

Do this in

Memory of me



Roman Catholic Church of Saint Eugene

YONKERS, NEW YORK

THE PARISH OF SAINT EUGENE

JUNE 6, 2021–THE MOST HOLY BODY AND BLOOD OF CHRIST



SATURDAY, JUNE 5	
5:00 PM	Benjamin Caliboso & Enrique Marquez (decd) <i>req. by Caliboso Family</i>
SUNDAY, JUNE 6	
8:00 AM	Coronato Dalli (decd) <i>req. by Family</i>
10:00 AM	St. Eugene Parishioners
12:00 PM	Domenick Muccio (decd) <i>req. by Danielle, Michael & Ian McDonald</i>
6:00 PM	Jared Rosh Balquin (decd) <i>req. by Family</i>
MONDAY, JUNE 7	
6:45 AM	Msgr. Mazza (decd) <i>req. by Fr. Fernan</i>
9:00 AM	Dante & Luigi Riccoboni <i>req. by Joseph & Vivian Riccoboni</i>
TUESDAY, JUNE 8	
6:45 AM	Holy Souls of Purgatory <i>req. by Giacoio Family</i>
9:00 AM	Thomas & Mary Durkin & Sr. Thomas Joseph (decd) <i>req. by Carolyn Walsh</i>
WEDNESDAY, JUNE 9	
6:45 AM	Edward Power Sr. (decd) <i>req. by Eileen Power</i>
9:00 AM	Felicita Malave (decd) <i>req. by Tom O'Sullivan</i>
THURSDAY, JUNE 10	
6:45 AM	Anna Minieri (decd) <i>req. by Justin Minieri</i>
9:00 AM	Thomas O'Sullivan (decd) <i>req. by Ita Yager</i>
FRIDAY, JUNE 11	
6:45 AM	Peter Bodnar Jr. (decd) <i>req. by Gina Mastrangelo & Paul Henshaw</i>
9:00 AM	Louise McKeon (dec) <i>req. by John McKeon</i>
SATURDAY, JUNE 12	
9:00 AM	Bernard Madden (decd) <i>req. by Betty Madden</i>

MEMORIAL CANDLES & BREAD & WINE

Interested in memorializing the Sanctuary Candle by the Tabernacle or for the Virgin Mary, Our Blessed Lady? These candles, which burn continuously, could burn for your specific intentions. If you are interested in having a loved one remembered or a special intention placed before God, please contact the rectory. An offering of \$10.00 a week is requested.

TABERNACLE CANDLE

SPECIAL INTENTION FOR JOSEPH TREACY

REQ. BY JOSEPH & VIVIAN RICCOBONI



BLESSED MOTHER CANDLE

SPECIAL INTENTION FOR THE CENNERAZZO FAMILY

BREAD AND WINE

SPECIAL INTENTION FOR OUR PARISH PRIESTS

PARISH SUPPORT

As evidence of their gratitude for God's generosity to them in their lives, our people returned to His Holy Church the following offerings:

May 30 2021 * 2020 2019

Due to the Early Submission of the bulletin the collections numbers will be printed next week, as always thank you for your generosity.

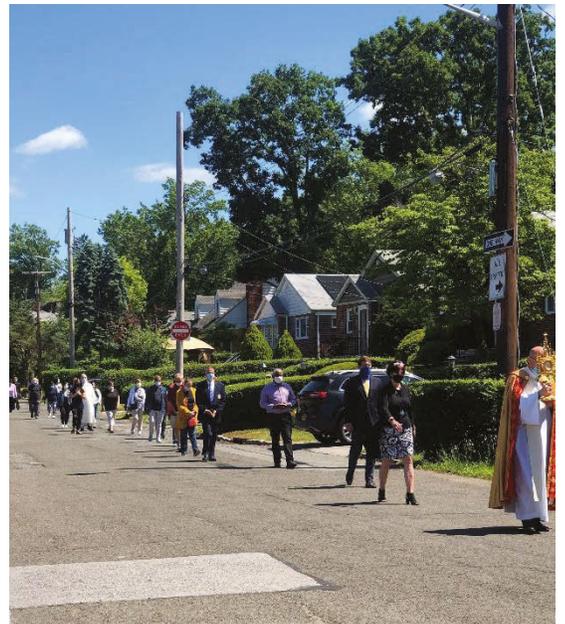
"As stewards we are accountable to God for our time, talent and treasure. We return to the Lord, the giver of all our gifts, a truly grateful and meaningful first share of our time, talent and treasure.

PLEASE REMEMBER IN YOUR PRAYERS

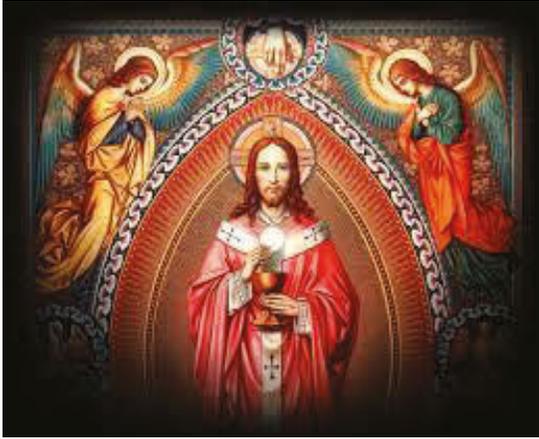
Please keep in your prayers the ill of our parish especially, Baby Fernando, Isa Pepe, Joseph Treacy, Adele Geba, and those recently called home to God, especially, William Cucchiarello, Maria Senson, Tim Greely, Iris Flynn, Laurie Piturro and Amy Berges. Eternal rest grant unto them O, Lord, and let perpetual light shine upon them. Amen.

If you would like to have a loved one added to the list above, please call the rectory secretary (914) 961-2590. Please note we will keep them on the list for one month or call and let us know to add them again.

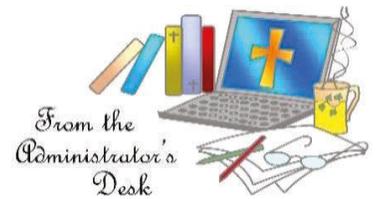




Dear Parishioners:



The Most Holy Body and Blood of Christ; Corpus Christi: The Solemnity of the Most Holy Body and Blood of Christ is also known as the Solemnity of Corpus Christi,



which translates from Latin to "Body of Christ." This feast calls us to focus on two manifestations of the Body of Christ, the Holy Eucharist and the Church. The primary purpose of this feast is to focus our attention on the Eucharist. The opening prayer at Mass calls our attention to Jesus' suffering and death and our worship of Him, especially in the Eucharist. At every Mass our attention is called to the Eucharist and the Real Presence of Christ in it. The secondary focus of this feast is

upon the Body of Christ as it is present in the Church. The Church is called the Body of Christ because of the intimate communion which Jesus shares with his disciples. He expresses this in the Gospels by using the metaphor of a body in which He is the head. This image helps keep in focus both the unity and the diversity of the Church. The Feast of Corpus Christi is commonly used as an opportunity for public Eucharistic processions, which serves as a sign of common faith and adoration. Our worship of Jesus in His Body and Blood calls us to offer to God our Father a pledge of undivided love and an offering of ourselves to the service of others. – from the USCCB. ***We will have our procession immediately following the 10 AM Mass.***



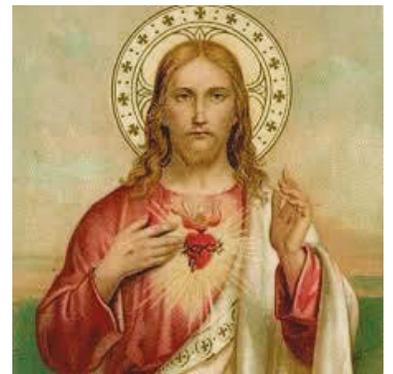
Saint Eugene School Class of 2021 Graduation: Congratulations to our eighth graders who will be graduating from our school this Friday, June 11th. *May God's blessing follow you as you find new journeys to travel. May you walk safely along the pathways of your dreams. May his gentle hand guide the decisions you will make and the passions that you follow. May your hearts and lives always reflect His love and truth, and may hope be a light within you that you carry into each new day. Amen.*

Friday, June 11th, The Most Sacred Heart of Jesus: O most holy heart of Jesus, fountain of every blessing, I adore you, I love you, and with lively sorrow for my

sins I offer you this poor heart of mine. Make me humble, patient, pure and wholly obedient to your will. Grant, Good Jesus, that I may live in you and for you. Protect me in the midst of danger. Comfort me in my afflictions. Give me health of body, assistance in my temporal needs, Your blessing on all that I do, and the grace of a holy death. Amen.

Father's Day Cards: Father's Day cards and offering envelopes are available on the table in the church for all to give their fathers, grandfathers godfathers (living or deceased) a special remembrance on Father's Day. Please return your intentions in the collection or to the church office by June 18th in order to be included on the altar at all of the Masses on Father's Day.

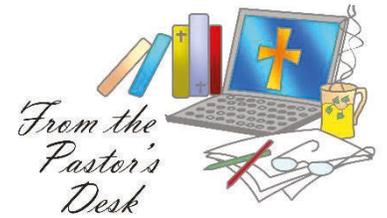
Church Attire: As we are entering the hot, hazy days of summer, please remember that when attending Mass, a proper dress code is recommended. Please no bathing suits, or beach attire.



May God Bless you always, Gina Mastrangelo, Parish Administrator

Beloved of God,

**Meditations on the Feast of Corpus Christi
The Body and Blood of Christ**



"For by the grace given to me I tell everyone among you not to think of himself more highly than one ought to think, but to think soberly, each according to the measure of faith that God has apportioned. For as in one body we have many parts, and all the parts do not have the same function, so we, though many, are one body in Christ and individually parts of one another. Since we have gifts that differ according to the grace given to us, let us exercise them: if prophecy, in proportion to the faith; if ministry, in ministering; if one is a teacher, in teaching; if one exhorts, in exhortation; if one contributes, in generosity; if one is over others, with diligence; if one does acts of mercy, with cheerfulness." (Romans 12:3-8)

The stillness of death permeated every inch of the camp. The pain of the thousands who suffered surrounded me. As I write this, just the memory of being in Dachau disturbs my soul. The only original buildings remaining are the German Soldiers and Administrative quarters and the Death Chambers and Ovens. The cement foundations for the prisoner row houses which line a dirt road have numerical markers. As I was with a tour, we were given a guide for all aspects of the camp... from the train that dropped off the prisoners, to townfolk who would throw rocks at the prisoners as they were being marched to work in the fields – the rocks were grey bread so they could somehow survive on. Towards the end of the tour, I had a few moments with our guide, a young woman of about 20. I asked her what she did for a living, because all the guides are volunteers, and also why she did offer her time this way. She told me that she was hoping to touch the school children so that nothing like this will ever happen again. I said that her family must be very proud of her. She said emphatically, "No!" I was taken aback and asked if I could inquire as to why. Her grandparents said that it should never be spoken of. The closet must never be opened to reveal the skeleton within.

"For by the grace given to me I tell everyone among you not to think of himself more highly than one ought to think, but to think soberly." Think soberly, think honestly about oneself. This just doesn't happen anymore. The non-existent lines for confession are a proof of that. Because we may periodically pray within our hearts, we've convinced ourselves that Sunday Worship is no longer necessary... "I talk to God in my own way." Because our music heroes, movie heroes, published authors, television writers regularly take God's name in vain and repeatedly use vulgarities, it's no longer a sin to profane God and be disrespectful to one another. Because we enjoy sex outside of marriage (whether hetero or homo), we've convinced ourselves it is no longer a sin. And since we want to continue having sex outside of marriage, then contraception is a must with the final form of contraception being killing the unborn. And since we decided it's okay to have sex outside of marriage, then is marriage really necessary, or why not just define it however we want, to suit what makes us happy. Oh yeah, lying is okay... you just have to make sure you don't get caught (but your children can't lie to you). Fudging the numbers on your taxes is okay... the government owes me. So then, stealing is no longer a sin either. Since we've already decided that sex outside of marriage is not a sin, then coveting your neighbor's wife or husband and, therefore, adultery is no longer a sin either. If only the Church would catch up with the times. So, let's update the commandments... "I am the Lord your God, but don't listen to me." "I am the Lord you God, curse me and one another." "Jesus your savior rose on Sunday, go play football." "Always be disrespectful to your parents." "Kill whenever it makes your life easier." "Steal what you want." "Lie to get ahead." "Break up marriage because you want that other person." Maybe the only commandment should read... "I live my life for me, nothing & no one else matters. I am I."

Friedrich Nietzsche wrote, *"Where has God gone?" he cried. "I shall tell you. We have killed him - you and I. We are his murderers... Do we not smell anything yet of God's decomposition? Gods too decompose. God is dead. God remains dead. And we have killed him. How shall we, murderers of all murderers, console ourselves? That which was the holiest and mightiest of all that the world has yet possessed has bled to death under our knives. Who will wipe this blood off us? With what water could we purify ourselves? What festivals of atonement, what sacred games shall we need to invent? Is not the greatness of this deed too great for us? Must we not ourselves become gods simply to be worthy of it?"*

Think soberly of yourselves and recall how it was in the beginning... Adam and Eve (humanity) at peace and one with God in the Garden of Eden. They only had but one restriction, in humility to obey, to obey God and not eat of the apple. How did the serpent, the Evil One, tempt them... *"But the serpent said to the woman: "You certainly will not die! No, God knows well that the moment you eat of it your eyes will be opened and you will be like gods who know what is good and what is bad." (Genesis 3:4-5)* What is new is old. Pride is pride and leads to a life of "I," where we know better than anyone else, know better than the Church, know better than God. We, though, as God's created ones, are *"one body (though) we have many parts."* Let us not keep the closet closed with our skeletons within but strive to live first in harmony with the Head of the Body, God the Father, Son and Spirit, by humbly obeying the Almighty and thanking Him for the Church He has given us to always protect us from evil and guide us back to the Lord when we wander.

God love you... Father Fernan

