

CHILDREN

HOLY FAMILY
RELIGIOUS EDUCATION



Pre-K - 5th Grade
509-966-0830

[holyfamiyyakima.org/
religious-education](http://holyfamiyyakima.org/religious-education)

YOUTH

**YOUTH
MINISTRIES**

Middle and High School
509-966-0830



holyfamiyya-
kimayouth/

[holyfamiyyakima.org/
youth-ministry](http://holyfamiyyakima.org/youth-ministry)

ADULTS



**ADULT FAITH
FORMATION**

509-966-0830

SCHOOL

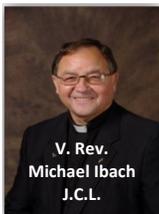
**CHRIST THE TEACHER
CATHOLIC SCHOOL**



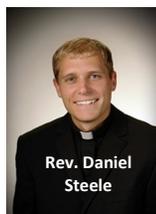
ctcsyakima.org
575-5604



Rev. César Vega
M.
Pastor



V. Rev.
Michael Ibach
J.C.L.



Rev. Daniel
Steele



Deacon Jim
Krampfer



Deacon John
Cornell



YEAR OF GRACE ON THE *Real Presence* CORPUS CHRISTI 2021-2022

“and they recognized Him...” He is Real

THE REAL PRESENCE OF JESUS IN THE EUCHARIST

-Bishop Robert Barron, taken from 2020 Religious Education Congress (Part 8)

Now just a glance at question 75, and in some ways here everybody, we're coming to the heart of the matter, John 6, through the Fathers, the anti-barengarian position now, Thomas Aquinas this great theological mind, expressing the Church's faith about the Eucharist. Here's the question he poses, whether in this Sacrament the Body of Christ is according to truth or only according to figure, or as an assign, very important now, think Berengarius, will go right back to John 6 and look forward to Flannery O'Connor, "if it's only a symbol, I say to hell with." Listen to Aquinas again, "whether in this Sacrament the Body of Chris is there," he says, "secundum veritatem," according to truth, or only according to figure or as an assign? His answer of course says he's there Secundum veritatem, He's there according to truth. How do we explain it? Well here Thomas uses language that I think we shouldn't run from, I think we should love and reverence. He's borrowing it but he's adapting it like crazy but borrowing it from the Aristotelian philosophy of his time, Thomas speaks here of transubstantiation. I don't know if there are any Simpsons fans here, there's a famous Simpsons episode where Homer becomes a Catholic briefly and remember he's in Catechism class and he's written on his arm, like a cheat sheet "transubstantiation" I've always appreciated that, he also wrote by the way God good, devil bad, just so he was clear on the basics, you know, but he also wrote transubstantiation. Okay, what substance, can I just propose I think an altogether valid but maybe somewhat easier way to understand this distinction, substance is the deepest and core reality of something. When I speak of substance, I mean the deepest and core reality of something. What something is, that's the substantia, right? What stands under, now what does it stand under? It stands under what Aristotle and Thomas Aquinas called "accidents" just a fancy way of saying appearances. That's why later we'll speak of the species, same thing right? Species is like the word spectacle, it means what you see.

So, Thomas says, in the great act of consecration, the substance of the bread and wine, that is to say, their deepest and core reality change into the Body and the Blood of Jesus, even as the appearances, accidents, species of the bread and wine remain. So, what are we talking about after the consecration? Not of bread and wine, we made a grammatical error a logical error, if we refer them that way, because their core reality has changed even as their appearances remain unchanged, that's transubstantiation. What I'm hoping we can all see here is that this is not some alien imposition, but rather it's an attempt to articulate what was sensed from John 6th on, the density and reality of what we're talking about.

Here's a quick thing I'm gonna add here, Thomas asked the question, well isn't there deception involved in the Eucharist? And wouldn't this be unworthy of God to be deceiving us? You say, well heck it looks like bread and wine, it tastes like bread and wine and it reacts like bread and wine, so isn't God deceiving us here?" His answer is, "no, there's no deception whatsoever because the senses indeed take in what's there." The accidents the species the senses are seeing correctly what's there, but the senses have to be informed by a judgment shaped by faith. Now I'll get to some of this at the very end of my talk, I'll try to explain how we can make sense of this, but the point is the senses aren't deceived, sometimes in my internet ministry when this issue comes up, skeptics of the Catholic position will say, "look just take the Eucharist take the Host and put it under a microscope and see what you find out, I mean has it changed into the flesh of a human being?" Well, anything that can be observed empirically is not what we're talking about here. That's the level of the accidental or of the appearance level the changes happen at the level of substance, transubstantiation. You know, here's another image maybe, think of the disciples on the road to Emmaus, seeing the Risen Jesus, taking Him in, listening to Him, indeed led by Him revealing they know all the data about Him. He's a prophet mighty word indeed, loved by the people, the elders turned against Him, He was crucified, some say He rose from the dead. They're seeing everything but they're not getting it. They're seeing what's there to be seen but they're not getting to the core reality of who He is! It's only, and of course how wonderful, how wonderful, that it's in the breaking of the bread that they get, they see who He is.

Continued next week.



Office of the Pastor
5315 Tieton Dr. Yakima, W 98908
509-966-0830
office@holylfamilyyakima.org

THE LORD UPHOLDS MY LIFE.

FIRST READING

Wisdom 2:12,17-20

The just one is put to the test.

SECOND READING

James 3:16-4:3

James teaches about the wisdom from above.

GOSPEL READING

Mark 9:30-37

Jesus teaches his disciples that the greatest are those who serve all.

FAMILY CONNECTION

<https://www.loyolapress.com/>

Conversations such as the one described in today's Gospel are common in family life. Perhaps these examples are familiar: "I should get the first piece of cake because I am the youngest," "I did the dishes yesterday; someone else should do them today." How might we respond if Jesus asked about our family arguments? What would Jesus say to us in reply? All of us need the reminder found in today's Gospel: To be great in God's Kingdom is to be the servant of all.

As you gather as a family, recall a recent family argument about household chores or an example of bickering among family members. Talk about what was at issue in the argument. Together imagine that Jesus entered the room just as the argument ended. What would you tell Jesus your argument was about? What might Jesus say in reply? Read together today's Gospel, Mark 9:30-37. How was your family argument like the argument among Jesus' disciples? What might your family do to remember that those who are great in God's kingdom are those who willingly serve others? Pray together that your family life will reflect your commitment to serve one another with love. Pray Saint Ignatius of Loyola's Prayer for Generosity.

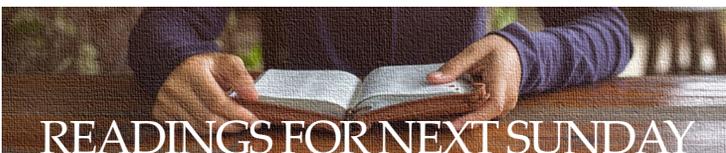


SEMINARIANS!

Bishop Tyson has encouraged us to pray for vocations to the priesthood and religious life. **Christian Meléndez** is studying at **Mundelein Seminary**. Please keep him and those who are considering vocations in your prayers.

ONLINE
Sunday Offering
Donations

FOR YOUR CONVENIENCE
THANK YOU FOR YOUR WEEKLY GIVING!



READINGS FOR NEXT SUNDAY

TWENTY-SIXTH SUNDAY OF ORDINARY TIME

1st Reading: Numbers 11:25-29

Responsorial Psalm: 19:8,10,12-13,14

2nd Reading: James 5:1-6

Gospel: Mark 9:38-43,45,47-48

LIVING A
STEWARDSHIP
life

It is all about your heart...
Everything we have is a gift from
God that we are to use to help others.

WEEKLY TOTALS	INCOME	BUDGETED	NET
8/1/2021	14,996.50	16,250.00	(1,253.50)
8/12/2021			
Month Total	66,914.00	66,750.00	3,163.50
ACCOUNT		NET	
General Checking Balance		50,627.85	
Parish Savings Balance		10,048.39	

KC BREAKFAST

JOIN US! SUPPORT AND ENJOY A DELICIOUS
BREAKFAST!

SUNDAY | SEP. 19
7:30 TO 11AM
IN THE FR. MURTAGH GATHERING HALL

HOLY FAMILY SMALL GROUPS

Get Connected or Form Small Holy Family Groups:

1. Form a group yourself and then let Cathy know who is in your group.
2. Go to 'Holy Family Small Groups' on Facebook.
3. Call or email Cathy Schlieman and she can help place you in a group that interests you.
4. If you are currently in a small group, please have one person from your group call or email Cathy with the names and phone numbers of your group members.

We have an interested in the following 2 groups: "Couples w/ Teens" and "Co-ed for Singles and Couples". If you are interested in joining one of these groups or want more info, please contact Cathy Schlieman. 509-833-9456.

THIS IS MY BODY: ONE GIRL'S JOURNEY FROM DOUBT TO BELIEF

By ALISON BLANCHET

Joanna and I became friends in college, when I was a junior and she was a freshman. Her family had converted to Catholicism when she was a teenager and she struggled to embrace their new beliefs. I was a theology major who loved my Catholic faith *and* a good discussion. Joanna would often knock on my door, offer me a pudding snack, and spend hours grilling me about the Church.

Not Just a Symbol

Joanna's biggest issue with the Catholic Church was the Eucharist. Having been raised Episcopalian, she had celebrated the Lord's Supper as a "symbol" since her childhood. The bread and wine they had shared at her church on Sunday had been just that – bread and wine.

In the Eucharist, Christ left the Catholic Church not a symbol of Himself but His Body, Blood, Soul, and Divinity. We believe the promise of Christ, that, 'I am the bread of life . . . I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world' ([John 6:48-51](#)).

When Christ said this, many of his followers left, saying this idea of eating his flesh was too hard to accept ([John 6:66](#)). Had Christ intended for the Eucharist to be a symbol, he would have clarified. Yet he allowed them to leave. 2000 years later, we continue to live the words of Christ, believing what He taught and the Council of Trent clarified: 'that by the consecration of the bread and wine there takes place a change of the whole substance of the bread into the substance of the body of Christ our Lord and of the whole substance of the wine into the substance of his blood' (CCC #1376). We call this transubstantiation: the substance changes while the appearance remains the same.

STUDENTS FOR LIFE fall celebration

Friday, October 1

7pm | Chesterley Park

Picnic shelter near the bathrooms

Free pizza and games with prizes

STUDENTS FOR LIFE gives young people between the ages of 13 and college age the chance to gather with peers, emphasizing self-respect and positive life values. It will be great to meet you and enjoy a beautiful fall evening!

Contact: Christine Conklin, 509-985-6248, Executive Director, Pro-Life Coalition of Central WA Advisor, Students for Life

Everything My Heart Wanted

This was the explanation I constantly offered Joanna, yet she couldn't wrap her mind around this idea of the Eucharist. It was 'too out there . . . something we had convinced ourselves of.' Holy Thursday, I returned from classes to find her at my door. I felt defeated, that after a year Joanna still struggled to understand. Exasperated, I invited her to come to Mass with me that evening. Well, not so much invited as said, 'We're going to Mass. If God wants you to believe this, it's His turn to show you. I'm done!'

I really was done. My explanations of the Church, Christ, and the Eucharist had failed to make Joanna believe. However, what I had forgotten was that belief didn't come from me, but from the Holy Spirit. For Joanna, that moment happened at Mass that night. She explained, 'The incarnation, the cross, the Eucharist . . . **everything my heart wanted all in one place.** I had known for a while but it came down to a choice. The choice to say yes, I do believe.' I thought it was my explanations that would change Joanna's heart, but that moment of belief came from grace. Not me.

Go, Ask, Receive

This week, we do things differently from our non-Catholic friends. We celebrate the institution of the Eucharist on Holy Thursday. We remember Christ's death on Good Friday. Catechumens will be initiated and we will remember our baptisms at the Easter Vigil. If you wonder why, find explanations. If you struggle to believe, realize that while explanations can offer clarity it is grace that aids belief. By going to Mass that night, Joanna put herself in a place to receive graces before she fully understood. Don't be afraid to go to Mass. Christ is truly present in the Eucharist, even if you don't fully understand or believe.

<https://lifeteen.com/blog/this-is-my-body-one-girls-journey-from-doubt-to-belief/>

Youth Ministry

HIGH SCHOOL YOUTH GROUPS BEGIN 9/19 AFTER THE YOUTH MASS AND WILL END AT 8:30 P.M. THEY WILL TAKE PLACE IN THE PORTABLES AT CHRIST THE TEACHER.

MIDDLE SCHOOL YOUTH GROUPS WILL BEGIN 9/22 AT 6:30 P.M. UNTIL 8:00 P.M. IN THE GATHERING HALL.

RECONCILIATION

SATURDAYS
3:30 - 4:30 PM

To celebrate the sacrament of reconciliation means to be wrapped in a warm embrace. –Pope Francis

MASS INTENTIONS



WEEKEND MASS INTENTIONS:
FOR THE INTENTIONS OF GERARDO SANCHEZ MENDEZ
FOR THE REPOSE SOUL OF: SONIA BENAVIDEZ MATA SHANE MAY

MASS SCHEDULE

WEEKDAY

Mon.– Thurs. 7:00 AM & 12:15 PM
Fri. 8:15 AM (School Mass) & 12:15PM
Sat. 8:15 AM

WEEKEND

SATURDAY

3:30 PM CONFESSIONS

5:00 PM (Vigil Mass Livestreamed)

SUNDAY

7:00 AM
9:00 AM (Livestreamed)
11:00 AM (Bilingual Livestreamed)
6:00 PM (Youth)
Latin Mass 12:30 PM
(2nd Sunday of the Month)
Vietnamese Mass 12:30 PM
(1st & 3rd Sundays of the Month)

HOLY DAYS OF OBLIGATION MASSES

VIGIL 5:30 PM
HOLY DAY 7:00 AM, 12:15 PM, & 7:00 PM

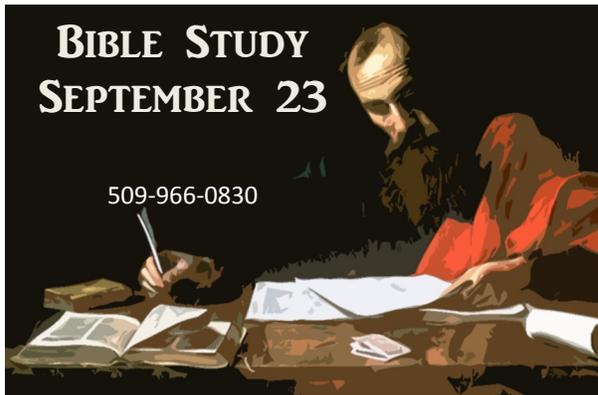
Diocesan Changes

- Suitable face coverings are required, including for those fully vaccinated
- Return of Holy Water in all areas
- The invitation to the faithful to exchange a sign of peace
- Presentation of gifts by the faithful
- Missal, chalice, paten/ciborium and cruets of wine and water may be brought to the altar per normal practice
- Communicants may remove face coverings before presenting themselves for Communion.
- Communion may be received on the hand or on the tongue, we encourage receiving on the hand to keep our Priest and Eucharistic Ministers safe.



BIBLE STUDY SEPTEMBER 23

509-966-0830



SPONSOR A CLASSROOM



CTCS is seeking individuals or businesses to be a part of our growth as Classroom Sponsors. Classroom Sponsors will enhance the student experience by supporting school wide learning expectations set by our WCEA Accreditation, as well as provide classrooms with more community outreach opportunities.

Classroom Sponsorships are tax deductible and will include marketing promotions. Please contact Katie at kregister@ctesyakima.org.

BAPTISMS

Baptisms are being scheduled on select Saturdays or during any of our weekend Masses. For further information and to schedule your child's baptism please call the parish office.

UPCOMING BAPTISM DATES

Every weekend during our regular Mass Schedule & November 13 (Spanish)



BEGINNING NEXT SUNDAY FACE COVERINGS



MASK



BANDANA



NECK GAITER



SCARF

ARE REQUIRED INDOORS

LATIN MASS
SUNDAY, OCTOBER 10
AT 12:30 P.M.



No matter how hopeless it seems, you can

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& find the love you once shared.

Retrouvaille is a *lifeline* for marriages....
...a program to help couples heal and
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CALL 1 (800) 470-2230

LEARN MORE: www.helpourmarriage.org

The dates for the *Retrouvaille* weekends are:
Spanish 10/22-10/24 in Virtual- 1.800.966.7981



HOLY FAMILY'S
SHARING THE LIGHT

Gift
SHOP

HOURS

SATURDAY | 4:30 P.M. TO 6:30 P.M.

SUNDAY | 7:45 A.M. TO 12:30 P.M.

EVENING PRAYER

MONDAYS 6:00PM
TO 7:00PM

ADORATION

TUESDAYS AFTER
7AM MASS ENDING
WITH BENEDICTION AT
5:45PM

Could you not keep watch for one hour? MARK 14:37



HEARING HIS VOICE

Men's
RETREAT

at Camp Koinonia.
October 1 & 2
More information to come

POSTPONED

MASS AT THE MISSION



JOIN US EVERY 1ST
SUNDAY OF THE
MONTH AT THE ST.
JOSEPH MISSION AT
THE AHTANUM ON
OCTOBER 3
9:30 A.M.

MASS WILL BE HELD
OUTDOORS, PLEASE
BRING A CHAIR, WEAR
A MASK AND
MAINTAIN
APPROPRIATE SOCIAL
DISTANCING.

17740 Ahtanum Rd, Yakima

RELIGIOUS EDUCATION

JASMIN THOMPSON

JASMIN.THOMPSON@HOLYFA

MILYYAKIMA.ORG

K-5th Grade including
children in 1st year of
Prep for Reconciliation and
First Communion.

Begins October 3/4, 2021

Sundays from 10-11am or

Mondays from 4-5pm



2ND YEAR SACRAMENTAL PREP

ROSE MEYER

ROSE.MEYER@HOLYFAMILYAKIMA.ORG

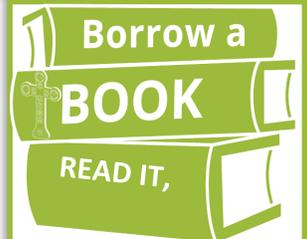
For Children that have already completed at
least one year of Religious Education and need to receive

RECONCILIATION & FIRST COMMUNION.

Sundays at 8:00 a.m. or 10:00 a.m.

**PARENT MEETING: TUESDAY, SEPTEMBER
21 AT 7:00 P.M. IN THE CHURCH**

Catholic Charities Serving Central Washington's St. Vincent Center in Union Gap is seeing an unprecedented number of families who need extra help. Volunteers are needed to serve on Tuesdays and Fridays 7:45 a.m. – 12:15 p.m. at the Food Bank. Volunteers should be able to lift and carry 30+ lbs. or serve in the Thrift Store. The center's staff will work with you to set a schedule that fits your needs. To begin the process of becoming a volunteer, go to <https://catholiccharitiescw.org/services/involvement/volunteer-opportunities> or call Becki Lambert at (509)965-7100 Ext. 1196 for more information.



The Adult Faith Formation Ministry is excited to share all the wonderful books, audios, and videos that are in their Library. Visit the bookshelf on the wall closest to the chapel to borrow an item. Once you are done using it, return it, for someone else to enjoy.

ELIZABETH MINISTRY



is a wonderful ministry in our parish that congratulates new parents and welcomes our new 'lil' one into our faith community. Welcome bags are available in the church foyer or the parish office filled with goodies and helpful information. We are looking for new team members to help welcome new families into our community.

Elizabeth Ministry Bereavement offers support for women who have suffered the loss of a baby to **miscarriage**. In this time of grief and questions, please call Christine Levitan at 901-4995 to receive helpful information and resources, and, if you wish, the opportunity to talk with someone who has been through this difficult experience.

If you are interested in volunteering with one of the Elizabeth Ministry teams, please contact the Parish Office at 509-966-0830 for more information.

PRAYER HOTLINE

For any prayer requests, call Barb McKinney at 945-0477 or email: rbmckinney84@gmail.com

If you'd like to become a member of the prayer hotline, please call Barb.

PRAYER INTENTIONS

Sister Janet Strong -Tel: 576-0931; email: annunciation@beitmery.org, our Diocesan religious Hermit, would like us to know that she is very happy to pray, before the Blessed Sacrament, for any intentions that might be referred to her.

Christ the Teacher
CATHOLIC SCHOOL
Excellence in Education



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KNITTING AND CROCHETING



Prayer Shawl Ministry Caring, Comfort and Celebration is what Knitting & Crocheting for Jesus does. Knitters & those who Crochet, knit & crochet at home and during our Prayer shawl gatherings. If you know someone who needs Caring or Comfort or has an event to Celebrate, please call Arlee Brown at 965-1347 or Judy Ann Vetsch at 966-4182 or the parish office. More knitters & those who crochet are also needed. Come and Knit or Crochet for Jesus. Join us on **Tuesday, September 28 at 10 a.m.**

ALTAR LINEN COMMITTEE



Altar Linen Committee is looking for people that have a love of the Eucharist, are committed and responsible to serve for one month out of the year. If you are interested in helping wash, iron, and fold the linens used during all Masses, please call the parish office.

LEAVE A LEGACY



God calls us to be a good steward of our money. Applying your money to things you've entrusted with to take care of your loved ones and spread love into the world. Right now you give money to the church, school and other important programs. What about end of life planning? Do you have these important programs in your will? Make a difference for future generations, leave a legacy.

FLOWER REMEMBRANCE

 Mary Williams: In loving memory of my father **John William** on his birthday, September 20

 Floyd Leitch & family: In loving memory of **Marian Leitch** on the anniversary of her death, September 20

 Mary Hamelin: In loving memory of **Bob Hamelin**, Sept. 21

RECEIVING COMMUNION

RECEIVING COMMUNION AT LIVING CARE FACILITY.

Do you live at Living Care or know someone that does, and can to the Home Bound for Living Care will begin, once again, taking Communion on Thursday mornings. If you would like to be place on their list please call the parish office, 509-9660830 providing your name, exact address and phone number.



Living Care
RETIREMENT COMMUNITY

MM Men's Ministry
Holy Family
Parish

MONDAY NIGHT The Journey 7:00pm	THURSDAY NIGHT That Man is You! 7:00pm	FRIDAY MORNING That Man is You! 6:00am
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Contact: Jeff Schlieman
509-833-2515



Hotline

SEXUAL ABUSE HOTLINE

If you have been abused or victimized by a member of the Catholic clergy, please believe in the possibility for hope and help and healing. We encourage you to come forward and speak out. The Yakima Diocese has a sexual abuse hotline for those who wish to report some incident concerning that issue as regards to a bishop, priest, deacon or diocesan employee or volunteer. Our diocese provides a private/confidential phone line for those wishing to report incidents of sexual abuse regarding clergy, diocesan or church employees or volunteers 1-888-276-4490.

We are now printing Bulletins in house. Please consider Advertising in our bulletin. Your advertisement will help offset the cost of printing and will help support our Liturgy Department.

FOR MORE INFORMATION
CALL THE PARISH OFFICE.



ACADEMY
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Jose Zuniga LOAN OFFICER
NMLS: 1211137

Linda Orozco BRANCH MANAGER
NMLS: 405733

Ashley Grunewald LOAN OFFICER
NMLS: 1574925

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Branch Phone: (509) 961-2439 | Corp State Lic WA #CL-3113 | Corp - NMLS # 3113 | Equal Housing Lender

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PARISH
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966-0830

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Broker, Realtor
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Rachel's Vineyard

Healing the trauma of abortion, one weekend at a time



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