



*"...your faith has saved you.
Go in peace and be cured of your affliction."*

Mark 5:34

CHILDREN

HOLY FAMILY
RELIGIOUS EDUCATION



Pre-K - 5th Grade
509-966-0830

[holyfamiyyakima.org/
religious-education](http://holyfamiyyakima.org/religious-education)

YOUTH

**YOUTH
MINISTRIES**

Middle and High School
509-966-0830



[holyfamiyyakima.org/
youth-ministry](http://holyfamiyyakima.org/youth-ministry)

ADULTS



**ADULT FAITH
FORMATION**

509-966-0830

SCHOOL

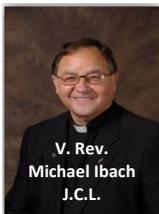
**CHRIST THE TEACHER
CATHOLIC SCHOOL**



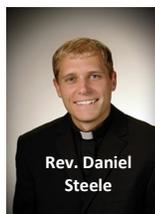
ctcsyakima.org
575-5604



Rev. César Vega
M.
Pastor



V. Rev.
Michael Ibach
J.C.L.



Rev. Daniel
Steele



Deacon Jim
Krampfer



Deacon John
Cornell



YEAR OF GRACE ON THE *Real Presence* CORPUS CHRISTI 2021-2022

“and they recognized Him...” He is Real

“Represent the Angels & Saints”:

The Heavenly Role of an Altar Server, According to this Parish Priest
by Fr. Dwight Longenecker - Jan 28, 2019
PART I

Dear Parish Family,

As we continue our journey as a parish through this Year of Grace on The Real Presence, deepening our sense of Reverence, Solemnity and Dignity on His Body, Soul and Divinity’s Real presence in the Eucharist: I came across this article from Fr. Longenecker which encourages the fine role of Altar Servers. I would like to thank all those who serve at the altar and in a unique way our Altar Servers for aiding us in the Sacred Liturgy.

“What I Tell My Altar Servers; boys, before we get down to particulars, I want you to know why we have altar servers at all. Do the deacons and I need you to bring the bread and the water and wine to the altar? No, we could do that ourselves. Do we need you to carry candles and the cross and hold the book? Not really. The priest is supposed to extend his hands in prayer, so he can’t hold the book, but we could just put it on the altar. Do we need you to ring the bell and turn the page and wash our hands? No. We could do all that without you.

You’re not really employed to be useful. You’re employed to help lead the worship. As long as you understand that, everything else that we teach, you will follow. You see, all of us work together to lead the people of God in the worship of God — it’s not just the priest and deacons. I rely on you not just to do those particular jobs. Instead, I rely on you for something far greater and nobler and more beautiful and more true.

Our worship on earth reflects the worship in heaven. What we do here at the holy sacrifice of the Mass is a kind of distant echo of what goes on in heaven. There, the Lamb of God is offered in one timeless and eternal sacrifice. There, the saints and angels worship around the throne of the Lamb. In that city there is no sun, moon, or stars, for the Lamb Himself is the light of that city.

This altar you see here is a reflection of the altar in heaven. Do you see the mosaic of the lamb on the front of the altar? That is because in heaven, the Lamb is on the throne, and here, the altar becomes his throne. The chalice in the mosaic is a sign of the eternal Precious Blood of the Lamb. This host is, on earth, the sign of the Eternal Bread of heaven. The priest is an icon of Christ the Lord — and who are you? You represent and reflect on earth the heavenly host.

That’s right. I want you to represent the saints and angels. That’s why we have children serve the Mass if we can, because you children remind us adults of what the Lord Jesus said: “Unless you become like a little child, you cannot enter the kingdom of heaven.” So just by being children you remind us what we must be like to become like the saints and angels. Therefore, since you represent the heavenly host of saints and angels, I want you to behave as such. Of course, I know that you are not yet saints, and I know you are not angels. You fight with your brothers and sisters. Some of you are bullies and others are cowards. You lie and cheat and have bad thoughts. You disobey your parents and are selfish and unkind.

Nevertheless, you have a role to play in the Divine Liturgy, because despite all that, you are called to reflect something greater. You are called from what you are not to become all that you shall be; and if you are struck with a sense of awe at what I am expecting of you, think how I feel, for I am a sinner just like you are, and I am called to represent Christ Himself to the people.”

To be continued. . .

Thank you to all Altar Servers for their aid and support on our Sacred Liturgies.

Greetings and Blessings,

Rev. César Vega-Mendoza

Pastor



Office of the Pastor
5315 Tieton Dr. Yakima, WA 98908
509-966-0830
office@holyyfamilyyakima.org



THIS IS MY BODY: ONE GIRL'S JOURNEY FROM DOUBT TO BELIEF

By Alison Blanchet

lifeteen.com/blog/this-is-my-body-one-girls-journey-from-doubt-to-belief/

Joanna and I became friends in college, when I was a junior and she was a freshman. Her family had converted to Catholicism when she was a teenager and she struggled to embrace their new beliefs. I was a theology major who loved my Catholic faith *and* a good discussion. Joanna would often knock on my door, offer me a pudding snack, and spend hours grilling me about the Church.

NOT JUST A SYMBOL

Joanna's biggest issue with the Catholic Church was the Eucharist. Having been raised Episcopalian, she had celebrated the Lord's Supper as a "symbol" since her childhood. The bread and wine they had shared at her church on Sunday had been just that - bread and wine.

In the Eucharist, Christ left the Catholic Church not a symbol of Himself but His Body, Blood, Soul, and Divinity. We believe the promise of Christ, that, 'I am the bread of life . . . I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world' ([John 6:48-51](#)).

When Christ said this, many of his followers left, saying this idea of eating his flesh was too hard to accept ([John 6:66](#)). Had Christ intended for the Eucharist to be a symbol, he would have clarified. Yet he allowed them to leave. 2000 years later, we continue to live the words of Christ, believing what He taught and the Council of Trent clarified: 'that by the consecration of the bread and wine there takes place a change of the whole substance of the bread into the substance of the body of Christ our Lord and of the whole substance of the wine into the substance of his blood' (CCC #1376). We call this transubstantiation: the substance changes while the appearance remains the same.

EVERYTHING MY HEART WANTED

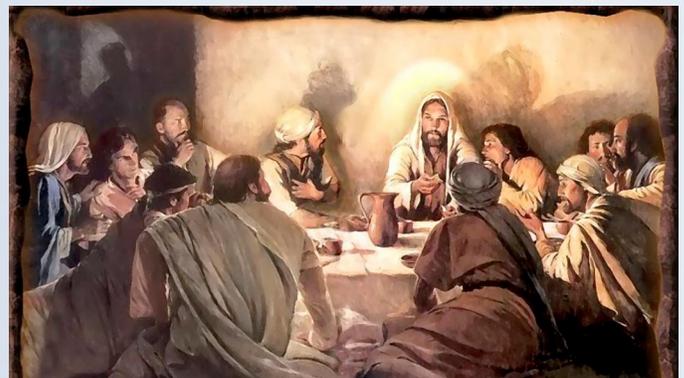
This was the explanation I constantly offered Joanna, yet she couldn't wrap her mind around this idea of the Eucharist. It was 'too out there . . . something we had convinced ourselves of.' Holy Thursday, I returned from classes to find her at my

door. I felt defeated, that after a year Joanna still struggled to understand. Exasperated, I invited her to come to Mass with me that evening. Well, not so much invited as said, 'We're going to Mass. If God wants you to believe this, it's His turn to show you. I'm done!'

I really was done. My explanations of the Church, Christ, and the Eucharist had failed to make Joanna believe. However, what I had forgotten was that belief didn't come from me, but from the Holy Spirit. For Joanna, that moment happened at Mass that night. She explained, 'The incarnation, the cross, the Eucharist . . . **everything my heart wanted all in one place**. I had known for a while but it came down to a choice. The choice to say yes, I do believe.' I thought it was my explanations that would change Joanna's heart, but that moment of belief came from grace. Not me.

GO, ASK, RECEIVE

This week, we do things differently from our non-Catholic friends. We celebrate the institution of the Eucharist on Holy Thursday. We remember Christ's death on Good Friday. Catechumens will be initiated and we will remember our baptisms at the Easter Vigil. If you wonder why, find explanations. If you struggle to believe, realize that while explanations can offer clarity it is grace that aids belief. By going to Mass that night, Joanna put herself in a place to receive graces before she fully understood. Don't be afraid to go to Mass. Christ is truly present in the Eucharist, even if you don't fully understand or believe.



I WILL PRAISE YOU, LORD, FOR YOU HAVE RESCUED ME.

FIRST READING

Wisdom 1:13-15; 2:23-24

Death entered the world through the work of the devil.

SECOND READING

2 Corinthians 8:7,9,13-15

As Christ became poor for our sake, so must we share with those in need from our abundance.

GOSPEL READING

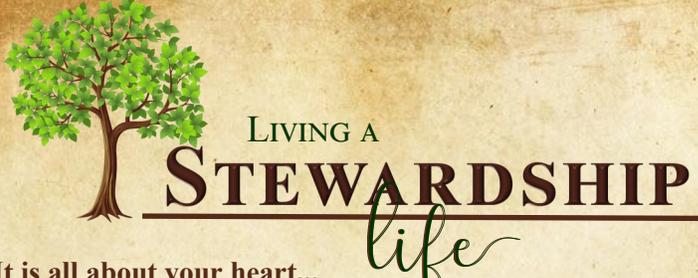
Mark 5:21-43

Jesus heals a woman afflicted with a hemorrhage and raises Jairus's daughter from death.

FAMILY CONNECTION

<https://www.loyolapress.com/>

There are many ways in which we can compare the request for healing made by Jairus and the request of the woman with the hemorrhage. One comparison helps us think about prayer. Jairus asked Jesus for healing on his daughter's behalf; the woman with the hemorrhage had no one to speak for her and bravely approached Jesus on her own initiative. In our prayers, we do both. We intercede for others' needs, and we also courageously express our own needs to God. We find hope in Jesus' response to both of these people, who sought him out in their hour of need. As you gather as a family, talk about some of the things you have prayed for this week. Notice that some of your prayers may have been for other people, and some of your prayers may have been for your own needs. In today's Gospel we find encouragement for both kinds of prayer. Read together today's Gospel, Mark 5:21-43. Talk about the similarities and differences between the two people who presented their needs to Jesus in this Gospel. Notice that both people received the healing they sought from Jesus. We want to pray for the needs of others and for our own needs with as much faith and hope as Jairus and the woman with the hemorrhage did. Pray together in thanks and praise to God, who hears our needs and answers them, by praying today's psalm, Psalm 30.



LIVING A STEWARDSHIP life

It is all about your heart...
Everything we have is a gift from God that we are to use to help others.

WEEKLY TOTALS	INCOME	BUDGETED	NET
6/6/2021	15,224.00	18,000.00	(2,776.00)
6/13/2021	18,574.00	14,000.00	4,574.00
6/20/2021	16,661.02	16,000.00	661.02
Month Total	50,459.02	48,000.00	2,459.02
Account		Net	
General Checking Balance		56,904.15	
Parish Savings Balance		10,047.98	



FOURTEENTH SUNDAY IN ORDINARY TIME

1st Reading: Ezekiel 2:2-5

Responsorial Psalm: 123:1-2,3-4

2nd Reading: 2 Corinthians 12:7-10

Gospel: Mark 6:1-6

ONLINE

Sunday Offering Donations

FOR YOUR CONVENIENCE
THANK YOU FOR YOUR WEEKLY GIVING!



SEMINARIANS!

Bishop Tyson has encouraged us to pray for vocations to the priesthood and religious life.

Daniel Ivan Sanchez is at Our Lady of Guadalupe in Granger for a Pastoral Year. Please keep him and those who are considering vocations in your prayers.



Holy Hour
WITH
Evening Prayer
MONDAYS | 6:00PM-7:00PM



MASS INTENTIONS

WEEKEND MASS INTENTIONS:

50TH WEDDING ANNIVERSARY
Ed & Margaret O'Claire

FOR THE REPOSE SOUL OF:

Margaret Feist
Art Wentz
Maryann Schrank
Cleatis Schrank

RECEIVING COMMUNION AT LIVING CARE FACILITY.
Do you live at Living Care or know someone that does, and can not attend Mass in person? Our Ministry to the Home Bound for Living Care will begin, once again, taking Communion on Thursday mornings. If you would like to be placed on their list please call the parish office, 509-9660830 providing your name, exact address and phone number.



Living Care
RETIREMENT COMMUNITY

MASS SCHEDULE

WEEKDAY

Mon.– Thurs. 7:00 AM & 12:15 PM
Fri. 8:15 AM (School Mass) & 12:15PM
Sat. 8:15 AM

WEEKEND

SATURDAY

3:30 PM CONFESSIONS

5:00 PM (Vigil Mass Livestreamed)

SUNDAY

7:00 AM
9:00 AM (Livestreamed)
11:00 AM (Bilingual Livestreamed)
6:00 PM (Youth)
Latin Mass 12:30 PM
(2nd Sunday of the Month)
Vietnamese Mass 12:30 PM
(1st & 3rd Sundays of the Month)

HOLY DAYS OF OBLIGATION MASSES

VIGIL 5:30 PM
HOLY DAY 7:00 AM, 12:15 PM, & 7:00 PM

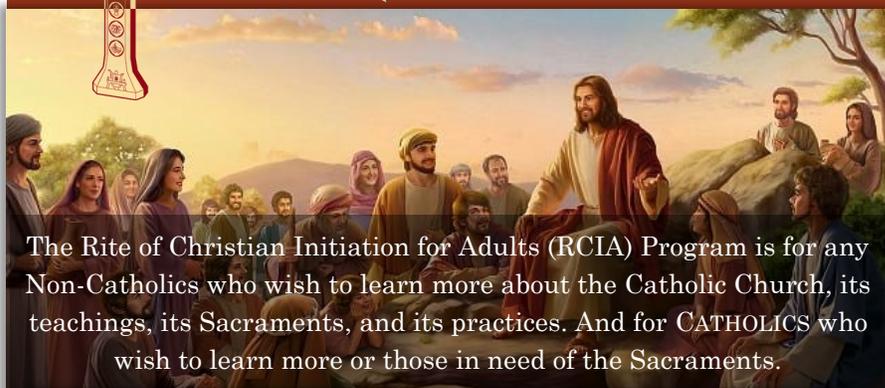
FRIENDLY REMINDERS

- ALL MASSES ARE INDOORS
- NO RESERVATIONS NEEDED
- 50% CAPACITY ALLOWED.
- SITTING EVERY OTHER PEW, UP TO 15 PEOPLE. IT IS RECOMMENDED, BUT NOT REQUIRED THAT EACH GROUP CONSIST OF INDIVIDUALS FROM NO MORE THAN TWO HOUSEHOLDS.
- IF YOU HAVE BEEN VACCINATED NO MASK IS REQUIRED.
- SANITIZE HANDS UPON ENTERING THE CHURCH AND AS YOU LINE UP FOR COMMUNION

We are very happy to welcome you back indoors. Thank you for your perseverance, your prayer and financial support, and for helping us comply with Diocesan, Yakima Health District and State Protocols.



INQUIRY



The Rite of Christian Initiation for Adults (RCIA) Program is for any Non-Catholics who wish to learn more about the Catholic Church, its teachings, its Sacraments, and its practices. And for CATHOLICS who wish to learn more or those in need of the Sacraments.

“COME AND SEE”

Tuesday, July 13, 2021
7:00-8:45p.m.

In the Father Murtagh Gathering Hall
For more information call the parish office 509-966-0830 or email Kathy Keebaugh at kathy.keebaugh@holyfamiilyyakima.org

YOUTH MINISTRY CALENDAR

HIGH SCHOOL SUMMER GROUP
WEDNESDAYS
6:30 TO 7:30 P.M. IN THE YOUTH ROOM
JOIN THE FUN!!



HOLY FAMILY'S RELIGIOUS EDUCATION FOR PRE-K - 5TH GRADE IS READY TO COME BACK, BUT WE ARE IN SEARCH OF LEADERS TO HELP IN EACH CLASSROOM. IF YOU LOVE CHILDREN AND FEEL A CALLING TO SHARE THE LOVE OF CHRIST WITH THEM PLEASE CONSIDER JOINING THIS GREAT MINISTRY.

FOR MORE INFORMATION CONTACT JASMIN THOMPSON AT 509-966-0830 OR BY EMAIL AT JASMIN.THOMPSON@HOLYFAMILYYAKIMA.ORG



ICE Cream SOCIAL

Beginning June 27th

DONATIONS After Youth Mass

PROCEEDS GO TO OUR YOUTH MINISTRY



HOURS SATURDAY | 4:30 P.M. TO 6:30 P.M.
SUNDAY | 7:45 A.M. TO 12:30 P.M.



NOW HIRING!

FULL TIME
KINDERGARTEN TEACHER

PARA-PROFESSIONAL/
AFTER-SCHOOL BASE

yakimadio-cese.org/2012/01/02/employment-office/

MASS AT THE MISSION
JOIN US EVERY
1ST SUNDAY OF
THE MONTH AT
THE ST. JOSEPH
MISSION AT THE
AHTANUM, BEGINNING
JULY 4, 2021 | 9:30 A.M.



MASS WILL BE HELD OUTDOORS,
PLEASE BRING A CHAIR, WEAR A MASK
AND MAINTAIN APPROPRIATE SOCIAL
DISTANCING.

17740 Ahtanum Rd, Yakima

BAPTISMS

Baptisms are being scheduled on Saturdays. For further information and to schedule your child's baptism please call the parish office.

UPCOMING BAPTISM DATES



Every weekend during our regular Mass Schedule & July 31 (English) September 4 (Spanish)

Adoration

TUESDAYS AFTER
7AM MASS ENDING
WITH BENEDICTION AT
5:45PM



Could you not keep watch for one hour? MARK 14:37

CAMP HOPE

If you would like to be part of a great group of people from the Catholic Church and want to feed people at Camp Hope on the **2ND & 3RD THURSDAYS** of the Month, please bring food in disposable containers to the main parking lot of Holy Family by 5pm on those days. Please make arrangements to drop off food by calling Linda Iasella at 509-966-8644

If you have any questions please contact Tyler Shepherd at 509-424-0669, Jim Perko at 509-388-8481, or Linda Iasella at 509-961-3141
www.camphopeyakima.com




RELIGIOUS EDUCATION
MARK YOUR CALENDARS
REGISTRATIONS WILL BEGIN NEXT WEEK.

FIRST COMMUNION PICTURES

ATTENTION PARENTS OF 2021 FIRST COMMUNICANTS

Your Child's Individual Picture will be on display on the weekend of **July 10 and 11** for you to pick up. Please stop by the foyer as they will only be displayed on that weekend.



ALTAR LINEN COMMITTEE

Altar Linen Committee is looking for people that have a love of the Eucharist, are committed and responsible to serve for one month out of the year. If you are interested in helping wash, iron, and fold the linens used during all Masses, please call the parish office.

ELIZABETH MINISTRY



is a wonderful ministry in our parish that congratulates new parents and welcomes our new 'lil' one into our faith community. Welcome bags are available in the church foyer or the parish office filled with goodies and helpful information. We are looking for new team members to help welcome new families into our community.

Elizabeth Ministry Bereavement offers support for women who have suffered the loss of a baby to **miscarriage**. In this time of grief and questions, please call Christine Levitan at 901-4995 to receive helpful information and resources, and, if you wish, the opportunity to talk with someone who has been through this difficult experience.

If you are interested in volunteering with one of the Elizabeth Ministry teams, please contact the Parish Office at 509-966-0830 for more information.

PRAYER HOTLINE

For any prayer requests, call Barb McKinney at 945-0477 or email: rhmckinney84@gmail.com

If you'd like to become a member of the prayer hotline, please call Barb.

PRAYER INTENTIONS

Sister Janet Strong -Tel: 576-0931; email: annunciation@beitmery.org, our Diocesan religious Hermit, would like us to know that she is very happy to pray, before the Blessed Sacrament, for any intentions that might be referred to her.

Christ the Teacher
CATHOLIC SCHOOL
Excellence in Education



Angel Donor
SUPPORT A STUDENT'S
CATHOLIC EDUCATION
Donations May Be Tax Deductible
ctcsyakima.org | 575-5604



With so many people out of work, Catholic Charities Serving Central Washington's St. Vincent Center Food

Bank is seeing an unprecedented number of people who need help feeding their families. We need help on Fridays, from 8 a.m. to 12:15 p.m. at the food bank in Union Gap. Outdoor Positions Needed: Three volunteers to register clients and help them prepare for delivery and six people to deliver boxes (30-60 lbs.) to waiting cars. Safety precautions are enforced and personal protective equipment is provided.

For information on how to apply for this opportunity, please go to <https://catholiccharitiescw.org/services/involvement/volunteer-opportunities> or contact Becki Lambert (509) 965-7100, Ext. 1196, blambert@catholiccharitiescw.org.



The Retrouvaille Program is for Married Couples Facing Difficult Challenges in their Relationship

- A marriage program that helps couples restore their marriage and rebuild a loving relationship.
- A Christian marriage program, Catholic in origin, where couples of all faiths or no faith background are encouraged to attend.
- Primarily a practical program to improve communication, build stronger marriages, and help couples reconnect.
- Presenters are not trained marriage counselors, but rather couples sharing their personal stories of marital struggles and the tools they used to rediscover their love.

www.helpourmarriage.org
Phone: (800) 470-2230

FLOWER REMEMBRANCE

 Hank Sudmeier: In loving memory of **Jean Sudmeier** on the anniversary of her death, June 30.

 Jim Shields & Family: In loving memory of **Naomi Shields** on the anniversary of her death, June 28.



ST. VINCENT CENTERS

Do you think volunteering would be a good thing to do, but don't want to commit to a

rigid schedule? Volunteer Services, a program of Catholic Charities, is looking for volunteers to drive low-income elders to the doctor, dentist, or grocery store. Volunteers are also needed to do yard work. We will work with your schedule and there is no minimum time requirement. For more information about how you can be a blessing to your neighbors in need, call LouAnn Desgrosellier at 965-7105 or email ldesgrosellier@catholiccharitiescw.org.

All of us can cooperate as instruments of God for the care of creation, each according to his or her own culture, experience, involvements and talents. *laudato si*
Pope Francis 

Men's Ministry
Holy Family
Parish

MONDAY
NIGHT
The Journey
7:00pm

THURSDAY
NIGHT
That Man is
You!
7:00pm

FRIDAY
MORNING
That Man
is You!
6:00am

Contact: Jeff Schlieman
509-833-2515



Hotline

SEXUAL ABUSE HOTLINE

If you have been abused or victimized by a member of the Catholic clergy, please believe in the possibility for hope and help and healing. We encourage you to come forward and speak out. The Yakima Diocese has a sexual abuse hotline for those who wish to report some incident concerning that issue as regards to a bishop, priest, deacon or diocesan employee or volunteer. Our diocese provides a private/confidential phone line for those wishing to report incidents of sexual abuse regarding clergy, diocesan or church employees or volunteers 1-888-276-4490.

We are now printing Bulletins in house. Please consider Advertising in our bulletin. Your advertisement will help offset the cost of printing and will help support our Liturgy Department.

FOR MORE INFORMATION
CALL THE PARISH OFFICE.



ACADEMY
MORTGAGE CORPORATION

Jose Zuniga LOAN OFFICER
NMLS: 1211137

Linda Orozco BRANCH MANAGER
NMLS: 405733

Ashley Grunewald LOAN OFFICER
NMLS: 1574925

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Isaiah 32:18
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HOLY
FAMILY
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CALL THE
PARISH
OFFICE AT
966-0830

Douglas BESKOW
Broker, Realtor
509-907-4962



Rachel's Vineyard

Healing the trauma of abortion, one weekend at a time



YOUR ADVERTISEMENT IN THIS BULLETIN IS NEEDED. CALL THE PARISH OFFICE FOR MORE INFORMATION. 509-966-0830