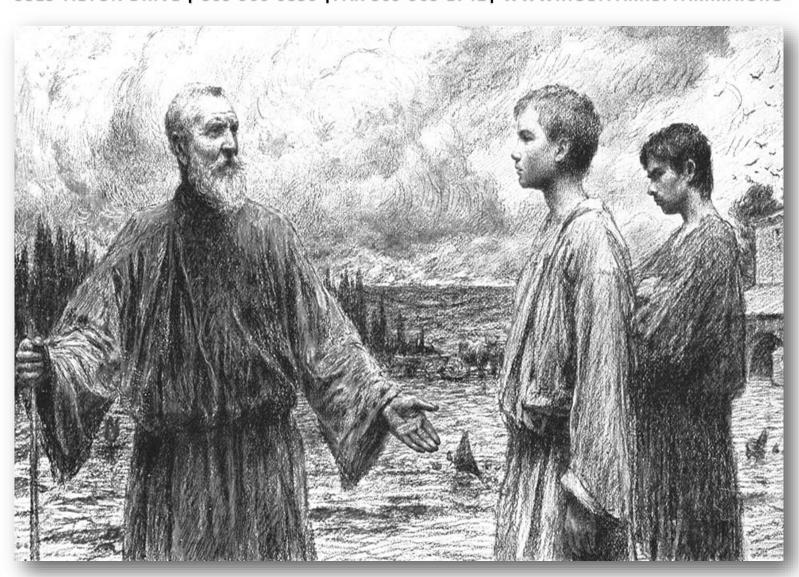




5315 TIETON DRIVE | 509-966-0830 | FAX 509-965-1742 | WWW.HOLYFAMILYYAKIMA.ORG





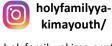


Pre-K - 5th Grade 509-966-0830

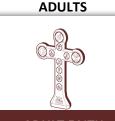
holyfamilyyakima.org/ religious-education



Middle and High School 509-965-3471



holyfamilyyakima.org/ youth-ministry



ADULT FAITH FORMATION

509-966-0830





from (cripture

MATTHEW 21:28-32,

FAITHFUL OBEDIENCE.

Taken from Growing in Faith

Jesus told of a man who asked his two sons to work in his vineyard. The first said, "No," but went anyway. The second said, "Yes," but didn't go. Which son did as the father asked?

The father in the parable is God. The first son represents the outcasts of society. They said "No" to God at first, but repented of their sins and changed.

The Second son represents the Jewish religious leaders. They said "Yes," but it was just lip service. They followed rules rather than changing their hearts.

Saying, "Yes, God, I believe in you," is not enough. If we presume that the Lord will make us into Heaven just because we profess our faith, we will be disappointed. Words are not enough.

True obedience is lived. When we realize we are in a state of sin, we have two options. We can say we're sorry, or we can show we're sorry by going to Confession, doing sincere penance, and amending our lives. Living as Jesus taught us is our way of "working in our Father's vineyard."





Beginning in Advent, we start the Liturgical Year focusing on The Gospel of Mark. We invite you to join us Thursday mornings starting October 1 to study, reflect on, and pray with the Gospel of Mark. Mark's Gospel is action-packed and fast-paced. Jesus does amazing signs and wonders to underline the message of salvation.

We will use resources by Lavinia Spirito from Catholic Way Bible Study. They promote evangelization, formation, discipleship, and community. Her studies aid us in living a contagious Christian life in the power of the Holy Spirit, faithful to the Church and welcoming to all!

> **THURSDAYS** 10:30-11:45 A.M. **STARTING OCTOBER 1, 2020** FR. MURTAGH GATHERING HALL

BRING YOUR BIBLE AND YOUR FACE MASK FEE: \$10

*SCHOLARSHIPS AVAILABLE

Virtual Magnificat 2020-2021

Program of Faith Formation, Leadership and Lay Ministry

September 26, 2020

Truth, Faith, Dogma with Fr. Dan Steele

9:00 a.m. - 11:00 a.m.

Ecclesiology with Bishop Tyson

11:00 a.m.- 1:00 p.m.

For more information, please email Valeria Flores at magnificat@yakimadiocese.net

HOLY FAMILY'S INDOOR AND OUTDOOR SCHEDULE

SATURDAY

CONFESSIONS: 3:30-4:30

VIGIL MASS: 5:00 PM OUTDOORS (ENGLISH)

SUNDAY

7:00 AM INDOORS (ENGLISH & LIVESTREAMED)

8:30 AM OUTDOORS (ENGLISH)

10:00 AM INDOORS (BILINGUAL-BILINGÜE & LIVESTREAMED)

7:00 PM INDOORS (ENGLISH & LIVESTREAMED)

MONDAY-THURSDAY INDOORS

DAILY MASS: 7:00AM beginning with Rosary at 6:40 AM

FRIDAY-SATURDAY INDOORS

DAILY MASS: 8:15AM

Please remember your Masks.

For outdoor Masses please bring a chair.

BEGINNING ON OCTOBER 5 WE WILL ALSO HAVE DAILY MASS 12:15 P.M.

INDOOR MASSES ARE LIMITED TO 50 PEOPLE. PLEASE MAKE A RESERVATION FOR WEEKEND MASSES BY VISITING **HOLYFAMILYYAKIMA.ORG OR CALL 509-966-0830**



It is more important than ever to sign up for weekend Masses before 3:30p.m EACH Friday by calling the parish office at 509-966-0830 or, better yet, by visiting our website at

www.holyfamilyyakima.org/mass-times.

Every INDOOR Mass will be limited to 50 people in the Main church. We will have any overflow in the chapel, up to 30 people. The Mass will be livestreamed in the chapel, and those in attendance will receive the Eucharist at Communion.

Those who make a reservation in advanced will have first preference to be in the Church. Once again we thank you for your patience and willingness to help us comply with the regulations from the Health Department.

BEGINNING ON OCTOBER 5, 12:15 p.m. DAILY MASS RETURNS.

No need to make a reservation for daily masses, but please continue to wear a mask and practice social distance

Q HOW CAN I STOP WORRYING ABOUT WHAT OTHER PEOPLE THINK?

The problem with placing too much importance on other people's opinions of you is that you give them inappropriate power over you. In effect, you are substituting other people's values and judgment for your own and there is no guarantee that they have your best interest or your eternal future - at heart. Not everyone is interested in helping you get to Heaven.

Try instead to live by the rules detailed in the Ten Commandments and in the Beatitudes. They tell us to be devoted to God, to care for other people, to be honest and dedicated to truth, and to value the blessings God has given us.

Remember that there is value in being criticized or insulted even though you do the right thing. Not only can you offer it as penance for your sins, such suffering teaches humility and patience - two virtues that will help you get to Heaven. And when it comes down to it, but God's judgment is forever.

REMEMBER YOUR MERCIES, O LORD.

Ezekiel 18:25-28 It is possible to turn from sin and preserve one's life.

Philippians 2:1-11 Be like Christ who humbled himself and was exalted by God.

GOSPEL READING

Matthew 21:28-32

Jesus poses a question to the chief priests and elders on the meaning of obedience.

FAMILY CONNECTION https://www.loyolapress.com/

The example Jesus poses in today's Gospel could have been taken directly from family experience. Each of us can recall instances in which family members spoke one thing but then did another. The point of Jesus' story is to show that our actions speak louder than words, even with God.

As you gather as a family, talk about times when a family member said one thing and then did another. Acknowledge that sometimes the action taken displays a true change of heart. Then read today's Gospel, Matthew 21:28-32. Observe that Jesus faulted the religious leaders for not allowing John the Baptist's message of repentance to change their hearts and actions. The word we sometimes use for this change of heart is *conversion*. Jesus wants us to do more than pay lip service to the Gospel; he wants us to be transformed by his word.

Pray together that your family will experience a conversion to God and show evidence of this in both actions and words. Pray together today's second reading, Philippians 2:1-5.









If you would like to donate to the Parish Crisis Recovery Fund, you can mail a check and write on the memo "Parish Crisis Recovery Fund", you can call to make a donation by phone or you can give online by visiting www.holyfamilyyakima.org Thank you!

READINGS FOR NEXT WEEKEND October 4, 2020 TWENTY-SEVENTH SUNDAY OF ORDINARY TIME 1st Reading: Isaiah 5:1-7 Psalm: 80:9.12-16.19-20 2nd Reading: Philippians 4 Gospel: Matthew 21:33-43



Opportunities for growth for all Religious **Education, Youth and Adult Faith** Formation.

Free of charge to us all! Want to create a new FORMED account with your parish or group?

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- 2. Click on "Sign Up"
- 3. Select the third option "I belong to a parish or organiza-
- 4. Under Find your Parish or Organization type **98908** to select our parish Holy Family Catholic Church and click Next.
- 5. Create a New Account by typing your full name and an email address, you will then receive an email to verify your account.

Visit **FORMED.org** or search for "Formed" on your favorite app store

THINGS TO REMEMBER WHEN YOU

FACE COVERINGS REQUIRED INDOOR AND OUTDOORS







SE REQUIERE CUBRIRSE LA CARA DENTRO Y **FUERA DE LA IGLESIA**

BRING A CHAIR FOR OUTDOOR MASSES TRAE UNA SILLA PARA MISAS AFUERA



FEELING SICK? STAY HOME!

¿TE SIENTES MAL? ¡QUÉDATE EN CASA!

6 PIES DE DIST





Unite with Christians everywhere and celebrate #SeasonOfCreation. A time of restoration and hope, a jubilee for our Earth! Participate with the global Christian family and me in prayer and action for our common home. Discover more at www.SeasonOfCreation.org





HOLY HOUR ADORATION

before the Blessed Sacrament with Solemn Praying of Vespers and ending with Benediction

Mondays from 6pm-7pm



Boredom Prayers

by DYLLAN MAMASIG

I remember the moments spent in adoration, kneeling in front of the Blessed Sacrament, and being overwhelmed by God's overflowing mercy, grace, and love. I remember the first time I fully participated in the Mass, from beginning to end, and how it finally clicked why that is the greatest form of prayer. In these moments, I remember how effortless it was to clasp my hands together, lower my head, and lay down my everything in prayer.

Prayer becomes so much easier when we're surrounded by examples of our faith, either at the Mass, youth night, a parish event, or even at a retreat. The atmosphere sets the tone and the words just tend to naturally flow better. But eventually, we need to leave the four walls of the church. return home, and go back into the world. Our faith is not confined to one space and that applies to our prayer life, too. However, being in the world, it might not always be easy to sit down and pray. Some days our words will fail us, our prayer time will fall short, and we become unable to hear God's voice. But when that happens, God will always be there to remind us "Fear not, I am with you" (Isaiah 41:10).

The thing about our faith is that it is ever-changing and always evolving — that includes our prayer life, too. Sometimes it is in these prayer ruts that we are able to discover new ways to pray and deepen our relationship with God. And sometimes where we find Him is in the most boring, mundane moments in our lives.

Waiting in Line

It seems the world is full of lines. Lines at the DMV, lines in the cafeteria, and don't get me started on the lines at Disneyland. While waiting in line, I usually find myself scrolling through social media, hoping that time (and the line) would move a tiny bit faster. But instead, let us offer a prayer for patience. Take the time to reflect on other moments in your life where you need to offer God control and know that all things will be done according to His time.

Folding the Laundry

Doing laundry can be a tedious task and might take up the whole day, depending on the amount you're washing. Then folding and putting the laundry away is a whole other process in itself. As tedious as it is, however, it can be another opportunity to enter into prayer with God. With every crease and fold, take the time to reflect on the blessings you've received throughout the week. You'll realize just how present God is in our lives and unlike socks in the dryer, He will never disappear and go missing,

Taking a Shower

Showering can be one of many things: it can be the first thing you do in the morning or it could be part of your day where you destress and unwind. To others, it can also become a one-person karaoke session, along with a few 'shower thoughts' here and there. To me, it's all of this, but oddly enough, I also look at it as a time to pray. God doesn't just want the good parts of us that we decide to show Him — He wants all of us: the broken, the vulnerable, and even the dirtiest parts of us. It can be an odd thing to do at first, but I find that I have some of my deepest prayers while taking a shower.

Making Your Bed

There are many mornings where I see making my bed as a herculean task, often over-exaggerating the difficulty, compared to the reality of it. But then there are other mornings where I do it right away and then enter into a few minutes of prayer with God afterward. Those

moments, I compare making my bed to getting the house ready for guests. And the guest I'm inviting for the day is God. Although God is ever-present, it is important that we invite Him into our lives at the start of every morning. Let making your bed be the start of that invitation and allow that invitation be a way to hear God the first thing in the morning.

On the Road

The start of a road trip is always filled with laughter, fun, and excitement. But there will come a time when energy levels will drop and everyone will end up falling asleep except for you and the driver — or just you if you are also the driver. Take this time to sit in the silence. look out the car window, and bask in the glory of God's creation that is this planet. Know that He created everything with a purpose and that includes you, too. Do not be afraid of silence, either. It may be difficult and hard, but sometimes we need silence in order to hear God the best. So as you travel over state borders or into different counties, go on a journey with God too and be open to where He takes you.

In building a relationship with God, there is a great need to spend time in prayer. Whether it's dedicated time in the Mass or during youth night, or just finding time to pray in our daily lives, we need prayer in order to keep our faith growing ever stronger. Remember that God is always present, but sometimes we may need to discover new ways and methods to pray in order to clearly hear His words. So it is my hope and prayer that you will use these examples as a stepping stone to boldly pray in the most boring and mundane moments in your lives. And with every crease and fold of freshly washed sheets, we'll be praying with you, too.

ELIZABETH MINISTRY



is a wonderful ministry in our parish that congratulates new parents and welcomes our new 'lil' one into our

faith community. Welcome bags are available in the church foyer or the parish office filled with goodies and helpful information.

We are looking for new team members to help welcome new families into our community.

Elizabeth Ministry

Bereavement offers support for women who have suffered the loss of a baby to miscarriage. In this time of grief and questions, please call Christine Levitan at 901-4995 to receive helpful information and resources, and, if you wish, the opportunity to talk with someone who has been through this difficult experience.

If you are interested in volunteering with one of the Elizabeth Ministry teams, please contact the Parish Office at 509-966-0830 for more information.





PRAYER HOTLINE

For any prayer requests, call Barb McKinney at 945-0477 or email: rbmckinney84@gmail.com If you'd like to become a member of the prayer hotline, please call Barb.

40 Ways in 40 Days

TO CELEBRATE
OUR FAITH

SEPT. 7TH -OCT. 10TH. 2020



FLOWER REMEMBRANCE

- Mary Headley & family: In remembrance of beloved husband and father **Poppy Joseph** Headley on the anniversary of his death, September 29
- June Perrault & family: In loving memory of **Barney**, her husband & her sons **Dennis** and **Gregory** on the anniversaries of their deaths.
- Donna & Morrie Shore: In memory of deceased parents and relatives.
- Paulette, Wendy & Eric, Gary Jr & Nancy, Michael & Tonya: In loving memory of **Gary Wetch** on the anniversary of his death, Sept. 28
- Marilyn, Brian & Michelle Blanchard: In loving memory of **Bruce Blanchard** on the anniversary of his death on Oct. 1.

REROUVAILLE A LIFELINE FOR MARRIED COUPLES

The Retrouvaille Program is for Married Couples Facing Difficult Challenges in their Relationship

- A marriage program that helps couples restore their marriage and rebuild a loving relationship.
- A Christian marriage program, Catholic in origin, where couples of all faiths or no faith background are encouraged to attend.
- Primarily a practical program to improve communication, build stronger marriages, and help couples reconnect.
- Presenters are not trained <u>marriage counselors</u>, but rather couples sharing their personal stories of marital struggles and the tools they used to rediscover their love.

www.helpourmarriage.org Phone: (800) 470-2230

Rachel's Vineyard

Do not continue to live in the shame, fear or numbness - call our toll -free national hotlines: Rachel's Vineyard: 877 HOPE 4 ME (877-467-3463) - National Hotline for Abortion Recovery: 866-482-LIFE (866-482-5433)

Hotline

SEXUAL ABUSE HOTLINE

If you have been abused or victimized by a member of the Catholic clergy, please believe in the possibility for hope and help and healing. We encourage you to come forward and speak out. The Yakima Diocese has a sexual abuse hotline for those who wish to report some incident concerning that issue as regards to a bishop, priest, deacon or diocesan employee or volunteer. Our diocese provides a private/confidential phone line for those wishing to report incidents of sexual abuse regarding clergy, diocesan or church employees or volunteers 1-888-276-4490.