



ST. PETER'S PARISH

POUGHKEEPSIE, NY

SUNDAY, AUGUST 17, 2025

20TH SUNDAY IN ORDINARY TIME



"There is a baptism with which I must be baptized, and how great is my anguish until it is accomplished! Do you think that I have come to establish peace on the earth? No, I tell you, but rather division. From now on a household of five will be divided, three against two and two against three." - Lk 12:50-52



Original St. Peter's Seal

St. Peter's Parish

In Our 192nd Year - October 14, 1832

Poughkeepsie, New York * Mother Church of the Hudson Valley

Parish Office: 171 Salt Point Turnpike, Poughkeepsie, NY 12603

Office Hours: Monday-Friday 9:00am-2:00pm

Mailing address: 6 Fr. Cody Plaza, Poughkeepsie, NY 12601

Parish Website: www.StPetersParishNY.com

Parish email: stpppoffice@gmail.com **Phone:** 845-452-8580



Traditional Papal Seal

Served by

Father Daniel D'Alliessi
Pastor

Clergy Associates

Father Zeverin Emagalit
Mid-Hudson Regional Hospital Chaplain

Father Mario Julian, OFM
Mount Alvernia Director

St. Peter's Convent, 1860

16 Fr. Cody Plaza, Poughkeepsie, NY 12601
Sisters of the Immaculate Heart of Mary

The Chapels of St. Peter's Parish

Our Lady of the Rosary, 1906
185 Hudson View Drive, Poughkeepsie

Our Lady of the Way, 1903
at the Culinary Institute

Our Lady of the Holy Souls, 1995
at St. Peter's Cemetery

Our Lady, Seat of Wisdom, 1965
at St. Peter's School

Administration Building, 1995

Business Hours & Mass Cards
9:00 am-2:00 pm Monday-Friday
171 Salt Point Turnpike
Poughkeepsie, NY 12603
(845) 452-8580

Parish Secretary

10:00 am - 2:00 pm Monday-Friday

Parish Bookkeepers
Baptismal & Marriage Certificates
Envelopes & Sponsor Certificates

St. Peter's Cemetery, 1853

171 Salt Point Turnpike
Poughkeepsie, NY 12603

Mailing Address: 6 Fr. Cody Plaza,
Poughkeepsie, NY 12601

Office Hours 9:00 am - 4:00 pm Mon.-Fri.
Grave Openings & Sales / Deeds for Graves

(845) 452-8580 ext. 2

Gates close at 4:30 pm

Religious Education/CCD for Public School Students

1st thru 8th Wed. 6:00 pm - 7:30 pm
Coordinator: (845) 452-8580 ext. 7

The Catholic Schools of Dutchess County

Holy Trinity Regional School

St. Denis/St. Columba Regional School

St. Mary Parochial School,

St. Martin de Porres Parochial School



Jesus said to his disciples: "I have come to set the earth on fire, and how I wish it were already blazing! There is a baptism with which I must be baptized, and how great is my anguish until it is accomplished! Do you think that I have come to establish peace on the earth? No, I tell you, but rather division.

- Lk 12:49-51



Our Lady of the Rosary Chapel

SACRAMENTS

Confession: Saturdays 3:00 - 3:45 pm at School Chapel
& by Appointment

Baptism: Most Saturdays 12:30 pm at Our Lady of the
Rosary Chapel

First Holy Communion & Confirmation: Scheduled
through CCD Office

Marriage: Most Saturdays at 12:00 pm or Weekdays,
call at least six months before

Anointing of the Sick: In danger of death - anytime,
otherwise by Appointment

Quinceañera Mass: Most Saturdays at 12:00 pm or
Weekdays, at least six months before

Call (845) 452-8580 to inquire about the above

Mass Schedule

Vigil (Saturday)

Parish Auditorium

4:00 pm

Sunday

Our Lady of the Rosary Chapel

9:00 am, 10:30 am, 12:00 pm

Weekday

Our Lady of the Rosary Chapel

Tuesday 8:30 am

Wednesday 8:30 am

Thursday 8:30 am

Non-First Friday 8:30 am

First Friday 12:00 pm

First Saturday 12:00 pm

Devotions

Our Lady of the Rosary Chapel

Tuesday - after Mass

St. Anthony of Padua Novena

Wednesday - after Mass

Our Lady of the Miraculous Medal Novena

First Friday

Eucharistic Exposition & Benediction

11:30 am-12:00 pm

6:00 pm-7:00 pm (October-June)

Our Lady of the Rosary Chapel

First Saturday Mass

of the Immaculate Heart of Mary

12:00 pm

Holy Day Schedule

Our Lady of the Rosary Chapel

Check parish website

The Six Holy Days of Obligation

January 1st- The Motherhood of the BVM

40 Days After Easter- Ascension Thursday

August 15th- The Assumption of the BVM

November 1st- All Saints

December 8th- The Immaculate Conception
of the BVM

December 25th- The Nativity of Our Lord

Emergency Weather Masses

For any questions regarding Mass
schedule during hazardous weather
conditions please check the parish website:
www.StPetersParishNY.com



Saturday, August 16 - Vigil Mass - 20th Sunday in Ordinary Time

3:40 pm Holy Rosary
4:00 pm Aurelia & Harry Cochrane by the Gunn Family

Sunday, August 17 - The 20th Sunday in Ordinary Time

9:00 am Judith Kowalski by JoAnne Belch & Cindy Van Dermark
10:30 am William Moran III by St. Peter's Needlework Ministry
12:00 pm People of the Parish

Monday, August 18 - St. Helena

No Public Mass

Tuesday, August 19 - St. John Eudes

8:30 am George & Mary Lynch Marconette,
Margaret O'Donnel, Joseph Marconette,
and Marguerite Marconette by the Marconette Fund

Wednesday, August 20 - St. Bernard

8:30 am Veronica Robinson by the Mershimer Family

Thursday, August 21 - St. Pius X, Pope

8:30 am Jon Mershimer (LIVING) by the Mershimer Family

Friday, August 22- The Queenship of the Blessed Virgin Mary

8:30 am Willy & Catherine Vowinkel by the Vowinkel Family

Saturday, August 23 - Vigil Mass - 21st Sunday in Ordinary Time

3:40 pm Holy Rosary
4:00 pm Mary Van Etten by the Family

Sunday, August 24 - The 21st Sunday in Ordinary Time

9:00 am Dominic Martin Gallagher by the Chahanovich Family
10:30 am Lou Fasano by Eileen Fasano
12:00 pm People of the Parish

PRAY FOR OUR PARISHIONERS

Lord Jesus Christ, we call upon your blessed name and we pray for your merciful heart to surround them with love, strength, and courage. Touch them with your power so they may experience healing, comfort and solace!

Please remember in your prayers:

All our former Pastors, Administrators, Assisting Priests, Dean Davis, Jasmine Cappillino, Rosa Armenta, Laura Felice, Father Damian O'Connell, S.J., John Anspach, Diana Gautier, Cornelius Martorano, Sam Fasolino, Mary Ellen Davis, Betty Freeborn, Amy Cordero, Anthony Cordero, Carl Rennia, Susan Lachausse, Jeff Lucas, Diane Wood, Bonnie Otillo, Catalina Fonts-Masvidal, Theresa Pierson

PRAY FOR OUR DEAR DEPARTED

Receive in tranquility and peace, O Lord, the souls of your servants who have departed this present life to come to you. Grant them rest and place them in the habitations of light, the abodes of blessed spirits.

Please remember in your prayers:

Sister Ann Belz, IHM, Lou Murasso

PRAY FOR OUR ARMED FORCES

Archbishop William Muhm, CAP - Fr. Peter Pomposello, Army, Sgt. Sophia Della Pietra, National Guard, 1st Lieutenant Jake Della Pietra, Navy, Luke Creeden-Hamilton, Fr. Adolphus Muoghalu, Paul Davis - SSGT US Army Reserve, Joseph H. Colaizzo - Captain US Air Force, Alex Wagner - Security Forces, TSgt Connor Hart - 105th MXS NY ANG, Connor Ruhland- 2nd Lt. US Air Force, Garrett C. Thompson (Navy)

Prayer of St. Michael

St. Michael the Archangel, defend us in the battle. Be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, cast into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.

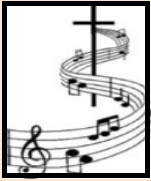


Morning Offering

My God, I offer You all my prayers, works, joys, and sufferings in union with the Sacred Heart of Jesus, for the intentions for which He pleads and offers Himself in the Holy Sacrifice of the Mass, in thanksgiving for Your favors, in reparation for my sins, and in humble supplication for my temporal and eternal welfare, for the needs of our holy Mother the Church, for the conversion of sinners, and for the relief of the poor souls in purgatory. Amen.



The first collection (Regular Parish) for Sunday, August 10, 2025: \$5,813.00
 The second collection (Solidarity Fund for the Church in Africa) for Sunday, August 10, 2025: \$429.00
 Thank you for your continued support of the works of our parish.



HYMNS FOR AUGUST 17, 2025 - 20th SUNDAY IN ORDINARY TIME

Entrance: #183 - Lift High the Cross
Offertory: #164 - Immaculate Mary
Communion: #142 - Godhead Here in Hiding
Communion: #192 - Love Divine, All Loves Excelling
Recessional: #146 - Hail Holy Queen Enthroned Above

DAILY READINGS

August 17 - 20th Sunday in Ordinary Time - *Jer 38:4-6, 8-10/Heb 12:1-4/Lk 12:49-53*
August 18 - St. Helena - *Jgs 2:11-19/Mt 19:16-22*
August 19 - St. John Eudes - *Jgs 6:11-24a/Mt 19:23-30*
August 20 - St. Bernard - *Jgs 9:6-15/Mt 20:1-16*
August 21 - St. Pius X, Pope - *Jgs 11:29-39a/Mt 22:1-14*
August 22 - The Queenship of the Blessed Virgin Mary - *Ru 1:1, 3-6, 14b-16, 22/Mt 22:34-40*
August 23 - St. Rose of Lima - *Ru 2:1-3, 8-11; 4:13-17/Mt 23:1-12*



HYDE PARK FOOD PANTRY

Please donate NON-PERISHABLE and NOT EXPIRED items!

The food pantry could use:

Flour, Sugar, Salt, Pepper, Ketchup, Mustard, Mayonnaise, Spices,
 Paper Towels, Toilet Paper, Napkins, Tissues, Detergent, Shampoo,
 Soap, Dish Soap, Band-aids, Toothpaste, Snacks, Granola Bars, Candy

There are two boxes for donations located at both St. Peter's School Gym and Our Lady of the Rosary Chapel.
 Thank you!

RECENTLY RETIRED OR LOOKING TO GIVE BACK

Catholic Charities Community Services of Dutchess County is looking for volunteers for our Friends of Seniors program. This program provides transportation to non-emergency medical appointments and grocery shopping, and telephone reassurance calls to seniors (60yrs+) in need of assistance.

Please contact Andria Cassidy at 845-485-1277 or Andria.Cassidy@cccsny.org if you are interested in volunteering and making a difference in the life of a senior in our community.

ST. PETER'S CHURCH MEMORIALS. NEVER FORGOTTEN.

In Loving Memory of
Austin E. Short

August 8, 1935 - August 3, 2022

*From your loving wife, Linda A. Short
 and your loving family*

In Loving Memory of
Mary Ann DeWitt

From Lee J., Kristin & Lee

In Loving Memory of
Diana Wilson

May 8, 1949 - May 10, 2022

From your loving husband, Joe

MISSIONARY APPEAL NEXT SUNDAY FOR THE PROPAGATION OF THE FAITH



Brother John Blazo

Each year the Archdiocesan Office for the Society for the Propagation of the Faith sponsors the Missionary Cooperative Appeal. This year our Parish is pleased to welcome Brother John Blazo who will speak to us on behalf of the Propagation of the Faith.

Brother John Blazo will be with us at all Masses next Sunday, August 24th. He will speak to us about the many challenges missionaries face daily which we might take for granted. The second collection at each Mass next weekend will be sent to the Propagation of the Faith Office to support the needs of mission Dioceses and Religious Communities. Evangelization is at the heart of the Church's mission throughout the world, and we ask you to be as generous as your means allow in next week's second collection.



Special thanks to Carey Mitchell, parishioner and employee of Holy Trinity Regional School at St. Peter's campus, for the providing and taking care of the plants outside the school building.



SUPER SUNDAE SUNDAY!

St. Peter's Social Committee Presents:

Super Sundae Sunday!

Come and Create your own ICE CREAM SUNDAE!
Sunday, September 7
1pm - 3pm at St. Peter's Gymnasium

All parishioners are welcome!

Photo Booth!
IT'S ALL FREE!
Hope to see you there!



SAVE THE DATE: AUGUST 21st

The Chosen is a historical drama based on the life of Jesus Christ. The series tries to present an authentic look at Jesus' life, teachings, and interactions. Come watch the next episode of the acclaimed series in St. Peter's air-conditioned School Auditorium on August 21st, at 7:00 pm and on Thursdays thereafter.

Please be sure to sign up for Flocknotes in case there is a last minute change to the schedule. Flocknotes sign up is available on the front page of the St. Peter's website at www.stpetersparishny.com.

BEREAVEMENT MINISTRY

St. Joseph Church in New Paltz (34 South Chestnut St.) has a bereavement group for those coping with the loss of a loved one.

The group meets once a month at 10:00 am and 7:00 pm in their parish center, and the next meeting will be on Monday, August 18. For more information, please contact Gina Tufano at: gmcthope11@gmail.com.

A REFLECTION FOR MARRIED COUPLES

Can we handle the truth?

The sacrament of reconciliation is vital for a healthy marriage and a balanced life. Too many people don't take advantage of the sacrament of confession because it is difficult for them to live an examined life. But, in reality, when we turn within and examine ourselves and then humbly confess our sins in the sacrament of confession, we hear Christ's word of forgiveness and encouragement. We begin anew and unburdened. And through this assurance of being loved and forgiven by God we become empowered to be the best spouses we can be.

PRAYER:

Lord Jesus, help me admit my sins in this sacrament of confession so I may be free to love my spouse.

Adapted from DAILY COMPANION FOR MARRIED COUPLES: MINUTE MEDITATIONS FOR EVERY DAY CONTAINING A SCRIPTURE QUOTE OR INSPIRATIONAL READING, A REFLECTION, AND A PRAYER By Allan F. Wright CATHOLIC BOOK PUBLISHING CORP. New Jersey

EUCCHARISTIC PRAYER: ROMAN CANON

SUPRA QUAE

Official Latin

Official English

Literal English

Supra quae propitio ac sereno vultu respicere digneris: et accepta habere sicuti accepta habere dignatus es munera pueri tui iusti Abel, et sacrificium Patriarchae nostri Abrahae et quod tibi obtulit summus sacerdos tuus Melchisedech, sanctum sacrificium, immaculatam hostiam.

Be pleased to look upon these offerings with a serene and kindly countenance, and to accept them, as once you were pleased to accept the gifts of your servant Abel the just, the sacrifice of Abraham, our father in faith, and the offering of your high priest Melchizedek, a holy sacrifice, a spotless victim.

Deign to look upon these with a well-disposed and serene countenance, and to account them as accepted, just as you deigned to account as accepted the gifts of Abel your righteous child, and the sacrifice of Abraham, our Patriarch, and that which Melchizedek, your high priest, offered, a holy sacrifice, an unblemished living victim.

The *Supra quae* is focused on acceptance of the Sacrifice by God. It, therefore, uses a relative pronoun *quae* to refer to Christ as our gift to God which God first gave to us, as in made clear in the *Unde et memores*. It may seem strange that we would ask God to accept the only gift worthy of God. There is no doubt that Christ the Son of God is objectively infinitely perfect and acceptable. Therefore, here we are considering our subjective dispositions as we make this offering. In asking God to look upon us with his countenance, we are asking for blessing. Our looking upon God's face is the beatific vision in heaven, and no one sees the face of God in this life and lives (Ex 33:20; Jn 1:18). But, God can look at us as the Levitical priestly prayer of Numbers 6:22-26 and Psalm 67:1. We are praying that God will give us the spiritual dispositions we need so that our offering might be beneficial to us.

The prayer recalls three pre-Mosaic covenant acts of offering to God. It should be noted that in the Scriptures, God gradually restricts the priesthood. Adam had a priestly role in Eden, and though he failed, it was passed on to his son, Abel. By the time of Abraham, it was the father of the family who was the family priest. However, on Sinai, the priesthood would be restricted to the Levites, and more particularly the family of Aaron.

Abel's "offering of fat from the firstborn of his flock," most likely a lamb, is the first recorded sacrifice in the Scriptures (Genesis 4:4), unless we regard God's gift of animal skin clothing to Adam and Eve (Genesis 3:21) as the implied prototypical sacrifice. Abel's brother Cain offered fruit of the soil to God. The Latin Vulgate uses the words *respexit* (looked upon) and *vultus* (countenance), as in the *Supra quae* to say that God was pleased with Abel's *munera* (gifts), but not Cain's (Genesis 4:5). Moreover, Genesis 4:6 makes it clear that it was not Cain's gift in itself that displeased God, but Cain's failure to do good and his disposition to sin. Cain subsequently killed his brother Abel whose soaked the earth and cried out to God. Hebrews 11:4 reinforces the importance of Abel's inner disposition in offering, using words that appear in the Eucharistic prayer, "By faith Abel offered to God a more excellent sacrifice than Cain, through which he obtained witness that he was righteous (*justus*), God testifying of his gifts (*muneribus*); and through it he being dead still speaks." Meanwhile, Jesus referred to Abel twice. In Luke 11:50-51, Jesus calls Abel a prophet who suffered persecution for his righteousness. In Matthew 23:35, Jesus refers to the "righteous blood" of "righteous Abel" where the Vulgate uses *justus* for righteous.

Abraham's sacrifice was a response to the command of God to offer his son, Isaac. Isaac is a type of Jesus Christ in that he is son promised to Abraham and called "the only-begotten." The sacrifice involved Isaac carrying wood up Mt. Moriah in Jerusalem, where Solomon would later build the Temple. Taken out of context the story is troubling to us today. However, we know that Abraham had been called from the worship of false gods who were said to demand human sacrifice, including that of children. Moreover, it must be remembered that God had promised the elderly Abraham and Sarah their son Isaac through whom Abraham's line would continue until the Messiah. Hebrews 11:17-19 comments, "By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises offered up his only-begotten (*unigenitum*), of whom it was said, 'In Isaac your seed shall be called,' concluding that God was able to raise him up, even from the dead, from which he also received him in a figurative sense." Abraham was only willing to sacrifice his son because God had commanded it and Abraham knew that God is the Lord who gives life. Abraham believed that God would raise Isaac from the dead and that Christ in whom all nations would be blessed would be his descendent through Isaac.

While walking towards the place of sacrifice Isaac asked "Where is the lamb?" Abraham prophetically responded, "God will provide the lamb." When God stopped Abraham from sacrificing Isaac, Abraham saw a ram and offered it instead. A ram is not a lamb. Thus, Abraham's prophetic words would be fulfilled in the Lamb of God. Meanwhile, Jesus also refers to Abraham in John 8:56-58, stating that Abraham "rejoiced to see his day" declared His own Divinity, "Before Abraham was, I AM." In John 8:39-44, Jesus pointed out that the children of Abraham are those who love Jesus the Messiah, accept the truth, and do good not evil. Abraham's sacrifice foreshadowed Jesus' saving death in many ways. However, important for us in asking acceptance is again the internal dispositions of Abraham which we also wish to have.

Abraham is called “our Patriarch” indicating that he is not just the father of the Israelites by blood, but all believers by Faith. The current English translation takes the liberty to translate it “our Father in Faith” (Galatians 3:6-9) which is not incorrect. His fidelity to God the Father is based on God’s own fidelity to God’s own promises. God tested Abraham who trusted God. God’s command to Abraham was a hint at God’s own intention to give up His own Son. (Romans 8:32)

God foreshadowed the eternal priesthood of Jesus Christ in Melchizedek called “high priest” in the Canon, because Melchizedek’s priesthood was even greater than that of Aaron. Melchizedek’s name in Hebrew means “my King (*melchy*) is righteous (*zedeq*)” or “King of Justice.” Melchizedek is mentioned in Genesis 14, Psalm 110, and Hebrews 6. Melchizedek used bread and wine which would be used in the Passover ritual, in the Temple rituals, in the miracles of Jesus, and most importantly, at the Last Supper, that is, the first Holy Mass where they became the Body and Blood of Christ. Abraham, himself, acknowledges the priesthood of Melchizedek, who is not of Abraham’s lineage, after Abraham’s victory over a group of kings. Melchizedek, “king of Salem (later Jerusalem)” and “priest of God Most High,” blesses Abraham and receives a tenth of the spoils from Abraham’s battle. Jesus does not refer directly to Melchizedek. However, Jesus, applies to Himself, verses of Psalm 110 and the letter to the Hebrew 7:17 applies the verse of Psalm 110:4, “The Lord has sworn and will not change his mind: ‘You are a priest forever, after the order of Melchizedek’” to Jesus.

The final words “a holy sacrifice (*sacrificium*), an unblemished living victim (*hostiam*)” were added by Pope Saint Leo the Great in the mid-400’s. Enrico Mazza says that the words refer to “that which Melchizedek offered,” namely the bread and wine, because the Manichee heretics rejected matter and especially wine. However, this seems unlikely since bread and wine are not a *hostia*. Thus, it would be better to connect the *sacrificium* and *hostiam* with the initial words *Supra quae*. Thus, they refer to the Body and Blood of Jesus Christ separated on the Holy Cross to which the lamb of Abel, the only-begotten son of Abraham, and bread and wine of Melchizedek together point. God accepted those sacrifices based on the dispositions of those offering but also because they were a prophecy. Since Christ’s sacrifice is inherently holy and spotless both because of His infinite value and His perfect human dispositions, we seek to be made inwardly worthy by offering it back to God. The patriarchs offered merely figurative imperfect sacrifices; we, by no merit of our own, have the privilege of God to God.

JUBILEE YEAR INDULGENCE

During the Ordinary Jubilee of 2025, all other Indulgences previously granted remain in force.

To obtain an indulgence which is the remission of temporal punishment due to sin, a Catholic must:

- 1.) Be in the state of grace, that is, not having committed a mortal sin since his/her last good confession
- 2.) Celebrate the sacrament of confession
- 3.) Be free from any affection for sin (cf. *Enchiridion Indulgentiarum*, IV ed., norm. 20, § 1)
- 4.) Make an act of love of God and neighbor
- 5.) Celebrate holy communion within a week
- 6.) Pray for the intentions of Pope



IF all these conditions are fulfilled, a plenary indulgence, with remission and forgiveness of all the temporal punishment due to sins, can be applied in suffrage to him/herself or to a soul in Purgatory, by making a pilgrimage to any designated sacred Jubilee site.

There the faithful should devoutly participate in Holy Mass

OR pray the Liturgy of the Hours (office of readings, lauds, vespers)

OR pray the Via Crucis

OR pray the Marian Rosary

OR recite the Akathist hymn

OR take part in a penitential celebration which ends with individual confession

In the Archdiocese of New York, Timothy Cardinal Dolan, has designated the following local shrines as sacred Jubilee sites:

- National Shrine of Our Lady of Mount Carmel, Middletown
- The Franciscan Friars of the Atonement at Graymoor, Garrison
- Mount Alvernia Retreat Center, Wappingers Falls
- The National Shrine of Mary Help of Christians, Stony Point
- St. Frances Cabrini Shrine, Upper Manhattan
- St. Patrick’s Cathedral, Midtown Manhattan
- The Basilica of St. Patrick’s Old Cathedral, Mulberry Street, Manhattan
- The Schoenstatt Shrine of Light, Staten Island



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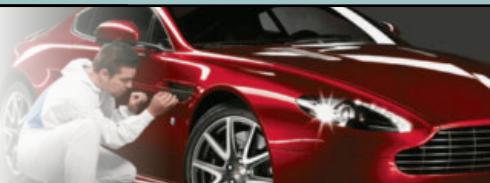
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