

# *Proclaiming Jesus Christ as Lord*

## ST. LAMBERT PARISH

**Rectory:** 8148 N Karlov Avenue  
Skokie, IL 60076

**Phone:** (847) 673-5090

**E-mail:** [saintlambert@aol.com](mailto:saintlambert@aol.com)

**Sunday Masses:** (5 pm Sat)  
8am, 10am, 12pm

**Confessions:** Saturday at 3:30 pm



Matthew 25:10

*...and those who were ready went into the  
wedding feast with him.*



**Thirty-second Sunday in Ordinary Time**  
*November 8, 2020*

**Pastor:** Rev. Richard Simon

**Rev. Know-it-all:**  
[reverendknow-itall.blogspot.com](http://reverendknow-itall.blogspot.com)

**Deacon:** Mr. Chick O'Leary

**Music Director:**  
Mr. Steven Folkers

**Website:** [Stlambert.org](http://Stlambert.org)

 St. Lambert Parish - Skokie, IL

**EVANGELIZATION**

I will go anywhere and do anything in order to communicate the love of Jesus to those who do not know him or have forgotten him.

—St. Frances Xavier Cabrini

**READINGS FOR THE WEEK**

Monday: Ez 47:1-2, 8-9, 12; Ps 46:2-3, 5-6, 8-9;  
1 Cor 3:9c-11, 16-17; Jn 2:13-22

Tuesday: Ti 2:1-8, 11-14; Ps 37:3-4, 18, 23, 27, 29;  
Lk 17:7-10

Wednesday: Ti 3:1-7; Ps 23:1b-6; Lk 17:11-19

Thursday: Phlm 7-20; Ps 146:7-10; Lk 17:20-25

Friday: 2 Jn 4-9; Ps 119:1-2, 10-11, 17-18;  
Lk 17:26-37

Saturday: 3 Jn 5-8; Ps 112:1-6; Lk 18:1-8

Sunday: Prv 31:10-13, 19-20, 30-31; Ps 128:1-5;  
1 Thes 5:1-6; Mt 25:14-30 [14-15, 19-21]

**Sunday Offertory Collection**

**October 24– Nov 1, 2020**

Envelopes:	\$4,411.00
Mail-In:	205.00
Loose:	270.62
GiveCentral:	1,465.00
<b>Total:</b>	<b>\$6,351.62</b>



All Saints Day: \$ \$1,562.00

The only 2 other ways your donation can come directly to the parish are....

1. Online, using our GiveCentral home page at: [givecentral.org/location/204](http://givecentral.org/location/204)

(There is a small fee for each transaction to the parish)

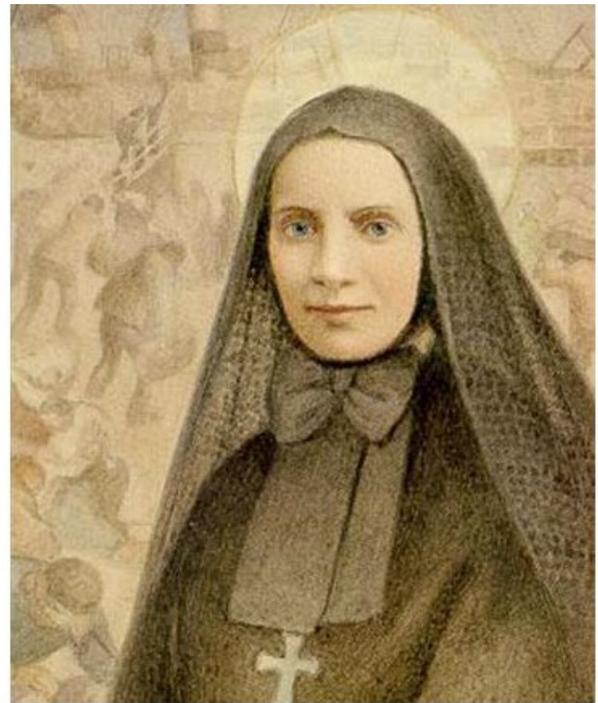
2. Or donations can be made by using your bank account as a bill payment. It can be scheduled in advance to occur on a recurring basis or as an individual one time donation. There is no charge to the parish or to you to utilize this service.

If you have any questions, please email or call Debbie.

**Office Staff:** Debbie Morales-Garcia  
[debbie.stlambert@aol.com](mailto:debbie.stlambert@aol.com)

**Religious Education:** Gina Roxas  
[youthchurchred@gmail.com](mailto:youthchurchred@gmail.com)

**To Register as a Parishioner:** Go to [stlambert.org](http://stlambert.org) under "About Us"



"We must pray without tiring, for the salvation of mankind does not depend on material success; nor sciences that cloud the intellect. Neither does it depend on arms and human industries, but on Jesus alone."

~ St. Frances Xavier Cabrini

**SAINT FRANCES XAVIER CABRINI (1850-1917)  
November 13**

Burly longshoremen glared at the woman in widow's dress who interrupted their drinking to beg money, in broken English, for her orphanage. The bar exploded in laughter as one man responded by spitting in her face. "That was for me," the woman smiled. "Do you have anything for the children?" Given today's national debate, could it be as much God's sense of humor as God's will for our sanctification that our first American saint should be an immigrant and naturalized citizen? Frances Cabrini, adopting the name Xavier, confided to Pope Leo XIII her longing to follow her Jesuit patron to Asia. But the Pope replied, "Not East—*West!*" So she and her Missionary Sisters of the Sacred Heart exchanged exotic dreams of China for the impoverished reality of Italian ghettos across the United States and Central and South America. Before her death, Frances had founded seventy educational, health care, child, and family service institutions. Today, from Siberia to Ethiopia, in sixteen countries, Mother Cabrini's sisters and lay associates embody her practical spirituality: "Let's get to work! We'll have eternity to rest!"

—Peter Scagnelli, Copyright © J. S. Paluch Co.

ARCHDIOCESE OF CHICAGO



November 8, 2020

*"Everyone who loves has been born of God and knows God" (1 John 4:7-9).*

Dear Sisters and Brothers in Christ,

My fellow priests, who so selflessly serve in the Archdiocese of Chicago, surely know God's love, and they freely share that blessing with us all as our spiritual fathers. Their love and guidance are needed today more than ever as we face so much unrest in our world, which brings pain and suffering to so many. As we seek a path forward – free of hunger, disease, poverty and inequality – we look with anxious but hopeful eyes to our parish priests to lead us with courage, with care and with love.

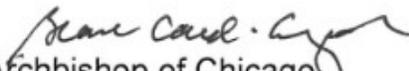
To show our appreciation to our family of priests, we pause this weekend to express gratitude by lending our support through a special second collection. On Saturday, November 7, and Sunday, November 8, we ask you to honor and acknowledge our priests by giving generously to Priests' Health and Retirement/PRMAA. You may also like to consider naming PRMMA as a beneficiary of your will, in addition to any support you are able to make at this time.

Your gift will continue vital support to the Archdiocese of Chicago's 479 active and 250 retired archdiocesan priests by funding the healthcare needs of our active priests and the medical and housing needs of our retired priests. This is the only collection that supports the priests of the Archdiocese of Chicago and is separate and distinct from other initiatives for retired religious order priests, sisters and brothers. It is important to their well-being.

The active priests of the archdiocese serve throughout Cook and Lake counties by proclaiming the Word of God, celebrating the sacraments and offering a shepherd's care to our faith communities. So many retired priests continue to serve in their own way and have become indispensable resources for our communities. The health and well-being of all our priests is integral to their ability to serve our needs and shepherd our spiritual growth.

Please join me, then, in supporting our priests by making a generous contribution to this weekend's second collection. Let your gift be a sign of gratitude to them and to the Lord for their priestly ministry that benefits us all.

Sincerely yours in Christ,

  
Archbishop of Chicago



# Christmas Wreaths & Greenery

# Sale

We're celebrating 35 years and more than 40,000 babies saved from abortion.

Your purchase will enable more women to choose LIFE.

**After All Masses  
Nov. 28th & 29th**



All Balsam Wreath with cones  
24 inch **\$20**



Mixed Noble Fir Wreath with cones  
26 inch **\$35**



Deluxe Bark Basket  
**\$30**



Classic Door Swag  
**\$10**



Live Holly Plants  
**\$5**



Proceeds benefit the pro-life work of The Women's Centers of Greater Chicagoland  
Offices in Chicago, Des Plaines and Evergreen Park 773-794-1313 [www.GoTWC.org](http://www.GoTWC.org)



**Michelle Martin**

## Communing with the saints

Wednesday, November 4, 2020

Human nature is deeply flawed.

We know this because we are marked with original sin, of course. But we can also see it when we look at people. Not just the people around us: the maniac who cut us off in traffic, nearly causing an accident, or the neighbor kid who took all the treats left outside for a socially distant, no-contact Halloween.



Nope. Just looks at the saints, the people the church holds up as examples of holiness. They're a motley bunch, to be honest, featuring everyone from a warrior bent on breaking gender norms (St. Joan of Arc) to a good thief (St. Dismas).

We have St. Martha, one of my personal favorites, complaining to the Lord himself that she's been left with all the work of providing hospitality, and St. Teresa of Avila, who grumbled to God, "If this is how you treat your friends, no wonder you have so few of them!"

Sure, she was traveling to visit a convent in a driving rainstorm and had just slipped down an embankment and fallen into the mud, but was that any way to speak to the Almighty?

Yes.

It was honest, to start, and if God knows everything, he surely knew St. Teresa was wet and cold and a wee bit peevisish. If nothing else, her openness betrays the intimacy of her relationship with God. Sure, she was annoyed, but she knew God could take it.

St. Augustine was also probably being honest when he famously said, "Grant me chastity and continence, but not yet."

We all know he got there in the end, although when he said it, I suspect he may have been hoping for a deathbed conversion, allowing him to have his fun here on Earth and enjoy the

pleasures of heaven in the hereafter — the ultimate in having your cake and eating it too.

That he got there at all seems to be due in large part to his mother, St. Monica, the patron saint of patience, who apparently needed every drop God gave her. I've heard that if you ask God for patience, he gives you opportunities to practice it. It seems like she had plenty.

Of course, St. Augustine's conversion happened well before his death; he was 31 when he heard a child's voice telling him to "Pick it up and read it," which he eventually took as a suggestion to read Scripture, and he lived until the age of 75, becoming a priest, bishop, philosopher and theologian.

I'm not sure what it says that both Augustine and Teresa of Avila now are considered doctors of the church.

It's just over a month from the feast of All Saints to the feast of the Immaculate Conception, which celebrates Mary, the only saint born without original sin. Maybe we can spend some time this month with the saints, learning not just why the church believes them to be holy, but how they developed their relationships with the Lord that helped them become so.

### About the Author

Michelle Martin is staff writer at Chicago Catholic. Contact her at [mmartin@archchicago.org](mailto:mmartin@archchicago.org).

For more articles like this one...  
Subscribe to the Chicago Catholic New World

CHICAGO **CATHOLIC**



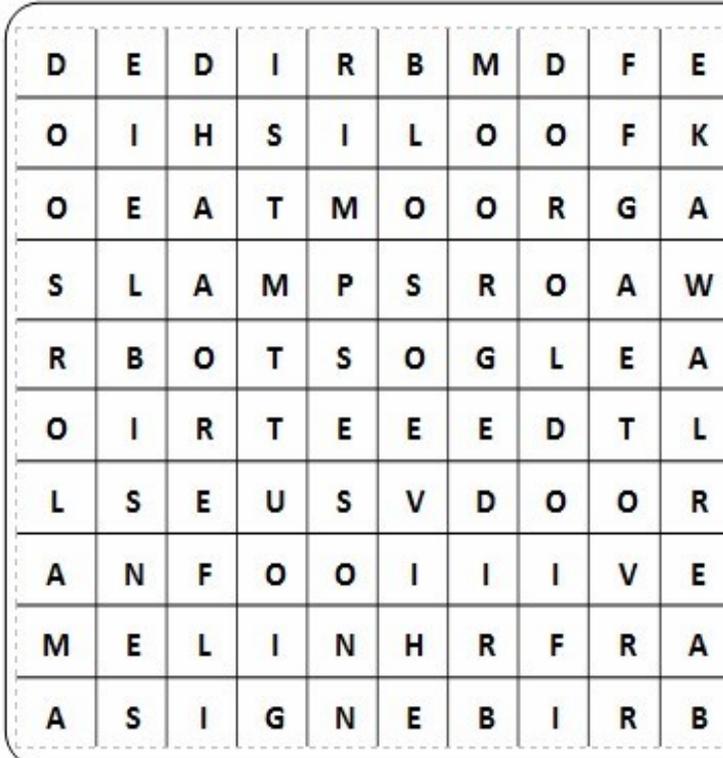
Newspaper of the Archdiocese of Chicago

Chicago Catholic \* P.O. Box 105 \* Congers NY 10920

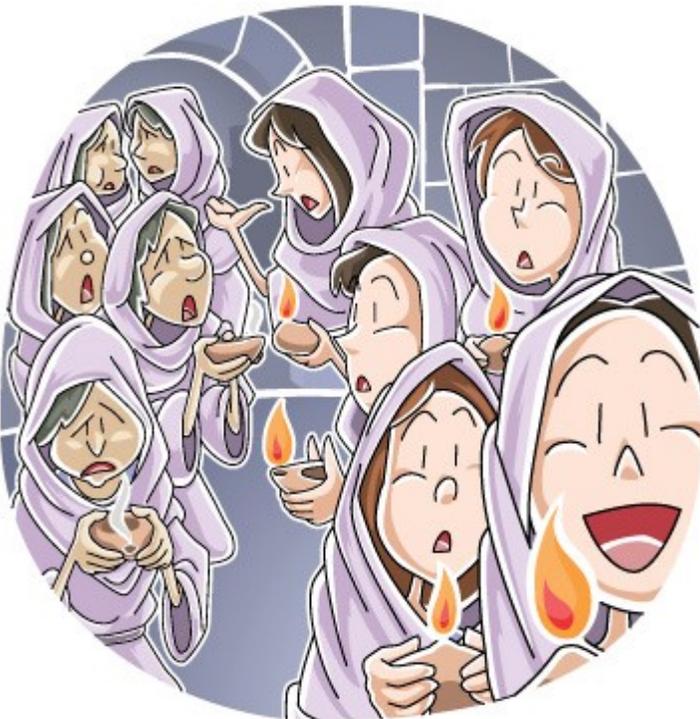
Call customer service: Toll Free 833.813.6400

(Mon-Fri 8 AM to 4 PM C/T/)

Email: [chicagocatholic@cabmwest.com](mailto:chicagocatholic@cabmwest.com)



TEN BRIDESMAID LAMPS  
 FIVE BRIDEGROOM FOOLISH  
 SENSIBLE WEDDING OIL  
 DOOR AWAKE HOUR



### Parable of the Ten Virgins Matthew 25:1-13

"At that time the kingdom of heaven will be like ten virgins who took their lamps and went out to meet the bridegroom.

Five of them were foolish and five were wise. The foolish ones took their lamps but did not take any oil with them.

The wise ones, however, took oil in jars along with their lamps. The bridegroom was a long time in coming, and they all became drowsy and fell asleep.

"At midnight the cry rang out: 'Here's the bridegroom! Come out to meet him!'

"Then all the virgins woke up and trimmed their lamps. The foolish ones said to the wise, 'Give us some of your oil; our lamps are going out.'

"'No,' they replied, 'there may not be enough for both us and you. Instead, go to those who sell oil and buy some for yourselves.'

"But while they were on their way to buy the oil, the bridegroom arrived. The virgins who were ready went in with him to the wedding banquet. And the door was shut. "Later the others also came. 'Lord, Lord,' they said, 'open the door for us!'" But he replied, 'Truly I tell you, I don't know you.'

"Therefore keep watch, because you do not know the day or the hour.