



ST. PETER'S PARISH

POUGHKEEPSIE, NY

SUNDAY, JULY 6, 2025

14TH SUNDAY IN ORDINARY TIME



"Whatever town you enter and they welcome you, eat what is set before you, cure the sick in it and say to them, 'The kingdom of God is at hand for you.'" - Lk 10:8-9



Original St. Peter's Seal

St. Peter's Parish

In Our 192nd Year - October 14, 1832

Poughkeepsie, New York * Mother Church of the Hudson Valley

Parish Office: 171 Salt Point Turnpike, Poughkeepsie, NY 12603

Office Hours: Monday-Friday 9:00am-2:00pm

Mailing address: 6 Fr. Cody Plaza, Poughkeepsie, NY 12601

Parish Website: www.StPetersParishNY.com

Parish email: stpppoffice@gmail.com **Phone:** 845-452-8580



Traditional Papal Seal

Served by

Father Daniel D'Alliessi
Pastor

Clergy Associates

Father Zeverin Emagalit
Mid-Hudson Regional Hospital Chaplain

Father Mario Julian, OFM
Mount Alvernia Director

St. Peter's Convent, 1860

16 Fr. Cody Plaza, Poughkeepsie, NY 12601
Sisters of the Immaculate Heart of Mary

The Chapels of St. Peter's Parish

Our Lady of the Rosary, 1906
185 Hudson View Drive, Poughkeepsie

Our Lady of the Way, 1903
at the Culinary Institute

Our Lady of the Holy Souls, 1995
at St. Peter's Cemetery

Our Lady, Seat of Wisdom, 1965
at St. Peter's School

Administration Building, 1995

Business Hours & Mass Cards
9:00 am-2:00 pm Monday-Friday
171 Salt Point Turnpike
Poughkeepsie, NY 12603
(845) 452-8580

Parish Secretary

10:00 am - 2:00 pm Monday-Friday

Parish Bookkeepers
Baptismal & Marriage Certificates
Envelopes & Sponsor Certificates

St. Peter's Cemetery, 1853

171 Salt Point Turnpike
Poughkeepsie, NY 12603

Mailing Address: 6 Fr. Cody Plaza,
Poughkeepsie, NY 12601

Office Hours 9:00 am - 4:00 pm Mon.-Fri.
Grave Openings & Sales / Deeds for Graves

(845) 452-8580 ext. 2

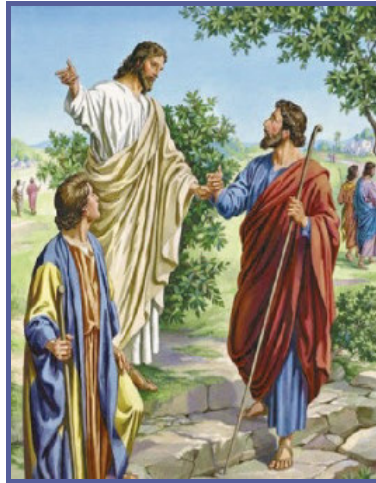
Gates close at 4:30 pm

Religious Education/CCD for Public School Students

1st thru 8th Wed. 6:00 pm - 7:30 pm
Coordinator: (845) 452-8580 ext. 7

The Catholic Schools of Dutchess County

Holy Trinity Regional School
St. Denis/St. Columba Regional School
St. Mary Parochial School,
St. Martin de Porres Parochial School



He said to them, "The harvest is abundant but the laborers are few; so ask the master of the harvest to send out laborers for his harvest. Go on your way; behold, I am sending you like lambs among wolves. Carry no money bag, no sack, no sandals; and greet no one along the way. Into whatever house you enter, first say, 'Peace to this household. If a peaceful person lives there, your peace will rest on him; but if not, it will return to you.

- Lk 10:2-6



Our Lady of the Rosary Chapel

SACRAMENTS

Confession: Saturdays 3:00 - 3:45 pm at School Chapel & by Appointment

Baptism: Most Saturdays 12:30 pm at Our Lady of the Rosary Chapel

First Holy Communion & Confirmation: Scheduled through CCD Office

Marriage: Most Saturdays at 12:00 pm or Weekdays, call at least six months before

Anointing of the Sick: In danger of death - anytime, otherwise by Appointment

Quinceañera Mass: Most Saturdays at 12:00 pm or Weekdays, at least six months before

Call (845) 452-8580 to inquire about the above

Mass Schedule

Vigil (Saturday)

Parish Auditorium

4:00 pm

Sunday

Our Lady of the Rosary Chapel

9:00 am, 10:30 am, 12:00 pm

Weekday

Our Lady of the Rosary Chapel

Tuesday 8:30 am

Wednesday 8:30 am

Thursday 8:30 am

Non-First Friday 8:30 am

First Friday 12:00 pm

First Saturday 12:00 pm

Devotions

Our Lady of the Rosary Chapel

Tuesday - after Mass

St. Anthony of Padua Novena

Wednesday - after Mass

Our Lady of the Miraculous Medal Novena

First Friday

Eucharistic Exposition & Benediction

11:30 am-12:00 pm

6:00 pm-7:00 pm (October-June)

Our Lady of the Rosary Chapel

First Saturday Mass

of the Immaculate Heart of Mary

12:00 pm

Holy Day Schedule

Our Lady of the Rosary Chapel

Check parish website

The Six Holy Days of Obligation

January 1st- The Motherhood of the BVM

40 Days After Easter- Ascension Thursday

August 15th- The Assumption of the BVM

November 1st- All Saints

December 8th- The Immaculate Conception of the BVM

December 25th- The Nativity of Our Lord

Emergency Weather Masses

For any questions regarding Mass schedule during hazardous weather conditions please check the parish website:
www.StPetersParishNY.com



First Saturday, July 5 - Vigil Mass of 14th Sunday in Ordinary Time

12:00 pm The Osterhoudt Family & Children by Kathleen Dalleo-Osterhoudt
 3:40 pm Holy Rosary
 4:00 pm Vincent & Stephen Lasko by the Family

Sunday, July 6 - The 14th Sunday in Ordinary Time

9:00 am George & Mary Lynch Marconette,
 Margaret O'Donnel, Joseph Marconette,
 and Marguerite Marconette by the Marconette Fund
 10:30 am Connie Caccoma by the Family
 12:00 pm People of the Parish

Monday, July 7 - Bl. Benedict XI

No Public Mass

Tuesday, July 8 - Sts. Aquila & Priscilla

No Public Mass

Wednesday, July 9 - St. Augustine Zhao Rong & Companions

No Public Mass

Thursday, July 10 - St. Canute

No Public Mass

Friday, July 11 - St. Benedict, Abbot

No Public Mass

Saturday, July 12 - Vigil Mass of 15th Sunday in Ordinary Time

3:40 pm Holy Rosary
 4:00 pm Richard F. Rohan by the Rohan Family

Sunday, July 13 - The 15th Sunday in Ordinary Time

9:00 am William Moran by Patrick & Olga Amedeo
 10:30 am William Moran III by James Baxter & Donna Milano
 12:00 pm People of the Parish

PRAY FOR OUR PARISHIONERS

Lord Jesus Christ, we call upon your blessed name and we pray for your merciful heart to surround them with love, strength, and courage. Touch them with your power so they may experience healing, comfort and solace!

Please remember in your prayers:

All our former Pastors, Administrators, Assisting Priests, Dean Davis, Jasmine Cappillino, Rosa Armenta, Laura Felice, Father Damian O'Connell, S.J., John Anspach, Diana Gautier, Cornelius Martorano, Sam Fasolino, Mary Ellen Davis, Betty Freeborn, Anthony Cordero, Amy Cordero,

PRAY FOR OUR DEAR DEPARTED

Receive in tranquility and peace, O Lord, the souls of your servants who have departed this present life to come to you. Grant them rest and place them in the habitations of light, the abodes of blessed spirits.

Please remember in your prayers:

Mary P. Graney, Catherine Chupay

PRAY FOR OUR ARMED FORCES

Archbishop William Muhm, CAP - Fr. Peter Pomposello, Army, Sgt. Sophia Della Pietra, National Guard, 1st Lieutenant Jake Della Pietra, Navy, Luke Creeden-Hamilton, Fr. Adolphus Muoghalu, Paul Davis - SSGT US Army Reserve, Joseph H. Colaizzo - Captain US Air Force, Alex Wagner - Security Forces, TSgt Connor Hart - 105th MXS NY ANG, Connor Ruhland- 2nd Lt. US Air Force

Prayer of St. Michael

St. Michael the Archangel, defend us in the battle. Be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, cast into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.



Morning Offering

My God, I offer You all my prayers, works, joys, and sufferings in union with the Sacred Heart of Jesus, for the intentions for which He pleads and offers Himself in the Holy Sacrifice of the Mass, in thanksgiving for Your favors, in reparation for my sins, and in humble supplication for my temporal and eternal welfare, for the needs of our holy Mother the Church, for the conversion of sinners, and for the relief of the poor souls in purgatory. Amen.



Thank you for your continued support of the works of our parish.



HYMNS FOR JULY 6, 2025 - 14th SUNDAY IN ORDINARY TIME

Entrance: #087 - America the Beautiful
Offertory: #126 - Eternal Father, Strong to Save
Communion: #127 - Fairest Lord Jesus
Communion: #233 - Prayer of Saint Francis
Recessional: #000 - God Bless America

DAILY READINGS

July 6 - 14th Sunday in Ordinary Time - *Is 66:10-14c/Gal 6:14-18/Lk 10:1-12, 17-20*
July 7 - Bl. Benedict XI - *Gn 28:10-22a/Mt 9:18-26*
July 8 - Sts. Aquila & Priscilla - *Gn 32:23-33/Mt 9:32-38*
July 9 - St. Augustine Zhao Rong & Companions - *Gn 41:55-57; 42:5-7a, 17-24a/Mt 10:1-7*
July 10 - St. Canute - *Gn 44:18-21, 23b-29; 45:1-5/Mt 10:7-15*
July 11 - St. Benedict, Abbot - *Gn 46:1-7, 28-30/Mt 10:16-23*
July 12 - Sts. Hermagoras & Forunatus - *Gn 49:29-32; 50:15-26a/Mt 10:24-33*



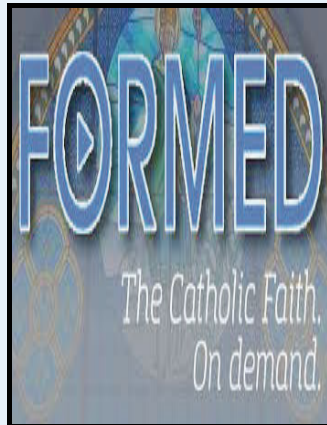
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1. Go to formed.org/signup
2. Enter the parish Zip Code 12601 to find our parish
3. Set up an account

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Tres sencillos pasos para registrarse:

1. Vaya a formed.org/signup
2. Ingrese el código postal de la parroquia 12601 para encontrar nuestra parroquia
3. Configure una cuenta

Disponible en su computadora, tableta, teléfono inteligente, televisor inteligente o la mayoría de las otras transmisiones dispositivos. ¡No te decepcionará!

ST. PETER'S CHURCH MEMORIALS. NEVER FORGOTTEN.

In Loving Memory of

Diana Wilson

May 8, 1949 - May 10, 2022

From your loving husband, Joe



Happy Heavenly Birthday

Connie Caccoma

July 9, 1915 - August 30, 2018

From your Loving Family

Interested in having a memorial for someone special in your life, either living or deceased? St. Peter's Parish is offering memorials to be printed in the bulletin. Please contact the office (845-452-8580 ext. 3) for more details.

SAVE THE DATE: JULY 17th

The Chosen is a historical drama based on the life of Jesus Christ. The series tries to present an authentic look at Jesus' life, teachings, and interactions.

Come watch the first episode of the acclaimed series in St. Peter's air-conditioned School Auditorium on July 17, at 7:15 pm and on Thursdays thereafter.



Jonathan Roumie, the actor who plays Jesus met Pope Leo XIV on June 25 in St. Peter's Square at the Vatican.

SEEKING LAW ENFORCEMENT, FIRE FIGHTERS, PHYSICIANS, NURSES, PAS, EMTS

Saint Peter's is asking any parishioners with a background in emergency, medical, or public safety, active or retired, to please contact the parish office. We are grateful for your service and feel much safer for your presence at our Masses! If ever there were to be a crisis situation during a Liturgy, we would highly value your advice and direction.

BEQUESTS

Each generation of Catholics is given an important mission, to help pass on the Faith to the next generation. A key part of this is supporting the temporal needs of your parish. As you prepare or update your last will and testament, please remember the Parish of Saint Peter, Poughkeepsie.

Help to ensure that the parish can take care of its temporal obligations while serving the spiritual needs of our community in the future.

WEEKDAY MASS TIMES AT NEIGHBORING PARISHES

Saint Mary, Poughkeepsie: Monday through Friday: 8:00 am, 12:10 pm; Jueves y Primero Viernes: 7:30 pm (SP)

Holy Trinity, Poughkeepsie: Monday through Saturday: 9:00 am, Monday (Latin): 7:00 pm

Regina Coeli, Hyde Park: Monday through Thursday: 9:00 am; Friday: 7:30 pm

St. Stanislaus Kostka, Pleasant Valley: Mon, Tues, Thurs, Fri: 9:00 am

St. Martin de Porres, Poughkeepsie: Monday through Friday: 6:45 am, 12:15 pm; Saturday: 8:00 am

Remembering Our Fathers

In Memory of:

† *Edward P. Ringwood Sr., † James Ringwood,*

† *Edward F. Murphy, Michael F. Murphy.....Margaret Ringwood & Family*

Donated by:

SIGN UP FOR FLOCKNOTES

Flocknotes is a great way for you to keep yourself informed about your parish. Visit our parish flocknote site and sign up to receive text and emails about important parish news.

<https://stpeterspk.flocknote.com/>

For example, Holy Day/First Friday Mass schedules, Mass changes during a storm, Office closures, important events, etc. We will not send you spam. And if you don't like it, you can always unregister.

Please, check the parish website for updates or for notices to be sent to your text messages or email sign-up for St. Peter's Flocknotes under "Weekday Holy Mass" Group.

EUCCHARISTIC PRAYER: ROMAN CANON

HANC IGITUR

Official Latin

Official English

Literal English

Hanc igitur oblationem servitutis nostrae, sed et cunctae familiae tuae, quaesumus, Domine, ut placatus accipias; diesque nostros in tua pace disponas, atque ab aeterna damnatione nos eripi, et in electorum tuorum iubeas grege numerari. (Per Christum Dñm nostrum. Amen.)

Therefore, Lord, we pray: graciously accept this oblation of our service, that of your whole family; order our days in your peace, and command that we be delivered from eternal damnation and counted among the flock of those you have chosen. (Through Christ our Lord. Amen.)

Therefore, Lord, we ask, that you might be pleased to accept this oblation of our servitude, but also of your whole family; and that you might arrange our days in your peace, and command that we be snatched from eternal damnation and counted among the flock of your chosen. (Through Christ our Lord. Amen.)

The *Hanc Igitur*, as previous parts of the Roman Canon, is addressed to God the Father as Lord, and requests that the *oblationem* that we present may be accepted. *Oblationem* is the direct object form of the noun *oblatio* from the past participle, *oblatus*, of the verb *offerre* which means to offer. Therefore, it can be translated as oblation or offering. *Oblationem* is modified by *servitutis* which is translated service in the official English, but it can be translated as servitude or can also be a humble way to say “of us,” because we are God’s servants. The word *familiae* is reminiscent of the *famulorum* and *famularum* of the *Memento*. Thus, those who make our offering to God are both God's servants and part of God's family.

In this part of the Eucharistic Prayer, we ask that God might *accipias*, that is, to take, receive, or accept our offering, not only of the bread and wine that have been placed upon the altar. Bread comes from many grains threshed from wheat, refined as flour, and baked. The Wine comes from grapes picked, crushed, and fermented. The fruits of the earth were made something new through the work of human hands. Now they have been removed from ordinary use to represent ourselves. But, since mere bread and wine in themselves or representing us cannot move God to give us peace, free us from sin, nor unite us the flock of God, the prayer anticipates the mystery of transubstantiation which means that they will really and truly become the Body and Blood of Christ without losing their outward appearances as bread and wine, which happens not long after these words are spoken by the priest.

Earlier, we prayed that the Lord give peace (*pacificare*) to the Church. In the *Hanc igitur* we beg the Lord to dispose, order, or arrange our days in His peace. This phrase, “*diesque nostros in tua pace disponas*,” was added by Saint Gregory the Great who had grown up during the Gothic War in which Rome was reduced to poverty as a village of about 10,000 inhabitants. Later, he saw the invasion of the pagan Lombards. We too need to earnestly pray for peace. But because the peace that God gives which is not merely a cessation of wars, but reconciliation with God through our contrite repentance and firm purpose of amendment along with God’s forgiveness of our sins, we also pray to be snatched from eternal damnation and joined to God’s flock. At this point, the *Hanc igitur* echoes John 3:16 which acknowledges that our default position through conception and birth before God’s sanctifying grace was damnation. We are born destined for damnation because of the consequences of Original Sin of the first parents of the human race. They had been made for eternal life with God, but could not bequeath to us what they lost for themselves. But, the prayer also echoes the Scriptural teaching that God did not want us to be separated from Him. The prayer includes words to like flock (*grege*) reminding us that God is the Good Shepherd who seeks His lost sheep (Luke 15) and His sheep who hear His voice and follow Him. The Divine Shepherd having snatched His sheep from the wolf will not let those who remain with Him be snatched away from Himself unwillingly (John 10).

In the Middle Ages there were many alternative *Hanc Igitur* prayers. St. Paulinus II of Aquileia was said to have composed a number of them. There are currently two alternative *Hanc Igitur* prayer in the Roman Missal. The one for Easter and its Octave adds between “family” and “order” a petition that the oblation “which we make to you also for those to whom you have been pleased to give the new birth of water and the Holy Spirit, granting them forgiveness of all their sins;...” The *Hanc Igitur* for a Nuptial Mass is quite different and is officially rendered as: “Therefore, Lord, we pray: graciously accept this oblation of our service, the offering of your servants N. and N. and of your whole family, who entreat your majesty on their behalf; and as you have brought them to their wedding day, so (gladden them with your gift of the children they desire and) bring them in your kindness to the length of days for which they hope. (Through Christ our Lord. Amen.)”

An interesting rubric, no longer continued in the Novus Ordo, was that while praying the *Hanc Igitur* the priest would lay his hands over the offering without touching the offering. This gesture was reminiscent of the Old Testament sacrifices when the priest put his hands over the scapegoat to set it apart from profane use since it would be set aside for sacrifice. Although the gesture is no longer prescribed, the meaning is still valid. Christ, although Good Shepherd, became one of the flock and our scapegoat to save us. Thus, the prayer end with an optional “Through Christ our Lord. Amen.”



OFFICE OF THE CARDINAL
1011 FIRST AVENUE
NEW YORK, NY 10022

July 6, 2025
Month of the Precious Blood of Jesus
Jubilee Year

Dear friends in the Lord:

Serving happily as president of the board of directors of the *Black and Indian Mission Office*, I write to offer thanks for last year's support of \$281,041, and to ask for your generosity again as we prepare to collect an offering on Sunday, July 13 for the *Catholic Missions among Black and Indian People*. Established as the first national collection in 1874, it has proven itself to be a successful vehicle to provide for the needs of our African American, Native American, and Alaska Native brothers and sisters.

Your participation will provide the presence of missionaries in parishes, schools, religious education programs and many diocesan projects that strengthen the work of the gospel. Your partnership places bibles and catechetical materials, as well as food, shelter, and medical care, in the hands of priests, consecrated men and women and lay leaders where evangelization efforts are multiplied a thousand-fold. I count on your usual generosity. When you contribute, you join with other Catholics in solidarity with the needy.

Your help with the *Catholic Missions among Black and Indian People* will assist in making a difference in the lives of our brothers and sisters in these communities throughout the United States. You can learn more at www.blackandindianmission.org and help us invite all peoples to open the door of faith and begin the journey of a lifetime.

With prayerful best wishes for a blessed summer to you and your families, I am,

Faithfully in Christ,

+ 
†Timothy Michael Cardinal Dolan
Archbishop of New York





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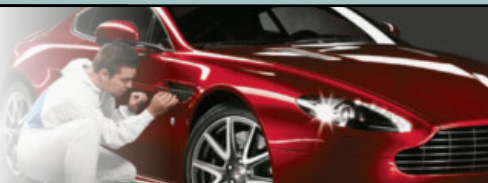
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