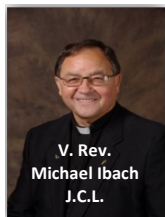
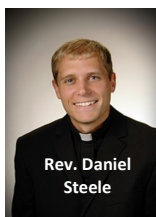


Rev. César Vega  
M.  
Pastor



V. Rev.  
Michael Ibach  
J.C.L.



Rev. Daniel  
Steele



Deacon Jim  
Krampner



Deacon John  
Cornell

#### CHILDREN

HOLY FAMILY  
RELIGIOUS EDUCATION



Pre-K - 5th Grade

509-966-0830

[holyfamilyyakima.org/  
religious-education](http://holyfamilyyakima.org/religious-education)

#### YOUTH

**YOUTH  
MINISTRIES**

Middle and High School  
509-966-0830



[holyfamilyya-  
kimayouth/](https://www.instagram.com/holyfamilyyakimayouth/)

[holyfamilyyakima.org/  
youth-ministry](http://holyfamilyyakima.org/youth-ministry)

#### ADULTS



**ADULT FAITH  
FORMATION**

509-966-0830

#### SCHOOL

**CHRIST THE TEACHER  
CATHOLIC SCHOOL**



[ctcsyakima.org](http://ctcsyakima.org)  
575-5604



## YEAR OF GRACE ON THE *Real Presence* CORPUS CHRISTI 2021-2022

*“and they recognized Him...” He is Real*

### THE REAL PRESENCE OF JESUS IN THE EUCHARIST

-Bishop Robert Barron, taken from 2020 Religious Education Congress (Part 7)

One of the last things he (Thomas Aquinas) wrote were these questions on the Eucharist, 73-83. I'm gonna look at just the two places in it, for our purposes, something from question 73, and something from question 75.

In one of the articles in questions 73 Thomas asks, “is the Eucharist a Sacrament? and in his development of his answer, he says some wonderful things. First of all, he says, the Eucharist is best understood as *“Alimentum Spirituale”* it means Spiritual food. Remember “Padre, per favore” remember that iconic photo of a Bishop, when the people are reaching through the fence at the border at Mass. They're reaching through like they need this for life. So, Thomas says, the Eucharist is best understood as *Alimentum Sirituale*, it's spiritual food, and he says this, just as Baptism is *generatio*, it's the generation of Spiritual life, as Confirmation is *augmentum*, that means growth in the spiritual life, so the Eucharist is *alimentum*, food for the journey. Necessary? Uh-huh, last time I checked food is necessary for physical life, so this food necessary for the life of the soul.

Many years ago, with a friend I did a bike trip from Paris to Rome, I was younger in those days, and we would do like 70 or 80 miles a day. On that trip I had my first experience of what they call “hitting the wall,” I'd read about it but never experienced it. That's when you're going and that's not like you're just getting tired, it's like you can't go on, you're so depleted that you can't move, and that happened to me somewhere in the south of France, and I just had to stop. Until, we always had these big French baguettes in the back of the bike, there and I ate one of those and drank water and then I was able to go on. That's always stayed vividly in my mind, *alimentum*, food for the body, necessary. So alimetum, spiritually, necessary, padre per favore, for the life of the soul.

His next observation, also good for catechist and for teachers, as you present the Eucharist, he says the Eucharist has three names depending upon its relationship to the dimensions of time. If we look back in time the Eucharis is called *“sacrificum”* sacrifice, because it embodies the sacrifice of the cross you look around the present time, the Eucharist is called *“Communal”* because right now it's a communion with Christ and with each other, members of the mystical body of Christ. If we look to the future the Eucharist is called *“viaticum”* because it's food that will take us on our final journey into heaven, and then the great name he says is indeed *“Eucharistia,”* thanksgiving. Why? Because that's the whole life of heaven when we are totally Christified. In heaven all we will do is give thanks and praise. So, Sacrifice, Communion, Viaticum, Eucharist, these great names, beautiful stuff.

I love this, isn't it convenient Thomas asks, it's a favorite word of his, by the way, just means fitting. Is it fitting that Jesus established the eucharist? His answer of course is, yes. Just as the Emperor, he says leaves behind his *imago* in statues and on coins to remind the people of his presence even when he's absent. So, Jesus now in heaven, in a way absent from us leaves behind His great *imago*, His great image, this great sign of his presence. I love this too, and I try to think of it actually whatever I say matters, Thomas says, what someone says and does in the ultimate moments of his or her life is of tremendous powers and significance. Let's say you're gathering with someone, and they know they're gonna be executed the next day, and you're gathering with this beloved friend who's facing death, wouldn't you find written in your heart whatever that friend did and said that night? So, Aquinas says, we attend to everything Jesus said and did but with a very special intense attention. We watch what he did and said the night before he died leaving us this imago of Himself, beautiful stuff.

*Part 8 continued next week*



Office of the Pastor  
5315 Tieton Dr. Yakima, W 98908  
509-966-0830  
[office@holyyfamilyyakima.org](mailto:office@holyyfamilyyakima.org)



# PRAISE THE LORD, MY SOUL!

## FIRST READING

*Isaiah 50:5-9a*

The suffering servant of Yehaweh is assured of God's help.

## SECOND READING

*James 2:14-18*

James teaches that faith must be demonstrated in one's works.

## GOSPEL READING

*Mark 8:27-35*

Peter declares that Jesus is the Christ, and Jesus teaches that those who would follow him must take up his or her cross.

## FAMILY CONNECTION

<https://www.loyolapress.com/>

Peter had expectations about what it meant to call Jesus the Messiah, the Christ. Jesus was indeed the Messiah, but his life and death would show a different understanding of what it means to be the Messiah. We, too, have expectations of God and our own ideas about what we think God ought to be doing in our world. Like Peter, however, we may risk limiting our image of God by thinking only in human ways. God's plan is always more than we can ever imagine.

As you gather as a family, talk about what we expect God to be doing in our world and in our family life. Then read today's Gospel, Mark 8:31-35. Why do you think Peter was so upset by what Jesus was saying? Notice how Jesus reprimands Peter. Do we sometimes forget to let God be God for us? That is, do we sometimes get discouraged because God doesn't act in our world in the ways that we expect? Pray together that we will remember that God is always working for the world's salvation in ways that are beyond our imagination. Conclude by praying together today's psalm, Psalm 116.



### SEMINARIANS!

Bishop Tyson has encouraged us to pray for vocations to the priesthood and religious life. **Ramses Yates** is studying at **Mt Angel Abbey**. Please keep him and those who are considering vocations in your prayers.



## READINGS FOR NEXT SUNDAY

### TWENTY-FIFTH SUNDAY OF ORDINARY TIME

1<sup>st</sup> Reading: Wisdom 2:12,17-20

Responsorial Psalm: 54:3-4,5,6 & 8

2<sup>nd</sup> Reading: James 3:16-4:3

Gospel: Mark 9:30-37



## LIVING A STEWARDSHIP life

It is all about your heart...

Everything we have is a gift from God that we are to use to help others.

WEEKLY TOTALS	INCOME	BUDGETED	NET
8/1/2021	14,996.50	16,250.00	(1,253.50)
<b>Month Total</b>	<b>66,914.00</b>	<b>66,750.00</b>	<b>3,163.50</b>
ACCOUNT		NET	
General Checking Balance		50,627.85	
Parish Savings Balance		10,048.39	

## ONLINE

## Sunday Offering Donations

FOR YOUR CONVENIENCE  
THANK YOU FOR YOUR WEEKLY GIVING!



## 2ND YEAR SACRAMENTAL PREP

### ROSE MEYER

[ROSE.MEYER@HOLYFAMILYYAKIMA.ORG](mailto:ROSE.MEYER@HOLYFAMILYYAKIMA.ORG)

For Children that have already completed at least one year of Religious Education and need to receive First Communion.

Sundays at 8:00 a.m. or 10:00 a.m.

**PARENT MEETING: TUESDAY, SEPTEMBER 21 AT 7:00 P.M. IN THE CHURCH**

# Confirmation

**REGISTRATION AND INFO NIGHT THIS SUNDAY AT 4:30 P.M. IN THE GATHERING HALL.**

**EARLY DINNER PROVIDED!**

**[CONFIRMATIONS@HOLYFAMILYYAKIMA.ORG](mailto:CONFIRMATIONS@HOLYFAMILYYAKIMA.ORG)**

# The Family – The Building Block of Society & Hope of the World

by CAITLIN SICA

Throwing rocks into a still lake on a summer evening is a surprisingly satisfying experience. The perfect sound of kerplunk as the rock breaks through the smooth surface of the water; the concentric circles that ripple outwards, all because of one stone being thrown, are mesmerizing to watch.

“As the family goes, so goes the nation, and so goes the whole world in which we live,” Saint John Paul II prophetically said in a homily given in Perth, Australia, on November 30, 1986. Thirty-five years later and these words continue to ring true. But what exactly did St. JPII mean? How could a family impact the entire world? Let’s go back to the beginning – to Genesis. God creates man and woman in His image, thus establishing the dignity of every human being. But why create Eve? Why not just stop at Adam? God articulates an essential truth prior to his creation of Eve – “it is not good that the man should be alone” (Genesis 2:18). Here it is revealed that humans are social creatures in need of companionship and meaningful relationships. From Adam and Eve the covenant of marriage is established and the fruit of that covenant is children – a family – the basic unit of the social fabric of society itself.

For better, or for worse, the family is that single stone being thrown into a lake. The Catechism of the Catholic Church teaches us that the family as an “institution is prior to any recognition by public authority, which has an obligation to recognize it” (2202). In other words, the family must be recognized by societies and governments; all laws should work towards upholding the sanctity of the institution God has established from the beginning of time. When human laws and decisions fail to respect this fundamental truth, the Church and the whole world suffers. But when the dignity of the family is upheld and protected, the ripple effects on the world can be profound – disciples are formed, vocations are born, Saints are raised.

Like St. John Paul II, St. Mother Teresa seemed to comprehend the importance of holy families and its potential impact on the world. She said, “and so, my prayer for you is that truth will bring prayer in our homes, and from the foot of prayer will be that we believe that in the poor it is Christ. And we will really believe, we will begin to love. And we will love naturally, we will try to do something. First in our own home, next-door neighbor in the country we live, in the whole world” (Mother Teresa, Nobel Peace Prize Transcript).

Because the family is the basic cell of society, and because we are called to be in relationship with one another, each Christian has the right and duty to participate in society, be an active member of one’s community, and contribute to the good and well-being of all families. Especially those who are poor and vulnerable.

## Call to Family, Community, and Participation

The second theme of Catholic Social Teaching (CST) is the Call to Family, Community, and Participation. Throughout Scripture, the duty to love one’s family is

emphasized countless times. From Genesis, where we are told to be our brother and sister’s keeper (Genesis 4:8-15), to Exodus when we are given the fifth commandment – to honor one’s mother and father, to the holiness of Noah, Abraham & Sarah, Ruth, this theme is repeated. In the New Testament, these commandments are carried forth, but they are transformed. Your family, your neighbor, does not necessarily mean someone related to you by blood, or who lives next door to you. Instead, we are called higher, to love our brother and sister, to love our neighbor, as Christ loves us. And who is our neighbor? Any human being, because they too are created in the image of God.

If the family is the stone, then the concentric ripples would be local communities, state, nation, and the world. Thus, it is not enough to merely go home and love our families. The love we receive there must be carried forth – to the communities which we are a part of – and in time – to the whole world.

That may seem like a daunting task, so where do we begin?

## Answering the Call

1. Go home and love your family members. Honor your parents and grandparents, listen to the stories of your siblings, pray together, forgive quickly, be intentional about setting your phone aside and giving them your undivided attention. Peace begins at home.

2. Make a list of all the communities you are a part of: your Church, school, clubs, sports, extracurricular, volunteer groups, friends, etc. What role do you play in each of them? Are you an active member? Or are you a bystander? Do you act differently in each setting, wearing a different mask to fit each group? Or are you authentically and truly yourself? Would the members of your communities be surprised to learn that you love Christ? Or do your actions help reveal the love of God? What is one branch of your community you can take a more active role in?

3. What are you passionate about? The environment? Healthy and affordable food? Providing housing options for the homeless? Promoting racial justice? Fighting for the unborn? Helping expectant/young mothers? Caring for the sick? Visiting with the elderly? Helping those who do not easily have access to education? Volunteer where your heart is. What organization could join that would allow you to minister to the needs of the vulnerable members of your community at large? Inform your conscience, and when the time comes for you to vote, become an informed voter. Do not get swept away with propaganda or jargon. Research, read, ask questions. Recognize that the laws our representatives make directly impact families and communities. There is no perfect leader, but we are called to choose leaders who we believe will work to uphold the dignity and protect the rights of all people.

<https://lifeteen.com/blog/family-building-block-society-hope-world/>

*Youth Ministry*

HIGH SCHOOL YOUTH GROUPS BEGIN 9/19 AFTER THE YOUTH MASS

AND WILL END AT 8:30 P.M. THEY WILL TAKE PLACE IN THE PORTABLES AT CHRIST THE TEACHER.

MIDDLE SCHOOL YOUTH GROUPS WILL BEGIN 9/22 AT 6:30 P.M. UNTIL 8:00 P.M. IN THE GATHERING HALL.



## Reconciliation SATURDAYS 3:30 - 4:30 PM

To celebrate the sacrament of reconciliation means to be wrapped in a warm embrace. –Pope Francis

## MASS INTENTIONS



**WEEKEND MASS INTENTIONS:**  
**FOR THE INTENTIONS OF**  
GERARDO SANCHEZ MENDEZ

**FOR THE REPOSE SOUL OF:**  
JOE SANDELL  
ANTONIA EVANGELISTA  
PURISMA TORRES  
PATRICIA CASTELLANO

# MASS SCHEDULE

## WEEKDAY

Mon.– Thurs. 7:00 AM & 12:15 PM

Fri. 8:15 AM (School Mass) & 12:15PM

Sat. 8:15 AM

## WEEKEND

### SATURDAY

#### 3:30 PM CONFESSIONS

5:00 PM (Vigil Mass Livestreamed)

### SUNDAY

7:00 AM

9:00 AM (Livestreamed)

11:00 AM (Bilingual Livestreamed)

6:00 PM (Youth)

Latin Mass 12:30 PM

(2nd Sunday of the Month)

Vietnamese Mass 12:30 PM

(1st & 3rd Sundays of the Month)

## HOLY DAYS OF OBLIGATION MASSES

VIGIL 5:30 PM

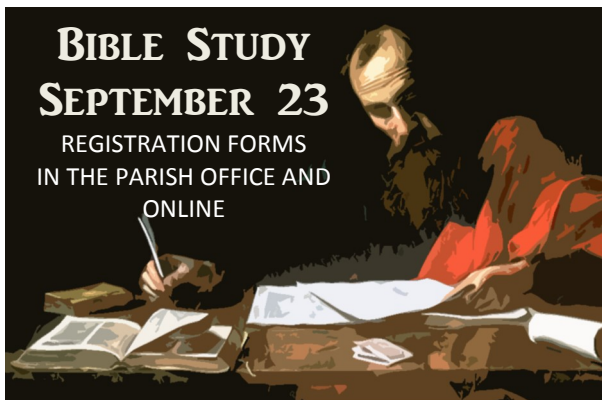
HOLY DAY 7:00 AM, 12:15 PM, & 7:00 PM

## Diocesan Changes

- Suitable face coverings are required, including for those fully vaccinated
- Return of Holy Water in all areas
- The invitation to the faithful to exchange a sign of peace
- Presentation of gifts by the faithful
- Missal, chalice, paten/ciborium and cruets of wine and water may be brought to the altar per normal practice
- Communicants may remove face coverings before presenting themselves for Communion.
- Communion may be received on the hand or on the tongue, we encourage receiving on the hand to keep our Priest and Eucharistic Ministers safe.

## BIBLE STUDY SEPTEMBER 23

REGISTRATION FORMS  
IN THE PARISH OFFICE AND  
ONLINE



## BAPTISMS

Baptisms are being scheduled on Saturdays. For further information and to schedule your child's baptism please call the parish office.

### UPCOMING BAPTISM DATES

Every weekend during our  
regular Mass Schedule &  
September 25 (English)  
October 16 (Spanglish)

## SPONSOR A CLASSROOM



CTCS is seeking individuals or businesses to be a part of our growth as Classroom Sponsors. Classroom Sponsors will enhance the student experience by supporting school wide learning expectations set by our WCEA Accreditation, as well as provide classrooms with more community outreach opportunities.

Classroom Sponsorships are tax deductible and will include marketing promotions. Please contact Katie at

[kregister@ctcsyakima.org](mailto:kregister@ctcsyakima.org)

## BEGINNING NEXT SUNDAY FACE COVERINGS



**ARE REQUIRED INDOORS**

## LATIN MASS SUNDAY, SEPTEMBER 12 AT 12:30 P.M.



Going Your Separate Ways is Harder

## Rediscover Your Commitment

Let Retrouvaille Help.

Retrouvaille is a *lifeline* for marriages.....

...a program to help couples heal and renew their hurting marriages.

**CALL** 1 (800) 470-2230

**LEARN MORE:** [www.helpourmarriage.org](http://www.helpourmarriage.org)

The dates for the *Retrouvaille* weekends are:

**Spanish** 10/22-10/24 in Tri Cities - 1.800.966.7981



HOLY FAMILY'S  
SHARING THE LIGHT  
*Gift*  
SHOP

### HOURS

SATURDAY | 4:30 P.M. TO 6:30 P.M.

SUNDAY | 7:45 A.M. TO 12:30 P.M.



### HEARING HIS VOICE

Men's

**RETREAT**

at Camp Koinonia.

**October 1 & 2**

More information to come

### MASS AT THE MISSION



JOIN US EVERY 1ST  
SUNDAY OF THE  
MONTH AT THE ST.  
JOSEPH MISSION AT  
THE AHTANUM ON

**OCTOBER 3**

**9:30 A.M.**

MASS WILL BE HELD  
OUTDOORS, PLEASE  
BRING A CHAIR, WEAR  
A MASK AND  
MAINTAIN  
APPROPRIATE SOCIAL  
DISTANCING.

17740 Ahtanum Rd, Yakima

## ADORATION

TUESDAYS AFTER  
7AM MASS ENDING  
WITH BENEDICTION AT  
5:45PM



*Could you not keep watch for one hour?* MARK 14:37

### RELIGIOUS EDUCATION

**JASMIN THOMPSON**

[JASMIN.THOMPSON@HOLYFAMILYYAKIMA.ORG](mailto:JASMIN.THOMPSON@HOLYFAMILYYAKIMA.ORG)

K-5th Grade including children in 1st year of  
Prep for Reconciliation and First Communion.

Sundays from 10-11am or Mondays from 4-5pm

## ADULT CONFIRMATION & RCIA



Adult Confirmation

joins RCIA on

September 14, 2021

7:00-8:45p.m.

in the Father Murtagh  
Gathering Hall

For more information call the  
parish office 509-966-0830 or  
email Kathy Keebaugh at

[kathy.keebaugh@holyfamiyyakima.org](mailto:kathy.keebaugh@holyfamiyyakima.org)

**Borrow a**

**BOOK**

**READ IT,**

The Adult Faith  
Formation Ministry is  
excited to share all the  
wonderful books, audios,  
and videos that are in  
their Library. Visit the  
bookshelf on the wall  
closest to the chapel to  
borrow an item. Once  
you are done using it,  
return it, for someone  
else to enjoy.

## ELIZABETH MINISTRY



is a wonderful ministry in our parish that congratulates new parents and welcomes our new 'lil' one into our faith community. Welcome bags are available in the church foyer or the parish office filled with goodies and helpful information. We are looking for new team members to help welcome new families into our community.

**Elizabeth Ministry Bereavement** offers support for women who have suffered the loss of a baby to **miscarriage**. In this time of grief and questions, please call Christine Levitan at 901-4995 to receive helpful information and resources, and, if you wish, the opportunity to talk with someone who has been through this difficult experience.

**If you are interested in volunteering with one of the Elizabeth Ministry teams, please contact the Parish Office at 509-966-0830 for more information.**

## PRAYER HOTLINE

For any prayer requests, call Barb McKinney at 945-0477 or email: [rbmckinney84@gmail.com](mailto:rbmckinney84@gmail.com)

**If you'd like to become a member of the prayer hotline, please call Barb.**

## PRAYER INTENTIONS

Sister Janet Strong -Tel: 576-0931; email: [annunciation@beitmery.org](mailto:annunciation@beitmery.org), our Diocesan religious Hermit, would like us to know that she is very happy to pray, before the Blessed Sacrament, for any intentions that might be referred to her.

## Christ the Teacher

**CATHOLIC SCHOOL**  
*Excellence in Education*



*Angel Donor*

**SUPPORT A STUDENT'S**

**CATHOLIC EDUCATION**

Donations May Be Tax Deductible

[ctcsyakima.org](http://ctcsyakima.org) | 575-5604

## KNITTING AND CROCHETING



*Prayer Shawl Ministry* Caring, Comfort and Celebration is what Knitting & Crocheting for Jesus does. Knitters & those who Crochet, knit & crochet at home and during our Prayer shawl gatherings. If you know someone who needs Caring or Comfort or has an event to Celebrate, please call Arlee Brown at 965-1347 or Judy Ann Vetsch at 966-4182 or the parish office. More knitters & those who crochet are also needed. Come and Knit or Crochet for Jesus. Join us on **Tuesday, September 28 at 10 a.m.**

## ALTAR LINEN COMMITTEE



Altar Linen Committee is looking for people that have a love of the Eucharist, are committed and responsible to serve for one month out of the year. If you are interested in helping wash, iron, and fold the linens used during all Masses, please call the parish office.

## LEAVE A LEGACY



God calls us to be a good steward of our money. Applying your money to things you've entrusted with to take care of your loved ones and spread love into the world. Right now you give money to the church, school and other important programs. What about end of life planning? Do you have these important programs in your will? Make a difference for future generations, leave a legacy.

## FLOWER REMEMBRANCE



Rose Miller & family: In loving memory of **Antone Miller**, husband, father and grandfather on the anniversary of his death, September 15<sup>th</sup>.

**The Larson family would like to invite you to a Memorial Mass for Barbara Larson on Saturday September 18 at 10:00 a.m. in the St. Paul Cathedral Chapel**

## RECEIVING COMMUNION

**RECEIVING COMMUNION AT LIVING CARE FACILITY.**

Do you live at Living Care or know someone that does, and can to the Home Bound for Living Care will begin, once again, taking Communion on Thursday mornings. If you would like to be place on their list please call the parish office, 509-9660830 providing your name, exact address and phone number.



*Living Care*  
RETIREMENT COMMUNITY



**Men's Ministry  
Holy Family  
Parish**

**MONDAY  
NIGHT  
The Jour-  
ney  
7:00pm**

**THURSDAY  
NIGHT  
That Man is  
You!  
7:00pm**

**FRIDAY  
MORNING  
That Man  
is You!  
6:00am**

**Contact: Jeff Schlieman  
509-833-2515**



**Hotline**

## SEXUAL ABUSE HOTLINE

If you have been abused or victimized by a member of the Catholic clergy, please believe in the possibility for hope and help and healing. We encourage you to come forward and speak out. The Yakima Diocese has a sexual abuse hotline for those who wish to report some incident concerning that issue as regards to a bishop, priest, deacon or diocesan employee or volunteer. Our diocese provides a private/confidential phone line for those wishing to report incidents of sexual abuse regarding clergy, diocesan or church employees or volunteers 1-888-276-4490.



**We are now printing Bulletins in house. Please consider Advertising in our bulletin. Your advertisement will help offset the cost of printing and will help support our Liturgy Department.**

**FOR MORE INFORMATION  
CALL THE PARISH OFFICE.**





**Jose Zuniga**  
LOAN OFFICER  
NMLS: 1211137

**Linda Orozco**  
BRANCH MANAGER  
NMLS: 405733

**Ashley Grunewald**  
LOAN OFFICER  
NMLS: 1574925

**ACADEMY MORTGAGE CORPORATION**  
THE OROZCO GROUP

*Isaiah 32:18*  
509-961-2439  
[www.academymortgage.com/lindaorozco](http://www.academymortgage.com/lindaorozco)

Linda Orozco NMLS# 405733 | State Lic WA #MLO-405733 | 602 North 39th Ave, Suite 200 | Yakima WA 98902  
Branch Phone: (509) 961-2439 | Corp State Lic WA #CL-3113 | Corp - NMLS # 3113 | Equal Housing Lender

**Douglas BESKOW**  
Broker, Realtor  
**509-907-4962**



**TO  
ADVERTISE  
AND  
SUPPORT  
HOLY  
FAMILY  
PLEASE  
CALL THE  
PARISH  
OFFICE AT  
966-0830**

 **PHOTO HAUS**  
**PRINTING PRESS & PHOTO**

**509-575-1555**



**Rachel's Vineyard**

Healing the trauma of abortion, one weekend at a time



**YOUR ADVERTISEMENT IN THIS BULLETIN IS  
NEEDED. CALL THE PARISH OFFICE FOR MORE  
INFORMATION. 509-966-0830**