



ST. PETER'S PARISH

POUGHKEEPSIE, NY

SUNDAY, AUGUST 10, 2025

19TH SUNDAY IN ORDINARY TIME



"Be sure of this: if the master of the house had known the hour when the thief was coming, he would not have let his house be broken into. You also must be prepared, for at an hour you do not expect, the Son of Man will come." - Lk 12:39-40



Original St. Peter's Seal

St. Peter's Parish

In Our 192nd Year - October 14, 1832

Poughkeepsie, New York * Mother Church of the Hudson Valley

Parish Office: 171 Salt Point Turnpike, Poughkeepsie, NY 12603

Office Hours: Monday-Friday 9:00am-2:00pm

Mailing address: 6 Fr. Cody Plaza, Poughkeepsie, NY 12601

Parish Website: www.StPetersParishNY.com



Traditional Papal Seal

Parish email: stpppoffice@gmail.com **Phone:** 845-452-8580

Served by

Father Daniel D'Alliessi
Pastor

Clergy Associates

Father Zeverin Emagalit
Mid-Hudson Regional Hospital Chaplain

Father Mario Julian, OFM
Mount Alvernia Director

St. Peter's Convent, 1860

16 Fr. Cody Plaza, Poughkeepsie, NY 12601
Sisters of the Immaculate Heart of Mary

The Chapels of St. Peter's Parish

Our Lady of the Rosary, 1906
185 Hudson View Drive, Poughkeepsie

Our Lady of the Way, 1903
at the Culinary Institute

Our Lady of the Holy Souls, 1995
at St. Peter's Cemetery

Our Lady, Seat of Wisdom, 1965
at St. Peter's School

Administration Building, 1995

Business Hours & Mass Cards
9:00 am-2:00 pm Monday-Friday
171 Salt Point Turnpike
Poughkeepsie, NY 12603
(845) 452-8580

Parish Secretary

10:00 am - 2:00 pm Monday-Friday

Parish Bookkeepers
Baptismal & Marriage Certificates
Envelopes & Sponsor Certificates

St. Peter's Cemetery, 1853

171 Salt Point Turnpike
Poughkeepsie, NY 12603

Mailing Address: 6 Fr. Cody Plaza,
Poughkeepsie, NY 12601

Office Hours 9:00 am - 4:00 pm Mon.-Fri.
Grave Openings & Sales / Deeds for Graves

(845) 452-8580 ext. 2

Gates close at 4:30 pm

Religious Education/CCD for Public School Students

1st thru 8th Wed. 6:00 pm - 7:30 pm
Coordinator: (845) 452-8580 ext. 7

The Catholic Schools of Dutchess County

Holy Trinity Regional School
St. Denis/St. Columba Regional School
St. Mary Parochial School,
St. Martin de Porres Parochial School



Jesus said to his disciples: "Do not be afraid any longer, little flock, for your Father is pleased to give you the kingdom. Sell your belongings and give alms. Provide money bags for yourselves that do not wear out, an inexhaustible treasure in heaven that no thief can reach nor moth destroy. For where your treasure is, there also will your heart be."

- Lk 12:32-34



Our Lady of the Rosary Chapel

SACRAMENTS

Confession: Saturdays 3:00 - 3:45 pm at School Chapel & by Appointment

Baptism: Most Saturdays 12:30 pm at Our Lady of the Rosary Chapel

First Holy Communion & Confirmation: Scheduled through CCD Office

Marriage: Most Saturdays at 12:00 pm or Weekdays, call at least six months before

Anointing of the Sick: In danger of death - anytime, otherwise by Appointment

Quinceañera Mass: Most Saturdays at 12:00 pm or Weekdays, at least six months before

Call (845) 452-8580 to inquire about the above

Mass Schedule

Vigil (Saturday)

Parish Auditorium

4:00 pm

Sunday

Our Lady of the Rosary Chapel

9:00 am, 10:30 am, 12:00 pm

Weekday

Our Lady of the Rosary Chapel

Tuesday 8:30 am

Wednesday 8:30 am

Thursday 8:30 am

Non-First Friday 8:30 am

First Friday 12:00 pm

First Saturday 12:00 pm

Devotions

Our Lady of the Rosary Chapel

Tuesday - after Mass

St. Anthony of Padua Novena

Wednesday - after Mass

Our Lady of the Miraculous Medal Novena

First Friday

Eucharistic Exposition & Benediction

11:30 am-12:00 pm

6:00 pm-7:00 pm (October-June)

Our Lady of the Rosary Chapel

First Saturday Mass

of the Immaculate Heart of Mary

12:00 pm

Holy Day Schedule

Our Lady of the Rosary Chapel

Check parish website

The Six Holy Days of Obligation

January 1st- The Motherhood of the BVM

40 Days After Easter- Ascension Thursday

August 15th- The Assumption of the BVM

November 1st- All Saints

December 8th- The Immaculate Conception of the BVM

December 25th- The Nativity of Our Lord

Emergency Weather Masses

For any questions regarding Mass schedule during hazardous weather conditions please check the parish website:
www.StPetersParishNY.com



Saturday, August 9 - Vigil Mass - 19th Sunday in Ordinary Time

3:40 pm Holy Rosary
4:00 pm Marge & Joseph Lasko by the Family

Sunday, August 10 - The 19th Sunday in Ordinary Time

9:00 am Holy Souls in Purgatory
10:30 am Robert Teemsma by Denise & Michael Chahanovich & Family
12:00 pm People of the Parish

Monday, August 11 - St. Clare, Virgin

No Public Mass

Tuesday, August 12 - St. Jane Frances de Chantal, Religious

8:30 am George & Mary Lynch Marconette,
Margaret O'Donnel, Joseph Marconette,
and Marguerite Marconette by the Marconette Fund

Wednesday, August 13 - Sts. Pontian, Pope & Hippolytus, Priest

8:30 am Joseph Anthony De Marco by Margaret

Thurs., August 14 - Vigil of the Assumption (held at St. Peter's School)

4:00 pm Paula De Marco by Margaret

Friday, August 15 - The Assumption of the Blessed Virgin Mary

12:00 pm Samuel Londoño
6:00 pm People of the Parish

Saturday, August 16 - Vigil Mass - 20th Sunday in Ordinary Time

3:40 pm Holy Rosary
4:00 pm Aurelia & Harry Cochrane by the Gunn Family

Sunday, August 17 - The 20th Sunday in Ordinary Time

9:00 am Judith Kowalski by JoAnne Belch & Cindy Van Dermark
10:30 am William Moran III by St. Peter's Needlework Ministry
12:00 pm People of the Parish

PRAY FOR OUR PARISHIONERS

Lord Jesus Christ, we call upon your blessed name and we pray for your merciful heart to surround them with love, strength, and courage. Touch them with your power so they may experience healing, comfort and solace!

Please remember in your prayers:

All our former Pastors, Administrators, Assisting Priests, Dean Davis, Jasmine Cappillino, Rosa Armenta, Laura Felice, Father Damian O'Connell, S.J., John Anspach, Diana Gautier, Cornelius Martorano, Sam Fasolino, Mary Ellen Davis, Betty Freeborn, Amy Cordero, Anthony Cordero, Diana Gautier, Carl Renna, Joan Lewis, Susan Lachausse, Jeff Lucas, Diane Wood, Bonnie Otillo

PRAY FOR OUR DEAR DEPARTED

Receive in tranquility and peace, O Lord, the souls of your servants who have departed this present life to come to you. Grant them rest and place them in the habitations of light, the abodes of blessed spirits.

Please remember in your prayers:

Sister Ann Belz, IHM, Lou Murasso

PRAY FOR OUR ARMED FORCES

Archbishop William Muhm, CAP - Fr. Peter Pomposello, Army, Sgt. Sophia Della Pietra, National Guard, 1st Lieutenant Jake Della Pietra, Navy, Luke Creeden-Hamilton, Fr. Adolphus Muoghalu, Paul Davis - SSGT US Army Reserve, Joseph H. Colaizzo - Captain US Air Force, Alex Wagner - Security Forces, TSgt Connor Hart - 105th MXS NY ANG, Connor Ruhland- 2nd Lt. US Air Force, Garrett C. Thompson (Navy)

Spiritual Communion

My Jesus, I believe that You are really and truly present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

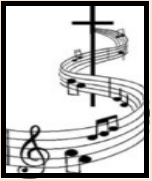


Act of Contrition

O my God, I am heartily sorry for having offended You, and I detest all my sins, because of Your just punishments, but most of all because they offend You, my God, Who are all good and deserving of all my love. I firmly resolve, with the help of Your grace, to sin no more and avoid the near occasion of sin. Amen.



The first collection (Regular Parish) for Sunday, August 3, 2025: \$6,097.00
 The second collection (Emergency/Regular Maintenance) for Sunday, August 3, 2025: \$472.00
 Thank you for your continued support of the works of our parish.



HYMNS FOR AUGUST 10, 2025 - 19th SUNDAY IN ORDINARY TIME

Entrance: #179 - Laudate Dominum
Offertory: #127 - (SP) - Mira Nuestra Ofrenda
Communion: #233 - Prayer of St. Francis
Communion: #173 - Jesus, My Lord, My God, My All
Recessional: #206 - O God Beyond All Praising

DAILY READINGS

August 10 - 19th Sunday in Ordinary Time - *Wis 18:6-9/Heb 11:1-2, 8-19/Lk 12:32-48*
August 11 - St. Clare, Virgin - *Dt 10:12-22/Mt 17:22-27*
August 12 - St. Jane Frances de Chantal, Religious - *Dt 31:1-8/Mt 18:1-5, 10, 12-14*
August 13 - Sts. Pontian, Pope & Hippolytus, Priest - *Dt 34:1-12/Mt 18:15-20*
August 14 - St. Maximilian Kolbe, Priest & Martyr - *Jos 3:7-10a, 11, 13-17/Mt 18:21—19:1*
August 15 - The Assumption of the Blessed Virgin Mary - *Rv 11:19a; 12:1-6a, 10ab/1 Cor 15:20-27/Lk 1:39*
August 16 - St. Stephen of Hungary - *Jos 24:14-29/Mt 19:13-15*



HYDE PARK FOOD PANTRY

Please donate NON-PERISHABLE and NOT EXPIRED items!

The food pantry could use:

Flour, Sugar, Salt, Pepper, Ketchup, Mustard, Mayonnaise, Spices,
 Paper Towels, Toilet Paper, Napkins, Tissues, Detergent, Shampoo,
 Soap, Dish Soap, Band-aids, Toothpaste, Snacks, Granola Bars, Candy

There are two boxes for donations located at both St. Peter's School Gym and Our Lady of the Rosary Chapel.
 Thank you!

RECENTLY RETIRED OR LOOKING TO GIVE BACK

Catholic Charities Community Services of Dutchess County is looking for volunteers for our Friends of Seniors program. This program provides transportation to non-emergency medical appointments and grocery shopping, and telephone reassurance calls to seniors (60yrs+) in need of assistance.

Please contact Andria Cassidy at 845-485-1277 or Andria.Cassidy@cccsny.org if you are interested in volunteering and making a difference in the life of a senior in our community.

ST. PETER'S CHURCH MEMORIALS. NEVER FORGOTTEN.

In Loving Memory of
Austin E. Short

August 8, 1935 - August 3, 2022

From your loving wife, Linda A. Short
and your loving family



In Loving Memory of
Diana Wilson

May 8, 1949 - May 10, 2022

From your loving husband, Joe

ASSUMPTION OF THE BLESSED VIRGIN MARY

This Friday, August 15th is a Holy Day of Obligation

Holy Day Mass Schedule

Thursday, August 14, 2025 - Vigil - 4:00 pm at St. Peter's School Auditorium

Friday, August 15, 2025 - 12:00 pm, 6:00 pm at Our Lady of the Rosary Chapel

There will be no 8:30 am Mass celebrated on
Thursday, August 14th or on Friday, August 15th.



Prayer of Intercession to the Blessed Virgin Mary Assumed into Heaven

*O Blessed Virgin Mary, united to the victorious Christ in heaven,
you are the image and first-flowering of the Church as she is to be perfected in the world to come.
You shine forth as a sign of sure hope and solace for the pilgrim People of God.*

*In your Assumption, you manifest the fullness of redemption and appear
as the spotless image of the Church responding in joy to the invitation of the Bridegroom,
your Son, who is the firstfruits of those who have fallen asleep.*

*Grant that we may follow your example on earth thereby imitating
your Son as well and being enabled to share your glory, with Him for all eternity. Amen.*

SUPER SUNDAE SUNDAY!

St. Peter's Social Committee Presents:

Super Sundae Sunday!

Come and Create your own ICE CREAM SUNDAE!

Sunday, September 7
1pm - 3pm at St. Peter's Gymnasium

All parishioners are welcome!

Photo Booth!
IT'S ALL FREE!
Hope to see you there!



SAVE THE DATE: AUGUST 14th

The Chosen is a historical drama based on the life of Jesus Christ. The series tries to present an authentic look at Jesus' life, teachings, and interactions. Come watch the next episode of the acclaimed series in St. Peter's air-conditioned School Auditorium on Aug. 14, at 7:00 pm and on Thursdays thereafter.

Please be sure to sign up for Flocknotes in case there is a last minute change to the schedule. Flocknotes sign up is available on the front page of the St. Peter's website at www.stpetersparishny.com.

A REFLECTION FOR MARRIED COUPLES

Reflection, Humility, Forgiveness

The sacrament of reconciliation is vital for a healthy marriage and a balanced life, in general. Too many people don't take advantage of confession because it is perhaps too difficult for them to live an examined life. When we humbly examine ourselves and confess our sins in the sacrament of confession, we hear Christ's words of forgiveness. We begin anew and through this assurance of being loved and forgiven we become better spouses.

PRAYER

Lord Jesus, help me admit my sins in this sacrament so I may be free to love.

EUCCHARISTIC PRAYER: ROMAN CANON: UNDE ET MEMORES

Official Latin

Unde et memores, Domine, nos servi tui, sed et plebs tua sancta, eiusdem Christi Filii tui, Domini nostri, tam beatae passionis, nec non ab inferis resurrectionis, sed et in caelos gloriosae ascensionis: offerimus praeclarae maiestati tuae de tuis donis ac datis hostiam puram, hostiam sanctam, hostiam immaculatam, Panem sanctum vitae aeternae et Calicem salutis perpetuae.

Official English

Therefore, O Lord, as we celebrate the memorial of the blessed Passion, the Resurrection from the dead, and the glorious Ascension into heaven of Christ, your Son, our Lord, we, your servants and your holy people, offer to your glorious majesty from the gifts that you have given us, this pure victim, this holy victim, this spotless victim, the holy Bread of eternal life and the Chalice of everlasting salvation.

Literal English

Wherefore, O Lord, we, your servants and your holy people of the same Christ, your Son, our Lord, also mindful of so great a blessed Passion, and a Resurrection from the dead, but also a glorious Ascension into heaven: offer to your well-known majesty from your own gifts given, this pure living victim, this holy living victim, this unblemished living victim, the holy Bread of eternal Life and the Chalice of perpetual Salvation.

The *Unde et memores* begins with the word *Unde* meaning “whence” or “from where.” This connects this prayer with the Institution Narrative and its Consecration immediately preceding it. The third word *memores* which means “mindful of,” or “bringing to mind,” or “remembering,” puts us in the biblical tradition of ancient Israel celebrating the Passover which was not merely a profession of faith or commemoration of the past, but in some way a making present of the past event. At this point of Holy Mass, the crucified and resurrected Lord Jesus Christ who sits at the right hand of the Father has become really and truly present. The *Unde et memores*, thus, names His Blessed Passion, Resurrection, and Glorious Ascension. Christ’s sacrifice has already been accepted. At Holy Mass, Christ is not sacrificed again. (Heb. 10:12-14) Yet, these glorious theandric acts of Jesus in His Death, Resurrection, and Ascension are of infinite power and infinitely pleasing to the glorious majesty of the Father. We human beings, however, are finite, mutable, and time-bound. We need to apply the Paschal Mystery to our lives. We need the grace of Christ’s sacrifice and glory in our own lives. Thus, at Holy Mass, we “plug ourselves in” to His eternal heavenly offering of Himself to God the Father on our behalf, so that the grace of the divine paschal events can now be applied to us present, and so that we can offer ourselves with His Sacrifice and make ourselves pleasing to God thereby, at each Holy Mass. The grace of the Passion of Christ is applied to us in so far as we have disposed ourselves by Faith, Hope, Charity, and contrition for our sins to receive grace upon grace.

Note that “we (*nos*)” is further defined as “your servants and your holy people” (*servi et plebs tua sancta*). On one hand, the phrase can signify the clergy (*servi*) and laity (*plebs tua sancta*) together. Clergy and laity are one but, because of his ordination, the priest *acts in the person of Christ the head*, for which reason the priest alone reads the prayer and not the people. On the other hand, *servi* can mean all Christians since we are all servants of God the Father and also of Jesus Christ, God’s Son and our Lord who are striving only to do our duty. But, God has elevated us from mere servants to sons and daughters by baptismal grace. Thus, from another perspective, we are also God’s holy people with a holiness given to us as a free gift from God. We are holy when we are in the state of sanctifying grace. Sanctifying means holy-making. It is the grace given to us at baptism with the infused theological virtues of Faith, Hope, and Charity. As long as we avoid mortal sin, we remain in His grace. If we have the misfortune to lose sanctifying grace by mortal sin, we can hope to regain it through repentance in a sincere sacramental confession. Significantly, it is the first bishop of Rome, St. Peter, who in 1 Peter 2:9, writes, “But you are a chosen race, a royal priesthood, a holy nation, a people for His own possession (*genus electum, regale sacerdotium, gens sancta, populus acquisitionis*), so that you may proclaim the excellencies of Him who called you out of darkness into His marvelous light;...” By participating in the Holy Sacrifice of the Mass, we are proclaiming the excellencies of Christ saving Death, Resurrection, and Ascension for our sake and our unmerited special relationship to Him.

The prayer specifies that we offer “to the well-known majesty (*praeclarae maiestati*)” of the Father “from the gifts [that He has Himself] given [to us] (*de tuis donis ac datis*).” According to Enrico Mazza *maiestas* means glory but understood not as glorious praise given to God by His creatures, but the great glory God possesses from all eternity. The word *praeclarae* is the same word as that with reference to the Chalice at the consecration. *De tuis donis ac datis* is an ancient phrase echoed in the *ta sa ek tōn sōn* of the Byzantine Anaphora of Saint Basil. In this prayer, we offer (*offerimus*) only because Christ the High Priest first offered Himself and made us members of His Body, the Church, capable of offering through Him. We unite ourselves to Christ’s own offering of Himself in the Paschal Mystery. There is nothing we can offer God that is worthy of God, except God Himself. The Son of God, who became one of us, alone is the suitable offering, infinitely perfect in every way. So, like children we can only give our Father what He first gave us.

As the fulfilment of all the Old Testament *hostias* (living victims), Christ is the *salutaris hostia*, the saving living victim, pure, holy, unblemished. *Hostia* is the word from which we get Host. However, we do not mean an inanimate piece of Bread. Moreover, while bread and blood were used in the Old Testament, the Son of God Incarnate is “the holy Bread of eternal life and the Chalice of everlasting salvation.” (Ps 116:4; Jn 6:35) By the repetition of the word “this” before “*hostia* (living victim),” this prayer makes it clear that Jesus Christ is really and truly present Body, Blood, Soul, and Divinity upon the altar and that one offering of Jesus is being made in an unbloody manner. In the previous rubrics no longer used, the priest would point to Christ present upon the altar, not with a finger, but in a typical Roman way, with the hand, but reverently making the Sign of the Cross five times while doing so, to indicate the Sacrifice of the Cross is present.

Finally, Christ is called the Bread of (eternal) Life recalling His own discourse in John 6. He is also the Chalice of everlasting salvation as this was predicted in Psalm 116:4 which reads “I will take up the chalice of salvation, and I will invoke the name of the Lord.” The Holy Mass is the Sacrifice of Calvary. But, the fullest participation in the sacrifice is to eat the slain victim. The Lord said, “Whoever eats My Flesh and drinks My blood has eternal life, and I will raise him up at the last day.” (John 6:54) Thus, the *Unde et memores* succinctly makes clear the Sacrifice that becomes present in our midst and that we offer it as members of Christ’s holy people. Whether or not we subjectively benefit from this offering, it is objectively pleasing to God.

SAINT BRIDGET OF SWEDEN'S PRAYER TO CHRIST OUR SAVIOR

St. Birgitta Birgersdotter of Vadstena (c. 1304 – 23 July 1374), is a Swedish noble, saint, mystic, mother of eight, and after she and her husband both decided to enter into religious life, she founded the religious order called the Bridgettines. In Jubilee Year of 1350, despite the plague, she made a pilgrimage to Rome. There she worked for reform of the members of the Church and especially tried to urge the Pope, then in Avignon, to return to Rome. St. Bridget is one of the six patron saints of Europe, together with saints Benedict of Nursia, Cyril and Methodius, Catherine of Siena and Teresa Benedicta of the Cross.

Blessed are you, my Lord Jesus Christ. You foretold your death and at the Last Supper you marvelously consecrated bread which became your precious body. And then you gave it to your apostles out of love as a memorial of your most holy passion. By washing their feet with your holy hands, you gave them a supreme example of your deep humility.

Honor be to you, my Lord Jesus Christ. Fearing your passion and death, you poured forth blood from your innocent body like sweat, and still you accomplished our redemption as you desired and gave us the clearest proof of your love for all men.

Blessed may you be, my Lord Jesus Christ. After you had been led to Caiaphas, you, the judge of all men, humbly allowed yourself to be handed over to the judgment of Pilate.

Glory be to you, my Lord Jesus Christ, for the mockery you endured when you stood clothed in purple and wearing a crown of sharp thorns. With utmost endurance you allowed vicious men to spit upon your glorious face, blindfold you and beat your cheek and neck with cruelest blows.

Praise be to you, my Lord Jesus Christ. For with the greatest patience you allowed yourself like an innocent lamb to be bound to a pillar and mercilessly scourged, and then to be brought, covered with blood, before the judgment seat of Pilate to be gazed upon by all.

Honor be to you, my Lord Jesus Christ. For after your glorious body was covered with blood, you were condemned to death on the cross, you endured the pain of carrying the cross on your sacred shoulders, and you were led with curses to the place where you were to suffer. Then stripped of your garments, you allowed yourself to be nailed to the wood of the cross.

Everlasting honor be to you, Lord Jesus Christ. You allowed your most holy mother to suffer so much, even though she had never sinned nor ever even consented to the smallest sin. Humbly you looked down upon her with your gentle loving eyes, and to comfort her you entrusted her to the faithful care of your disciple.

Eternal blessing be yours, my Lord Jesus Christ, because in your last agony you held out to all sinners the hope of pardon, when in your mercy you promised the glory of paradise to the penitent thief.

Eternal praise be to you, my Lord Jesus Christ, for the time you endured on the cross the greatest torments and sufferings for us sinners. The sharp pain of your wounds fiercely penetrated even to your blessed soul and cruelly pierced your most sacred heart till finally you sent forth your spirit in peace, bowed your head, and humbly commended yourself into the hands of God your Father, and your whole body remained cold in death.

Blessed may you be, my Lord Jesus Christ. You redeemed our souls with your precious blood and most holy death, and in your mercy you led them from exile back to eternal life.

Blessed may you be, my Lord Jesus Christ. For our salvation you allowed your side and heart to be pierced with a lance; and from that side water and your precious blood flowed out abundantly for our redemption.

Glory be to you, my Lord Jesus Christ. You allowed your blessed body to be taken down from the cross by your friends and laid in the arms of your most sorrowing mother, and you let her wrap your body in a shroud and bury it in a tomb to be guarded by soldiers.

Unending honor be to you, my Lord Jesus Christ. On the third day you rose from the dead and appeared to those you had chosen. And after forty days you ascended into heaven before the eyes of many witnesses, and there in heaven you gathered together in glory those you love, whom you had freed from hell.

Rejoicing and eternal praise be to you, my Lord Jesus Christ, who sent the Holy Spirit into the hearts of your disciples and increased the boundless love of God in their spirits.

Blessed are you and praiseworthy and glorious forever, my Lord Jesus. You sit upon your throne in your kingdom of heaven, in the glory of your divinity, living in the most holy body you took from a virgin's flesh. So will you appear on that last day to judge the souls of all the living and the dead; you who live and reign with the Father and the Holy Spirit for ever and ever. Amen.

From *Liturgy of Hours, Office of Readings, July 23* at ibreviary.org



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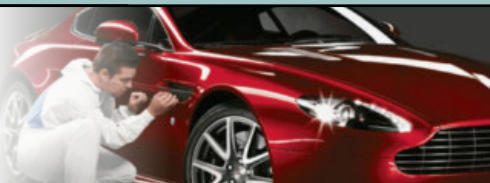
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