



ST. PETER'S PARISH

POUGHKEEPSIE, NY

SUNDAY, AUGUST 3, 2025

18TH SUNDAY IN ORDINARY TIME



"But God said to him, 'You fool, this night your life will be demanded of you; and the things you have prepared, to whom will they belong?' Thus will it be for all who store up treasure for themselves but are not rich in what matters to God." - Lk 12:20-21



Original St. Peter's Seal

St. Peter's Parish

In Our 192nd Year - October 14, 1832

Poughkeepsie, New York * Mother Church of the Hudson Valley

Parish Office: 171 Salt Point Turnpike, Poughkeepsie, NY 12603

Office Hours: Monday-Friday 9:00am-2:00pm

Mailing address: 6 Fr. Cody Plaza, Poughkeepsie, NY 12601

Parish Website: www.StPetersParishNY.com

Parish email: stpppoffice@gmail.com **Phone:** 845-452-8580



Traditional Papal Seal

Served by

Father Daniel D'Alliessi
Pastor

Clergy Associates

Father Zeverin Emagalit
Mid-Hudson Regional Hospital Chaplain

Father Mario Julian, OFM
Mount Alvernia Director

St. Peter's Convent, 1860

16 Fr. Cody Plaza, Poughkeepsie, NY 12601
Sisters of the Immaculate Heart of Mary

The Chapels of St. Peter's Parish

Our Lady of the Rosary, 1906
185 Hudson View Drive, Poughkeepsie

Our Lady of the Way, 1903
at the Culinary Institute

Our Lady of the Holy Souls, 1995
at St. Peter's Cemetery

Our Lady, Seat of Wisdom, 1965
at St. Peter's School

Administration Building, 1995

Business Hours & Mass Cards
9:00 am-2:00 pm Monday-Friday
171 Salt Point Turnpike
Poughkeepsie, NY 12603
(845) 452-8580

Parish Secretary

10:00 am - 2:00 pm Monday-Friday

Parish Bookkeepers
Baptismal & Marriage Certificates
Envelopes & Sponsor Certificates

St. Peter's Cemetery, 1853

171 Salt Point Turnpike
Poughkeepsie, NY 12603

Mailing Address: 6 Fr. Cody Plaza,
Poughkeepsie, NY 12601

Office Hours 9:00 am - 4:00 pm Mon.-Fri.
Grave Openings & Sales / Deeds for Graves

(845) 452-8580 ext. 2

Gates close at 4:30 pm

Religious Education/CCD for Public School Students

1st thru 8th Wed. 6:00 pm - 7:30 pm
Coordinator: (845) 452-8580 ext. 7

The Catholic Schools of Dutchess County

Holy Trinity Regional School

St. Denis/St. Columba Regional School

St. Mary Parochial School,

St. Martin de Porres Parochial School



Someone in the crowd said to Jesus, "Teacher, tell my brother to share the inheritance with me." He replied to him, "Friend, who appointed me as your judge and arbitrator?" Then he said to the crowd, "Take care to guard against all greed, for though one may be rich, one's life does not consist of possessions."

- Lk 12:13-15



Our Lady of the Rosary Chapel

SACRAMENTS

Confession: Saturdays 3:00 - 3:45 pm at School Chapel
& by Appointment

Baptism: Most Saturdays 12:30 pm at Our Lady of the
Rosary Chapel

First Holy Communion & Confirmation: Scheduled
through CCD Office

Marriage: Most Saturdays at 12:00 pm or Weekdays,
call at least six months before

Anointing of the Sick: In danger of death - anytime,
otherwise by Appointment

Quinceañera Mass: Most Saturdays at 12:00 pm or
Weekdays, at least six months before

Call (845) 452-8580 to inquire about the above

Mass Schedule

Vigil (Saturday)

Parish Auditorium

4:00 pm

Sunday

Our Lady of the Rosary Chapel

9:00 am, 10:30 am, 12:00 pm

Weekday

Our Lady of the Rosary Chapel

Tuesday 8:30 am

Wednesday 8:30 am

Thursday 8:30 am

Non-First Friday 8:30 am

First Friday 12:00 pm

First Saturday 12:00 pm

Devotions

Our Lady of the Rosary Chapel

Tuesday - after Mass

St. Anthony of Padua Novena

Wednesday - after Mass

Our Lady of the Miraculous Medal Novena

First Friday

Eucharistic Exposition & Benediction

11:30 am-12:00 pm

6:00 pm-7:00 pm (October-June)

Our Lady of the Rosary Chapel

First Saturday Mass

of the Immaculate Heart of Mary

12:00 pm

Holy Day Schedule

Our Lady of the Rosary Chapel

Check parish website

The Six Holy Days of Obligation

January 1st- The Motherhood of the BVM

40 Days After Easter- Ascension Thursday

August 15th- The Assumption of the BVM

November 1st- All Saints

December 8th- The Immaculate Conception
of the BVM

December 25th- The Nativity of Our Lord

Emergency Weather Masses

For any questions regarding Mass
schedule during hazardous weather
conditions please check the parish website:
www.StPetersParishNY.com

First Saturday, August 2 - Vigil Mass of 18th Sunday in Ordinary Time

12:00 pm Lou Fasano by Eileen Fasano
 3:40 pm Holy Rosary
 4:00 pm Vincent & Stephen Lasko by the Family

Sunday, August 3 - The 18th Sunday in Ordinary Time

9:00 am Emilio & Lucina Tamayo
 10:30 am Austin Short by Donna & Jeff Philipbar
 12:00 pm People of the Parish

Monday, August 4 - St. John Vianney, Priest No Public Mass

Tuesday, August 5 - Dedication of the Basilica of St. Mary Major

8:30 am George & Mary Lynch Marconette,
 Margaret O'Donnel, Joseph Marconette,
 and Marguerite Marconette by the Marconette Fund

Wednesday, August 6 - The Transfiguration of the Lord

8:30 am John & Lucy DiMarco by the Mershimer Family

Thursday, August 7 - St. Sixtus II, Pope & Companions

8:30 am Claudio & Pablo Emilio Tamayo
 12:00 pm Eucharistic Holy Hour

Friday, August 8 - St. Dominic, Priest

8:30 am Lou Fasano by Eileen Fasano

Saturday, August 9 - Vigil Mass of the 19th Sunday in Ordinary Time

3:40 pm Holy Rosary
 4:00 pm Marge & Joseph Lasko by the Family

Sunday, August 10 - The 19th Sunday in Ordinary Time

9:00 am Holy Souls in Purgatory
 10:30 am Robert Teemsma by Denise & Michael Chahanovich & Family
 12:00 pm People of the Parish

PRAY FOR OUR PARISHIONERS

Lord Jesus Christ, we call upon your blessed name and we pray for your merciful heart to surround them with love, strength, and courage. Touch them with your power so they may experience healing, comfort and solace!

Please remember in your prayers:

All our former Pastors, Administrators, Assisting Priests, Dean Davis, Jasmine Cappillino, Rosa Armenta, Laura Felice, Father Damian O'Connell, S.J., John Anspach, Diana Gautier, Cornelius Martorano, Sam Fasolino, Mary Ellen Davis, Betty Freeborn, Amy Cordero, Anthony Cordero, Diana Gautier, Carl Rennia, Joan Lewis, Susan Lachausse, Jeff Lucas

PRAY FOR OUR DEAR DEPARTED

Receive in tranquility and peace, O Lord, the souls of your servants who have departed this present life to come to you. Grant them rest and place them in the habitations of light, the abodes of blessed spirits.

Please remember in your prayers:

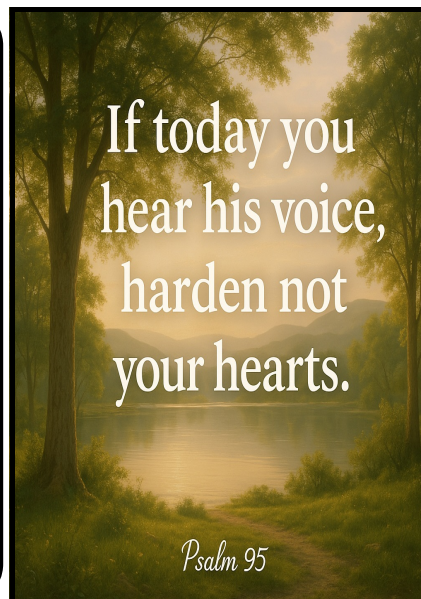
Sister Ann Belz, IHM, Lou Murasso

PRAY FOR OUR ARMED FORCES

Archbishop William Muhm, CAP - Fr. Peter Pomposello, Army, Sgt. Sophia Della Pietra, National Guard, 1st Lieutenant Jake Della Pietra, Navy, Luke Creeden-Hamilton, Fr. Adolphus Muoghalu, Paul Davis - SSGT US Army Reserve, Joseph H. Colaizzo - Captain US Air Force, Alex Wagner - Security Forces, TSgt Connor Hart - 105th MXS NY ANG, Connor Ruhland- 2nd Lt. US Air Force, Garrett C. Thompson (Navy)

Prayer of St. Michael

St. Michael the Archangel, defend us in the battle. Be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, cast into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.



Morning Offering

My God, I offer You all my prayers, works, joys, and sufferings in union with the Sacred Heart of Jesus, for the intentions for which He pleads and offers Himself in the Holy Sacrifice of the Mass, in thanksgiving for Your favors, in reparation for my sins, and in humble supplication for my temporal and eternal welfare, for the needs of our holy Mother the Church, for the conversion of sinners, and for the relief of the poor souls in purgatory. Amen.



The first collection (Regular Parish) for Sunday, July 27, 2025: \$5,374.70
 The second collection (Parish Debt) for Sunday, July 27, 2025: \$347.00
 Congratulations to Helen & Vincent Stelmach for winning \$160 in the July 50/50 Raffle!
 Thank you for your continued support of the works of our parish.



HYMNS FOR AUGUST 3, 2025 - 18th SUNDAY IN ORDINARY TIME

Entrance: #207 - O God, Our Help in Ages Past
Offertory: #143 - (SP) - O Maria Madre Mia
Communion: #208 - O Jesus, We Adore Thee
Communion: #190 - Lord, Who at Thy First Eucharist
Recessional: #220 - On Eagle's Wings

DAILY READINGS

August 3 - 18th Sunday in Ordinary Time - *Eccl 1:2; 2:21-23/Col 3:1-5, 9-11/Lk 12:13-21*
August 4 - St. John Vianney, Priest - *Nm 11:4b-15/Mt 14:13-21*
August 5 - Dedication of the Basilica of St. Mary Major - *Nm 12:1-13/Mt 14:22-36*
August 6 - The Transfiguration of the Lord - *Dn 7:9-10, 13-14/2 Pt 1:16-19/Lk 9:28b-36*
August 7 - St. Sixtus II, Pope & Companions - *Nm 20:1-13/Mt 16:13-23*
August 8 - St. Dominic, Priest - *Dt 4:32-40/Mt 16:24-28*
August 9 - St. Teresa Benedicta of the Cross - *Dt 6:4-13/Mt 17:14-20*



HYDE PARK FOOD PANTRY

Please donate NON-PERISHABLE and NOT EXPIRED items!

The food pantry could use: Flour, Sugar, Salt, Pepper, Ketchup, Mustard, Mayonnaise
 Spices (cinnamon, onion powder, garlic powder are popular)
 Paper Towels, Toilet Paper, Napkins, Tissues, Detergent, Shampoo, Soap, Dish Soap
 Band-aids, Toohpaste, Snacks, Granola Bars, Candy

Starting in August, there will be two boxes for donations located at both St. Peter's School Gym and Our Lady of the Rosary Chapel. Thank you! The Hyde Park Food Pantry

EUCCHARISTIC ADORATION

August 7th - 12pm - 1:00pm

FIRST THURSDAYS: Cardinal Dolan asks us to offer a Eucharistic Holy Hour on the First Thursday of the month and to pray for vocations, especially to the the priesthood in the Archdiocese of New York. Please consider spending an hour of silent personal prayer in the presence of Jesus Christ our High Priest asking Him to send workers into the vineyard. All are welcome

ST. PETER'S CHURCH MEMORIALS. NEVER FORGOTTEN.

In Loving Memory of

Austin E. Short

August 8, 1935 - August 3, 2022

From your loving wife, Linda A. Short

and your loving family



In Loving Memory of

Diana Wilson

May 8, 1949 - May 10, 2022

From your loving husband, Joe

SUPER SUNDAE SUNDAY!

St. Peter's Social Committee Presents:

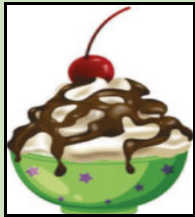
Super Sundae Sunday!

Sunday, September 7

1pm - 3pm

St. Peter's Gymnasium

Come and Create your own ICE CREAM SUNDAE!



All parishioners are welcome!

Photo Booth!
IT'S ALL FREE!
Hope to see you there!

CONGRATULATIONS



Congratulations to the Ocampo family, especially Edward and Jacob, who were baptized into the Lord Jesus on Saturday, July 20, 2025.

RECENTLY RETIRED OR LOOKING TO GIVE BACK

Catholic Charities Community Services of Dutchess County is looking for volunteers for our Friends of Seniors program. This program provides transportation to non-emergency medical appointments and grocery shopping, and telephone reassurance calls to seniors (60yrs+) in need of assistance.

Please contact Andria Cassidy at 845-485-1277 or Andria.Cassidy@cccsny.org if you are interested in volunteering and making a difference in the life of a senior in our community.



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July 28, 2025

Fr. Daniel D'Alliessi
Pastor
St. Peter's Church
171 Salt Point Turnpike
Poughkeepsie, NY 12603

Dear Fr. D'Alliessi,

We are grateful for your supporting a baby bottle drive for Gianna's House at St. Peter's Church. Your parishioners are most generous -- \$3,014 was raised.

None of our success would be possible without the generosity of donors like the parishioners of St. Peter's. Please be assured the donations collected will allow us to continue to support the women, mothers, babies and families that benefit from our programs. Thank you again for your commitment and support.

We will keep the kind and generous parishioners of St. Peter's in our prayers.

Blessings,

Julie Noce

Julie Noce
Executive Director
Gianna's House



OFFICE OF THE CARDINAL
1011 FIRST AVENUE
NEW YORK, NY 10022

August 3, 2025
Month of the Queenship of Mary
Jubilee Year

Dear friends in the Lord:

Grateful to you for your past generosity of \$279,407, I write today to ask for your solicitude again as we are preparing to collect an offering on Sunday, August 10, for the *Solidarity Fund for the Church in Africa*. This fund has been making real differences in the lives of Catholics for almost 20 years through its support of seminary training, the formation of religious sisters and brothers, health care and hunger relief, and other pastoral ministries that address the needs of the rapidly growing African Church.

Africa faces the economic and social hurdles of enormous debt, epidemic, severe poverty, persecution, and political unrest. Despite these challenges, the Church in Africa has almost tripled in size in the past thirty years.

However, it is difficult for the Church there to sustain its growth and maintain essential pastoral outreach. Our solidarity is necessary to help the "salt of the earth" Church in Africa realize its potential as a "light of the world."

Your participation has been crucial in fostering tolerance and respect between neighbors, including those of different faiths, which has contributed to interreligious cooperation and more peaceful communities across Africa. You can learn more at www.usccb.org/africa.

With prayerful best wishes to you and your families for a blessed summer, I am,

Faithfully in Christ,

+ Timothy Michael Cardinal Dolan

†Timothy Michael Cardinal Dolan
Archbishop of New York

EUCCHARISTIC PRAYER: ROMAN CANON: MYSTERIUM FIDEI

MYSTERIUM FIDEI

1. *Mortem tuam annuntiamus, Domine, et tuam resurrectionem confitemur, donec venias.*

2. *Quotiescumque manducamus panem hunc et calicem bibimus, mortem tuam annuntiamus, Domine, donec venias.*

3. *Salvator mundi salva nos, qui per tuam Crudem et Resurrectionem liberasti nos.*

THE MYSTERY OF FAITH

1. We proclaim your Death, O Lord, and profess your Resurrection until you come again.

2. When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

3. Save us, Savior of the world, for by your Cross and Resurrection you have set us free.

THE MYSTERY OF FAITH

1. We announce your Death, Lord, and confess your Resurrection until you come again.

2. As often as we eat this Bread and drink this Chalice, we announce your Death, Lord, until you come again.

3. Savior of the world, save us, for you by your Cross and Resurrection have liberated us.

“The Mystery of Faith” is a pregnant phrase. Until Advent 1969, the words were part of the consecration of the Chalice, thus: “THIS IS THE CHALICE OF MY BLOOD OF THE NEW AND ETERNAL COVENANT, THE MYSTERY OF FAITH, WHICH WILL BE SHED FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.” In the Post-Vatican II Missal, it is separated to break the silence after the elevation of the Chalice. In Greek, *mysterion* (μυστήριον) can mean a secret, incompletely known thing, or deeper hidden significance, especially something that can become known by believers. During the first century A.D. there were a proliferation of so-called mystery cults wherein potential members had to be vetted until they could be initiated by certain secret rites and become devotees of a pagan deity. Part of the process involved learning specific divine stories and teachings through secret rituals. In the New Testament, “mystery” almost always has a positive significance, except in some verses of Revelation and St. Paul’s Second Letter to the Thessalonians where, for example, St. Paul speaks of the “Mystery of Iniquity.” Jesus spoke of the “mysteries of the Kingdom of God” as truths which He shared with disciples but not with the crowds. (Mt 13:11; Mk 4:11; Lk 8:10) St. Paul used mystery in the singular or plural numerous times. Often, he used the mystery in the context of divine teachings by God or about God. Notably, in 1 Corinthians 4:1, he used the mysteries to refer to the sacraments. Thus, he says, “Let a man so account of us, as Christ’s Ministers and Stewards of God’s Mysteries.” It is a duty of the apostolic office to celebrate the “mysteries” or sacraments. Ever since, Greek speaking Christians have continued to use the word “mysteries” for the sacraments. St. Paul reinforced this meaning in Ephesians 5:32 when he said: “This is a great Mystery: but I speak concerning Christ and the Church.” Here the Mystery being explained is the Sacrament of Holy Matrimony which is an outward sign of Christ’s and His Church’s mutual love unto death. In his Letter to the Colossians, St. Paul says that Christ our God is “the Mystery.” (1:27; 2:2; 4:3) St. Paul, in 1 Timothy 3:9, also used the phrase, “Mystery of Faith” with reference to deacons “holding the Mystery of the Faith in a pure conscience.” Seven verses later he spoke of the “Mystery of our religion” as being a confession of Faith in Christ’s Incarnation, Resurrection, and Ascension. Thus, the word mystery is multivalent, but is appropriately spoken within the context of the consecration of both the Bread and Wine since Christ our God is truly present in the Sweet Sacrament which we acknowledge by Faith, adore with our bodies, and love with our souls. The phrase *Mysterium Fidei* had been present in the Roman, Ambrosian, and the defunct Gallican Rites by the 6th century.

In the Roman Missal of Paul VI, the words “The Mystery of Faith” no longer come immediately after the word Covenant. Instead, they were used in a novel way for the Roman Rite as a proclamation of the presence of the paschal mystery and an invitation to a response by the congregation. The Congregation for Divine Worship had indicated in the official publication of the Holy See called the *Notitiae* that *Mysterium fidei* is an invitation to the people and that it could be omitted if the people are not present at Mass. The phrase “the Mystery of Faith” introduces three possible formulas for the congregation, patterned on the Eastern Rites which usually have ritual words inserted by the congregation after the consecration of each species. The first, possible response is, “We proclaim your Death, O Lord, and profess your Resurrection until you come again.” anticipates the next part of the Roman Canon, the *Unde et memores*. The significant difference is that this acclamation introduces into the Roman Canon a prayer addressed to God the Son rather than to God the Father. Thus, the Memorial acclamation becomes an act of Faith in Christ really and truly present upon the altar, although hidden from all our senses except hearing. When this option is used, it adds an eschatological element to the Roman Canon by referring to Christ’s Second Coming in glory. The formula, itself seems to have been adopted from the Syriac Rite where after the consecration of the wine, the priest says: “Do in remembrance of Me when you partake of this sacrament, commemorating My death and My resurrection until I come,” while the congregation responds: “Your death, our Lord, we commemorate, Your resurrection we confess and Your second coming we wait for. May Your mercy be upon us all.” It may also be patterned on the prayer said by an Ambrosian Rite priest after the consecration of the Chalice.

The second option, “When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again,” uses a biblical phrase while adding the eschatological element. The verse comes from verse 25 of 1 Corinthians 11:23-27 wherein St. Paul explains that he celebrates the Holy Eucharist since Jesus handed it over to him and the Apostles. The acclamation following St. Paul refers not to “Bread” and “a Cup” but to “this Bread” and “this Cup.” Bread refers to the Body of Christ, since Christ calls Himself the Bread of Life. (John 6) Cup refers to the Cup of Christ’s Blood (although for some odd reason the current English translation of the Roman Rite uses “cup” rather than the word “chalice” as in the consecration form). Therefore, this memorial acclamation is deeply biblical, and also found in the Byzantine and Coptic traditions. It is in the Spanish Mozarabic Liturgy, however, spoken by the priest. In the Byzantine Liturgy of St. James, the priest celebrant says: “This do in remembrance of me; for as often as you eat this Bread, and drink this Cup, you show forth the Lord’s death, and confess His Resurrection, till He comes.” In the Coptic Liturgy of St. Basil, after the consecration of the wine, the priest speaks in the name of Jesus, “For every time you eat of this Bread and drink of this Cup, you proclaim My Death, confess My Resurrection, and remember Me till I come.” The congregation responds to Jesus, “Amen. Amen. Amen. Your Death, O Lord, we proclaim; Your holy Resurrection and Ascension into the heavens, we confess. We praise You, we bless You, we thank You O Lord, and we entreat You, O our God.” Unfortunately, for those who are not well-catechized and not familiar with 1 Corinthians 11:23-27, this acclamation’s mention of “Bread” can work to erode Faith in Christ’s real presence. St. Paul’s words, however, leave no doubt, especially in His warning in verse 27: “Therefore, whoever eats this Bread or drinks this Cup of the Lord in an unworthy manner will be guilty of (sinning against) the Body and Blood of the Lord.”

Finally, there is the third acclamation option: “Save us, Savior of the world, for by your Cross and Resurrection you have set us free.” This sentence is deeply rooted in the Roman tradition. It is a modification of a previous prayer of the Roman Rite used on Good Friday: “Savior of the world, save us, who by Your Cross and Blood have redeemed us, help us, we pray to You, our God. (*Salvator mundi, salva nos, qui per crucem et sanguinem redemisti nos, auxiliare nobis, te deprecamur, Deus noster.*)” The new formula replaces the word “Blood” for “Resurrection,” replaces “redeemed” with “liberated,” and eliminates the final petition for divine aid. There is no reference to the coming of Christ in glory.

The memorial acclamation seems to be a post Vatican II effort to facilitate a communal act of faith by the congregation after the consecration, following Eastern Rite models. It has potential. However, anyone who compares the present Roman Rite practice with the practice of one of the Eastern Rites will feel that the congregations’ response flows more organically in the latter. In fact, the Roman Rite’s threefold option often leaves the choice of the acclamation to the priest or music director meaning that congregation has to guess which is coming. Moreover, when it is sung, it is invariably accompanied by music which requires an awkward musical introduction. The singing of it, itself is problematic because the Eucharistic prayer as a whole is not sung.

It should be pointed out that while the traditional Roman Rite, did not have a memorial acclamation, it did develop something like it. In the traditional rite, the Roman Canon is prayed by the priest in a low voice since he is speaking to God. In the sung High Mass, the priest would recite the “Holy Holy...” (*Sanctus*) and continue into the Roman Canon as the choir sang the “Holy Holy...” But, they choir would go silent after the first “Hosana in the Highest.” This highlighted the sacredness of the consecration, although the bell would alert everybody of the sacred moment. After the elevation of the Precious Blood, the choir would then resume with the “Blessed is He who comes in the name of the Lord,” announcing that Christ was indeed present.

The Mystery of Faith is Jesus Christ Himself; True God and True Man; Body, Blood, Soul, and Divinity really and truly present in the Holy Eucharist as the sacrificial Victim once slain for our sins who is risen from the dead and at the right hand of God the Father as our High Priest; the Just and Merciful Judge who will come again in glory raise the bodies of those who die in His sanctifying grace to the never ending joy of eternal life.

SAVE THE DATE: AUGUST 7th

The Chosen is a historical drama based on the life of Jesus Christ. The series tries to present an authentic look at Jesus’ life, teachings, and interactions. Come watch the next episode of the acclaimed series in St. Peter’s air-conditioned School Auditorium on August 7, at 7:00 pm and on Thursdays thereafter.

Please be sure to sign up for Flocknotes in case there is a last minute change to the schedule. Flocknotes sign up is available on the front page of the St. Peter’s website at www.stpetersparishny.com.

STRIVE TO BE A SAINT BY USING THE MEANS OF GRACE!

"[T]he Lord says 'I will honor those who honor me, and those who despise me will be despised.'"

- 1 Samuel 2:30



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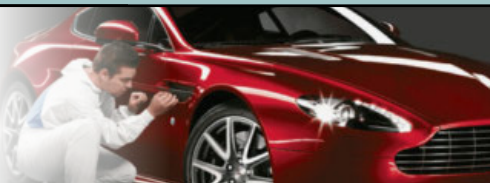
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