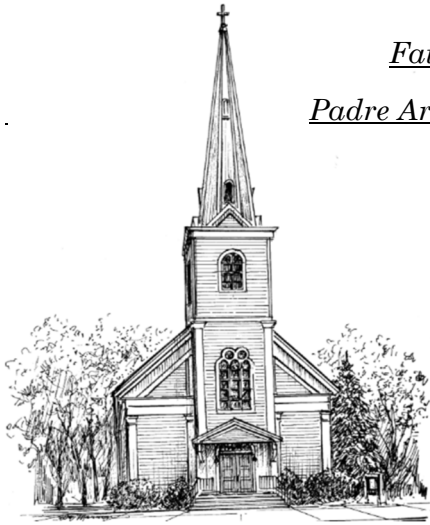


Parish Family of St. Mary & St. Andrew

Father Kenneth Riello, Pastor

Father Y. Vijaya Shekar, Parochial Vicar

Padre Arthur Rojas, Ministerio Hispano (Domingos)



St. Mary & St. Andrew

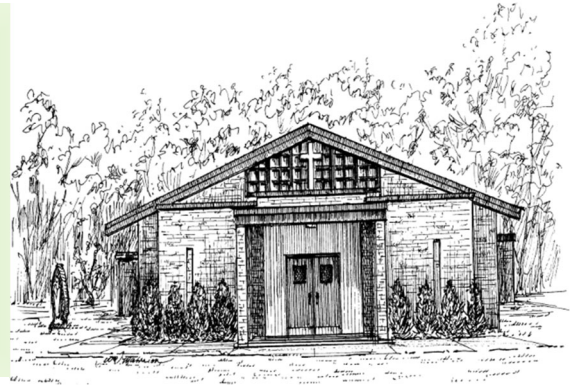
137 South Main Street
Ellenville, N.Y. 12428

(845) 647-6080

Fax: (845) 647-2486

Fifteenth Sunday in Ordinary Time

**July 25,
2021**



Our Lady of Lourdes Mission

6078 Route 209

Kerhonkson, N.Y. 12446

Mail address, Fax & Phone # -
same as Ellenville

Our website is:
www.smsaparish.org
Check it out!

Holy Sacrifice of the Mass

In Ellenville: 5:00 PM Saturday Evening
7:30 AM Sunday
10:00 AM Sunday
(Latin) 11:30 AM Sunday 2nd & 4th Sung

Misa en Español 1:00 P.M. Domingo

In Kerhonkson: 10:00 AM Sunday

Weekday Only in Ellenville

8:00 AM Monday - Friday
9:00 AM Saturday & Holidays

Holy Day: Schedule will be published in the bulletin.

First Friday: 8:00 AM

"Exposition & Benediction" In Ellenville 7-8 PM

Reconciliation:

In Ellenville: On Saturday: 4:00 - 4:45 PM
Or by Appointment & during St. Joseph
Workshop Holy Hour

**Hay confesiones en Español los domingos luego
de la Misa dominical de la 1 p.m.**

Parish Membership:

Please register at the Rectory. If you move or change your
phone number please inform the Rectory.

Religious Education:

Grades 1 through 8 ~ Classes begin in September

Our Sacramental Life

Baptism:

The Sacrament is usually celebrated on Sundays at 2 PM
in the Ellenville Church. Parents must take a baptismal
class.

Sacrament of First Communion & Confirmation:

The Sacraments are offered through the Religious Educa-
tion Program.

Rite of Christian Initiation (RCIA):

This program is for un-baptized people who are thinking of
becoming Catholic as well as for those who are baptized
and have not received the sacraments of First Communion
and/or Confirmation. *Call the office - (845) 647-6080.*

Sacrament of Matrimony:

Reservation of date to be made at least six months in ad-
vance. Parish registration and marriage preparation are
required. Please call to make an appointment with a
priest.

Sacrament of Anointing of the Sick:

The Sacrament may be administered at any time for those
who are seriously ill. Please call the parish office.

Our Homebound or Hospitalized Parishioners:

Please notify the Rectory when a family member, friend or
neighbor is confined to home or hospital so that we can
arrange prayer and a visit.

Sacraments may be performed in the Extraordinary Rite

Parish Family of St. Mary & St. Andrew and Our Lady of Lourdes

Seventeenth Sunday in Ordinary Time



Saturday Vigil
5pm Angelo DiVincenzo

Sunday, July 25
7:30am Mary Blackwood (L)

Our Lady of Lourdes
10:00 Paul Kutch

10:00am Thomas & Ann Viserta
& People of the Parish

11:30am William Hogan

1:00pm Gabriel Rodriguez

Monday - Friday 8am
Monday, Fr Matthew Reiman L

Tuesday, Sadie Blackwood

Wednesday, Anthony Capson

Thursday, MaryAnn Kump (L)

Friday, Anna Pinque
Saturday

9am Frank Backman

5pm Vigil Donald Salovich

Sunday, August 1

7:30am John Blackwood

Our Lady of Lourdes
10:00 Mary Lynch

10 am Agnes Lipton

11:30am People of the Parish &
Patrick Smith (L)

1pm Blanca Posada &
Deceased Members of Posada
& Ospina Families



**Have a Mass
Scheduled
For
Living or
Deceased**



**THE
GREATEST
GIFT ONE
CAN GIVE IS TO
REMEMBER
AND PRAY FOR
YOUR LOVED
ONES !**



**We have a new
EMERGENCY
phone number,
for emergencies
ONLY!**

**Anyone who is
dying and
in need of the
Sacraments.
845-320-7789**

*If death is
imminent and time
is of the essence, call
the hospital and ask
them to send a
priest. If a loved one
is dying, time can
make the difference
in getting there
before the person
moves on. These
three hospitals have
priests that
minister for such
emergencies.
Kingston Hosp.
845-331-3131
Orange Regional
845-333-1000
Vassar Hosp.
845-454-8500*



Thalia Delgado, Ryan Hulick,
Betty Halligan, Jesse Shaw &
Fam., Ana & John Sims,
Patricia Mulieri, Christina
Busse, Kara Anderson,
Christopher Judge, Dan Goewey,
Sal Giambruno, Delio Scudieri,
Stephen Rich, Kathy Loucks,
Sister Mary Denise, Sherry
Engel, Charlotte Clark, Madison
Cinalli, Ted & Olga Zazula,,
George Brown, John Speers,
Christine A. Fisher, Charles
Dechon, Dr. James Cone, Sally
O'Connor, Evan Hulick, Julie
Volpini, Elisha Sickler, Eleanor
Mason, Laura Ann Quigley,
Susan Cioffi, Linda Kane,
Marie Maguire, Claire Christen-
sen, Kevin McCormack, Carl
Chipman, Kay Nigro, Dave
Montero, Claire Preiato, Bea
Speno, Stella Marino, James
Jones, Marlene Lenehan,
Kaitlyn Knapp & Michael,
Thomas Preiato, Nancy Braun,
Brian Ferguson, Timothy
Donnelly, Nancy Lunden Susan
Eidle, Susan Buchthal,, Douglas
Samore, Theresa Rojas, Susan
Riello, Herman Pinque,
Carmella Spano, Beth Russett,
Karen Caban, Robi Josephson,
Tim & James Paulding,
Ronald Deppa

Save the Date!

~ September 19th
Parish Picnic
~Saturday, Sept. 25th
Day of Recollection w/
Fr. Glen Sudano
Open to All
~ First Comm. Oct. 9
~Octoberfest - Oct.24
~ Confirmation - Oct.26



**Sanctuary
Candle
Is Donated
In Loving Memory
of
Margaret Deasy**

A decorative wrought-iron candle holder with a yellow candle. The holder features ornate scrollwork and a central diamond-shaped frame. The candle is a solid yellow color and is positioned within the frame. The entire piece is set against a plain white background.

M=Mission
C=Church

An illustration of St. Martha. She is depicted from the waist up, wearing a white headscarf and a purple tunic. She holds a large green jar in her right hand and a woven basket filled with various fruits (grapes, apples, pears) in her left hand. A large cross is visible in the background to the right. The text "ST. MARTHA" is written in a stylized font at the top.

Jesus took the loaves,
gave thanks, and
distributed them.

Jesús tomó el pan,
dió gracias,
y se lo repartió

A black and white illustration depicting Jesus feeding the five thousand. Jesus, with long hair and a beard, is shown from the chest up, leaning forward and holding a large, round loaf of bread. He is wearing a simple robe. In front of him, a young boy with blonde hair, wearing a green tunic, looks up at Jesus with an open mouth. To the right, a man with a beard and a green head covering looks on. In the foreground, a man with a beard and a green tunic is shown from the chest up, looking up at Jesus. A woman with a blue head covering and a green tunic is also looking up at Jesus. The background is plain white.

**Families: Pray together the
Rosary or The
Chaplet of Divine Mercy.
“The family that prays
together, stays together.”
Fr. Patrick Peyton**

If you're not registered please go to **formed.org** and click **sign up** and do so as **"I belong to a parish or organization"**



Andrew said to Jesus,
"There is a boy here who has
five barley loaves and two fish;
but what good are these for so many?"

JOHN 6:8-9

Seventeenth Sunday *in Ordinary Time*

JULY 25, 2021

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Andrés le dijo a Jesús:
"Aquí hay un muchacho
que trae cinco panes de cebada
y dos pescados.
Pero, ¿qué es eso para tanta gente?"

JUAN 6:8-9

Decimoséptimo Domingo *del Tiempo Ordinario*

25 DE JULIO DE 2021

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Camp Veritas is accepting registrations for this Summer.

Please go to www.campveritas.com to register on line.

We will supply scholarships when needed. Fills up fast.

Lake Placid Camp, FL August 1 - August 6, 2021

Lake Champion Aug. 14-19, 2021 (10th-12th Gr. In the Fall)

Camp Lakota, Wurtsboro, NY Aug. 15-21, 2021 (7th-9th Gr. in the Fall)

REGISTER!

Applies to all
camps!



**\$450 fee. Pay the \$150 fee and the parish will pay
the \$300.**

St. John Bosco Camps for boys 13-15 yrs. old.

Run by the Fraternity of St. Peter.

Camp in South Dakota Aug. 6-18 (waiting list)

Go to stjohnboscocamps.org for details.

RELIGIOUS EDUCATION

If there are new students this year or new families to the parish, please call the parish office 845-647-6080, so we can send information to you. Thank You.

Appreciation

Dinner for Fr. VJ

Sunday, August 8th

The 11:30 Mass will be the last Mass of the day. Dinner to follow in the Hall.

New Paltz & Kingston Pregnancy Centers

Walk for Life Goal ~ \$50,000.

If you would like to make a donation ~ go to pscuc.org or write a check made out to Pregnancy Support Center UC or cash. Use our "Welcome" envelopes designating for Pregnancy Centers. Give it to Father or put it in the collection.

We pray the pandemic will come to a sudden end. In the meanwhile, when not being able to attend the Holy Sacrifice of the Mass we can make a Spiritual Communion. The prayer is as follows:

My Jesus, I believe that You are in the Blessed Sacrament. I love You above all things, and I long for You in my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. As though You have already come, I embrace You and unite myself entirely to You; never permit me to be separated from You.

Catholic Charities Parish Counseling Network

Parishioners have access to short term professional counseling at convenient locations throughout the

Archdiocese of New York, including, Orange, Ulster and Sullivan counties.

It offers access to more than 120 licensed mental health professionals to help parishioners through issues and crises that can be helped by short term therapy, such as marital problems, parenting, eldercare, job loss, or bereavement. A maximum of six sessions at a fee of \$10.00 per session is offered.

Speak with Fr. Ken or a designated parish staff for a referral to Parish Counseling Network or call 866-962-7487

BEAUTIFUL LAMPS ARE BURNING

When someone asks you to, "Light a candle for me", or you want a candle lighted for you, to Jesus, Mary or one of the saints... here's your chance.... The essence of this mysterious lighting of candles is simple. You "own" a perishable item, which is what your offering is about: You "bought" the candle! A whole burnt offering. The sacramental of burning candles is one of the great gifts of Catholic tradition; Buy the candle. Light it. Kneel or stand, and say your prayers: Our Father, Hail Mary, Glory be, your intention; lots of signs of the Crosses, maybe a tear! From *Varie* by Fr. Mark Oliver.

This is the essence of prayer: sacrifice. It costs us, in this case requesting a donation of \$1.00, and like St. John says in the Book of Revelation our prayers rise like incense to heaven!! Our candle is consumed by the fire, the sacrifice and with it our prayers rise to heaven.

The Sanctuary Candle by the Tabernacle at both Churches may be purchased for the week. St. Mary St. Andrew's burns for one week. Donation for the week is \$10.00. Our Lady of Lourdes' burns for two weeks, a 14 day candle. The donation is \$15.00.



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**We encourage everyone
to say the Rosary daily
with their families.**

July 25, 2021 ~ Seventeenth Sunday in Ordinary Time

ONE LORD, ONE FAITH

Do you suppose the authors of the four Gospels were aware of today's first reading from the second book of Kings? Of course they were. The prophet Elisha fed a hundred men with twenty barley loaves in order to prove God's power. This same miracle, now multiplied by more people fed by fewer loaves, is attributed to Jesus in all four Gospels. In today's passage from John we even have the detail that the loaves were barley, reminding every pious Jew of that miracle that Elisha worked. Yet Jesus went into hiding when they wanted to make him king. It is the passage from Paul's Letter to the Ephesians that gives us the reason for this. The power of Jesus comes from God. It is not meant merely to feed us, or to provide one group with a king. There is one Lord, one faith, one God and Father of all who works through Jesus Christ and through us all.

TODAY'S READINGS

First Reading — Elisha feeds a hundred people with twenty barley loaves (2 Kings 4:42-44).

Psalm — The hand of the Lord feeds us; he answers all our needs (Psalm 145).

Second Reading — Paul urges the Ephesians to live in a manner worthy of the call they received (Ephesians 4:1-6).

Gospel — Jesus feeds a large crowd with five barley loaves and two fish (John 6:1-15).

+ + + +

PRESSURE

A diamond is a chunk of coal that has made good under pressure.



READINGS FOR THE WEEK

Monday: Ex 32:15-24, 30-34; Ps 106:19-23;
Mt 13:31-35

Tuesday: Ex 33:7-11; 34:5b-9, 28; Ps 103:6-13;
Mt 13:36-43

Wednesday: Ex 34:29-35; Ps 99:5-7, 9; Mt 13:44-46

Thursday: Ex 40:16-21, 34-38; Ps 84:3-6a, 8a, 11;
Jn 11:19-27 or Lk 10:38-42

Friday: Lv 23:1, 4-11, 15-16, 27, 34b-37;
Ps 81:3-6, 10-11ab; Mt 13:54-58

Saturday: Lv 25:1, 8-17; Ps 67:2-3, 5, 7-8; Mt 14:1-12

Sunday: Ex 16:2-4, 12-15; Ps 78:3-4, 23-25, 54;
Eph 4:17, 20-24; Jn 6:24-35

FEAST OF FAITH

The Preface Dialogue

"Lift up your hearts." "We lift them up to the Lord." "Let us give thanks to the Lord our God." "It is right to give him thanks and praise." With this ancient dialogue we enter the Eucharistic Prayer, the heart of the Mass. These venerable words have been part of the Christian liturgy almost from the beginning—by the time of Hippolytus of Rome (c. 215) they were already fixed in the liturgy.

Several times during the Mass the priest has invited us to pray. There is something different here. We are invited to be "lifted up," to ascend, to climb the Lord's mountain, as it were, to go to a new place for this most solemn part of the Mass. And we are invited to a new frame of mind, a sense of joy, of focused dedication: our hearts must not be cast down, but lifted up, and lifted to the Lord. Why? Because we are going to give thanks—we are going to "eucharist!" It is right and just that we do this.

The eyes of all look hopefully to you,
and you give them their food
in due season.

— *Psalm 145:15*

25 de julio de 2021 ~ Decimoséptimo Domingo del Tiempo Ordinario

UN SEÑOR, UNA FE

¿Crees que los cuatro evangelistas estaban conscientes de la primera lectura de hoy, tomada del Segundo Libro de los Reyes? Por supuesto que lo estaban. El profeta Eliseo alimentó a 100 hombres con veinte panes de cebada a fin de demostrar el poder de Dios. Este mismo milagro, ahora multiplicado por más personas alimentadas con menos panes, se le atribuye a Jesús en los cuatro Evangelios. En el pasaje de hoy, tomado de Juan, incluso tenemos el detalle de que los panes eran de cebada, recordando a cada judío devoto de aquel milagro que hizo Eliseo. Sin embargo, Jesús se escondió cuando querían hacerlo rey. Es el pasaje de la Carta de Pablo a los Efesios que nos explica por qué. El poder de Jesús viene de Dios. No es simplemente para darnos de comer, o para proporcionarle un rey a un grupo. Hay un solo Señor, una sola fe, un solo Dios y Padre de todos quien obra por medio de Jesucristo y por todos nosotros.

LECTURAS DE HOY

Primera lectura Eliseo da de comer a cien hombres con veinte panes de cebada (2 Reyes 4:42-44).

Salmo — Bendeciré al Señor eternamente (Salmo 145 [144]).

Segunda lectura — Pablo exhorta a los efesios a que se muestren dignos de la vocación que han recibido; siendo comunidad unida, llena de fe y esperanza (Efesios 4:1-6).

Evangelio — Jesús da de comer a un enorme gentío con cinco panes de cebada y dos pescados (Juan 6:1-15).

A ti, Señor, sus ojos vuelven todos

y tú los alimentas a su tiempo.— *Salmo 145 (144):15*



LECTURAS DE LA SEMANA

Lunes: Ex 32:15-24, 30-34; Sal 106 (105):19-23; Mt 13:31-35

Martes: Ex 33:7-11; 34:5b-9, 28; Sal 103 (102):6-13; Mt 13:36-43

Miércoles: Ex 34:29-35; Sal 99 (98):5-7, 9; Mt 13:44-46

Jueves: Ex 40:16-21, 34-38; Sal 84 (83):3-6a, 8a, 11; Jn 11:19-27 o Lc 10:38-42

Viernes: Lv 23:1, 4-11, 15-16, 27, 34b-37; Sal 81 (80):3-6, 10-11ab; Mt 13:54-58

Sábado: Lv 25:1, 8-17; Sal 67 (66):2-3, 5, 7-8; Mt 14:1-12

Domingo: Ex 16:2-4, 12-15; Sal 78 (77):3-4, 23-25, 54; Ef 4:17, 20-24; Jn 6:24-35

FIESTA DE LA FE

De la epiclesis a la narración

La narración es una parte de la Plegaria Eucarística y comienza después de la epiclesis, es decir, quien preside la Eucaristía (y quien concelebra, si es el caso), invocan el poder del Espíritu Santo para que consagre los dones que la Iglesia ha ofrecido; que se conviertan en el cuerpo y la sangre de Cristo. El signo visible que acompaña este momento es la imposición de manos sobre los dones. A partir de esta invocación, comienza la narración de la Institución en que Nuestro Señor Jesucristo nos deja la Eucaristía en el contexto de una comida. Esta narración es esencial a la fe cristiana porque describe el dinamismo de su Tradición de una forma pura y fiel. Pablo nos lo recuerda en la primera carta a los corintios: “Yo he recibido del Señor lo que a mi vez les he transmitido” (23). Así pues, el recuerdo de la institución eucarística en el contexto de una comida, no sólo era una historia bonita para recordar, sino un precepto del mismo Jesús que identificará a la comunidad con una historia nueva, una nueva Pascua, un nuevo pan, una Nueva Alianza que se renueva cada vez que se come de este pan y se bebe de este cáliz. Todo esto sucede ahí mismo, frente a nuestros ojos.

PRESIÓN

El carbón se vuelve diamante bajo presión. Anónimo