

"Master, I want to see."
Mark 10:51

Jesus healing the Blind Man, Painted by Brian Jekel (born 1951)

CHILDREN

HOLY FAMILY
RELIGIOUS EDUCATION



Pre-K - 5th Grade
509-966-0830

[holyfamilyyakima.org/
religious-education](http://holyfamilyyakima.org/religious-education)

YOUTH

**YOUTH
MINISTRIES**

Middle and High School
509-966-0830



[holyfamilyya-
kimayouth/](https://www.instagram.com/holyfamilyyakimayouth/)

[holyfamilyyakima.org/
youth-ministry](http://holyfamilyyakima.org/youth-ministry)

ADULTS



**ADULT FAITH
FORMATION**

509-966-0830

SCHOOL

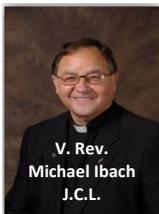
**CHRIST THE TEACHER
CATHOLIC SCHOOL**



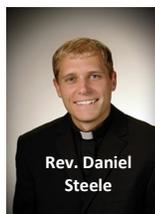
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M.
Pastor



V. Rev.
Michael Ibach
J.C.L.



Rev. Daniel
Steele



Deacon Jim
Krampfer



Deacon John
Cornell



YEAR OF GRACE ON THE

Real Presence

CORPUS CHRISTI 2021-2022

“and they recognized Him...” He is Real

THE REAL PRESENCE OF JESUS IN THE EUCHARIST

The Eucharistic Miracle in Buenos Aires

<https://emmanuel.info/en/the-eucharistic-miracle-in-buenos-aires/>

Eucharistic miracles are often subjected to scientific expertise in order to be able to authenticate them or not. In Buenos Aires (Argentina), experts in the field have produced unimaginable results on a host that had bled.

An article taken from “Il est Vivant!” (He is Alive)

On August 15, 1996, in the Parish of Santa Maria, a parishioner received the Consecrated Host in his hands during Communion, but inadvertently dropped it on the floor and thought not to pick it up because it seemed soiled to him. Another more pious person realized what had happened, picked up the host and put it aside, while quickly informing the Parish priest, Father Alejandro Pezet. The priest, following the instructions of the Church in these circumstances, put the Host in a container filled with water, which stayed in the tabernacle waiting for the Host to dissolve.

On August 26, the tabernacle was reopened to remove the fallen Host from the container, and it was found that the Host had not dissolved and had some reddish stains that were growing day by day. The Parish priests hurriedly went to the Archbishop of Buenos Aires, Cardinal Jorge Mario Bergoglio, to tell him what had happened. It was decided that they wait before proceeding with investigations. After the Archbishop learned that I was freely following these scientific investigations, he asked me to take care of the present case.

On October 6, 1999, I went to Buenos Aires and interviewed the five priests who witnessed the event and who told me that another host had bled in May 1992. They had put it in distilled water, which is the worst way to preserve something, and I was very concerned about that.

At the first miracle, the priests had a chemist among their parishioners who had been asked to analyze the Host. This professional chemist had discovered that it was human blood, revealing the presence of the various leukocytes currently known. She was surprised to find that the white blood cells were active.

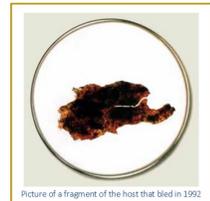
However, she could not proceed with the genetic examination, because at that time it was not easy to carry out the tests. For my part, I took a sample of the two Hosts that had bled, in the presence of the archiepiscopal notary who certified the legality of this act, as requested by the Church authorities in Argentina.

On October 21, 1999 I went to the genetics laboratory which was doing the analyses of the samples I had brought. On 28 January 2000, the specialists found fragments of human DNA in the samples. They were human blood that contained human genetic code.

In March 2000, I was informed that the famous Dr. Robert Lawrence, a forensic histopathologist and one of the leading experts in tissue analysis, had participated in this study. The scientists explained to me that they had sought his collaboration. Dr. Lawrence studied the samples in which he found human skin and white blood cells.

In 2001, I went to Professor Linoli who identified the white blood cells and told me that the samples most likely matched heart tissue. The results obtained from the samples were similar to

those of the studies carried out on Lanciano’s Eucharistic miracle. In 2002, we sent the sample to Professor John Walker at the University of Sydney, Australia, who confirmed that the samples had intact muscle cells and white blood cells, which normally disintegrate when they are out of the body for more than 15 minutes.



Picture of a fragment of the host that bled in 1992

In September 2003, Professor Robert Lawrence confirmed to me that, in light of the new investigations, it could be concluded that the sample corresponded to the tissue of an inflamed heart, which meant that the person to whom it belonged must have been in great pain.

On March 2, 2004, in order to remove any doubt, we called in the leading expert in cardiac pathology and forensic medicine, Professor Frederick Zugibe of Columbia University, New York.

The professor didn’t know that the sample I was bringing him was from a Consecrated host. After studying it, he said, “The sample you brought me is a heart muscle, a myocardium, more precisely the left ventricle. “And he confirmed that my patient had suffered a great deal. So I asked him, “Why do you say that? “Because your patient has some thrombus, at certain times preventing breathing, oxygen supply, tiring and making the patient suffer because every breath had to be painful. He probably suffered a blow to the chest. On the other hand, cardiac activity was high at the time you brought me the sample. The white blood cells were found intact and these are only transported by blood. Therefore, if there are white blood cells, it’s because at the time you brought me the sample, it was beating. “The professor then asked me whose sample it was, and when we told him that it was from a Consecrated host, he said, “I don’t believe it. ” He was very impressed. “Doctor, when you brought me that sample, that heart was alive! »

His report was sent on March 26, 2005, 5 and a half years after the studies began, and the conclusions were as follows: “This is heart tissue: there are degenerative changes in the myocardium, which are due to the fact that the cells are inflamed; this concerns the left ventricle of the heart. “On March 17, 2006, I brought these results to Cardinal Jorge Mario Bergoglio. *Report of Dr. Ricardo Castañon Gomez*

2022

ON NOVEMBER 6 & 7 ALL OF US WILL HAVE THE OPPORTUNITY TO RESPOND TO THE DIOCESAN ANNUAL CATHOLIC APPEAL. WATCH YOUR MAILBOXES NEXT WEEK FOR MORE INFORMATION REGARDING THIS ONCE-A-YEAR APPEAL! PLEASE PRAYERFULLY CONSIDER YOUR GIFT TO SUPPORT THESE IMPORTANT MINISTRIES.

ANNUAL CATHOLIC APPEAL



Photograph: Ethan Pfeiffer

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THE LORD HAS DONE GREAT THINGS FOR US.

FIRST READING

Jeremiah 31:7-9

The Lord declares himself to be the Father of Israel.

SECOND READING

Hebrews 5:1-6

Christ was made high priest by God.

GOSPEL READING

Mark 10:46-52

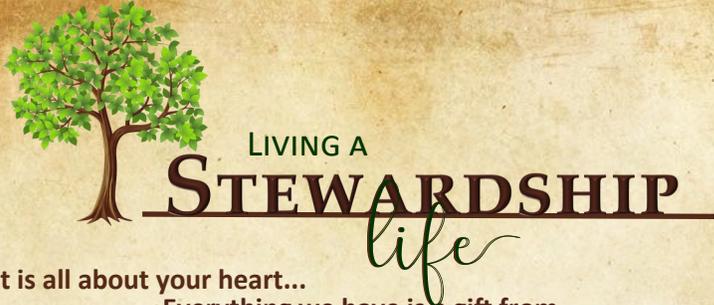
Jesus restores sight to the blind man, Bartimaeus.

FAMILY CONNECTION

<https://www.loyolapress.com/>

Today's Gospel offers us a powerful example of faith and persistence in prayer. Those around him rebuked Bartimaeus for his efforts to attract Jesus' attention. When silenced by the crowd, however, Bartimaeus called out all the more. He is persistent and bold in his confidence that Jesus will show mercy on him and do what he asks. His persistence and great confidence that Jesus would help him reminds us of the confidence with which our children bring to us their needs. In their faith and trust we can find an example of the attitude with which we might approach God in prayer.

As a family, recall a request that has been made repeatedly by one family member to another. Talk about why the request continues to be made if the answer continues to be no. Then read together today's Gospel, Mark 10:46-52. After reading the Gospel, pose questions such as these to your family: Why must Bartimaeus be persistent in calling out to Jesus? (Some people in the crowd are telling him to be quiet.) What does Bartimaeus do when some try to stop him? (He calls out to Jesus all the more.) When Jesus stops and calls for him, what does Jesus do and say? (He restores Bartimaeus's sight; Jesus tells Bartimaeus his faith has saved him.) When we pray, God wants us to be so confident he will help us that we don't permit anyone to keep us from bringing our needs to God in prayer. Invite family members to identify the things they need most from God. Pray these prayers of petition together as a family, confident that God will hear and answer your prayers. Respond to each petition, "Jesus, Son of David, have pity on us." Conclude by praying the Glory Be to the Father.



LIVING A STEWARDSHIP life

It is all about your heart...
Everything we have is a gift from
God that we are to use to help others.

WEEKLY TOTALS	INCOME	BUDGETED	NET
10/3/2021	21,256.00	17,000.00	4,256.00
10/10/2021	11,852.00	12,000.00	(\$148.00)
10/17/2021	14,574.00	16,000.00	(\$1,426.00)
Month Total	47,682.00	45,000.00	2,682.00
ACCOUNT		NET	
General Checking Balance		70,079.75	
Parish Savings Balance		10,049.25	

ONLINE

Sunday Offering Donations

FOR YOUR CONVENIENCE
THANK YOU FOR YOUR WEEKLY GIVING!



PREPARING FOR MASS

READINGS FOR NEXT SUNDAY

THIRTY-SECOND SUNDAY OF ORDINARY TIME

1st Reading: 1 Kings 17:10-16

Responsorial Psalm: 146:7,8-9 9-10

2nd Reading: Hebrews 9:24-28

Gospel: Mark 12:38-44



SEMINARIANS!

Bishop Tyson has encouraged us to pray for vocations to the priesthood and religious life. **Ramses Yates** is studying at **Mt. Angel Abbey Seminary**. Please keep him and those who are considering vocations in your prayers.

Memorial Mass and Breakfast

OCTOBER 31ST, 9AM MASS

This Mass will be dedicated to family members of parishioners who have passed away since the beginning of the Coronavirus.

A complementary breakfast following the 9am Mass will be provided to honor these individuals.

Please contact the office if you know someone from the parish who has passed during this time so we can honor them.





WEEKEND MASS INTENTIONS:
FOR THE WEDDING ANNIVERSARY OF ALBERTO & MARIA RODRIGUEZ

FOR THE REPOSE SOUL OF: SONIA BENAVIDEZ MATA TRACY NELSON

ROSARY FOR THE PROTECTION OF HUMAN LIFE!
OCTOBER 30 AT 4:30 P.M.
IN THE CHURCH IN THE CHURCH

BAPTISMS
 Baptisms are being scheduled on select Saturdays or during any of our weekend Masses. For further information and to schedule your child's baptism please call the parish office.

UPCOMING BAPTISM DATES
 Every weekend during our regular Mass Schedule & November 13 (Spanish)

MASS SCHEDULE

WEEKDAY

Mon.– Thurs. 7:00 AM & 12:15 PM
Fri. 8:15 AM (School Mass) & 12:15PM
Sat. 8:15 AM

WEEKEND

SATURDAY

3:30 PM CONFESSIONS

5:00 PM (Vigil Mass Livestreamed)

SUNDAY

7:00 AM
 9:00 AM (Livestreamed)
 11:00 AM (Bilingual Livestreamed)
 6:00 PM (Youth)
 Latin Mass 12:30 PM
(2nd Sunday of the Month)
 Vietnamese Mass 12:30 PM
(1st & 3rd Sundays of the Month)

HOLY DAYS OF OBLIGATION MASSES

VIGIL 5:30 PM
 HOLY DAY 7:00 AM, 12:15 PM, & 7:00 PM



Listen to the cry of the earth and the cry of the poor, who suffer most.
 Pope Francis

FACE COVERINGS ARE REQUIRED INDOORS

MASK BANDANA NECK GAITER SCARF

DUE TO A SHORTAGE OF MASKS AT HOLY FAMILY WE ASK THAT YOU PLEASE BRING YOUR OWN MASK. THANK YOU FOR YOUR COOPERATION!

HOLY FAMILY'S

TRUNK OR TREAT

FRIDAY, OCTOBER 29
 6:00 TO 7:30 P.M.
 MAIN PARKING LOT
CANDY DONATIONS NEEDED



TAMALE MAKING PARTY!
NOVEMBER 11, 2021 | 9 TO 12 PM
FOR FURTHER INFORMATION CONTACT AMANDA ROBEL AT 509-307-3100
 HELP US MAKE TAMALES (NO EXPERIENCE NECESSARY)
 TAMALES WILL BE SOLD AS A FUNDRAISER SUPPORTING OUR RELIGIOUS EDUCATION, MIDDLE SCHOOL AND HIGH SCHOOL PROGRAMS.

HOLY FAMILY CATHOLIC CHURCH
 5315 Tieton Drive
 Yakima, WA 98908

The Detox I Never Thought I Needed

by RACHEL PENATE

<https://lifeteen.com/blog/detox-never-thought-needed/>



Ironically, one of the most complicated relationships I've ever had is my relationship with my phone. You all probably can relate to this same story: the one that involves the itch to scroll Instagram during family dinner or leave snarky Facebook replies late into the night. I'd like to say it took me just a few hard days to fully comprehend how unhealthy my relationship was, but that couldn't be further from the truth. In all reality, it took a few hard years and 30 days of complete absence from optional technology (AKA a "digital detox") to start making real changes in my life.

So, what did it? A book and a whole lot of pent up frustration.

Much of what I learned during my "digital detox" came from Cal Newport's book "[Digital Minimalism](#)." At its core, what Newport's words gave me was not only the reason for WHAT is wrong with social media. Rather, it was a discovery of WHY this relationship has proved difficult. And, more importantly, HOW do I make it work?

Knowing full well I'm not alone in this struggle and the burden it can place on our ability to foster true sources of refreshment in our lives, especially as a leader in ministry, I wanted to share a few learned takeaways I will be holding close in the years to come:

1. It's OK For It to Be Hard. So often, I think what kept me from actively making changes was the absurd belief that just because I knew it was unhealthy, I shouldn't be struggling. There was great freedom in realizing that app developers design these apps to KEEP YOU ADDICTED. It's not your fault that you struggle; the system is designed to make you struggle.

2. Know Your Purpose for Using Each App. Losing sight of why you are in these online spaces, to begin with, can easily lead to unhealthy use. For example, utilizing an app to stay in touch with your family looks much different from using it to grow a small business. A small business might need to use the likes and comments as markers for increased interaction and engagement, but using social media tools to connect with family has no need for those numbers. The end goal of "connection" will still be achieved even without those shiny red alerts. Remembering the purpose of these apps in your life will keep you grounded.

3. Boundaries are Important. In order to keep your feet firmly planted in that purpose, boundaries are really, really important. Some examples of boundaries I've implemented are as follows:

- I set a 30-min-a-day app limit on my phone.
- I use the "like" button intentionally (only liking the posts I've actually read and really do like — what a concept, right?).
- I don't let the "social media standards" (e.g., creating posts just so people will like them, caring about my follower count) dictate the meaningful content I choose to post.

4. Scrolling ≠ Quality Leisure. As human beings, we benefit greatly from quality leisure. Social media scrolling may masquerade as something "leisurely" to do in your spare time, but do not be fooled... it is NOT quality leisure. Without limits on time spent and specific objectives as to the purpose for these tools in our lives, they can easily become misused and lead to burnout and dissatisfaction.

In the end, it comes down to how we view our social media use. So often, our bad habits lead us to feel as though we are being used and manipulated by the tools we've chosen to employ in our lives. When we remember that social media tools are the tools themselves, we recognize that we have more power over them than we may realize. When we can sort out our purpose for social media, reign in our boundaries, and properly put them in their place, we will be better rested and equipped to serve our families, friends, teens, and faith communities — in person.

Youth Ministry

HIGH SCHOOL YOUTH GROUPS AFTER THE YOUTH MASS AND WILL END AT 8:30 P.M. THEY WILL TAKE PLACE IN THE PORTABLES AT CHRIST THE TEACHER. MIDDLE SCHOOL YOUTH GROUPS AT 6:30 P.M. UNTIL 8:00 P.M. IN THE GATHERING HALL.

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ELIZABETH MINISTRY



is a wonderful ministry in our parish that congratulates new parents and welcomes our new 'lil' one into our faith community. Welcome bags are available in the church foyer or the parish office filled with goodies and helpful information. We are looking for new team members to help welcome new families into our community.

Elizabeth Ministry Bereavement offers support for women who have suffered the loss of a baby to **miscarriage**. In this time of grief and questions, please call Christine Levitan at 901-4995 to receive helpful information and resources, and, if you wish, the opportunity to talk with someone who has been through this difficult experience.

If you are interested in volunteering with one of the Elizabeth Ministry teams, please contact the Parish Office at 509-966-0830 for more information.

PRAYER HOTLINE

For any prayer requests, call Barb McKinney at 945-0477 or email: rhmckinney84@gmail.com

If you'd like to become a member of the prayer hotline, please call Barb.

PRAYER INTENTIONS

Sister Janet Strong -Tel: 576-0931; email: annunciation@beitmery.org, our Diocesan religious Hermit, would like us to know that she is very happy to pray, before the Blessed Sacrament, for any intentions that might be referred to her.

Christ the Teacher

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KNITTING AND CROCHETING



Prayer Shawl Ministry Caring, Comfort and Celebration is what Knitting & Crocheting for Jesus does. Knitters & those who Crochet, knit & crochet at home and during our Prayer shawl gatherings. If you know someone who needs Caring or Comfort or has an event to Celebrate, please call Arlee Brown at 965-1347 or Judy Ann Vetsch at 966-4182 or the parish office. More knitters & those who crochet are also needed. Come and Knit or Crochet for Jesus. **Join us every 2nd & 4th Tuesday of every month at 10am.**

ALTAR LINEN COMMITTEE



Altar Linen Committee is looking for people that have a love of the Eucharist, are committed and responsible to serve for one month out of the year. If you are interested in helping wash, iron, and fold the linens used during all Masses, please call the parish office.

LEAVE A LEGACY



God calls us to be a good steward of our money. Applying your money to things you've entrusted with to take care of your loved ones and spread love into the world. Right now you give money to the church, school and other important programs. What about end of life planning? Do you have these important programs in your will? Make a difference for future generations, leave a legacy.

FLOWER REMEMBRANCE

- Deccio Family: In loving memory of **Alex Deccio** on the anniversary of his death, Oct. 25th also in remembrance of his birthday, Oct. 28.
- Clay and Anne Gerstenbeger: In loving memory of her son, **Bruce Cullerton**, on the anniversary of his death October 25.
- Marge Easley & Family: In loving memory of **Walter Easley** on his birthday, October 26.
- Leone McGarry: In loving memory of **Jack McGarry** on the anniversary of his death, October 24, 1997.
- Bob Harris and Family: In loving memory of **Barbara Harris**, wife, mother, and grandmother on the anniversary her death, October 25.

RECEIVING COMMUNION

RECEIVING COMMUNION AT LIVING CARE FACILITY.

Do you live at Living Care or know someone that does, and can to the Home Bound for Living Care will begin, once again, taking Communion on Thursday mornings. If you would like to be place on their list please call the parish office, 509-966-0830 providing your name, exact address and phone number.

MM Men's Ministry
Holy Family
Parish

MONDAY NIGHT	THURSDAY NIGHT	FRIDAY MORNING
The Journey 7:00pm	That Man is You! 7:00pm	That Man is You! 6:00am

**Contact: Jeff Schlieman
509-833-2515**



Hotline

SEXUAL ABUSE HOTLINE

If you have been abused or victimized by a member of the Catholic clergy, please believe in the possibility for hope and help and healing. We encourage you to come forward and speak out. The Yakima Diocese has a sexual abuse hotline for those who wish to report some incident concerning that issue as regards to a bishop, priest, deacon or diocesan employee or volunteer. Our diocese provides a private/confidential phone line for those wishing to report incidents of sexual abuse regarding clergy, diocesan or church employees or volunteers 1-888-276-4490.

We are now printing Bulletins in house. Please consider Advertising in our bulletin. Your advertisement will help offset the cost of printing and will help support our Liturgy Department.

FOR MORE INFORMATION
CALL THE PARISH OFFICE.



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