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CHILDREN

HOLY FAMILY RELIGIOUS EDUCATION



Pre-K - 5th Grade 509-966-0830

holyfamilyyakima.org/ religious-education

YOUTH



Middle and High School 509-966-0830



holyfamilyya-kimayouth/

holyfamilyyakima.org/ youth-ministry

ADULTS



ADULT FAITH FORMATION

509-966-0830

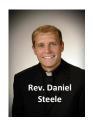
SCHOOL

CHRIST THE TEACHER
CATHOLIC SCHOOL















YEAR OF GRACE ON THE

Real Prescence CORPUS CHRISTI 2021-2022

oward they recognized Him..." He is Real

THE REAL PRESENCE OF JESUS IN THE EUCHARIST

-Bishop Robert Barron, taken from 2020 Religious Education Congress (Part 5)

...With that I'm gonna leap forward now a few more centuries, to the 11th Century. I'm now moving into France and specifically the town of Tours central France, kind of southwest of Paris. I want to look at this figure, Berengarius of Tour and not a household name, but yet, trust me when I tell you, 70% of our own Catholic Brothers and sisters interviewed by that Pew Form Study, we're basically hanging on to Berengarian understanding of the Eucharist, so it's important for us to go back and take a look at this view.

Berengarius was head of the Cathedral School of Tour, so if the great Cathedral schools of Paris and Charles and Tour and other placers, were the root of most of the medieval universities, were now in the early stage of the Middle Ages and Berengarius is the director of this prominent school of Tour, like a lot of his medieval colleagues, Berengarius is very interested in questions of language and logic and rhetoric so you see this coming up through people like Thomas Aquinas later. With a hyper concern for getting the language right, and again, we shouldn't despise that, that's part of our great tradition as people are reflecting intellectually on the implications of faith they make these distinctions and clarifications so we shouldn't see that as something wrong. Berengarius is trying to be clear about the Eucharist. So, here's the position he lays out, there is a difference, he says, between the historical body of Jesus born of the virgin and now reigning in heaven and the body that appears sacramentally in the Eucharist. The latter must be a sort of symbol or figure of the former.

Okay, pretty clear huh, there's the body of Jesus, born of Mary, crucified, died, risen from the dead, ascended now in heaven, there's that body. Then there's this body that appears Eucharistically and it's best construed as a symbol, a sign or a figure of the heavenly body of Jesus. Yea, clearer, there's something always attractive about it, because it's kind of common, that experience. What's his scriptural warrant? It's Paul's claim in Second Corinthians quote "even if we have known Christ according to the flesh, hence forth we know him no more." So all right way back when people knew him in this flesh and his body, and I guess now in heaven maybe the angels know Him in His body, but we don't know him that way anymore, we have signs and symbols of his presence. Hence, Berengarius says, when the priest says "Hic est corpus meum" this indeed is my body, the hawk in question, the this, remains the bread and something is added to it, namely a sort of spiritual or symbolic significance, making it a sign of Jesus' body. Okay, yea you're right, I get that. That's clear symbolic sort of talk, one can say Berengarius goes on, that Christ is really present because I just mean he's spiritually present.

Now, this view was propagated by Berengarius, it was much debated, many people joined him, but there was a fellow who opposed him, again not a household name, his name was Lanfranc of Bec. Now Lanfranc was the teacher of someone who is a household name, namely St. Anselm, so you see the period were in. So Lanfranc is a teacher of Anslem, like Anslem, he was Archbishop of Canterbury, at the end of his life. Anyway, Lanfranc listened to Berengarius, and he said, "No, that's not enough, that's not a sufficient account." Grounded as he was of the fathers, grounded as he was in John chapter 6, Lanfranc of Bec, said no, no, no that's not an adequate account of the Eucharistic Presence. And so, there was a serious of councils and gathering, the debate went on and finally in 1059, by the way Berengarius, born about 1010 dies 1088, just to give you the time period. In 1059 a council was held, Berengerius' view is condemned, and he's made to swear this oath here's part of it "the bread and wine which are placed on the altar are, after the consecration, not only a sacrament but the true Body and Blood of our Lord Jesus Christ. Berengarius himself was made to swear that oath.

This everybody is a neuralgic point, it's a point of demarcation in this great debate. What are we talking about after the Consecration? As we look at the elements on the altar, what are we talking about? Hear this experience, you go to a parish and people are, the ministers, are taking the ciborium saying, "I'm gonna go to bread station four," "go to wine station three" that's what Berengarius would have said. This is bread and wine, now with a symbolic significance. Listen again to the oath, the bread and wine which are placed on the altar, are after the Consecration, not only a sacrament, but the true Body and Blood of our Lord Jesus Christ. There's something else, they've changed at a level so fundamental that it's no longer proper to call them bread and wine.

Ed Weben

To be continued next week

Office of the Pastor 5315 Tieton Dr. Yakima, W 98908 509-966-0830 office@holyfamilyyakima.org

Holy Family Parish Bible Study

Thursdays

10:30-12:00 p.m. starting

September 23, 2021

Fr. Murtagh Gathering Hall

Bring your Bible



and your Face Mask



Fee: \$10
* Scholarships
available

Bible Study Paul's Letters to the Corinthians by Lavinia Spirito with Ree Kearns

The problems experienced by the Church at Corinth are familiar ground. Unity, state in life, moral temptations, liturgy, the Resurrection and many other issues experienced by the Christian Community at Corinth are applicable to today's Church. We invite you to join us as we take a look at the issues of life addressed by these two deeply inspiring letters.

Resources by Lavinia Spirito from Catholic Way Bible Study promote evangelization, formation, discipleship and community. Her studies help to aid us in living a contagious Christian life in the power of the Holy Spirit, faithful to the Church and welcoming to all!

"Love is patient, love is kind...love rejoices with the truth. It bears all things, believes all things, hopes all things, endures all things. Love never fails."

1 Corinthians 13:4,6-8

To register, send in or drop off the registration form to the Parish Office, 5315 Tieton Drive 98908, or call 966-0830, or email ree.kearns@outlook.com.

Please note that 'walk-ins' are always welcome ... please call before attending

Mail to:

Holy Family Parish 5315 Tieton Drive Yakima, WA 98908 Phone: 966-0830

<u>PLEASE PRINT</u> Name	
Address	Zip
Home Phone	work or cell
Email	

THE ONE WHO DOES JUSTICE WILL LIVE IN THE PRESENCE OF THE LORD.

FIRST READING

Deuteronomy 4:1-2,6-8 Moses tells the Israelites to observe the commandments that God gave them.

SECOND READING

James 1:17-18,21b-22,27
James teaches that Christians should be doers of the Word.

GOSPEL READING

Mark 7:1-8,14-15,21-23

Jesus teaches that it is that which comes from our hearts that defiles us.

FAMILY CONNECTION

https://www.loyolapress.com/

Children have learned the importance of following rules. Like the Pharisees in today's Gospel, they often bring to our attention the infractions of others. Even parents sometimes get caught off guard by their children's observations: "Why don't you have to go to bed at 8:00?" or "But I saw you eat a cupcake before breakfast once." Our rules for our children are not arbitrary. We establish and enforce family rules with the intention of helping our children grow to be healthy and mature adults. We foster this maturity when we also initiate conversations with our children about the purposes behind family rules and teach them the essential values that rules help us observe.

As you gather as a family, list some of your most important family rules. Together, try to write a single, positive statement that captures the essential value behind your family rules. In today's Gospel, we hear Jesus criticize the Pharisees for making their rules about ritual purity equal to the commandments of God's Law. Read today's Gospel, Mark 7:1-8,14-15,21-23. When we remember the essential element behind our rules, we see that our rules help us be the good people that Jesus wants us to be. Conclude in prayer together that we may always honor God's Law in our words and deeds. Pray together today's psalm, Psalm 15.



WEEKLY TOTALS	INCOME	BUDGETED	NET
8/1/2021	14,996.50	16,250.00	(1,253.50)
8/8/2021	15,718.00	12,000.00	3,718.00
8/15/2021	16,912.00	16,000.00	912.00
8/21/2021	10,261.00	12,500.00	(2,239.00)
Month Total	57,887.50	56,750.00	1,137.50
Account		Net	
General Checking Balance		50,627.85	
Parish Savings Balance		10,048.39	

ONLINE Sunday Offering Donations

FOR YOUR CONVENIENCE THANK YOU FOR YOUR WEEKLY GIVING!





SEMINARIANS!

Bishop Tyson has encouraged us to pray for vocations to the priesthood and religious life. **Daniel Ivan Sanchez** is at Our Lady of Guadalupe in Granger for a Pastoral Year. Please keep him and those who are considering vocations in your prayers.



SAVE THE DATE for a 2 day RETREAT at Camp Koinonia. October 1 & 2 More information to come

TWENTY-THIRD SUNDAY OF ORDINARY TIME

1st Reading: Isaiah 35:4-7a Responsorial Psalm: 146:7,8-9,9-10 2nd Reading: James 2:1-5

Gospel: Mark 7:31-37



COFFEE AND
DOUGHNUTS WILL
NOT BE OFFERED
AT THIS TIME.

HOLY FAMILY CATHOLIC CHURCH



FAITH FORMATION UPDATE!!!

RELIGIOUS EDUCATION JASMIN THOMPSON

JASMIN.THOMPSON@HOLYFAMILYYAKIMA.ORG

K-5th Grade including children in 1st year of Prep for Reconciliation and First Communion. Sundays from 10-11am or Mondays from 4-5pm

2ND YEAR SACRAMENTAL PREP ROSE MEYER

ROSE.MEYER@HOLYFAMILYYAKIMA.ORG

For Children that have already completed at least one year of Religious Education and need to receive First Communion.

Sundays at 8:00 a.m. or 10:00 a.m.

PARENT MEETING: FRIDAY, SEPTEMBER 22 AT 7:00 P.M. IN THE CHURCH

YOUTH CONFIRMATION JASMIN THOMPSON CONFIRMATIONS@HOLYFAMILYYAKIMA.ORG

For youth in 10th, 11th, or 12th Grade.

Classes are on Sundays from 4:14 to 6 beginning on September 19, 2021

MIDDLE SCHOOL YOUTH GROUP CARLENE MARKFELDER

YOUTH@HOLYFAMILYYAKIMA.ORG

6th - 8th Grade including those in 1st year of Prep for Reconciliation and First Communion.

Wednesdays from 6:30 to 8:30 p.m.

Beginning on September 22, 2021

HIGH SCHOOL YOUTH GROUP CARLENE MARKFELDER

YOUTH@HOLYFAMILYYAKIMA.ORG

9th - 12th Grade including those in 1st year of Prep for Reconciliation and First Communion. Sundays after Youth Mass, Beginning on September 19, 2021

Pick up a registration form in our church foyer, in our Religious Education and Main Offices or go online to https://butter-information please call 509-966-0830

VOLUNTEERS **ARE** NEEDED AND ALWAYS WELCOMED. PLEASE PRAYERFULLY CONSIDER JOINING IN THE CAUSE TO HELP KEEP THE LIGHT OF CHRIST LIT IN OUR CHILDREN AND YOUTH.

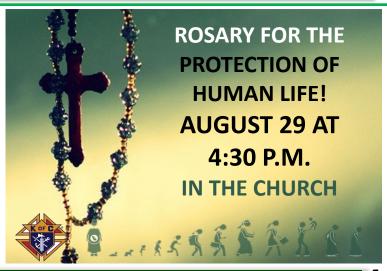


Evening Prayer

MONDAYS 6:00PM TO 7:00PM



TUESDAYS AFTER
7AM MASS ENDING
WITH BENEDICTION AT
5:45PM





THE RESULTS OF THE CHURCH SURVEY THAT WAS SENT OUT IN JUNE SHOWED THAT THERE IS A HIGH INTEREST IN SMALL BIBLE STUDY GROUPS. So... LET'S GET SOME MORE SMALL GROUPS STARTED!

We have several different possibilities of group types that you can choose from (just ideas):

- 1. Coed Singles
- 2. Coed mix singles and couples
- 3. Spanish speaking
- 4. Newly married couples
- 5. Couples with babies/toddlers or teens
- 6. Empty Nesters
- 7. Grand group (grandparents)
- 8. Men only
- 9. Women only
- 10. Youth in their 20's

These groups can be formed in various ways:

- 1. Form a group yourself and then let Cathy know who is in your group.
- 2. Go to 'Holy Family Small Groups' on Facebook.
- 3. Sign up for a Small Group when we have our Parish picnic September 19th.
- 4. Call or email Cathy Schlieman and she can help place you in a group that interests you.
- 5. If you are currently in a small group, please have one person from your group call or email Cathy with the names and phone numbers of your group members.

THIS IS THE **YEAR OF THE REAL PRESENCE** AND FATHER CESAR HAS SCHEDULED LARGE GROUP STUDIES/EVENTS FOR ADVENT AND LENT. THE SAME TOPICS CAN BE EXPLORED IN YOUR SMALL GROUP.

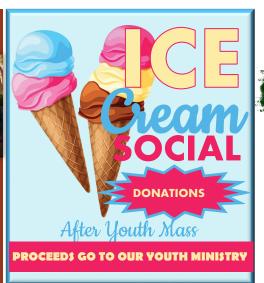
THE SMALL GROUP COMMITTEE CAN PROVIDE IDEAS FOR DIFFERENT BIBLE STUDIES, BOOKS, DVDS, PLACES AND TIMES TO MEET, ETC. ... BUT YOU ARE ALSO FREE TO DECIDE ON YOUR OWN STUDIES!

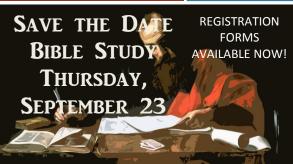
SMALL GROUP COMMITTEE

Lupe Lopez, Kathy Keebaugh, Martha Lund, Diane Meyer, Cathy Schlieman

CATHY SCHLIEMAN - cathyschlieman3@gmail.com 509-833-9456







ST. VINCENT COLLECTION

A special collection will be taken up AFTER ALL **WEEKEND all Masses.** THANK YOU FOR YOUR DONATION!



"Extend mercy towards others, so that there can be no one in need whom you meet without helping, for what hope is there for us if God should withdraw His mercy from us?" St. Vincent de Paul

BEGINNING NEXT SUNDAY FACE COVERINGS









ARE REQUIRED INDOORS

SPONSOR A CLASSROOM

CTCS is seeking individuals or businesses to be a part of our growth as Classroom Sponsors. Classroom Sponsors will enhance the student experience by supporting school wide learning expectations set by our WCEA Accreditation, as well as provide classrooms with more community outreach opportunities.

Classroom Sponsorships are tax deductible and will include marketing promotions. Please contact Katie at kregister@ctcsyakim a.org.

LATIN MASS **SUNDAY, SEPTEMBER 12** AT 12:30 P.M.

MASS SCHEDULE

WEEKDAY

Mon.- Thurs. 7:00 AM & 12:15 PM Fri. 8:15 AM (School Mass) & 12:15PM Sat. 8:15 AM

WEEKEND

SATURDAY

3:30 PM CONFESSIONS

5:00 PM (Vigil Mass Livestreamed)

SUNDAY

7:00 AM

9:00 AM (Livestreamed)

11:00 AM (Bilingual Livestreamed)

6:00 PM (Youth)

Latin Mass 12:30 PM (2nd Sunday of the Month)

Vietnamese Mass 12:30 PM (1st & 3rd Sundays of the Month)

HOLY DAYS OF OBLIGATION MASSES

VIGIL 5:30 PM HOLY DAY 7:00 AM, 12:15 PM, & 7:00 PM

Diocesan Changes

- Suitable face coverings are required, including for those fully vaccinated
- Return of Holy Water in all areas
- The invitation to the faithful to exchange a sign of peace
- Presentation of gifts by the faithful
- Missal, chalice, paten/ciborium and cruets of wine and water may be brought to the altar per normal practice
- Communicants may remove face coverings before presenting themselves for Communion.
- Communion may be received on the hand or on the tongue, we encourage receiving on the hand to keep our Priest and Eucharistic Ministers safe.







WELCOME BACK TO CHURCH Parish PICNIC **OUR PARISH PICNIC** HAS BEEN POSTPONED!

BAPTISMS

Baptisms are being scheduled on Saturdays. For further information and to schedule your child's baptism please call the parish office.

UPCOMING BAPTISM DATES

Every weekend during our regular Mass Schedule & September 25 (English) October 16 (Spanglish)



Retrouvaille is a *lifeline* for marriages.....

...a program to help couples heal and renew their hurting marriages.

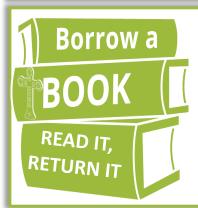
CALL 1 (800) 470-2230

LEARN MORE: www.helpourmarriage.org

The dates for

the Retrouvaille weekends are: Spanish 10/22-10/24 in Tri Cities - 1.800.966.7981

English (Virtual) 9/9-9/12 - 1.800.470.2230



The Adult Faith Formation Ministry is excited to share all the wonderful books, audios, and videos that are in their Library. Visit the bookshelf on the wall closest to the chapel to borrow an item. Once you are done using it, return it, for someone else to enjoy.



HOURS

SATURDAY | 4:30 P.M. TO 6:30 P.M. SUNDAY | 7:45 A.M. TO 12:30 P.M.



Camp Hope and Yakima Greenway have partnered up again this year in a big way. CH is

providing 6 volunteer residents working as interns for the Greenway. The intern's work a regular shift ensuring the restroom, vault toilets, and the Greenway Trail itself remains clean and safe for all to use. This program is in its second year and operates from April through October. This collaboration allows the Greenway to maximize their small staff and provides valuable on the job training for the CH resident interns.

If you have any questions please contact Tyler Shepherd 509-424-0669, Jim Perko 509-388-8481, or Linda Iasella 509-961-3141 www.camphopeyakima.com/

MASS AT THE MISSION



JOIN US EVERY 1ST SUNDAY OF THE MONTH AT THE ST. **JOSEPH MISSION AT** THE AHTANUM ON **SEPTEMBER 5**

9:30 A.M.

MASS WILL BE HELD OUTDOORS, PLEASE BRING A CHAIR, WEAR A MASK AND MAINTAIN **APPROPRIATE SOCIAL** DISTANCING.

17740 Ahtanum Rd, Yakima

Youth Ministry

Our Middle and High School youth groups need adult leaders. Please prayerfully consider joining this wonderful ministry. A calling to help keep the light of Christ lit in their lives. If you would like more information please contact the parish office or email youth@holyfamilyyakima.org

HIGH SCHOOL YOUTH GROUP BEGINS SUNDAY, SEPTEMBER 19, 2021 | 6:30-8

MIDDLE SCHOOL YOUTH GROUP BEGINS WEDNESDAY, SEPTEMBER 22, 2021 7-8:308:00 P.M.

ELIZABETH MINISTRY



is a wonderful ministry in our parish that congratulates new parents and welcomes our new 'lil' one into our faith

community. Welcome bags are available in the church foyer or the parish office filled with goodies and helpful information. We are looking for new team members to help welcome new families into our community.

Elizabeth Ministry Bereavement offers support for women who have suffered the loss of a baby to miscarriage. In this time of grief and questions, please call Christine Levitan at 901-4995 to receive helpful information and resources, and, if you wish, the opportunity to talk with someone who has been through this difficult experience.

If you are interested in volunteering with one of the Elizabeth Ministry teams, please contact the Parish Office at

509-966-0830 for more information.

PRAYER HOTLINE

For any prayer requests, call Barb McKinney at 945-0477 or email: rbmckinney84@gmail.com

If you'd like to become a member of the prayer hotline, please call Barb.

PRAYER INTENTIONS

Sister Janet Strong -Tel: 576-0931; email: annunciation@beitmery.org, our Diocesan religious Hermit, would like us to know that she is very happy to pray, before the Blessed Sacrament, for any intentions that might be referred to her.





With so many people out of work, Catholic Charities Serving Central Washington's St. Vincent Center Food

Bank is seeing an unprecedented number of people who need help feeding their families. We need help on Fridays, from 8 a.m. to 12:15 p.m. at the food bank in Union Gap. Outdoor Positions Needed: Three volunteers to register clients and help them prepare for delivery and six people to deliver boxes (30-60 lbs.) to waiting cars. Safety precautions are enforced and personal protective equipment is provided.

For information on how to apply for this opportunity, please go to https://catholiccharitiescw.org/services/involvement/volunteer-opportunities or contact Becki Lambert (509) 965-7100, Ext. 1196, bert@catholiccharitiescw.org.

REPROUVAILLE A LIFELINE FOR MARRIED COUPLES

The Retrouvaille Program is for Married Couples Facing Difficult Challenges in their Relationship

- A marriage program that helps couples restore their marriage and rebuild a loving relationship.
- A Christian marriage program, Catholic in origin, where couples of all faiths or no faith background are encouraged to attend.
- Primarily a practical program to improve communication, build stronger marriages, and help couples reconnect.
- Presenters are not trained <u>marriage</u> <u>counselors</u>, but rather couples sharing their personal stories of marital struggles and the tools they used to rediscover their love.

www.helpourmarriage.org Phone: (800) 470-2230

FLOWER REMEMBRANCE

- Amanda Robel & Maria
 Henrickson: In memory of Sara
 S. Lopez and Arturo Lopez on
 the anniversaries of their
 birthdays. Aug 23.
- Teresa Eglin: In loving memory of Teresa's mother, **Izora Johnston** on her birthday,

 August 24.
- Barbara Irwin: In celebration of my daughter **Beverly**, on her birthday, August 24.
- Happy Birthday, Art Wentz on August 22, your loving wife Diane Wentz.



USHERS
NEEDED! IF YOU
SERVE OR
WOULD LIKE TO
SERVE AS AN
USHER DURING
ONE OF OUR

MASSES, PLEASE GIVE US A CALL AT 966-0830 OR SEND US AN EMAIL WITH YOUR CONTACT INFORMATION. THANK YOU!



Hotline

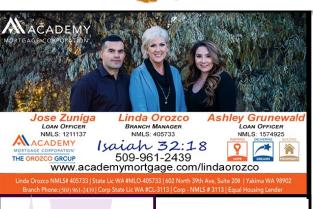
SEXUAL ABUSE HOTLINE

If you have been abused or victimized by a member of the Catholic clergy, please believe in the possibility for hope and help and healing. We encourage you to come forward and speak out. The Yakima Diocese has a sexual abuse hotline for those who wish to report some incident concerning that issue as regards to a bishop, priest, deacon or diocesan employee or volunteer. Our diocese provides a private/confidential phone line for those wishing to report incidents of sexual abuse regarding clergy, diocesan or church employees or volunteers 1-888-276-4490.

We are now printing Bulletins in house. Please consider Advertising in our bulletin. Your advertisement will help offset the cost of printing and will help support our Liturgy Department. FOR MORE INFORMATION

CALL THE PARISH OFFICE.

Ioly Family



Douglas BESKOW Broker, Realtor 509-907-4962





TO **AND SUPPORT HOLY FAMILY PLEASE CALL THE PARISH OFFICE AT** 966-0830

ADVERTISE

PRINTING PRESS & PHOTO 509-575-1555 **PROMOTE AND BOOST UP**



YOUR BUSINESS

PHOTO HAUS



YOUR ADVERTISEMENT IN THIS BULLETIN IS NEEDED. CALL THE PARISH OFFICE FOR MORE INFORMATION, 509-966-0830