



ST. PETER'S PARISH

POUGHKEEPSIE, NY

SUNDAY, JULY 20, 2025

16TH SUNDAY IN ORDINARY TIME



The Lord said to her in reply, "Martha, Martha, you are anxious and worried about many things. There is need of only one thing. Mary has chosen the better part and it will not be taken from her." - Lk 10:41-42



Original St. Peter's Seal

St. Peter's Parish

In Our 192nd Year - October 14, 1832

Poughkeepsie, New York * Mother Church of the Hudson Valley

Parish Office: 171 Salt Point Turnpike, Poughkeepsie, NY 12603

Office Hours: Monday-Friday 9:00am-2:00pm

Mailing address: 6 Fr. Cody Plaza, Poughkeepsie, NY 12601

Parish Website: www.StPetersParishNY.com



Traditional Papal Seal

Served by

Father Daniel D'Alliessi
Pastor

Clergy Associates

Father Zeverin Emagalit
Mid-Hudson Regional Hospital Chaplain

Father Mario Julian, OFM
Mount Alvernia Director

St. Peter's Convent, 1860

16 Fr. Cody Plaza, Poughkeepsie, NY 12601
Sisters of the Immaculate Heart of Mary

The Chapels of St. Peter's Parish

Our Lady of the Rosary, 1906
185 Hudson View Drive, Poughkeepsie

Our Lady of the Way, 1903
at the Culinary Institute

Our Lady of the Holy Souls, 1995
at St. Peter's Cemetery

Our Lady, Seat of Wisdom, 1965
at St. Peter's School

Administration Building, 1995

Business Hours & Mass Cards
9:00 am-2:00 pm Monday-Friday
171 Salt Point Turnpike
Poughkeepsie, NY 12603
(845) 452-8580

Parish Secretary

10:00 am - 2:00 pm Monday-Friday

Parish Bookkeepers
Baptismal & Marriage Certificates
Envelopes & Sponsor Certificates

St. Peter's Cemetery, 1853

171 Salt Point Turnpike
Poughkeepsie, NY 12603

Mailing Address: 6 Fr. Cody Plaza,
Poughkeepsie, NY 12601

Office Hours 9:00 am - 4:00 pm Mon.-Fri.
Grave Openings & Sales / Deeds for Graves

(845) 452-8580 ext. 2

Gates close at 4:30 pm

Religious Education/CCD for Public School Students

1st thru 8th Wed. 6:00 pm - 7:30 pm
Coordinator: (845) 452-8580 ext. 7

The Catholic Schools of Dutchess County

Holy Trinity Regional School

St. Denis/St. Columba Regional School

St. Mary Parochial School,

St. Martin de Porres Parochial School



Jesus entered a village where a woman whose name was Martha welcomed him. She had a sister named Mary who sat beside the Lord at his feet listening to him speak. Martha, burdened with much serving, came to him and said, "Lord, do you not care that my sister has left me by myself to do the serving? Tell her to help me." The Lord said to her in reply, "Martha, Martha, you are anxious and worried about many things. There is need of only one thing. Mary has chosen the better part and it will not be taken from her."

- Lk 10:38-42



Our Lady of the Rosary Chapel

SACRAMENTS

Confession: Saturdays 3:00 - 3:45 pm at School Chapel & by Appointment

Baptism: Most Saturdays 12:30 pm at Our Lady of the Rosary Chapel

First Holy Communion & Confirmation: Scheduled through CCD Office

Marriage: Most Saturdays at 12:00 pm or Weekdays, call at least six months before

Anointing of the Sick: In danger of death - anytime, otherwise by Appointment

Quinceañera Mass: Most Saturdays at 12:00 pm or Weekdays, at least six months before

Call (845) 452-8580 to inquire about the above

Mass Schedule

Vigil (Saturday)

Parish Auditorium

4:00 pm

Sunday

Our Lady of the Rosary Chapel

9:00 am, 10:30 am, 12:00 pm

Weekday

Our Lady of the Rosary Chapel

Tuesday 8:30 am

Wednesday 8:30 am

Thursday 8:30 am

Non-First Friday 8:30 am

First Friday 12:00 pm

First Saturday 12:00 pm

Devotions

Our Lady of the Rosary Chapel

Tuesday - after Mass

St. Anthony of Padua Novena

Wednesday - after Mass

Our Lady of the Miraculous Medal Novena

First Friday

Eucharistic Exposition & Benediction

11:30 am-12:00 pm

6:00 pm-7:00 pm (October-June)

Our Lady of the Rosary Chapel

First Saturday Mass

of the Immaculate Heart of Mary

12:00 pm

Holy Day Schedule

Our Lady of the Rosary Chapel

Check parish website

The Six Holy Days of Obligation

January 1st- The Motherhood of the BVM

40 Days After Easter- Ascension Thursday

August 15th- The Assumption of the BVM

November 1st- All Saints

December 8th- The Immaculate Conception of the BVM

December 25th- The Nativity of Our Lord

Emergency Weather Masses

For any questions regarding Mass schedule during hazardous weather conditions please check the parish website:
www.StPetersParishNY.com

Mass Intentions FOR THE WEEK

Saturday, July 19 - Vigil Mass of 16th Sunday in Ordinary Time

3:40 pm Holy Rosary
 4:00 pm John Mark Sowarby by the Family

Sunday, July 20 - The 16th Sunday in Ordinary Time

9:00 am Richard F. Rohan by the Rohan Family
 10:30 am William J. Moran III by Gessie & Friends
 12:00 pm People of the Parish

Monday, July 21 - St. Lawrence of Brindisi

No Public Mass

Tuesday, July 22 - St. Mary Magdalene

8:30 am George & Mary Lynch Marconette,
 Margaret O'Donnel, Joseph Marconette,
 and Marguerite Marconette by the Marconette Fund

Wednesday, July 23 - St. Bridget

8:30 am Eugene & Mary Wicker by Mary Whetstone

Thursday, July 24 - St. Sharbel Makhluf

8:30 am Elizabeth & Bela Vichek by Mary Whetstone

Friday, July 25 - St. James, Apostle

8:30 am Julia & Fabian Vichek by Mary Whetstone

Saturday, July 26 - Vigil Mass of 17th Sunday in Ordinary Time

3:40 pm Holy Rosary
 4:00 pm Paul & Anna Sullivan by the Family

Sunday, July 27 - The 17th Sunday in Ordinary Time

9:00 am Karim Suleiman, Nouri Nesheiwat & Suleiman Nesheiwat
 10:30 am People of the Parish
 12:00 pm Adam Jensen by Theresa Anson

PRAY FOR OUR PARISHIONERS

Lord Jesus Christ, we call upon your blessed name and we pray for your merciful heart to surround them with love, strength, and courage. Touch them with your power so they may experience healing, comfort and solace!

Please remember in your prayers:

All our former Pastors, Administrators, Assisting Priests, Dean Davis, Jasmine Cappillino, Rosa Armenta, Laura Felice, Father Damian O'Connell, S.J., John Anspach, Diana Gautier, Cornelius Martorano, Sam Fasolino, Mary Ellen Davis, Betty Freeborn, Anthony Cordero, Amy Cordero, Diana Gautier

PRAY FOR OUR DEAR DEPARTED

Receive in tranquility and peace, O Lord, the souls of your servants who have departed this present life to come to you. Grant them rest and place them in the habitations of light, the abodes of blessed spirits.

Please remember in your prayers:

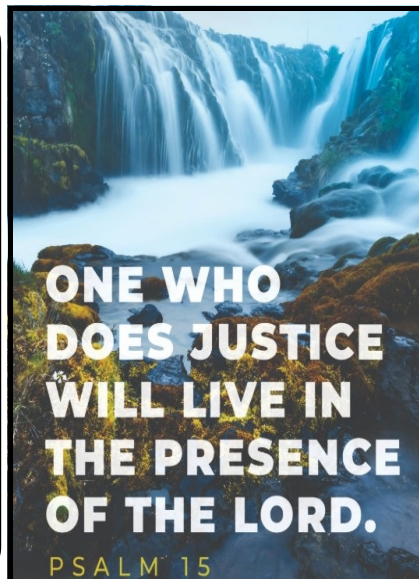
Catherine Chupay, Sister Ann Belz, IHM

PRAY FOR OUR ARMED FORCES

Archbishop William Muhm, CAP - Fr. Peter Pomposello, Army, Sgt. Sophia Della Pietra, National Guard, 1st Lieutenant Jake Della Pietra, Navy, Luke Creeden-Hamilton, Fr. Adolphus Muoghalu, Paul Davis - SSGT US Army Reserve, Joseph H. Colaizzo - Captain US Air Force, Alex Wagner - Security Forces, TSgt Connor Hart - 105th MXS NY ANG, Connor Ruhland- 2nd Lt. US Air Force

Prayer of St. Michael

St. Michael the Archangel, defend us in the battle. Be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, cast into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.



Morning Offering

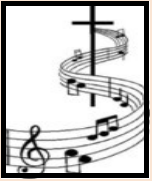
My God, I offer You all my prayers, works, joys, and sufferings in union with the Sacred Heart of Jesus, for the intentions for which He pleads and offers Himself in the Holy Sacrifice of the Mass, in thanksgiving for Your favors, in reparation for my sins, and in humble supplication for my temporal and eternal welfare, for the needs of our holy Mother the Church, for the conversion of sinners, and for the relief of the poor souls in purgatory. Amen.



The first collection (Regular Parish) for Sunday, July 13, 2025: \$6,094.00

The second collection (Parish Debt) for Sunday, July 13, 2025: \$339.00

Thank you for your continued support of the works of our parish.



HYMNS FOR JULY 20, 2025 - 16th SUNDAY IN ORDINARY TIME

Entrance: #162 - I Know That My Redeemer Lives

Offertory: #119 - (SP) - Las Apariciones Guadalupanas (Instrumental)

Communion: #247 - Soul of My Savior

Communion: #000 - Hail Redeemer King Divine

Recessional: #159 - How Great Thou Art

DAILY READINGS

July 20 - 16th Sunday in Ordinary Time - *Gn 18:1-10a/Col 1:24-28/Lk 10:38-42*

July 21 - St. Lawrence of Brindisi - *Ex 14:5-18/Mt 12:38-42*

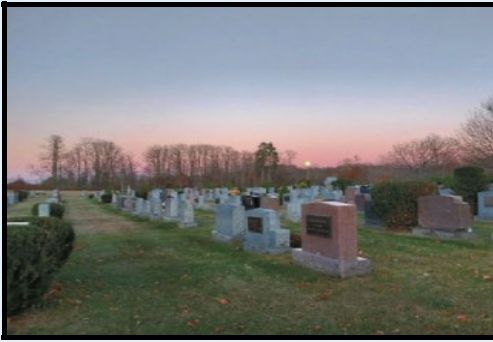
July 22 - St. Mary Magdalene - *Sg 3:1-4b or 2 Cor 5:14-17/Jn 20:1-2, 11-18*

July 23 - St. Bridget - *Ex 16:1-5, 9-15/Mt 13:1-9*

July 24 - St. Sharbel Makhluf - *Ex 19:1-2, 9-11, 16-20b/Mt 13:10-17*

July 25 - St. James, Apostle - *2 Cor 4:7-15/Mt 20:20-28*

July 26 - Sts. Joachim & Anne - *Ex 24:3-8/Mt 13:24-30*



The Staff of St. Peter's Cemetery and Mausoleum is dedicated to providing caring, compassionate and professional service to the Catholic families of the Hudson Valley, and is committed to maintaining the tradition of Catholic interment at St. Peter's since 1853. It can be unpleasant to think about death. But, we certainly need to do so to make sure we are spiritually prepared in the state of sanctifying grace for that moment. And since we also have a pious duty to bury the dead, it is also prudent to pre-plan for burial or entombment for ourselves and our loved ones. St. Peter's Cemetery can help make this easier.

Why pre-plan now? By pre-planning:

- You or your loved ones have one less thing to deal with at that difficult time when faced with death.
- You allow for thoughtful discussion and make known your desire to be buried in consecrated ground.
- You save money as plot, perpetual care, and foundation costs increase with the inflation over time.
- You can pay on a plan and avoid a large cash outlay in a hurried situation.

Please, make an appointment to schedule. Our staff will assist you in making the arrangements which meet your needs. St. Peter's Cemetery 845-452-8580 Extension #2.

ST. PETER'S CHURCH MEMORIALS. NEVER FORGOTTEN.

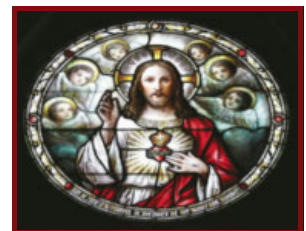


In Loving Memory of

Diana Wilson

May 8, 1949 - May 10, 2022

From your loving husband, Joe



Interested in having a memorial for someone special in your life, either living or deceased? St. Peter's Parish is offering memorials to be printed in the bulletin. Please contact the office (845-452-8580 ext. 3) for more details.

TEMPORARY CHANGE IN OFFICE HOURS

PARISH OFFICE HOURS

Monday, July 21 to Friday, July 25
10:00 am - 2:00 pm

CEMETERY OFFICE HOURS

Monday, July 21 to Thursday, July 24
9:00am - 1:00 pm

CCD IN-PERSON REGISTRATION DAY

Wednesday, July 23rd

5:00-6:30 pm at St. Peter's School

2025-2026 Registration Fee: \$225/Family by July 31st; \$250/Family after July 31st.

Please register early!

ST. PETER'S CCD / RELIGIOUS EDUCATION PROGRAM NEEDS YOUR HELP!

We are in need of catechists, catechist aides and volunteers. No experience is necessary other than to be a practicing Catholic with a love of the Faith and a desire to help teach it to children. If you have experience as a teacher or coach - or parent! - we would love to talk to you. Classes begin in the fall, so please contact the parish office as soon as possible at 845-452-8580, ext. 3 or by email at stppcccd@gmail.com. Thank you!

Single and Catholic? Join 400+ singles coming from all over the US (and beyond) at the **20th Anniversary National Conference for Single Catholics** in Denver, Colorado on **August 22nd-24th, 2025!** (Can't travel? Join the virtual option with online socials and small group discussions). This is your chance to connect with like-minded singles of all ages. The weekend includes talks by dynamic speakers, music, social events, Mass with Archbishop Samuel Aquila, adoration, fellowship and more. (Use the promo code **PARISH25** for a discount.) Visit NationalCatholicSingles.com for more information and to register.

BAPTISMAL BLANKETS & PRAYER SHAWLS

Join us for knitting/crocheting Baptismal Blankets and Prayer Shawls for parishioners. We meet on Wednesdays, 9:00 am - 11:00 am at the Cemetery/Parish Office, located at 171 Salt Point Turnpike. New members are welcome, no need to sign up, just stop by! Yarn is not provided. New to knitting, come make new friends and learn from experts. It's an enjoyable way to use your talent. Interested? Call 845-452-8580, ext. 3 for more information.

SHARING GOD'S GIFTS



Through the generous sacrifice of 123 families, St. Peter's Parish has reached 88% of our *Cardinal's Appeal* goal and is so close to fulfilling our goal of \$56,600. This is a tremendous accomplishment we have achieved as a community of faith. If you have not yet made your gift, it's not too late to participate. Would you help us to raise the remaining \$6,750?

Thank you!

To learn more about the *Cardinal's Annual Stewardship Appeal*, contact us at 646-794-3300 or visit cardinalsappeal.org.



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EUCCHARISTIC PRAYER: ROMAN CANON

QUI PRIDIE (Part I)

Official Latin

Qui, pridie quam pateretur, accepit panem in sanctas ac venerabiles manus suas, et elevatis oculis in caelum ad te Deum Patrem suum omnipotentem, tibi gratias agens benedixit, fregit, deditque discipulis suis, dicens:

ACCIPITE, ET MANDUCATE EX HOC OMNES: HOC EST ENIM CORPUS MEUM, QUOD PRO VOBIS TRADATUR.

Simili modo, postquam coenatum est, accipiens et hunc praeclarum calicem in sanctas ac venerabiles manus suas, item tibi gratias agens benedixit, deditque discipulis suis, dicens:

ACCIPITE ET BIBITE EX EO OMNES: HIC EST ENIM CALIX SANGUINIS MEI NOVI ET AETERNI TESTAMENTI: QUI PRO VOBIS ET PRO multis EFFUNDETUR IN REMISSIONEM PECCATORUM. HOC FACITE IN MEAM COMMEMORATIONEM.

Official English

On the day before he was to suffer, he took bread in his holy and venerable hands, and with eyes raised to heaven to you, O God, his almighty Father, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY, WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took this precious chalice in his holy and venerable hands, and once more giving you thanks, he said the blessing and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE POURED OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. DO THIS IN MEMORY OF ME.

Literal English

Who, the day before he was to suffer, took bread in his holy and venerable hands, and with eyes raised to heaven to you, God his almighty Father, giving you thanks, he blessed, broke, and gave it to his disciples, saying:

TAKE THIS, YOU ALL AND EAT OF IT: FOR THIS IS MY BODY, WHICH WILL BE HANDED OVER FOR YOU.

In a similar way, after supper was ended, he taking this most famous chalice in his holy and venerable hands, and again giving you thanks, he blessed it and gave it to his disciples, saying:

TAKE THIS, YOU ALL, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE POURED OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. DO THIS IN MEMORY OF ME.

The Roman Canon is one prayer of which the *Qui pridie* introduces the answer to this prayer (Fr. Adrian Fortescue). The *Qui pridie* is the jewel for which the Eucharistic Prayer as a whole is its setting (Fr. Milton Walsh). Pope Saint Gregory the Great says, “[I]n the very hour of the sacrifice, at the words of the Priest, the heavens are opened, and the choirs of Angels are present at that mystery of Jesus Christ.” (*Dialogues*) Every priest learns that while speaking the words of Jesus over bread and wine in the *Qui pridie*, he acts *in persona Christi*. Catholic Theology uses the word transubstantiation to express the perennial teaching of the Church that while the outward sensible appearances remain bread and wine, the substance or whatness of bread and wine are changed into Christ.

The words, “*Qui, pridie quam pateretur*” are thought to have been added by Pope Saint Alexander I (c. 108-116). *Qui* is the relative masculine singular pronoun meaning “who” referring to Jesus already mentioned in the *Quam oblationem*. The *pridie quam pateretur* highlights the Last Supper and our Lord’s Suffering and Death because Holy Mass is, in fact, the very same sacrifice of Calvary, instituted by Jesus Christ at the Last Supper now offered in an unbloody manner. (We say unbloody sacrifice for *sacrificum incruens*, but a better translation of would be the ungary sacrifice.) Jesus Christ is risen from the dead with the very wounds on his Body, especially in His hands, feet, and side. He dies no more. But, His saving death on the Cross becomes present as He declared. Although Jesus Christ is fully present as True Man (Body, Blood, Soul) and True God (Divinity) under each species, whether bread or wine, theologians have postulated that Jesus commanded a separate consecration of the bread from the consecration of wine to symbolically indicate the separation of His Blood from His Body which resulted in death. After the consecration, Jesus the Son of God is really and truly present on the altar in a living state, as He is now in Heaven.

The *Qui pridie* continues towards consecration with the words “Jesus took ... in his holy and venerable hands, giving thanks, he blessed, and gave it to his disciples.” Traditionally, certain gestures of the priest accompany these words. Thus, the priest takes the bread or chalice into his hands. Jesus’ holy and venerable hands are mentioned in Eastern Rites of the Church, too, as a reminder of how Jesus used His hands, especially, to pray, to bless, and to heal. No longer required by rubrics, the priest can bow his head at the words “giving thanks.” With his right hand he used to make the sign of the cross over the bread or chalice to bless them.

Before the consecration of the bread, but not of the chalice, the priest says “raising His eyes to Heaven.” It is a reminder that Jesus often raised His eyes to Heaven to pray. We ponder those eyes of Christ which look with love our souls, though unworthy of his gaze. His eyes draw us to contemplate Him. His eyes direct us pray with hope for Heaven. Thus, the rubric of the Roman Missal directs the priest to also raise his eyes as he speaks these words. However, Jesus also raised His eyes to heaven at His miraculous multiplication of the loaves and fish before His Bread of Life discourse. Although the loaves and fish were not the Body of Christ, they were a preparation for the Bread of Life that comes down from Heaven which is Christ’s Flesh for the life of the world. (John 6) Jesus looked at Saint Peter the Apostles after the miracle and Bread of Life Discourse and asked if they would leave Him. Peter responded to Jesus, “Lord, to whom would we go? You have the words of eternal life!” Saint Peter perhaps vividly remembered those divine eyes which he would see again at the Last Supper, and thus, spoke these words while offering Holy Mass at Rome, making them a tradition of the Roman Church. The consecration of the bread also mentions that Christ broke the bread. The gesture is delayed by the priest until after the Our Father. However, its mention recalls that the first Christians called Holy Mass the “Breaking of the Bread.” (Luke 24:30)



Stop Physician-Assisted Suicide in New York

New York is on the brink of legalizing physician-assisted suicide. Bill A136 has already passed the Senate and Assembly. The only thing standing in its way is Governor Hochul's veto – and she needs to hear from you.

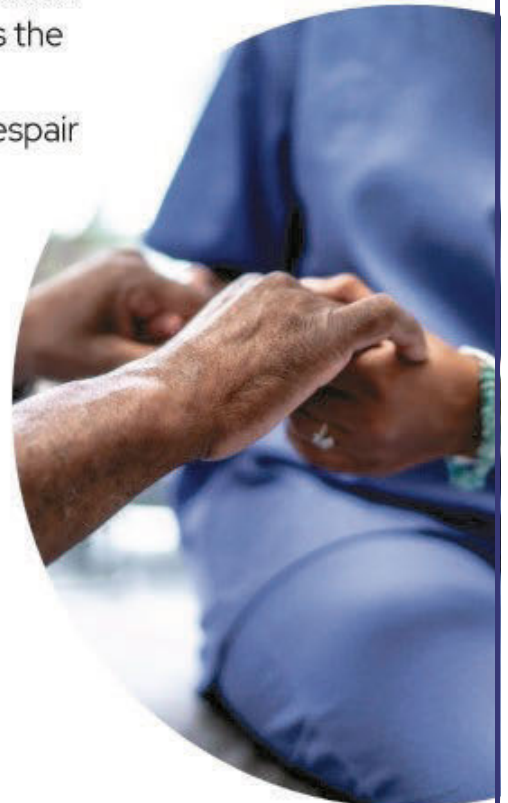
This bill would allow doctors to prescribe lethal medication with the sole purpose of ending a patient's life. It puts the most vulnerable among us – the elderly, people with disabilities, and those facing emotional or financial despair – at even greater risk. **Suicide is not healthcare.**

We must speak out to protect the dignity of every human life. Assisted suicide is a dangerous and deadly path – one we must not go down.

Take Action!



Contact the Governor's office now to oppose this deadly practice! Visit bit.ly/veto-pas or use the QR code.





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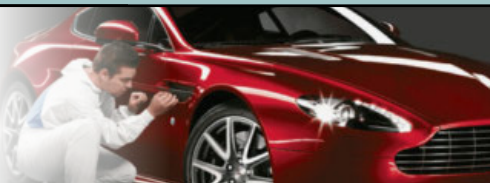
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