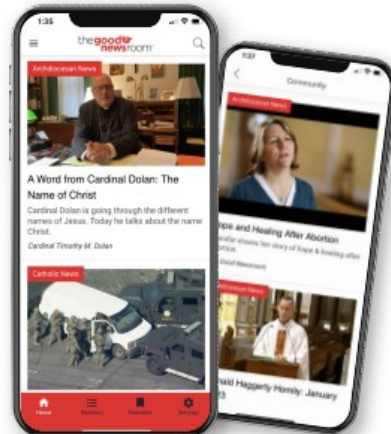
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Catholic community of NY

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theGoodNewsroom.org/app



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2023 Cardinal's Annual Stewardship Appeal

Parish: St. Matthew & OLPH #359 Hastings on Hudson
 Name: _____
 Spouse's Name (if applicable): _____
 Address: _____ Apt #: _____
 City: _____ State: _____ Zip: _____
 Phone: _____
 Email: _____

Total Pledge Amount: (over 5 months)

☐ \$1,000 (\$200 per month) ☐ \$500 (\$100 per month) ☐ \$150 (\$30 per month)
☐ \$750 (\$150 per month) ☐ \$250 (\$50 per month) ☐ \$ _____

Choose your payment method:

- ☐ Cash (must submit cash to parish only)
☐ Personal Check/Money Order (payable to The Cardinal's Appeal) – please enclose
☐ Credit Card (complete below)

Please charge my:

☐ Visa ☐ MasterCard ☐ American Express ☐ Discover

for a total of \$ _____

Name as it appears on card: _____

Credit Card #: _____

Exp. Date: _____ Signature: _____



To make an online donation, open your smartphone camera app and scan the QR code above.

The QR Code will take you directly to our parish donation page.

Please bring your gift to the parish office or mail your gift to 1011 First Avenue, 14th floor New York, NY 10022 | cardinalsappeal.org/donate

2023 CARDINAL'S ANNUAL STEWARDSHIP APPEAL: Evangelization, Communications & Catholic Schools



Discipleship begins with Catholic formation and is nurtured through ongoing conversion. The good work of our Catholic schools and catechetical offices is supported by the Appeal. We share Christ's message through voice, digital, and in-person communication, opening ourselves to follow Him and bring Him to others. Thank you for your support of the Cardinal's Annual Stewardship Appeal.

Visit www.cardinalsappeal.org/donate to make your gift today!



the **CARDINAL'S**
ANNUAL STEWARDSHIP APPEAL

Sharing God's Gifts

\$50,600
Our Parish Goal

\$46,580
Pledged

\$32,180
Paid

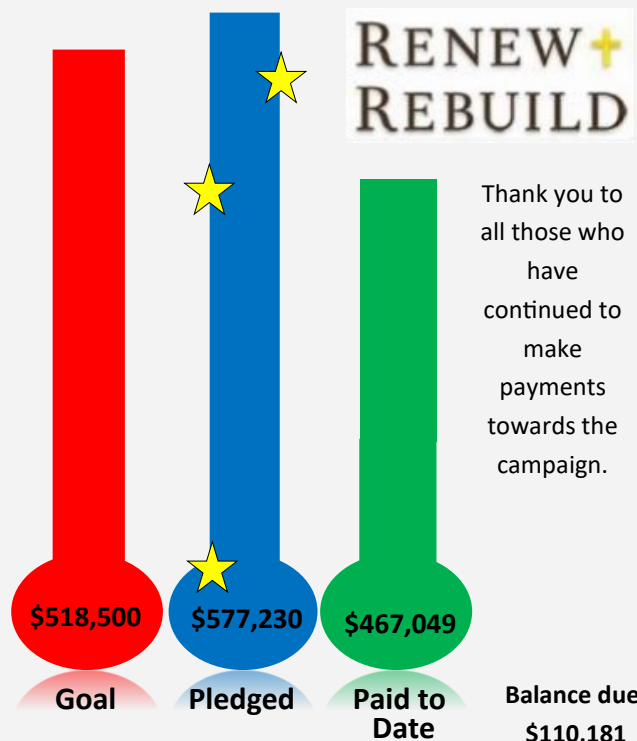


Join your fellow parishioners in supporting the work of the Church in New York.

Scan the QR Code to the left and it will take you directly to our parishes Cardinal's Appeal donation page.

To date we have raised 92.05 % of our goal.
101 parishioners/families have pledged.

To date, 164 Gifts have been received for the Renew+Rebuild Campaign

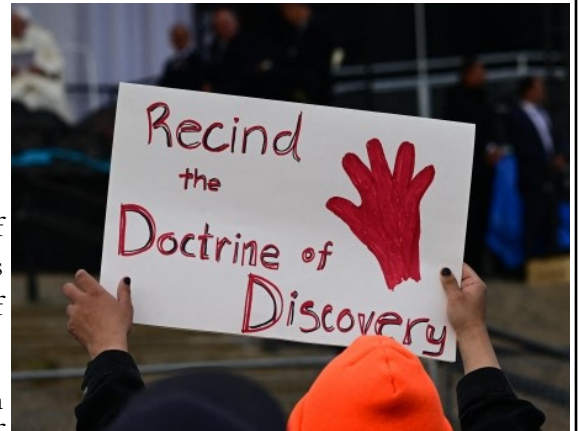


Thank you to all those who have continued to make payments towards the campaign.

Vatican Rejecting ‘Doctrine of Discovery’ Could Lead To Change In US Law.

by John Burger

Scholars look ahead to see what implications the statement about Indigenous peoples will have.



With the Vatican’s formal repudiation of the so-called “doctrine of discovery,” pressure might grow for the governments of the United States and Canada to thoroughly revamp laws that impact the treatment of Indigenous peoples.

The Vatican’s Dicasteries for Culture and for Integral Human Development last week issued a joint statement renouncing the use of papal statements in the 15th century that were taken to give an “imprimatur” to Spanish and Portuguese colonizers to grab land from Native Peoples in the New World, as long as it was accompanied by evangelization.

The doctrine of discovery “found particular expression in the 19th-century jurisprudence of courts in several countries, according to which the discovery of lands by settlers granted an exclusive right to extinguish, either by purchase or conquest, the title to or possession of those lands by indigenous peoples,” said the joint statement. “Certain scholars have argued that the basis of the aforementioned ‘doctrine’ is to be found in several papal documents, such as the Bulls Dum Diversas (1452), Romanus Pontifex (1455) and Inter Caetera (1493).”

The latter was issued by Pope Alexander VI just a year after Christopher Columbus’s first voyage to the New World.

Tim Perron, S.J., in a 2022 explainer in America magazine, said Inter Caetera “mediated the dispute between Spain and Portugal over which areas of the globe were open to each for exploration and ‘discovery’ of new lands.”

The bull included the statement:

“Among other works well pleasing to the Divine Majesty and cherished of our heart, this assuredly ranks highest, that in our times especially the Catholic faith and the Christian religion be exalted and be everywhere increased and spread, that the health of souls be cared for and that barbarous nations be overthrown and brought to the faith itself...”

“We, of our own accord, not at your instance nor the request of anyone else in your regard, but of our own sole largess and certain knowledge and out of the fullness of our apostolic power, by the authority of Almighty God conferred upon us in blessed Peter and of the vicarship of Jesus Christ, which we hold on earth, do by tenor of these presents, should any of said islands have been found by your envoys and captains, give, grant, and assign to you and your heirs and successors, kings of Castile and Leon, forever, together with all their dominions, cities, camps, places, and villages, and all rights, jurisdictions, and appurtenances, all islands and mainlands found and to be found, discovered and to be discovered towards the west and south, by drawing and establishing a line from the Arctic pole, namely the north, to the Antarctic pole, namely the south, no matter whether the said mainlands and islands are found and to be found in the direction of India or towards any other quarter, the said line to be distant one hundred leagues towards the west and south from any of the islands commonly known as the Azores and Cape Verde.”

Perron explained that as European colonies became countries, Indigenous peoples’ land rights became an issue.

“In the United States, the 1823 court decision Johnson v. McIntosh wrote into law justifications for colonizing land, much of which was land inhabited by natives,” the Jesuit wrote. “The chief justice, John Marshall, cited ... Inter Caetera ... as a justification for the court’s decision.”

In Canada, Johnson v. McIntosh was cited about 70 times in regards to property law, according to American legal scholar Robert Miller.

Not Church teaching

The dicasteries’ joint statement emphasized that the “doctrine of discovery” is not part of the teaching of the Catholic Church. Rather, it said, “the contents of these documents were manipulated for political purposes by competing colonial powers in order to justify immoral acts against indigenous peoples that were carried out, at times, without opposition from ecclesiastical authorities.

"The Catholic Church therefore repudiates those concepts that fail to recognize the inherent human rights of indigenous peoples, including what has become known as the legal and political 'doctrine of discovery,'" it concluded.

Indeed, the dicasteries pointed out that numerous statements by the Church and her Popes since Inter Caetera have upheld the rights of indigenous peoples. For example, in the 1537 Bull Sublimis Deus, Pope Paul III wrote that Native Peoples "are by no means to be deprived of their liberty or the possession of their property."

Implications

The joint statement, issued March 30, stunned many, including Native American activists, advocates and historians.

"I honestly never thought I'd see something like this in my lifetime," Bryan C. Rindfleisch, assistant professor of history at Marquette University, said in an interview. Rindfleisch is working on a report for the Catholic Church in Oklahoma regarding the treatment of Native American children in so-called residential schools in the 19th and 20th centuries.

"I'm excited about the possibility of the Vatican statement really divorcing the legal from the religious or the political from the religious and it almost puts the ball in the court of nations like the United States and Canada to basically untangle or disentangle the ways in which they use the doctrine of discovery, as was coined in the United States by John Marshall, and how it's become so embedded in Western law or US law or Canadian law, and what is the next step on the federal side or the Canadian side for basically reconciling with the doctrine of discovery because that will have huge implications for land back movements today and all sorts of things."

Julia G. Young, professor of history at The Catholic University of America, said that rejection of the doctrine of discovery and clarifying that it's not a part of the teaching of the Catholic Church is a "reflection of the increasing awareness of Indigenous peoples' experience."

She said in an interview that the 1493 document was a "hugely pivotal moment for religion in Latin America."

Young added that there is "clearly an effort by Pope Francis to reach out to Indigenous peoples, to dialogue with them and to kind of build bridges to those communities."

"Part of that is a recognition that a lot of them are ... devout and faithful Catholics, and have been as a result of 1492, as a result of the expansion of the Church in the Americas. But I think for a long time maybe they felt that there wasn't recognition of, I guess you could say, the harm that had been done to them as a result of colonialism and the role that the Church played in that – the role the Church played in sort of justifying that colonial endeavor in the first place."

Young hastened to add, "Throughout colonial Latin America there were people – including people in the Church – who were speaking out on behalf of Indigenous rights and against the abuse of Indigenous people – like almost from the very beginning."

She believes that Pope Francis, who is from Latin America, is "much more aware of this history and has people working for him who are aware of this history and who have contacts in Latin America — this has been a priority. So it's a statement that really makes sense, I think, coming from this pope."

Legacy of a mentality

On behalf of the United States Conference of Catholic Bishops, a statement published on March 30 was signed by Archbishop Paul S. Coakley of Oklahoma City, secretary of the USCCB. Archbishop Coakley wrote that the joint statement represents another step in expressing concern and pastoral solicitude for Indigenous peoples "who have experienced tremendous suffering because of the legacy of a colonizing mentality."

Coakley said that the US bishops will continue to support policies that will offer relief to Indigenous families who are struggling.

Both the USCCB and the Canadian Conference of Catholic Bishops said last week that they are exploring ways in which to support an academic symposium to further deepen historical understanding about the Doctrine of Discovery.

Chief Tony Alexis of the Alexis Nakota Sioux Nation in Alberta called the Vatican's statement "a powerful recognition of the treaty rights of Indigenous peoples across Canada, especially when it comes to land," reported The Toronto Star.

To Professor Rindfleisch's point, Alexis said that the statement "is going to put more pressure on the courts and the government and the monarchy that's been utilizing this Doctrine of Discovery to implement their policies and laws."

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John Burger has been a writer for Aleteia's English edition since 2013. He is the author of "At the Foot of the Cross: Lessons from Ukraine," a book-length interview with the head of the Ukrainian Greek Catholic Church. John's 30-year career in the Catholic press includes work at the National Catholic Register and Catholic New York. He has a bachelor's degree in English from Iona University in New Rochelle, NY, and a master's degree from Iowa State University in Ames, Iowa.