

4TH SUNDAY IN ORDINARY TIME

600

[He said to them], "Today this Scripture passage is fulfilled in your hearing." And all spoke highly of him and were amazed at the gracious words that came from his mouth. They also asked, "Isn't this the son of Joseph?" - Lk 4:21-22



St. Peter's Parish

Parish Office: 171 Salt Point Turnpike, Poughkeepsie, NY 12603 Office Hours: Monday-Friday 9:00am-1:00pm Mailing Address: 6 Fr. Cody Plaza, Poughkeepsie, NY 12601 (845) 452-8580 Website: www.StPetersParishNY.com



Served by

Father Ajith Wellington Administrator

Mass Schedule

Sunday

Our Lady of the Rosary Chapel
9:00am, 10:30am, 12:00pm
Saturday (Vigil)
School Auditorium

4:00pm

Weekday Masses

Monday-Thursday (Chapel)
12:00 noon

First Friday (Chapel)

11:30am Eucharistic Adoration 12:00 noon

First Saturday (Mausoleum)

12:00 noon

Confession (School Chapel)

Saturday: 3:00pm-3:45pm

WE PRAY FOR OUR PARISHIONERS...

Lord Jesus Christ, we call upon your blessed name and we pray for your merciful heart to surround them with love, strength, and courage. We ask you to touch them with your power so that they may experience healing, comfort and solace! Please remember in your prayers: Fr. Patrick Curley, Fr. Richard LaMorte, Fr. James Garisto

WE PRAY FOR OUR DEAR DEPARTED...

Receive in tranquillity and peace, O Lord, the souls of your servants who have departed this present life to come to you. Grant them rest and place them in the habitations of light, the abodes of blessed spirits [Prayer for the Dead by Saint Ignatius of Antioch] Please remember in your prayers: Howard Kimlin, Lorien Kimlin, Jacqueline Ouimet, Susan Charter, Samuel Sanfilippo, Colleen Perez, James Lane, John Haight, Jan Woodman

The names remain on the lists for one month. Please call Carol & Gary Speier at (845) 635-8191 to have a name added.



The total offering for the weekend of January 16th was \$7,316. The total offering for the weekend of January 23rd was \$5,247. Thank you for your continued support of the works of our parish.

St. Blaise - Blessing of Throats - Feast Day - Thursday, February 3rd



This Thursday, February 3rd is the Feast of St. Blaise, Bishop and Martyr. Catholics traditionally have their throats blessed on this day. The blessing of throats is attributed to when St. Blaise healed a boy from choking on a fish bone. The boy's mother brought two candles to St. Blaise to be used for Mass. He was in prison because he was a Christian. St. Blaise died in Rome in 316. A general blessing will be given at the 12:00 noon daily mass on Thursday, February 3rd.

Eucharistic Adoration - February 4th - 11:30am

Eucharistic Adoration is held every First Friday at 11:30am before the Holy First Friday Mass at Our Lady of the Rosary Chapel. "The future belongs to those who worship God in silence." - *St. John Paul II*

MOTHER TERESA – Noble Prize Acceptance Speech [Part 1]

[nobelprize.org - Mother Teresa held her Acceptance Speech on 12/10/1979, in the Aula of the University of Oslo, Norway]

Let us all together thank God for this beautiful occasion where we can all together proclaim the joy of spreading peace, the joy of loving one another and the joy acknowledging that the poorest of the poor are our brothers and sisters. As we have gathered here to thank God for this gift of peace, I have given you all the prayer for peace that St Francis of Assisi prayed many years ago, and I wonder he must have felt the need what we feel today to pray for. I think you have all got that paper? We'll say it together.

Lord, make me a channel of your peace, that where there is hatred, I may bring love; that where there is wrong, I may bring the spirit of forgiveness; that where there is discord, I may bring harmony; that where there is error, I may bring truth; that where there is doubt, I may bring faith; that where there is despair, I may bring hope; that where there are shadows, I may bring light; that where there is sadness, I may bring joy. Lord, grant that I may seek rather to comfort than to be comforted; to understand, than to be understood; to love, than to be loved. For it is by forgetting self, that one finds. It is by forgiving that one is forgiven. It is by dying, that one awakens to eternal life. Amen.

God loved the world so much that he gave his son and he gave him to a virgin, the blessed virgin Mary, and she, the moment he came in her life, went in haste to give him to others. And what did she do then? She did the work of the handmaid, just so. Just spread that joy of loving to service. And Jesus Christ loved you and loved me and he gave his life for us, and as if that was not enough for him, he kept on saying: Love as I have loved you, as I love you now, and how do we have to love, to love in the giving. For he gave his life for us. He keeps on giving, and he keeps on giving right here everywhere in our own lives and in the lives of others.

It was not enough for him to die for us, he wanted that we loved one another, that we see him in each other, that's why he said: Blessed are the clean of heart, for they shall see God. And to make sure that we understand what he means, he said that at the hour of death we are going to be judged on what we have been to the poor, to the hungry, naked, the homeless, and he makes himself that hungry one, that naked one, that homeless one, not only hungry for bread, but hungry for love, not only naked for a piece of cloth, but naked of that human dignity, not only homeless for a room to live, but homeless for that being forgotten, been unloved, uncared, being nobody to nobody, having forgotten what is human love, what is human touch, what is to be loved by somebody, and he says: Whatever you did to the least of these my brethren, you did it to me.

It is so beautiful for us to become holy to this love, for holiness is not a luxury of the few, it is a simple duty for each one of us, and through this love we can become holy. To this love for one another and today when I have received this reward, I personally am most unworthy, and I having avowed poverty to be able to understand the poor, I choose the poverty of our people. But I am grateful and I am very happy to receive it in the name of the hungry, of the naked, of the homeless, of the crippled, of the blind, of the leprous, of all those people who feel unwanted, unloved, uncared, thrown away of the society, people who have become a burden to the society, and are ashamed by everybody.

In their name I accept the award. And I am sure this award is going to bring an understanding love between the rich and the poor. And this is what Jesus has insisted so much, that is why Jesus came to earth, to proclaim the good news to the poor. And through this award and through all of us gathered here together, we are wanting to proclaim the good news to the poor that God loves them, that we love them, that they are somebody to us, that they too have been created by the same loving hand of God, to love and to be loved. Our poor people are great people, are very lovable people, they don't need our pity and sympathy, they need our understanding love. They need our respect; they need that we treat them with dignity. And I think this is the greatest poverty that we experience, that we have in front of them who may be dying for a piece of bread, but they die to such dignity. I never forget when I brought a man from the street. He was covered with maggots; his face was the only place that was clean. And yet that man, when we brought him to our home for the dying, he said just one sentence: I have lived like an animal in the street, but I am going to die like an angel, love and care, and he died beautifully. He went home to God, for dead is nothing but going home to God. And he having enjoyed that love, that being wanted, that being loved, that being somebody to somebody at the last moment, brought that joy in his life.

Entrance Offertory

Holy, Holy, Holy

Holy, Holy, Holy! Lord God Almighty!
Early in the morning our song shall rise to thee;
Holy, Holy, Holy! Merciful and mighty,
God in three Persons, Blessed Trinity.

Holy, Holy! All the saints adore thee, Casting down their golden crowns around the glassy sea; Cherubim and seraphim fallin down before thee, Who was, and is, and evermore shall be.

Holy, Holy, Holy! Though the darkness hide thee, Though the eye made blind by sin thy glory may not see; Only thou art holy; there is none beside thee, Perfect in Power, in love, and purity.

Be Thou My Vision

Be thou my vision, O Lord of my heart; Naught be all else to me, save that thou art. Thou my best thought by day or by night; Waking or sleeping, thy presence my light.

Be thou my wisdom, and thou my true word; I ever with thee and thou with me, Lord; Thou my great Father, I thy true son; Thou in me dwelling, and I with thee one.

Be thou my battle shield, sword for my fight; Be thou my dignity, thou my delight, Thou my soul's shelter, thou my high tow'r: Raise thou me heav'n ward, O Pow'r of my pow'r.

Riches I heed not, nor man's empty praise, Thou mine inheritance, now and always: Thou and thou only first in my heart, High King of heaven, my treasure thou art.

High King of heaven, my victory won, May I reach heaven's joys, O bright heav'n's Sun! Heart of my own heart, whatever befall, Still be my vision, O Ruler of all.

Communion

One Bread, One Body

Refrain
One bread, one body, one Lord of all, one cup of blessing which we bless.
And we, though many, throughout the earth, we are one body in this one Lord.

Gentile or Jew, servant or free, woman or man, no more. *Refrain*

Many the gifts, many the works, one in the Lord of all. *Refrain*

Grain for the fields, scattered and grown, gathered to one, for all. *Refrain*

Meditation Sing of Mary

Concluding

O God of Loveliness

O God of loveliness, 0 Lord of heaven above, How worthy to possess my heart's devoted love. So sweet thy countenance, so gracious to behold That one, one only glance to me were bliss untold.

Thou art blest Three in One, yet undivided still, Thou art that One alone, whose love my heart can fill. The heavens and earth below were fashioned by thy Word, How amiable art Thou, my ever dearest Lord.

To think Thou art my God,--O thought forever blest! My heart has overflowed with joy within my breast. My soul so full of bliss, is plunged as in a sea, Deep in the sweet abyss of holy charity.

O loveliness supreme, and Beauty infinite, 0 ever flowing Stream and Ocean of delight, 0 Life by which I live, My truest Life above, To Thee alone I give my undivided love.

January 30, 2022 - Fourth Sunday in Ordinary Time

Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King. O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

A Reading from the Book of the Prophet Jeremiah (Jer 1:4-5, 17-19)

The word of the LORD came to me, saying: Before I formed you in the womb I knew you, before you were born I dedicated you, a prophet to the nations I appointed you. But do you gird your loins; stand up and tell them all that I command you. Be not crushed on their account, as though I would leave you crushed before them; for it is I this day who have made you a fortified city, a pillar of iron, a wall of brass, against the whole land: against Judah's kings and princes, against its priests and people. They will fight against you but not prevail over you, for I am with you to deliver you, says the LORD.

The Responsorial Psalm: I will sing of your salvation. (Ps 71:1-2, 3-4, 5-6, 15-17)

A Reading from the First Letter of St. Paul to the Corinthians (1 Cor 12:31-13:13)

Brothers and sisters: Strive eagerly for the greatest spiritual gifts. But I shall show you a still more excellent way. If I speak in human and angelic tongues, but do not have love, I am a resounding gong or a clashing cymbal. And if I have the gift of prophecy, and comprehend all mysteries and all knowledge; if I have all faith so as to move mountains, but do not have love, I am nothing. If I give away everything I own, and if I hand my body over so that I may boast, but do not have love, I gain nothing. Love is patient, love is kind. It is not jealous, it is not pompous, It is not inflated, it is not rude, it does not seek its own interests, it is not quick-tempered, it does not brood over injury, it does not rejoice over wrongdoing but rejoices with the truth. It bears all things, believes all things, hopes all things, endures all things. Love never fails. If there are prophecies, they will be brought to nothing; if tongues, they will cease; if knowledge, it will be brought to nothing. For we know partially and we prophesy partially, but when the perfect comes, the partial will pass away. When I was a child, I used to talk as a child, think as a child, reason as a child; when I became a man, I put aside childish things. At present we see indistinctly, as in a mirror, but then face to face. At present I know partially; then I shall know fully, as I am fully known. So faith, hope, love remain, these three; but the greatest of these is love.

A Reading from the Holy Gospel according to Luke (Lk 4:21-30)

Jesus began speaking in the synagogue, saying: "Today this Scripture passage is fulfilled in your hearing." And all spoke highly of him and were amazed at the gracious words that came from his mouth. They also asked, "Isn't this the son of Joseph?" He said to them, "Surely you will quote me this proverb, 'Physician, cure yourself,' and say, 'Do here in your native place the things that we heard were done in Capernaum." And he said, "Amen, I say to you, no prophet is accepted in his own native place. Indeed, I tell you, there were many widows in Israel in the days of Elijah when the sky was closed for three and a half years and a severe famine spread over the entire land. It was to none of these that Elijah was sent, but only to a widow in Zarephath in the land of Sidon. Again, there were many lepers in Israel during the time of Elisha the prophet; yet not one of them was cleansed, but only Naaman the Syrian." When the people in the synagogue heard this, they were all filled with fury. They rose up, drove him out of the town, and led him to the brow of the hill on which their town had been built, to hurl him down headlong. But Jesus passed through the midst of them and went away.

Creed

I believe in one God, the Father almighty, Maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through Him all things were made. For us men and for our salvation He came down from heaven, and by the Holy Spirit was Incarnate of the Virgin Mary and became Man. For our sake He was crucified under Pontius Pilate, He suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the Giver of Life, who proceeds from the Father and the Son, Who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

My Dear Parishioners,

As you can see the lower parking space at the Our Lady of the Rosary Chapel needs our attention. Please find here an estimate given by Avello Brothers Inc.:

- To repair the lower parking space.
- To apply sealer on the upper parking space.
- To have the parking lines painted in both places.

We need to find someone or a group to sponsor this project totally or in parts. If you can help with this project, please contact Fr. Wellington.

Thanks and may God bless you!

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November 9, 2021

St. Peter's Church 6 Fr. Cody Plaza Poughkeepsie, NY 12601 Attention: Father Wellington

Estimate to Perform the Following:

LOWER LOT:

Area#1

- 1. Clean & sweep half of the existing lot.
- 2. Make necessary transition cuts
- 3. Tru & Level areas of exiting with blacktop to establish final grade prior to 2" overlay.
- 4. Haul & place 2" Type 6 Top Coarse Asphalt (compacted thickness)
- 5. Layout & paint lines

TOTAL PRICE FOR ABOVE \$ 25,250.00

Area #2- Same scope as area #1

PRICE \$ 25,250.00

*NOTE: If both area #1 & #2 are done @ the same time Total for both will be \$ 48,675.00

**NOTE: I have taken the total S.F. of the lower lot & divided it in half which represents area #1 & #2

UPPER LOT OUT TO MAIN ROAD:

- 1. Miscellaneous patching
- 2. Clean & sweep
- 3. Apply (2) coats of sealer
- 4. Layout & paint lines

TOTAL PRICE \$ 12,250.00

- *Sales tax will be added to the final bill unless job is tax exempt or a capital improvement.
- **Prices are based on the current cost of liquid asphalt and are subject to change.
- *** We have been notified by the Asphalt plants, that as of January 1st, 2022, the price of blacktop could possibly increase up to 20% per ton.

Avello Brothers Contractors Inc.

O William J. Avello

President

<u>Prayer to St. Michael</u>

St. Michael the Archangel, defend us in battle. Be our defense against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, thrust into Hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.

Saturday, January 29 - Vigil Mass of the Fourth Sunday in Ordinary Time

Thomas Lorio by Allen & Cathy Lorio 4:00pm

Sunday, January 30 - Fourth Sunday in Ordinary Time

Bruno Imperati by Karen & Ted Kara 9:00am

10:30am Nicholas Victor Karchmer by Bob, Kim, Rohan & Anastasia

12:00pm Fr. Patrick Curley by Margaret

Monday, January 31 - Memorial Mass & Novena of the Miraculous Medal - St. John

Bosco, Priest

12:00pm † The Puzewski, Kelly, and Schraff Families by the Family † Gus & Janet Johnson by Annita Gilbride

Tuesday, February 1 - Weekday in Ordinary Time

12:00pm Mary Weiden by Elizabeth & Patrick Philipbar

Wednesday, February 2 - Benefactor's Mass - The Presentation of the Lord

12:00pm

† Marguerite Campbell † Martin Naughton † Margaret Mary Russell † Margaret Mary Walsh † John Francis Fitzpatrick † Grace Rider D'Engenis † Catherine Bialosuknia † Alice Mary Rohan † Rita Simmons † Helen Luty † Mary Helen Davis † Steve Woznica † Shirley Yager † Mary Agnes Morris † Peter Cahill † Joseph Dosio † Helen Mary Stelmach † Anna Joseph † Mary Lynch Marconette † Marguerite Marconette † Margaret Marconette O'Donnel † Joseph Marconette † George Marconette † Margaret Heady † John Hadigan † Margaret Bunten † Mildred VanVlack † Carol Wood † Kathleen & Robert Wermuth

† Mary Miller † Theodore Luty Jr. † Steven Eric Kowalski † James Daley † William Moran

Thursday, February 3 - St. Blaise, Bishop & Martyr, St. Ansgar, Bishop

Paul Thomas Brady by Donna & Patrick Eastman

First Friday, February 4 - Weekday in Ordinary Time

Carmela Perri by Don & Pat Ault 12:00pm

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