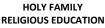


### **CHILDREN**





Pre-K - 5th Grade 509-966-0830

holyfamilyyakima.org/ religious-education

#### YOUTH



Middle and High School 509-966-0830



holyfamilyya-kimayouth/

holyfamilyyakima.org/ youth-ministry

#### **ADULTS**



ADULT FAITH FORMATION

509-966-0830

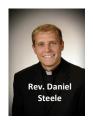
### **SCHOOL**

## CHRIST THE TEACHER CATHOLIC SCHOOL















### YEAR OF GRACE ON THE

Real Prescence CORPUS CHRISTI 2021-2022

# "o cand they recognized Him..." He is Real

### THE REAL PRESENCE OF JESUS IN THE EUCHARIST

-Bishop Robert Barron, taken from 2020 Religious Education Congress (Part 5)

You know many years ago when I was in the parish, I distributed communion, I was back in my chair my eyes closed in prayer and I hear this voice, it was a 12-year-old server saying, "Father there's a lot of blood over there." I was, "what?!" I thought that someone had been cut, that someone...what?! What he meant was there were a lot of chalices of consecrated wine, and so after the Mass I congratulated him on his very healthy Catholic sensibility. He was absolutely right, it is not correct to refer to the consecrated species as wine but indeed, "Father, there's a lot of Blood over there." That goes way back to the Berengarius' oath. Here's something else from Berengariaus, his opponents who won the day insisted, "there's something more going on in the Eucharist then in the other Sacraments." And again it's not to denigrate in anyway the other sacraments, but the claim here is that Berengarius' account might make sense of the other Sacraments. Baptism, Confirmation and so on, when a spiritual virtuous power is added to material elements. But I don't say when I put oil on the forehead of a kid at confirmation, "this is no longer oil," right? Or when I pour the water on a child at baptism, I don't say "oh this is no longer water," but I do say that in regard to the Eucharistic Elements, "this is no longer bread, no longer wine, something has changed." So first century-John 6, second to fifth centuries-those fathers I looked at, eleventh century-the church says no to Berengarius.

Now let's go to two centuries after that, to the thirtieth century, and to my great intellectual hero, St. Thomas Aquinas. We can overstate Thomas's importance, he's one voice among many, not more than that. Nevertheless, he's called by the church "the doctor communis" the common doctor, the doctor we all have in common, because there's something about the depth and breadth of Thomas's reflection, that is a permanent importance in the life of the Church. So, it's important for us to pause and look at Thomas' text on the Eucharist.

First through maybe a word about his personal relationship to the Eucharist, which was profound and intense. They say Thomas would typically celebrate two Masses a day, so the first one he'd preside at, the second one his assistant presiding, and Thomas assisted, but hey say that he hardly ever got through Mass without shedding copious tears. Now you're not going to sense that form Thomas's text, that can seem very dry and scholastic right, but he had this vividly personal relationship to the Eucharis. I've always loved this, his assistant at his canonization proceedings, some decade after his death, said that Thomas benefited far more from prayer than from studying, when it came to his writing his theology. And he said Thomas would frequently go into a chapel and he would rest his head again the tabernacle begging for inspiration. And then of course, I took my motto as a bishop from this, the famous scene towards the end of his life.

Thomas had just written the great treatise on the Eucharist from the Summa and he felt, even though it's a masterpiece, Thomas felt it's not done justice to this great sacrament, and so he dramatically placed the text about the Eucharist at the foot of the cross and if you go to Naples they have his cell still there and they have the icon they think that he put the text in front of, and then the wonderful story is that a voice came from the cross, "Bene de me scripsisti, Thoma; quam mercedem habebitis?" "Thomas you've written well of me," Jesus speaking Latin of course, to Thomas Aquinas. "Thomas you've written well of me, what would you have as a reward?" And then, what he responded to, is what I took as my motto as a bishop, "Non est alius a te, Domine." "I'll have nothing except you, Lord." And that's Thomas's relationship to the Eucharistic Christ. If you're looking for this treatise, it's questions 73 through 83 of the third part of the Summa of Aquinas, so you know the first part of the Summa is about God and Creation, the second part is about the human being and our moral life, and the third part is about the incarnated Christ and the Sacraments, Thomas never finished that third part. One of the last things he wrote were these questions on the Eucharist, 73-83...

To be continued next week



Office of the Pastor 5315 Tieton Dr. Yakima, W 98908 509-966-0830 office@holyfamilyyakima.org

# 2021-2022 HOLY FAMILY YOUTH GROUP HIGH SCHOOL

Beginning 9/19/2021



Every Sunday 7:00 to 8:30 p.m.
In the Portable Classrooms

At Christ the Teacher

For questions call Carlene @ (509) 961-1804
Registration forms available at: https://holyfamilyyakima.org/youth-ministry

### PRAISE THE LORD, MY SOUL

#### FIRST READING

Isaiah 35:4-7a
Isaiah prophesies about God's vindication

### SECOND READING

James 2:1-5

James teaches that there is to be no partiality within the Christian community.

#### GOSPEL READING

Mark 7:31-37

Jesus restores a man's hearing and speech.

### **FAMILY CONNECTION**

https://www.loyolapress.com/

Today's Gospel invites us to consider how we witness the healing presence of Christ in our care for and ministry to those who are sick. We notice that the deaf man is brought to Jesus for healing by his friends. These people beg Jesus to lay his hands on this deaf man so that he might be healed. Jesus' healing power is shown in his opening of the man's ears and the restoring of his speech. When family members care for one another when they are sick, they bring Christ's healing presence. When we pray for those who are ill, we ask God to show his healing power. When health is restored, we share that good news with others.

As you gather as a family, recall a time when a family member was ill. What steps were taken to help restore this family member to health? Talk about what it feels like to care for a person who is ill, and about how it feels to be the sick person being cared for. In today's Gospel, we hear about a time when Jesus healed a man who was deaf. Read today's Gospel, Mark 7:31-37. Notice how the man who was cured and his friends could not honor Jesus' request to keep quiet about Jesus' power to heal. We continue to celebrate Jesus' healing presence in our lives by giving thanks to God for the gift of healing and health. Conclude in prayer, thanking Jesus for the gifts of health and healing. Pray together for those who are sick. After each person is named, pray, "Jesus, heal us."

#### **SEMINARIANS!**



Bishop Tyson has encouraged us to pray for vocations to the priesthood and religious life. **Kinzzy Dorcely** is Studying at Seminario Hispano de Santa Maria de Guadalupe in Mexico. Please keep him and those who are considering vocations in your prayers.



### TWENTY-FOURTH SUNDAY OF ORDINARY TIME

1st Reading: Isaiah 50:5-9a

Responsorial Psalm: 116:1-2,3-4,5-6,8-9

2<sup>nd</sup> Reading: James 2:14-18 Gospel: Mark 8:27-35



| WEEKLY TOTALS            | INCOME    | BUDGETED    | NET        |
|--------------------------|-----------|-------------|------------|
| 8/1/2021                 | 14,996.50 | 16,250.00   | (1,253.50) |
| 8/8/2021                 | 15,718.00 | 12,000.00   | 3,718.00   |
| 8/15/2021                | 16,912.00 | 16,000.00   | 912.00     |
| 8/21/2021                | 10,261.00 | 12,500.00   | (2,239.00) |
| 8/29/2021                | 12,026.50 | 10,000.00   | 2,026.00   |
| Month Total              | 66,914.00 | 66,750.00   | 3,163.50   |
| ACCOUNT                  |           | NET         |            |
| General Checking Balance |           | 50,627.85   |            |
| Parish Savings Balance   |           | 10,048.39   |            |
|                          | SPECIAL C | COLLECTIONS |            |
| MTD Vietnamese Mass      |           | 155.00      |            |
| Latin Mass               |           | 433.00      |            |
| Reserve                  |           | 1,533.00    |            |
| Camp Hope                |           | 345.00      |            |
| Assumption of Mary       |           | 2,947.00    |            |
| Campaign for Human Dev.  |           | 930.00      |            |

### **ONLINE**

# Sunday Offering Donations

FOR YOUR CONVENIENCE THANK YOU FOR YOUR WEEKLY GIVING!



"We are not faced with two separate crises, one environmental and the other social, but rather one complex crisis which is both social and environmental."



# 2021–2022 HOLY FAMILY YOUTH GROUP MIDDLE SCHOOL

Beginning 9/22/2021



Every Wednesday 6:30 to 8:00 p.m. In the Gathering Hall

For questions call Carlene @ (509) 961-1804 Registration forms available at: https://holyfamilyyakima.org/middle-school-ministry

### HOLY FAMILY CATHOLIC CHURCH

# FAITH FORMATION UPDATE!!!

# RELIGIOUS EDUCATION JASMIN THOMPSON

### JASMIN.THOMPSON@HOLYFAMILYYAKIMA.ORG

K-5th Grade including children in 1st year of Prep for Reconciliation and First Communion. Sundays from 10-11am or Mondays from 4-5pm

### 2ND YEAR SACRAMENTAL PREP ROSE MEYER

### ROSE.MEYER@HOLYFAMILYYAKIMA.ORG

For Children that have already completed at least one year of Religious Education and need to receive First Communion.

Sundays at 8:00 a.m. or 10:00 a.m.

PARENT MEETING: TUESDAY, SEPTEMBER 21 AT 7:00 P.M. IN THE CHURCH

# YOUTH CONFIRMATION JASMIN THOMPSON

### CONFIRMATIONS@HOLYFAMILYYAKIMA.ORG

For youth in 10th, 11th, or 12th Grade.

Classes are on Sundays from 4:14 to 6 beginning on September 19, 2021

Pick up a registration form in our church foyer, in our Religious Education and Main Offices or go online to <a href="https://holyfamilyyakima.org/">https://holyfamilyyakima.org/</a> for further information please call 509-966-0830



We are thankful to all those who work professionally, manually and spiritually. Thank you all who labor and make of this great nation what it is. **MASS** will be celebrated this Monday at **9:00** am **ONLY** and our **PARISH OFFICE** will be **CLOSE**.

# Youth Ministry

Our Middle and High School youth groups need adult leaders. Please prayerfully consider joining this wonderful ministry. A calling to help keep the light of Christ lit in their lives. If you would like more information please contact the parish office or email youth@holyfamilyyakima.org

HIGH SCHOOL YOUTH GROUPS
BEGIN 9/19 AFTER THE YOUTH
MASS AND WILL END AT 8:30
P.M. THEY WILL TAKE PLACE IN
THE PORTABLES AT CHRIST THE
TEACHER.

MIDDLE SCHOOL YOUTH GROUPS
WILL BEGIN 9/22 AT 6:30 P.M.
UNTIL 8:00 P.M. IN THE
GATHERING HALL.

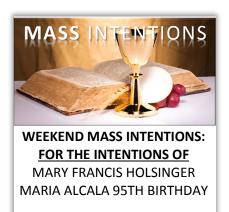


# THE NATIVITY OF THE BLESSED VIRGIN MARY SEPTEMBER 8

Tradition says Mary was born in Jerusalem after her mother, Anna, and her father, Joachim, had been married more than twenty years without children, Mary's birth brought her parents joy, and we are joyful too-because Mary bring salvation to all of us with the birth of Jesus.

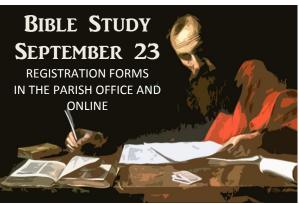
Growing in Faith <sup>™</sup> Issue: September 2021





### FOR THE REPOSE SOUL OF:

**CARMEN PACHUCA ESTHER GUZMAN RAY MEDRANO** 



BAPTISMS
Baptisms are being scheduled on Saturdays.

For further information and to schedule your

child's baptism please call the parish office.

<u>UPCOMING BAPTISM DATES</u>

Every weekend during our

regular Mass Schedule &

September 25 (English)

October 16 (Spanglish)



SPONSOR A

of our growth as Classroom Sponsors. Classroom Sponsors will enhance the student experience by supporting school wide learning expectations set by our WCEA Accreditation, as well as provide classrooms with more community • outreach opportunities.

Classroom Sponsorships are tax deductible and will include marketing promotions. Please

contact Katie at kregister@ctcsvakima .org.





### MASS SCHEDULE

### WEEKDAY

Mon.- Thurs. 7:00 AM & 12:15 PM Fri. 8:15 AM (School Mass) & 12:15PM Sat. 8:15 AM

**WEEKEND** 

### **SATURDAY**

### 3:30 PM CONFESSIONS

5:00 PM (Vigil Mass Livestreamed)

### **SUNDAY**

7:00 AM

9:00 AM (Livestreamed)

11:00 AM (Bilingual Livestreamed)

6:00 PM (Youth)

Latin Mass 12:30 PM

(2nd Sunday of the Month)

Vietnamese Mass 12:30 PM

(1st & 3rd Sundays of the Month)

### HOLY DAYS OF OBLIGATION MASSES

VIGIL 5:30 PM HOLY DAY 7:00 AM, 12:15 PM, & 7:00 PM

### **Diocesan Changes**

- Suitable face coverings are required, including for those fully vaccinated
- Return of Holy Water in all areas
- The invitation to the faithful to exchange a sign of peace
- Presentation of gifts by the faithful
- Missal, chalice, paten/ciborium and cruets of wine and water may be brought to the altar per normal practice
- Communicants may remove face coverings before presenting themselves for Communion.
- Communion may be received on the hand or on the tongue, we encourage receiving on the hand to keep our Priest and Eucharistic Ministers safe.









### Retrouvaille is a lifeline for marriages.....

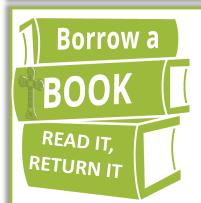
...a program to help couples heal and renew their hurting marriages.

CALL 1 (800) 470-2230

**LEARN MORE:** www.helpourmarriage.org

The dates for

the Retrouvaille weekends are: Spanish 10/22-10/24 in Tri Cities - 1.800.966.7981 English (Virtual) 9/9-9/12 - 1.800.470.2230



The Adult Faith Formation Ministry is excited to share all the wonderful books, audios, and videos that are in their Library. Visit the bookshelf on the wall closest to the chapel to borrow an item. Once you are done using it, return it, for someone else to enjoy.





Evening Prayer

MONDAYS 6:00PM TO

7:00PM



TUESDAYS AFTER 7fm Mfss Ending WITH BENEDICTION AT 5:45PM



**HOURS** 

SATURDAY | 4:30 P.M. TO 6:30 P.M. SUNDAY | 7:45 A.M. TO 12:30 P.M.



Camp Hope and Yakima Greenway have partnered up again this year in a big way. CH is

providing 6 volunteer residents working as interns for the Greenway. The intern's work a regular shift ensuring the restroom, vault toilets, and the Greenway Trail itself remains clean and safe for all to use. This program is in its second year and operates from April through October. This collaboration allows the Greenway to maximize their small staff and provides valuable on the job training for the CH resident interns.

If you have any questions please contact Tyler Shepherd 509-424-0669, Jim Perko 509-388-8481, or Linda Iasella 509-961-3141 www.camphopeyakima.com/

### **MASS AT THE MISSION**



**JOIN US EVERY 1ST SUNDAY OF THE** MONTH AT THE ST. **JOSEPH MISSION AT** THE AHTANUM ON

**OCTOBER 3** 9:30 A.M.

**MASS WILL BE HELD OUTDOORS, PLEASE BRING A CHAIR, WEAR** A MASK AND **MAINTAIN APPROPRIATE SOCIAL** DISTANCING.

17740 Ahtanum Rd, Yakima



### Now Enrolling for the

2021/2022 School Year WWW.CTCSYAKIMA.ORG 575-5604

# Reconciliation

SATURDAYS 3:30 - 4:30 PM

To celebrate the sacrament of reconciliation means to be wrapped in a warm embrace. -Pope Francis

### **ELIZABETH MINISTRY**



is a wonderful ministry in our parish that congratulates new parents and welcomes our new 'lil' one into our faith community. Welcome

bags are available in the church fover or the parish office filled with goodies and helpful information. We are looking for new team members to help welcome new families into our community.

**Elizabeth Ministry Bereavement** offers support for women who have suffered the loss of a baby to miscarriage. In this time of grief and questions, please call Christine Levitan at 901-4995 to receive helpful information and resources, and, if you wish, the opportunity to talk with someone who has been through this difficult experience.

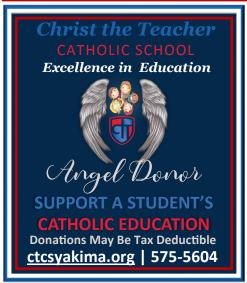
If you are interested in volunteering with one of the Elizabeth Ministry teams, please contact the Parish Office at 509-966-0830 for more information.

### PRAYER HOTLINE

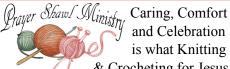
For any prayer requests, call Barb McKinney at 945-0477 or email: rbmckinney84@gmail.com If you'd like to become a member of the prayer hotline, please call Barb.

### PRAYER INTENTIONS

Sister Janet Strong -Tel: 576-0931; email: annunciation@beitmery.org, our Diocesan religious Hermit, would like us to know that she is very happy to pray, before the Blessed Sacrament, for any intentions that might be referred to her.



### KNITTING AND CROCHETING



and Celebration is what Knitting & Crocheting for Jesus

does. Knitters & those who Crochet, knit & crochet at home and during our Prayer shawl gatherings. If you know someone who needs Caring or Comfort or has an event to Celebrate. please call Arlee Brown at 965-1347 or Judy Ann Vetsch at 966-4182 or the parish office. More knitters & those who crochet are also needed. Come and Knit or Crochet for Jesus. Join us on Tuesday, September 28 at 10 a.m.

### ALTAR LINEN COMMITTEE



Altar Linen Committee is looking for people that have a love of

the Eucharist, are committed and responsible to serve for one month out of the year. If you are interested in helping wash, iron, and fold the linens used during all Masses, please call the parish office.

### LEAVE A LEGACY

God calls us to be a good steward of our money. Applying your money to things you've entrusted with to take care of your loved ones and spread love into the world. Right now you give money to the church, school and other important programs. What about end of life planning? Do you have these important programs in your will? Make a difference for future generations, leave a legacy.

### FLOWER REMEMBRANCE

- Lillian Reilander & Gail Feagins: In loving memory of Ioe Reilander on the anniversary of his death. September 5.
- **\*\*\*Tony Sagare: In loving memory** of Eve & Jerry Sagare on the Anniversary of their marriage.
- 🏂 Dr. & Mrs. Robert Bariletti: In honor of their wedding anniversary, September 7.

### RECEIVING COMMUNION

**RECEIVING COMMUNION AT** LIVING CARE FACILITY.

Do you live at Living Care or know someone that does, and can to the **Home Bound for Living Care will** begin, once again, taking Communion on Thursday mornings. If you would like to be place on their list please call the parish office, 509-9660830 providing your name, exact address and phone number.





Men's Ministry **Holy Family** Parish

MONDAY NIGHT The Journey 7:00pm

THURSDAY **NIGHT** That Man is You! 7:00pm

FRIDAY MORNING That Man is You! 6:00am

**Contact: Jeff Schlieman** 509-833-2515

### Hotline

### SEXUAL ABUSE HOTLINE

If you have been abused or victimized by a member of the Catholic clergy, please believe in the possibility for hope and help and healing. We encourage you to come forward and speak out. The Yakima Diocese has a sexual abuse hotline for those who wish to report some incident concerning that issue as regards to a bishop, priest, deacon or diocesan employee or volunteer. Our diocese provides a private/confidential phone line for those wishing to report incidents of sexual abuse regarding clergy, diocesan or church employees or volunteers 1-888-276-4490.

We are now printing Bulletins in house. Please consider Advertising in our bulletin. Your advertisement will help offset the cost of printing and will help support our Liturgy Department. FOR MORE INFORMATION

CALL THE PARISH OFFICE.

Ioly Family

A CADEM NMLS: 1211137 509-961-2439 www.academymortgage.com/lindaorozco

**Douglas** BESKOW Broker, Realtor 509-907-4962





TO **AND SUPPORT HOLY FAMILY PLEASE CALL THE PARISH OFFICE AT** 966-0830

**ADVERTISE** 

YOUR ADVERTISEMENT IN THIS BULLETIN IS NEEDED. CALL THE PARISH OFFICE FOR MORE INFORMATION, 509-966-0830

# **PHOTO HAUS PRINTING PRESS & PHOTO**

509-575-1555



Rachel's Vineyard Healing the trauma of abortion, one weekend at a time

