

ST. LAMBERT PARISH

*Proclaiming Jesus Christ as Lord*

*“The child is not dead but asleep.....  
Little girl, I say to you arise!”*



Mark 5:39-41



*Thirteenth Sunday in Ordinary Time*

**JUNE 27, 2021**

8148 KARLOV AVE. | SKOKIE, IL 60076 | 847.673.5090

**Rectory:**

8148 N Karlov Avenue  
Skokie, IL 60076  
Phone: (847) 673-5090

**E-mail:** [saintlambert@aol.com](mailto:saintlambert@aol.com)

**Sunday Masses:** (5 pm Sat)  
8am, 10am, 12pm

**Confessions:** Saturday at 3:30 pm

**Pastor:** Rev. Richard Simon  
Rev. Henry Kricek

**Rev. Know-it-all:**  
[reverendknow-itall.blogspot.com](http://reverendknow-itall.blogspot.com)

**Deacon:** Mr. Chick O'Leary

**Music Director:** Mr. Steven Folkers

**Office Staff:** Debbie Morales-Garcia  
[debbie.stlambert@aol.com](mailto:debbie.stlambert@aol.com)

**Religious Education:** Gina Roxas  
[youthchurchred@gmail.com](mailto:youthchurchred@gmail.com)

**Baptisms:** Third Sundays of the month at 1:30 pm. For guidelines and more information please speak to Deacon Chick after mass.

**Weddings:** Arrangements must be made 6 months in advance.

**Website:** [www.StLambert.org](http://www.StLambert.org)

**To Register as a Parishioner:**  
Go to [stlambert.org](http://stlambert.org) under "About Us" or by phone.

**Bulletin Guidelines:** Submissions should be received at the office 10 days preceding the date of bulletin publication. Submissions should be in electronic format and sent to [debbie.stlambert@aol.com](mailto:debbie.stlambert@aol.com).

 St. Lambert Parish - Skokie, IL

**Readings for the Week of June 27, 2021****Monday, Memorial of Saint Irenaeus, Bishop and Martyr**

Gn 18:16-33; Ps 103:1b-2, 3-4, 8-9, 10-11; Mt 8:18-22 Vigil: Acts 3:1-10; Ps 19:2-3, 4-5; Gal 1:11-20; Jn 21:15-19

**Tuesday, Solemnity of Saints Peter and Paul, Apostles**

Acts 12:1-11; Ps 34:2-3, 4-5, 6-7, 8-9; 2 Tm 4:6-8, 17-18; Mt 16:13-19

**Wednesday, The First Martyrs of the Holy Roman Church**

Gn 21:5, 8-20a; Ps 34:7-8, 10-11, 12-13; Mt 8:28-34

**Thursday, Saint Junípero Serra, Priest**

Gn 22:1b-19; Ps 115:1-2, 3-4, 5-6, 8-9; Mt 9:1-8

**Friday, Saint Oliver Plunkett**

Gn 23:1-4, 19; 24:1-8, 62-67; Ps 106:1b-2, 3-4a, 4b-5; Mt 9:9-13

**Saturday, Feast of Saint Thomas, Apostle**

Eph 2:19-22; Ps 117:1bc, 2; Jn 20:24-29

**Sunday, Fourteenth Sunday in Ordinary Time**

Ez 2:2-5; Ps 123:1-2, 2, 3-4; 2 Cor 12:7-10; Mk 6:1-6a

**Tridentine Mass**

Latin Mass and Devotions for the Holy Souls in Purgatory

Every Wednesday Evening at 6:30 pm at the National Shrine of the Poor Souls, St. Odilo Church

2244 East Ave., Berwyn

Call 708-484-2161 or visit [parish.saintodilo.org](http://parish.saintodilo.org) for more information.

St. Odilo Church is the only parish in the United States dedicated to the Souls in Purgatory. It was founded and sanctioned as the Shrine of the Poor Souls by His Eminence, George Cardinal Mundelein in 1928, with a special indulgence of 200 days granted upon each visit to the shrine.

**Sunday Offertory Collection****June 7-13, 2021**

Sunday Envelopes:	\$4,429.00
Sunday Mail In:	275.00
Loose:	595.00
GiveCentral:	<u>1,125.00</u>
Total:	\$6,424.00

**June 14-20, 2021**

Sunday Envelopes:	\$4,488.00
Sunday Mail In:	765.00
Loose:	580.00
GiveCentral:	<u>1,325.00</u>
Total:	\$7,098.00

Retirement Fund for Priests \$648.00

Thank you for your continued support!

For Online Giving go to: [givecentral.org/location/204](http://givecentral.org/location/204)



Peter's Pence Collection  
*Be a Witness of*  
**Charity**

Today is the Peter's Pence Collection, a worldwide collection that supports the activities of the Holy See through which Pope Francis governs the Church and exercises his charitable works. When used for charitable outreach, funds from this collection help those most in need. Take this opportunity to join with Pope Francis and be a sign of mercy. Please be generous today. For more information, visit

<http://www.peterspence.va/en.html>.

### Saint of the Day

### Saints Peter and Paul's - June 29th

### Sts. Peter & Paul's story

**Peter (d. 64?)** Saint Mark ends the first half of his Gospel with a triumphant climax. He has recorded doubt, misunderstanding, and the opposition of many to Jesus. Now Peter makes his great confession of faith: "You are the Messiah" (Mark 8:29b). It was one of the many glorious moments in Peter's life, beginning with the day he was called from his nets along the Sea of Galilee to become a fisher of men for Jesus.



The New Testament clearly shows Peter as the leader of the apostles, chosen by Jesus to have a special relationship with him. With James and John he was privileged to witness the Transfiguration, the raising of a dead child to life, and the agony in Gethsemane. His mother-in-law was cured by Jesus. He was sent with John to prepare for the last Passover before Jesus' death. His name is first on every list of apostles.

And to Peter only did Jesus say, "Blessed are you, Simon son of Jonah. For flesh and blood has not revealed this to you, but my heavenly Father. And so I say to you, you are Peter, and upon this rock I will build my church, and the gates of the netherworld shall not prevail against it. I will give you the keys to the kingdom of heaven. Whatever you bind on earth shall be bound in heaven; and whatever you loose on earth shall be loosed in heaven" (Matthew 16:17b-19).

But the Gospels prove their own trustworthiness by the unflattering details they include about Peter. He clearly had no public relations person. It is a great comfort for ordinary mortals to know that Peter also has his human weakness, even in the presence of Jesus.

He generously gave up all things, yet he can ask in childish self-regard, "What are we going to get for all this?" (see Matthew 19:27). He receives the full force of Christ's anger when he objects to the idea of a suffering Messiah: "Get behind me, Satan! You are an obstacle to me. You are thinking not as God does, but as human beings do" (Matthew 16:23b).

Peter is willing to accept Jesus' doctrine of forgiveness, but suggests a limit of seven times. He walks on the water in faith, but sinks in doubt. He refuses to let Jesus wash his feet, then wants his whole body cleansed. He swears at the Last Supper that he will never deny Jesus, and then swears to a servant maid that he has never known the man. He loyally resists the first attempt to arrest Jesus by cutting off Malchus' ear, but in the end he runs away with the others. In the depth of his sorrow, Jesus looks on him and forgives him, and he goes out and sheds bitter tears. The Risen Jesus told Peter to feed his lambs and his sheep (John 21:15-17).

**Paul (d. 64?)** If the most well-known preacher today suddenly began preaching that the United States should adopt Marxism and not rely on the Constitution, the angry reaction would help us understand Paul's life when he started preaching that Christ alone can save us. He had been the most pharisaic of Pharisees, the most legalistic

*(Continued on page 4)*

of Mosaic lawyers. Now he suddenly appears to other Jews as a heretical welcomer of Gentiles, a traitor and apostate.

Paul's central conviction was simple and absolute: Only God can save humanity. No human effort—even the most scrupulous observance of law—can create a human good which we can bring to God as reparation for sin and payment for grace. To be saved from itself, from sin, from the devil, and from death, humanity must open itself completely to the saving power of Jesus.

Paul never lost his love for his Jewish family, though he carried on a lifelong debate with them about the uselessness of the Law without Christ. He reminded the Gentiles that they were grafted on the parent stock of the Jews, who were still God's chosen people, the children of the promise.

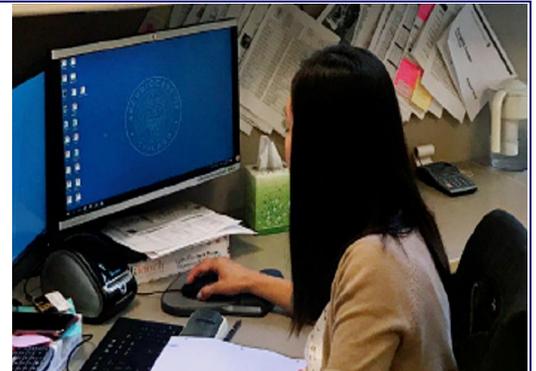
### Reflection

We would probably go to confession to Peter sooner than to any of the other apostles. He is perhaps a more striking example of the simple fact of holiness. Jesus says to us as he said, in effect, to Peter: "It is not you who have chosen me, but I who have chosen you. Peter, it is not human wisdom that makes it possible for you to believe, but my Father's revelation. I, not you, build my Church." Paul's experience of the risen Jesus on the road to Damascus was the driving force that made him one of the most zealous, dynamic, and courageous ambassadors of Christ the Church has ever had. But persecution, humiliation, and weakness became his day-by-day carrying of the cross, material for further transformation. The dying Christ was in him; the living Christ was his life.

ARCHDIOCESE OF CHICAGO



## THE ARCHDIOCESE OF CHICAGO IS HIRING



Are you seeking an opportunity to draw closer to our Lord through your work? Consider applying your professional strengths and experience at the service of sharing Christ with others. The Archdiocese of Chicago is in the midst of exciting changes as we renew our local Church. With our competitive salary and benefit packages, the archdiocese provides many opportunities for professional and personal growth and development. For the listing of current openings please visit [archchicago.org/careers](http://archchicago.org/careers) or follow us on [LinkedIn](#).

The Archdiocese of Chicago, pastored by Cardinal Blase J. Cupich, has more than 15,000 employees that serve more than 2.2 million Catholics in Cook and Lake Counties. Our elementary and secondary schools comprise one of the largest U.S. private school systems and have garnered more U.S. Department of Education Blue Ribbon Awards than any system of any type.

ARCHDIOCESE OF CHICAGO



RETREATS • COMMUNITY • FREEDOM

Save the Date  
**July 9–10**

## WHAT IS ECHO CHICAGO MINI?

The ECHO Chicago Mini is a Theology of the Body Weekend Retreat for young adults. At ECHO, we dive into, unpack and process the themes of prayer, our identity and our mission to love. We are all created to be in personal relationship with God, and each of us are created as a unique, unrepeatable man or woman with a vocation to love like God.

It is not an overnight retreat but we will invite our participants to come back on Saturday morning to dive into the Chicago ECHO Mini experience. The retreat will conclude on Saturday evening after Mass, dinner and social time.

## WHO CAN GO TO ECHO?

The ECHO Chicago Mini is for young adults only. Young adults must be at least 18 years of age and one year out of high school to qualify for the 2021 ECHO Chicago Mini.

The weekend in-person retreat is limited due to COVID-19 restrictions. Please register early to ensure your space. There is also a way to join us through virtual means.

## COST

**\$95 in-person fee** (includes registration for Friday and Saturday, meals and snacks)

**\$45 virtual option** (virtual presentations)

(both will include some 2021 ECHO Chicago Mini swag)

Limited financial aid is available. If you have a financial hardship, please contact: [rpingoy@archchicago.org](mailto:rpingoy@archchicago.org). We will be happy to discuss options to help you attend!

## WHERE

**St. Alphonsus Church**  
1429 West Wellington Avenue  
Chicago, IL 60657

## REGISTER

Please register early to ensure your space.  
[forms.gle/FsGcEgMFXdtXohbe8](https://forms.gle/FsGcEgMFXdtXohbe8)

# The Kids' Bulletin

13th Sunday in Ordinary Time  
June 27th, 2021

## When People are Sick...

In today's Gospel reading we hear about Jesus curing the sick. Jesus wants us to follow His example and care for the sick and dying. But we can't do miracles like Jesus did!

What can we do?  
Here are some ideas:



1. If someone in your family is sick, maybe you can help them out! Ask if you could read them a story, or help them by bringing them anything they need. A 'Get Well' card would be nice too!



2. Always pray for people who are sick. Your prayers can help them get better, or they might help your sick friend to understand why God is letting them suffer.

What about when you are sick? When you are sick or hurt, think about Jesus suffering on the cross. Offer your pain to Him and tell Him that you want to suffer with Him so that people will be saved from their sins. Be thankful for people who help you when you are sick. Remember, they take Jesus' place!



[www.thekidsbulletin.com](http://www.thekidsbulletin.com)



### She is sleeping

Matthew 9:23-26, Mark 5:35-43, Luke 8:49-56.

A Jewish leader named Jairus asked Jesus to heal his daughter, but on the way to his home, he got a news of her death. Jesus allowed only Peter, John, James and the girl's parents to enter the house and took girl's hand then she stood up again.



### Woman who touched Jesus

Matthew 9:20-22, Mark 5:25-34, Luke 8:43-48.

In the crowd following Jesus, a woman who was bleeding for 12 years believed just touching Jesus would heal her. She touched Jesus' cloak and healed. Jesus noticed his power has been gone out and asked who touched him. She came to him in fear but Jesus said that her faith healed her

 [ChristianCliparts.net](http://ChristianCliparts.net)



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SPECIAL INSTRUCTIONS

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