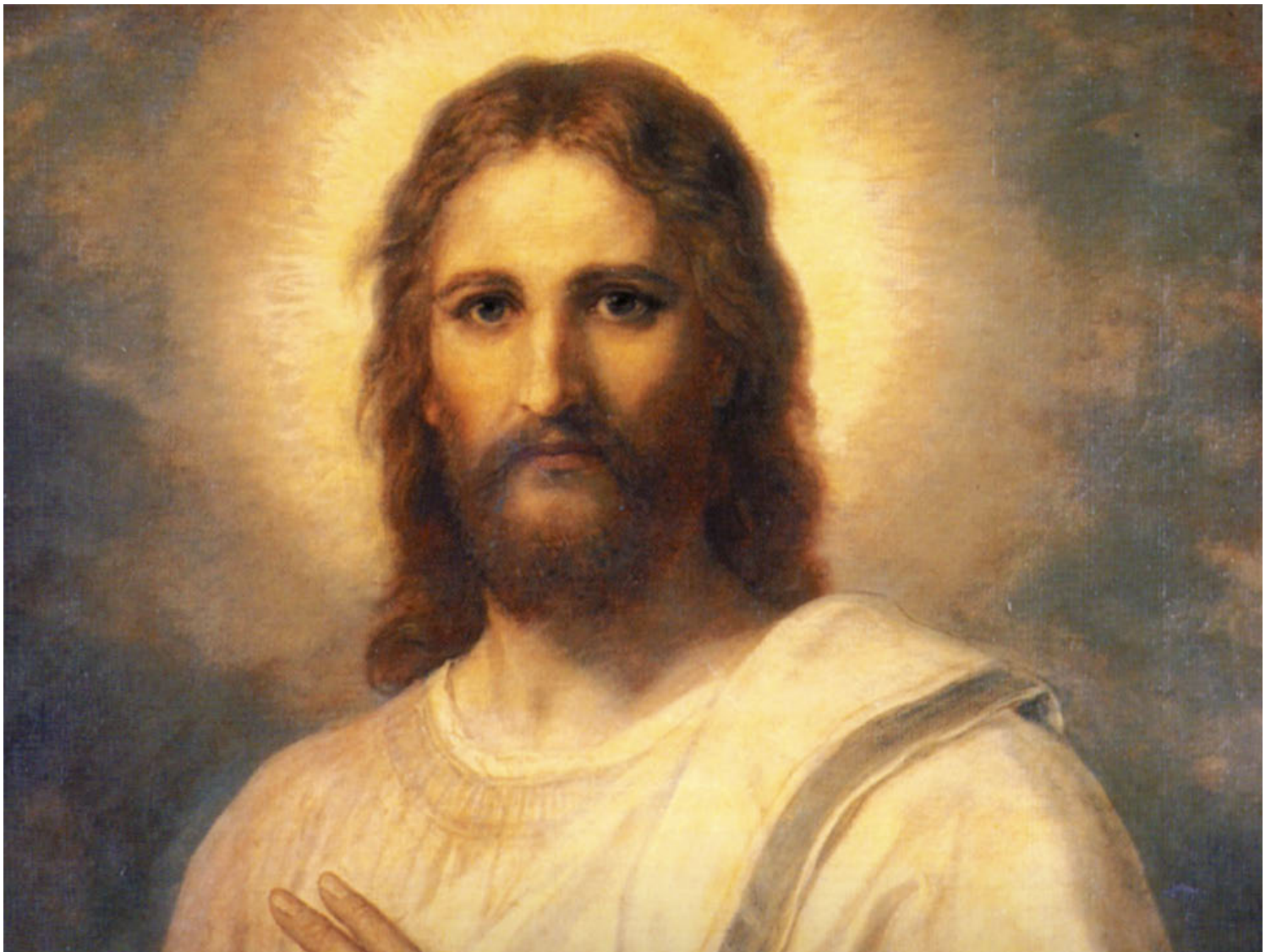




ST. PETER'S PARISH

POUGHKEEPSIE, NY

SUNDAY, JULY 27, 2025

17TH SUNDAY IN ORDINARY TIME



"Suppose one of you has a friend to whom he goes at midnight and says, 'Friend, lend me three loaves of bread,' and he says in reply from within, 'Do not bother me.' I tell you, if he does not get up to give the visitor the loaves because of their friendship, he will get up to give him whatever he needs because of his persistence." - Lk 11:5b, 7a, 8



Original St. Peter's Seal

St. Peter's Parish

In Our 192nd Year - October 14, 1832

Poughkeepsie, New York * Mother Church of the Hudson Valley

Parish Office: 171 Salt Point Turnpike, Poughkeepsie, NY 12603

Office Hours: Monday-Friday 9:00am-2:00pm

Mailing address: 6 Fr. Cody Plaza, Poughkeepsie, NY 12601

Parish Website: www.StPetersParishNY.com

Parish email: stpppoffice@gmail.com **Phone:** 845-452-8580



Traditional Papal Seal

Served by

Father Daniel D'Alliessi
Pastor

Clergy Associates

Father Zeverin Emagalit
Mid-Hudson Regional Hospital Chaplain

Father Mario Julian, OFM
Mount Alvernia Director

St. Peter's Convent, 1860

16 Fr. Cody Plaza, Poughkeepsie, NY 12601
Sisters of the Immaculate Heart of Mary

The Chapels of St. Peter's Parish

Our Lady of the Rosary, 1906
185 Hudson View Drive, Poughkeepsie

Our Lady of the Way, 1903
at the Culinary Institute

Our Lady of the Holy Souls, 1995
at St. Peter's Cemetery

Our Lady, Seat of Wisdom, 1965
at St. Peter's School

Administration Building, 1995

Business Hours & Mass Cards
9:00 am-2:00 pm Monday-Friday
171 Salt Point Turnpike
Poughkeepsie, NY 12603
(845) 452-8580

Parish Secretary

10:00 am - 2:00 pm Monday-Friday

Parish Bookkeepers
Baptismal & Marriage Certificates
Envelopes & Sponsor Certificates

St. Peter's Cemetery, 1853

171 Salt Point Turnpike
Poughkeepsie, NY 12603

Mailing Address: 6 Fr. Cody Plaza,
Poughkeepsie, NY 12601

Office Hours 9:00 am - 4:00 pm Mon.-Fri.
Grave Openings & Sales / Deeds for Graves

(845) 452-8580 ext. 2

Gates close at 4:30 pm

Religious Education/CCD for Public School Students

1st thru 8th Wed. 6:00 pm - 7:30 pm
Coordinator: (845) 452-8580 ext. 7

The Catholic Schools of Dutchess County

Holy Trinity Regional School

St. Denis/St. Columba Regional School

St. Mary Parochial School,

St. Martin de Porres Parochial School



Jesus was praying in a certain place, and when he had finished, one of his disciples said to him, "Lord, teach us to pray just as John taught his disciples." He said to them, "When you pray, say: Father, hallowed be your name, your kingdom come. Give us each day our daily bread and forgive us our sins for we ourselves forgive everyone in debt to us, and do not subject us to the final test."

- Lk 11:1-4



Our Lady of the Rosary Chapel

SACRAMENTS

Confession: Saturdays 3:00 - 3:45 pm at School Chapel & by Appointment

Baptism: Most Saturdays 12:30 pm at Our Lady of the Rosary Chapel

First Holy Communion & Confirmation: Scheduled through CCD Office

Marriage: Most Saturdays at 12:00 pm or Weekdays, call at least six months before

Anointing of the Sick: In danger of death - anytime, otherwise by Appointment

Quinceañera Mass: Most Saturdays at 12:00 pm or Weekdays, at least six months before

Call (845) 452-8580 to inquire about the above

Mass Schedule

Vigil (Saturday)

Parish Auditorium

4:00 pm

Sunday

Our Lady of the Rosary Chapel

9:00 am, 10:30 am, 12:00 pm

Weekday

Our Lady of the Rosary Chapel

Tuesday 8:30 am

Wednesday 8:30 am

Thursday 8:30 am

Non-First Friday 8:30 am

First Friday 12:00 pm

First Saturday 12:00 pm

Devotions

Our Lady of the Rosary Chapel

Tuesday - after Mass

St. Anthony of Padua Novena

Wednesday - after Mass

Our Lady of the Miraculous Medal Novena

First Friday

Eucharistic Exposition & Benediction

11:30 am-12:00 pm

6:00 pm-7:00 pm (October-June)

Our Lady of the Rosary Chapel

First Saturday Mass

of the Immaculate Heart of Mary

12:00 pm

Holy Day Schedule

Our Lady of the Rosary Chapel

Check parish website

The Six Holy Days of Obligation

January 1st- The Motherhood of the BVM

40 Days After Easter- Ascension Thursday

August 15th- The Assumption of the BVM

November 1st- All Saints

December 8th- The Immaculate Conception of the BVM

December 25th- The Nativity of Our Lord

Emergency Weather Masses

For any questions regarding Mass schedule during hazardous weather conditions please check the parish website:
www.StPetersParishNY.com



Saturday, July 26 - Vigil Mass of 17th Sunday in Ordinary Time

3:40 pm Holy Rosary
4:00 pm Paul & Anna Sullivan by the Family

Sunday, July 27 - The 17th Sunday in Ordinary Time

9:00 am Karim Suleiman, Nouri Nesheiwat & Suleiman Nesheiwat
10:30 am People of the Parish
12:00 pm Adam Jensen by Theresa Anson

Monday, July 28 - St. Victor I

No Public Mass

Tuesday, July 29 - Sts. Martha, Mary and Lazarus

8:30 am George & Mary Lynch Marconette,
Margaret O'Donnel, Joseph Marconette,
and Marguerite Marconette by the Marconette Fund

Wednesday, July 30 - St. Peter Chrysologus

8:30 am David John Secor (DJ) by Mom & Dad, Deseree,
Anna, David J. & Hunter

Thursday, July 31 - St. Ignatius of Loyola

8:30 am Alice Hart by Annita Gilbride

First Friday, August 1 - St. Peter in Chains

11:30 am Eucharistic Adoration
12:00 pm Alicia & Luis Eduardo Londondo

First Saturday, August 2 - Vigil Mass of 18th Sunday in Ordinary Time

12:00 pm Lou Fasano by Eileen Fasano
3:40 pm Holy Rosary
4:00 pm Vincent & Stephen Lasko by the Family

Sunday, August 3 - The 18th Sunday in Ordinary Time

9:00 am Emilio & Lucina Tamayo
10:30 am Austin Short by Donna & Jeff Philipbar
12:00 pm People of the Parish

PRAY FOR OUR PARISHIONERS

Lord Jesus Christ, we call upon your blessed name and we pray for your merciful heart to surround them with love, strength, and courage. Touch them with your power so they may experience healing, comfort and solace!

Please remember in your prayers:

All our former Pastors, Administrators, Assisting Priests, Dean Davis, Jasmine Cappillino, Rosa Armenta, Laura Felice, Father Damian O'Connell, S.J., John Anspach, Diana Gautier, Cornelius Martorano, Sam Fasolino, Mary Ellen Davis, Betty Freeborn, Anthony Cordero, Amy Cordero, Diana Gautier, Carl Renna

PRAY FOR OUR DEAR DEPARTED

Receive in tranquility and peace, O Lord, the souls of your servants who have departed this present life to come to you. Grant them rest and place them in the habitations of light, the abodes of blessed spirits.

Please remember in your prayers:

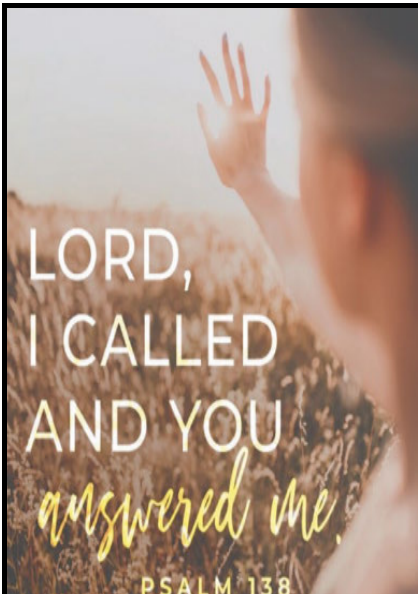
Sister Ann Belz, IHM

PRAY FOR OUR ARMED FORCES

Archbishop William Muhm, CAP - Fr. Peter Pomposello, Army, Sgt. Sophia Della Pietra, National Guard, 1st Lieutenant Jake Della Pietra, Navy, Luke Creeden-Hamilton, Fr. Adolphus Muoghalu, Paul Davis - SSGT US Army Reserve, Joseph H. Colaizzo - Captain US Air Force, Alex Wagner - Security Forces, TSgt Connor Hart - 105th MXS NY ANG, Connor Ruhland- 2nd Lt. US Air Force, Garrett C. Thompson (Navy)

Spiritual Communion

My Jesus, I believe that You are really and truly present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

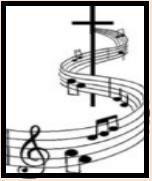


Act of Contrition

O my God, I am heartily sorry for having offended You, and I detest all my sins, because of Your just punishments, but most of all because they offend You, my God, Who are all good and deserving of all my love. I firmly resolve, with the help of Your grace, to sin no more and avoid the near occasion of sin. Amen.



The first collection (Regular Parish) for Sunday, July 20, 2025: \$4,665.70
 The second collection (Emergency/Regular Maintenance) for Sunday, July 20, 2025: \$390.00
 Thank you for your continued support of the works of our parish.

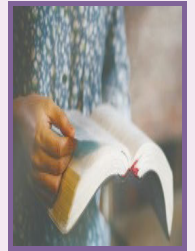


HYMNS FOR JULY 27, 2025 - 17th SUNDAY IN ORDINARY TIME

Entrance: #136 - Glorious Things of Thee Are Spoken
Offertory: #118 - (SP) - La Virgen María es nuestra protectora
Communion: #212 - O Lord, I Am Not Worthy
Communion: #154 - Here I Am, Lord
Recessional: #177 - Joyful, Joyful, We Adore Thee

DAILY READINGS

July 27 - 17th Sunday in Ordinary Time - *Gn 18:20-32/Col 2:12-14/Lk 11:1-13*
July 28 - St. Victor I - *Ex 32:15-24, 30-34/Mt 13:31-35*
July 29 - Sts. Martha, Mary and Lazarus - *Ex 33:7-11; 34:5b-9, 28 (402)/Jn 11:19-27*
July 30 - St. Peter Chrysologus - *Ex 34:29-35/Mt 13:44-46*
July 31 - St. Ignatius of Loyola - *Ex 40:16-21, 34-38/Mt 13:47-53*
August 1 - St. Peter in Chains - *Lv 23:1, 4-11, 15-16, 27, 34b-37/Mt 13:54-58*
August 2 - St. Eusebius of Vercelli - *Lv 25:1, 8-17/Mt 14:1-12*



ST. PETER IN CHAINS - AUGUST 1st

August 1st is traditionally the day the Church commemorates St. Peter's imprisonments. According to the Acts of the Apostles (12:5-17), Simon Peter was arrested and jailed in Jerusalem for preaching about Jesus and chained to guards. The night before his trial, St. Peter was freed from his chains and the prison by an angel. Years later, while at the Mamertine Prison in Rome, St. Peter was again bound by chains in Rome before his crucifixion. Both sets of chains were preserved by Christians as relics of the visible head of the Church on earth. In the fifth century, Pope St. Leo presented the chains to Catholic Empress Eudoxia, the wife of Emperor Valentinian III and the chains miraculously fused together. In 442, the church basilica of St. Peter in Chains was dedicated, where the chains that bound Saint Peter are kept in a reliquary under the main altar.



UPCOMING MASSES AVAILABLE FOR INTENTIONS

Open Masses are available for parishioner intentions from July 2025 - December 2025

ST. PETER'S CHURCH MEMORIALS. NEVER FORGOTTEN.

David J. Secor (D.J.)

3rd year in Heaven

December 23, 1980 - July 29, 2022

***We Love and Miss you,
 Mom, Dad, Deseree, Anna,
 David, John and Hunter***



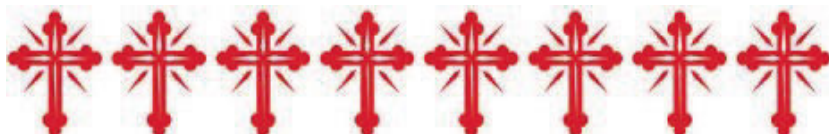
In Loving Memory of

Diana Wilson

May 8, 1949 - May 10, 2022

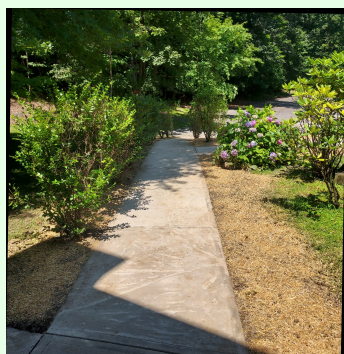
From your loving husband, Joe

Interested in having a memorial for someone special in your life, either living or deceased? St. Peter's Parish is offering memorials to be printed in the bulletin. Please contact the office (845-452-8580 ext. 3) for more details.



NEW OUR LADY OF THE ROSARY WALKWAY

Recently, parishioner and contractor Mark Mannain replaced the deteriorating asphalt walkway with concrete. Hopefully, this will make it easier, safer, and more pleasant for those who park on the lower lot to ascend to the chapel, especially in the winter. This beautiful walkway was made possible by your generous donations to the second collection for parish maintenance.



THANK YOU!

Special thanks to Kathia Schulte,
parishioner and member of
the Wednesday Knitting Club,
for repairing this liturgical cope.

ST. PETER'S PARISH PRAYER GROUP

The St. Peter's Parish Prayer Group meets Thursdays at 6:00 pm at Our Lady, Seat of Wisdom Chapel, located at St. Peter's School. All are welcome to attend and offer up their prayers and intentions during the recitation of the Holy Rosary and Novena prayers.

SAVE THE DATE: JULY 31st

The Chosen is a historical drama based on the life of Jesus Christ. The series tries to present an authentic look at Jesus' life, teachings, and interactions. Come watch the next episode of the acclaimed series in St. Peter's air-conditioned School Auditorium on July 31, at 7:00 pm and on Thursdays thereafter.

Please be sure to sign up for Flocknotes in case there is a last minute change to the schedule. Flocknotes sign up is available on the front page of the St. Peter's website at www.stpetersparishny.com.

FIRST FRIDAY & FIRST SATURDAY MASSES - AUGUST, 2025

- * All Masses are celebrated at Our Lady of the Rosary Chapel *
- * This Friday, August 1, the Daily Mass will be celebrated at 12:00 pm *
- * The Mass is preceded by the Exposition of the Blessed Sacrament at 11:30 am *
- * There will be no 8:30 am Mass celebrated on Friday, August 1 *
- * Holy Mass on First Saturday, August 2, is at 12:00 pm *

EUCCHARISTIC ADORATION

August 1st - 11:30am - 12:00pm

FIRST FRIDAYS: Eucharistic Adoration is held First Friday from 11:30 am - 12:00pm before the Holy First Friday Mass at Our Lady of the Rosary Chapel. Devotions in honor of the Sacred Heart of Jesus will take place. All are welcome.

"The future belongs to those who worship God in silence." - St. John Paul II

EUCCHARISTIC PRAYER: ROMAN CANON

QUI PRIDIE (Part II)

The heart of the *Qui pridie* are the words needed to effect the miracle of transubstantiation (μετουσίωσις): “This is my Body” over the bread, and “This is the Chalice of my Blood” over the wine contained in the chalice. The ordained priest does not say these words as his own or by personal faith but by means of his office through the sacrament of holy orders. Christ is the true speaker and the priest says them *in persona Christi*. The words of consecration are more powerful than the words “Let there be light,” at the creation of the universe since by these words, God becomes really and truly present.

Saints John Chrysostom and Ambrose are among the Fathers of the Church who pinpoint the real and true presence of Jesus to these words of our Lord. These words of consecration are the bare minimum words of the sacramental form. If he did not say all the other words of the *Qui pridie*, but said these, the priest would commit a mortal sin, but Christ would still become present and the Mass would be valid. After the words “This is my Body” are pronounced, the priest must continue with the consecration of the wine until he receives both as Holy Communion. If the priest were to die or become incapable of continuing at any point after the consecration of the bread takes place, another priest would need to continue the Mass, as soon as possible, from the point where the incapacitated priest left off.

After the consecration of each element, the priest raises the Body of Christ and then the Chalice of the Precious Blood, respectively, so that the faithful can adore. Traditionally, the faithful silently pray the words of St. Thomas the Apostle, “My Lord and My God,” at the elevation of the Body of Christ; and “Remember, Lord, Your creature whom You have redeemed by Your Precious Blood,” at the elevation of the Chalice. Documents suggest that the Roman Rite had not always done the elevation at this moment. Some suggest that it was introduced at this point in the 11th century to counteract Deacon Berengar of Tours’ (d.1088) heretical denial of transubstantiation. By God’s grace Berengar eventually repented and was restored to communion declaring the following which we can use as personal act of faith: “I, Berengar, believe in my heart and openly profess that the bread and wine that are placed on the altar are through the mystery of the sacred prayer and the words of our Redeemer substantially changed into the true and proper life-giving Flesh and blood of Jesus Christ our Lord; and that after the consecration is the true Body of Christ, which was born of the Virgin, as an offering for the salvation of the world hung on the cross, and sits at the right hand of the Father; and (is) the true Blood of Christ which flowed from his side; not only through the sign and power of the Sacrament but in his proper nature and true substance; as it is set down in this summary and as I read it and you understand it. Thus, I believe, and I will not teach any more against this faith. So help me God and this holy Gospel of God.”

The bread used at Mass is unleavened wheat bread since this is what Jesus would have used at the Last Supper which was a Passover meal. The Eastern Rites generally use leavened wheat bread and this too is valid matter. A Roman Rite priest who uses leavened bread would commit a mortal sin, except in rare situations where unleavened bread is completely unavailable. Sometimes people with serious gluten allergies ask for gluten-free breads. Since gluten is an intrinsic part of wheat bread, the Church cannot validly use such matter. Saying, “This is my Body,” over gluten-free bread would not lead to transubstantiation. However, a priest can use low-gluten breads. However, these can only be used for those who would get sick from the use of regular altar breads.

The altar breads for the people are consecrated in a small *pyx* or *ciborium*. *Pyx* means box in Latin while *ciborium* means food container. Chalice comes from *calix* which means cup. These vessels must be made of something nonporous and unbreakable and should have gold on the part that touches the Blessed Sacrament. The priest's altar bread is consecrated on a *paten* or plate which rests upon a linen called a *corporal*. *Corporal* comes from Latin *corporis* meaning “of the body,” thus, indicating that the corporal is meant to represent the burial shroud of Jesus. It also holds a practical purpose of catching any precious particles of the Host when it is later broken. Since Christ is fully present in all fragments, great care must be taken that no fragment is lost. Also used are a pall which covers the chalice so that no insects fly into it and a purificator which is used to wipe the chalice clean after the precious blood is drunk and having been consumed then rinsed with water and swallowed by the priest.

Earlier at the Offertory, before the Preface, the priest mixed wine with a tiny drop of water in the chalice. At that point, the wine is still wine, namely, made from grapes and fermented without any additives. Any other type of wine would render the consecration invalid. The priest puts a drop of water while reciting a prayer that we become partakers in the divinity of Christ who humbled himself to partake of our humanity. Thus, the tiny drop of water represents us. However, it is also a reminder that at the Crucifixion blood and water flowed from Christ's side when He was pierced with the lance by the Roman soldier known by Tradition as Longinus.

At the consecration, the Roman rite says, "This is the Chalice of My Blood." Immediately, prior to this, the priest reads, "he took this precious chalice in his holy and venerable hands." Notably, Eastern rites consecrate the wine by saying only "This is My Blood." The Roman mention of the chalice is moreover modified by the adjective *praeclarum* translated as "precious." *Praeclarum* can be translated otherwise as "well-known" or "most famous." But the further addition of "this" to "precious chalice" stands out. There is a mystical identification of the chalice of the Mass with the chalice used by Jesus at the Last Supper as St. Paul makes clear in 1 Corinthians 11:25. Perhaps, however, and this is pure speculation, there is also a historical basis whereby St. Peter took custody of the chalice used by Christ at the Last Supper and brought with him to Rome. This can explain the words "this precious chalice" both literally and mystically. The priests of the Roman Church would have kept faithful to St. Peter's words and even when not using the actual holy grail, would have repeated his words.

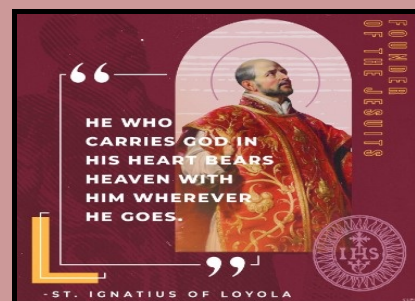
The consecration formula mentions that this is the Blood of the New and Eternal Covenant or Testament. Thus, there will be no further Covenant. Jesus Christ brings to fulfillment all the sacrifices of the Old Covenant. The Old Covenant was always pointing to Him and demands that He be acknowledged. Christ's Blood is shed "for the many." Biblically "many" does not exclude all. Christ, of course, died for the forgiveness of all, but it is revealed that His Redemption will not be accepted by all.

"Do this in memory of me," is the command of Jesus for His Apostles, whom He ordained, and for those ordained in apostolic succession. To fulfill this command, the Apostles ordained bishops and priests to continue the ministry of offering the Holy Sacrifice. Only a validly ordained priest can validly offer Mass. Some Protestants claim to have priests, but they hold erroneous teachings about the sacraments, especially Holy Eucharist and Holy Orders. Some outwardly kept ministers called deacons, priests, and bishops, however, they also changed the ordination rites and some did not even think bishops necessary to ordain. Thus, Protestant denominations lost Apostolic succession in Holy Orders during the 16th century. Still, some today, such as Episcopalians or Anglicans, contend that they have a priesthood. This may be true case by case, since some Anglicans sought ordination from rogue Orthodox or Old Catholic bishops who had valid holy orders. However, Pope Leo XIII established a commission to examine Anglican (and their derivative Episcopalian) ordinations and in 1896 resulting in the Encyclical *Apostolicae Curae* whereby the Catholic Church judged Anglican/Episcopalian ordination to be invalid. At present the Catholic Church only accepts as valid the ordinations of the following non-Catholic Churches: Polish National Church, Assyrian Church of the East, Eastern Orthodox, Oriental and Orthodox. These have kept the same teaching about Holy Orders regarding it as a sacrament and about Holy Eucharist as a Sacrifice. Thus, the Catholic Church holds that their Masses are valid, albeit not licit for Catholics to actively participate in. The Old Catholic Church used to have valid orders, but recent changes that they have introduced have invalidated some of their ordinations. For a valid Eucharist (as well as an Absolution, Confirmation, Anointing), a validly ordained priest is necessary.

JUBILEE OF HOPE **LITURGIES AND PROCESSIONS, 2025**

Mount Alvernia Retreat House, Wappingers Falls, New York
Saturday, October 4, 2025, 12:00 noon Mass
Feast of Saint Francis of Assisi, Northern Counties

Saint Frances Xavier Cabrini Shrine, Manhattan, New York City
Friday, November 7, 2025, 7:00 pm Mass





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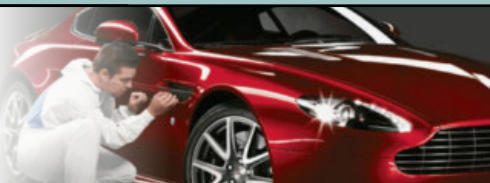
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