

SUNDAY, SEPTEMBER 14, 2025

THE EXALTATION OF THE HOLY CROSS

Jesus said to Nicodemus: "No one has gone up to heaven except the one who has come down from heaven, the Son of Man." For God did not send his Son into the world to condemn the world, but that the world might be saved through him. - Jn 3:13, 17



Original St. Peter's Seal

St. Peter's Parish

In Our 192nd Year - October 14, 1832

Poughkeepsie, New York * Mother Church of the Hudson Valley Parish Office: 171 Salt Point Turnpike, Poughkeepsie, NY 12603 Office Hours: Monday-Friday 9:00am-2:00pm

Mailing address: 6 Fr. Cody Plaza, Poughkeepsie, NY 12601 Parish Website: www.StPetersParishNY.com

Parish email: stpppoffice@gmail.com Phone: 845-452-8580



Traditional Papal Seal

Served by

Father Daniel D'Alliessi Pastor

Clergy Associates Father Zeverin Emagalit Mid-Hudson Regional Hospital Chaplain

Father Mario Julian, OFM Mount Alvernia Director

St. Peter's Convent, 1860

16 Fr. Cody Plaza, Poughkeepsie, NY 12601 Sisters of the Immaculate Heart of Mary

The Chapels of St. Peter's Parish Our Lady of the Rosary, 1906 185 Hudson View Drive, Poughkeepsie Our Lady of the Way, 1903 at the Culinary Institute Our Lady of the Holy Souls, 1995 at St. Peter's Cemetery Our Lady, Seat of Wisdom, 1965 at St. Peter's School

Administration Building, 1995 **Business Hours & Mass Cards** 9:00 am-2:00 pm Monday-Friday 171 Salt Point Turnpike Poughkeepsie, NY 12603 (845) 452-8580

Parish Secretary 10:00 am - 2:00 pm Monday-Friday

Parish Bookkeepers Baptismal & Marriage Certificates Envelopes & Sponsor Certificates

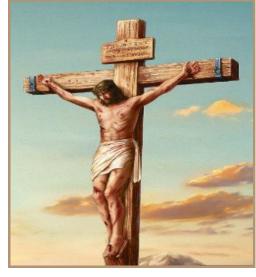
St. Peter's Cemetery, 1853 171 Salt Point Turnpike Poughkeepsie, NY 12603 Mailing Address: 6 Fr. Cody Plaza, Poughkeepsie, NY 12601 Office Hours 9:00 am - 4:00 pm Mon.-Fri. Grave Openings & Sales / Deeds for Graves (845) 452-8580 ext. 2 Gates close at 4:30 pm

Religious Education/CCD for Public School Students

1st thru 8th Wed. 6:00 pm - 7:30 pm
Coordinator: (845) 452-8580 ext. 7

The Catholic Schools of Dutchess County

Holy Trinity Regional School St. Denis/St. Columba Regional School St. Mary Parochial School, St. Martin de Porres Parochial School



For God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life. For God did not send his Son into the world to condemn the world, but that the world might be saved through him.

- John 3:16-17



Our Lady of the Rosary Chapel

SACRAMENTS

Confession: Saturdays 3:00 - 3:45 pm at School Chapel & by Appointment

Baptism: Most Saturdays 12:30 pm at Our Lady of the Rosary Chapel

First Holy Communion & Confirmation: Scheduled through CCD Office

Marriage: Most Saturdays at 12:00 pm or Weekdays, call at least six months before

Anointing of the Sick: In danger of death - anytime, otherwise by Appointment

Quinceañera Mass: Most Saturdays at 12:00 pm or Weekdays, at least six months before

Call (845) 452-8580 to inquire about the above

Mass Schedule

Vigil (Saturday) Parish Auditorium 4:00 pm

Sunday

Our Lady of the Rosary Chapel 9:00 am, 10:30 am, 12:00 pm

Weekday

Our Lady of the Rosary Chapel Tuesday 8:30 am Wednesday 8:30 am Thursday 8:30 am Non-First Friday 8:30 am First Friday 12:00 pm First Saturday 12:00 pm

Devotions

Our Lady of the Rosary Chapel Tuesday - after Mass St. Anthony of Padua Novena

Wednesday - after Mass Our Lady of the Miraculous Medal Novena

<u>First Friday</u> Eucharistic Exposition & Benediction 11:30 am-12:00 pm 6:00 pm-7:00 pm (October-June)

Our Lady of the Rosary Chapel First Saturday Mass of the Immaculate Heart of Mary 12:00 pm

Holy Day Schedule

Our Lady of the Rosary Chapel Check parish website

The Six Holy Days of Obligation

January 1st - The Motherhood of the BVM 40 Days After Easter- Ascension Thursday August 15th- The Assumption of the BVM November 1st - All Saints

December 8th- The Immaculate Conception of the BVM

December 25th-The Nativity of Our Lord

Emergency Weather Masses

For any questions regarding Mass schedule during hazardous weather conditions please check the parish website: www.StPetersParishNY.com



Saturday, September 13 - Vigil Mass - The Exaltation of the Holy Cross

3:40 pm Holy Rosary

4:00 pm Judith Kowalski by Sharon & Thomas Kowalski

Sunday, September 14 - The Exaltation of the Holy Cross

9:00 am Sylvia Cavallaro-Culhane by Vince & Rose Murphy

10:30 am Joan Van Vlack by the Family

12:00 pm People of the Parish

Monday, September 15 -Our Lady of Sorrows

No Public Mass

Tuesday, September 16 - St. Cornelius, Pope

No Public Mass

Wednesday, September 17 - St. Hildegard of Bingen

8:30 am Francesco Mastrogiacomo by Connie Mastrogiacomo

Thursday, September 18 - St. Joseph of Cupertino

8:30 am Francesco Mastrogiacomo by Connie Mastrogiacomo

Friday, September 19 - St. Januarius, Bishop & Martyr

8:30 am George & Mary Lynch Marconette,

Margaret O'Donnel, Joseph Marconette,

and Marguerite Marconette by the Marconette Fund

Saturday, September 20 - Vigil Mass - 25th Sunday in Ordinary Time

3:40 pm Holy Rosary

4:00 pm Elizabeth & John Lasko Sr. by the Family

Sunday, September 21 - The 25th Sunday in Ordinary Time

9:00 am Sam Imperati by Marie Imperati

10:30 am People of the Parish

12:00 pm Lori Seehase by Maria Lupicuti

PRAY FOR OUR PARISHIONERS

Lord Jesus Christ, we call upon your blessed name and we pray for your merciful heart to surround them with love, strength, and courage. Touch them with your power so they may experience healing, comfort and solace!

Please remember in your prayers:

All our former Pastors, Administrators, Assisting Priests, Dean Davis, Jasmine Cappillino, Rosa Armenta, Laura Felice, Father Damian O'Connell, S.J., Diana Gautier, Cornelius Martorano, Sam Fasolino, Mary Ellen Davis, Betty Freeborn, Amy Cordero, Anthony Cordero, Carl Rennia, Jeff Lucas, Susan Lachausse, Diane Wood, Bonnie Otillo, Theresa Pierson, Catalina Fonts-Masvidal, Colleen McGarry, Paul Mancarella, Philip & Gladys Roberts

PRAY FOR OUR DEAR DEPARTED

Receive in tranquility and peace, O Lord, the souls of your servants who have departed this present life to come to you. Grant them rest and place them in the habitations of light, the abodes of blessed spirits.

Please remember in your prayers:

Lou Murasso, Gregory Felice, Veronica Antonio, Anna Mae Tkazyik

PRAY FOR OUR ARMED FORCES

Archbishop William Muhm, CAP - Fr. Peter Pomposello, Army, Sgt. Sophia Della Pietra, National Guard, 1st Lieutenant Jake Della Pietra, Navy, Luke Creeden-Hamilton, Fr. Adolphus Muoghalu, Paul Davis - SSGT US Army Reserve, Joseph H. Colaizzo - Captain US Air Force, Alex Wagner - Security Forces, TSgt Connor Hart - 105th MXS NY ANG, Connor Ruhland- 2nd Lt. US Air Force, Garrett C. Thompson (Navy)

Prayer of St. Michael

St. Michael the Archangel, defend us in the battle. Be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, cast into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.



Morning Offering

My God, I offer You all my prayers, works, joys, and sufferings in union with the Sacred Heart of Jesus, for the intentions for which He pleads and offers Himself in the Holy Sacrifice of the Mass, in thanksgiving for Your favors, in reparation for my sins, and in humble supplication for my temporal and eternal welfare, for the needs of our holy Mother the Church, for the conversion of sinners, and for the relief of the poor souls in purgatory. Amen.



The first collection (Regular Parish) for Sunday, September 7, 2025: \$5,771.00

The second collection (Parish/Emergency Maintenance) for Sunday, September 7, 2025: \$647.00

Thank you for your continued support of the works of our parish.



HYMNS FOR SEPTEMBER 7, 2025 - EXALTATION OF THE HOLY CROSS

Entrance: #204 - O Cross of Christ, Immortal Tree
Offertory: #062 - Canta Fuerte, Lengua Mía (SP)
Communion: #213 - O Sacred Head Surrounded
Communion: #090 - At the Cross Her Station Keeping

Recessional: #183 - Lift High the Cross

DAILY READINGS

September 14 - Exaltation of the Holy Cross - Nm 21:4b-9/Phil 2:6-11/Jn 3:13-17

September 15 - Our Lady of Sorrows - 1 Tm 2:1-8 (443)/Jn 19:25-27 or Lk 2:33-35

September 16 - St. Cornelius, Pope - 1 Tm 3:1-13/Lk 7:11-17

September 17 - St. Hildegard of Bingen - *1 Tm 3:14-16/Lk 7:31-35*

September 18 - St. Joseph of Cupertino - *1 Tm 4:12-16/Lk 7:36-50* **September 19 -** St. Januarius, Bishop & Martyr - *1 Tm 6:2c-12/Lk 8:1-3*

September 20 - St. Andrew Kim Tae-gon, Priest & Companions, Martyrs - 1 Tm 6:13-16/Lk 8:4-15



WEDDING BANNS

Maryetta Henry & Phillip Gagliardi - I



ST. PETER'S CHURCH MEMORIALS. NEVER FORGOTTEN.

In Loving Memory of

Austin E. Short

August 8, 1935 - August 3, 2022 From your loving wife, Linda A. Short

and your loving family

In Loving Memory of

Mary Ann DeWitt

From Lee J., Kristin & Lee

In Loving Memory of

Diana Wilson

May 8, 1949 - May 10, 2022

From your loving husband, Joe

Remembering Your Birthday

John F. Belch

September 29, 1947 - January 5, 2010 We love and miss you, JoAnne and all your Family In Loving Memory of

Donna Knapp

Happy Heavenly Birthday
September 18th
Love, your sister Karen

In Loving Memory of

Charles M. Darrow

Sept. 10, 1944 - Sept. 9, 2024

From his loving family

Interested in having a memorial for someone special in your life, either living or deceased? St. Peter's Parish is offering memorials to be printed in the bulletin. Please contact the office (845-452-8580 ext. 3) for more details.



WISDOM FROM SAINT AUGUSTINE OF HIPPO

Understand what you pray!

Dear friends, sing the Psalm with human reason, not like birds. Thrushes, parrots, ravens, magpies, and the like are often taught to say what they do not understand. However, to know what we are saying was granted by God's will to human nature. Hence, we who have learned in the Church to sing God's words should be eager to do so. We should know and see with a clear mind what we have all sung together with one voice.

- Commentary on Psalm 18:2

REVERENCE AND GRATITUDE, LOVE AS GOD'S FIRE

True love can bloom only from reverence and gratitude. We will close with the observation that only in love does a human being fully awaken, that only in love does he attain that transcendence to which he is called, that - as St. Augustine says - in love a person becomes worthy of love and that, in every category of love, is the distant reflection of a fire, and when it is transformed in Christ, a total fire - that fire concerning which the Lord says, "I have come to bring fire to the earth; what do I wish but that it burn?"

(Excerpt from The role of human love by Dietrich Von Hildebrand. Translated by Jan Van Heurck Franciscan Herald Press, Chicago 1977: p. 42.)

"SPARE THE ROD, SPOIL THE CHILD"

REFLECTION

The proverb has been cited in justifying corporal punishment of children through beatings. But, is that what it really means? Of course not!

The proverb is actually based on the Biblical book of Proverbs 13:4 "He who spares the rod hates his son, but one who loves his son will take care to discipline him." The verse does not advocate corporal punishment but rather discipline. Moreover, the focus is on love of one's child, which is certainly more than a shepherd's love for his sheep. It is perhaps because we have forgotten what a rod is that the words can be misunderstood. A shepherd's rod is a sturdy staff to both protect and discipline. It would be used with ferocity to protect the flock from a wild beast intent on ripping the sheep to shreds. The rod is also used for disciplinary purposes to gently guide or redirect sheep, and sometimes to inflict a controlled, but not harmful, tap to deter wandering or other dangerous behavior. No good shepherd beats his sheep. However, a good shepherd uses the rod to guide and warn that certain activities must be avoided as harmful.



Children, moreso, must learn, especially from their parents, right from wrong. Corporal punishment which inculcates fear of punishment rarely, if ever, achieves this in the long run. (Conversely, libertine indulgence in allowing children to do what they want whenever they want, also prevents children from maturing as responsible adults.)

The rod signifies reasonable discipline, administered with love that gives children the moral compass they need to, in time, grow in the virtue of self- discipline, while also learning to trust and love their parents who care for them.

PRAYER

Jesus, Good Shepherd, pour out Your Holy Spirit on us so we may be good parents and teachers to the children you have given to our care.

REPORTING SEXUAL ABUSE

"To report an alleged incident of sexual abuse of a minor by a priest, deacon, religious or lay person serving in the Archdiocese of New York may contact the victims assistance coordinator, Mrs. Eileen Mulcahy at 646-794-2949 or *victimsassistance@archny.org*. Information can also be found on the archdiocesan website *www.archny.org*. In keeping with archdiocesan policy regarding sexual abuse of minors, this is provided to ensure that our children remain safe and secure."

"Cualquier persona que necesite reportar algún incidente de abuso sexual de un menor por un sacerdote, diacono, religioso/a, o laico sirviendo en la Arquidiócesis de Nueva York, se le pide que por favor contacte al coordinador de asistencia a las víctimas, Seòora Eileen Mulcahy al 646-794-2949. Ella también pueden ser contactada vía correo electrónica: victimasassistance@archny.org. Para más información pueden visitar la página en la red de la arquidiócesis: www.archny.org. De acuerdo con las normas de la arquidiócesis sobre el respeto al abuso sexual de menores, esta información se provee para asegurar que nuestros niños permanezcan seguros."

EUCHARISTIC PRAYER: ROMAN CANON: PER QUEM

Official Latin

Per quem haec omnia, Domine, semper bona creas, sanctificas, vivificas, benedicis, et praestas nobis.

Official English

Through whom you continue to make all these good things, O Lord; you sanctify them, fill them with life, bless them, and bestow them upon us.

Literal English

Through whom, Lord, you always create, sanctify, enliven, bless, and supply to us all these good things.

We come to the penultimate part of the Roman Canon in the *Per quem*. The *quem* ("whom") of the *Per quem* refers, of course, to "Christ our Lord" of the *per Christum Dominum nostrum* of the previous prayer. In the early Middle Ages, this part of the Eucharistic Prayer was when the bishop or priest would bless certain gifts in the presence of our Eucharistic Lord. "All these good things" (*haec omnia ... bona*) included wheat, grapes, vegetables, fruits, wine, bread, etc. that had been given to the church as the fruit of the earth or work of human hands during the Offertory, just as today we give donations which can buy such things and support the running of the parish in our modern economy. Dom Prosper Guéranger notes that from the 8th century on, this custom gradually declined. Yet even in the 19th century, in some places, grapes were still being blessed at this point of the Roman Canon on the feast of the Transfiguration, albeit, with different words. In our day and age, gifts are not blessed at this moment, except at the Chrism Mass, traditionally on the morning of Holy Thursday, when the bishop of each diocese blesses the Holy Oils for sacramental use throughout the year within his diocese.

It has been suggested by Fr. Milton Walsh that this prayer is a reminder that through the Son of God's Incarnation, all the world has a new relationship to the Father. Matter is now united to God in the Person of the Son. This is so, especially in the Holy Eucharist, but in an extended way in all material things. Through Christ, our material human bodies which grow and are nourished by our consuming material food can be spiritualized for the resurrection to eternal life by the sacramental grace of the Body and Blood of Christ. This, in turn, is an incentive for us to practice good stewardship of the good things we have personally been blessed with during this earthly life and in a wider sense to care for all of creation so that all can flourish in proper order according to God's holy will.

We could also see in the verbs the diversity of God's beneficence to us. Thus, God as Creator creates (creas) inanimate matter like elements and minerals. God the Lifegiver enlivens (vivificas) of His creation in varying degrees, for example, vegetation or plants, animals, humans, and the purely spiritual creatures called angels. Furthermore, God also blesses (benedicas) some created beings, thereby setting blessed creatures apart from others as sacred. But, even more so, God sanctifies (sanctificas) or makes some rational creatures godlike by the un merited gift of sanctifying grace. For us human creatures this occurs through our proper use of the sacraments established by Jesus Christ in His Catholic Church. The word praestas has a number of meanings. In this context it can mean, "to be at hand, to be helpful, to stand out, to be excellent, to provide, to supply, to offer, to bestow, to exhibit, or to show." In Late Latin, it is used for "to lend or to loan." Thus, it can indicate a personal giving but not due to an absolute right to receive on the part of the recipient. And how true this is of God's gifts given to us. Christ warns us not to be possessed by our possessions (Luke 12:33). He reminds us that all things are God's gifts and we have no absolute right to anything (Job 38:4-11; Romans 9:15). We are supposed to store up treasure in heaven, not on earth (Matthew 6:19-21). Thus, if one has an excess in life's necessities while another is in dire poverty of such necessities, there is an obligation to redress the other's lack (Matthew 25:31-46; Luke 16:19-31). But, chief of all gifts which God bestows upon us is Jesus Himself. In reflecting on Holy Communion, Saint Alphonsus Liguori wrote, "In Christ, God gives us everything." Thus, while God answers our prayers in supplying us with material things, more important are spiritual things such as grace, and especially the source of all grace, Jesus Christ really and truly present in Holy Communion.

Ultimately, this short prayer emphasizes the lavish largess of God the Father through Christ. As St. Paul writes, "[A]ll things were created through Him and for Him." (Colpssians1:16) Thus, this concise prayer functions as a reminder that all things are from the Father through the co-eternal only-begotten Son, not only creation, but also redemption and salvation. It is our privilege and duty to use God's gifts to us for God's glory and our salvation with humility and thanksgiving, but also to be aware of the needs of our neighbors and respond with generosity. We must never be willing to forfeit our soul's spiritual welfare for our body's material welfare. As Fr. Brian Johnstone, C.Ss.R. had taught, in our pale imitation of our Good God, God wants us to discern the true value of God's many gifts and then become "good givers of good gifts" ourselves.

DID YOU KNOW?

The Sisters of Life have a new Pro Life website, www.viscenter.org

offering support and resources for women considering abortion

CATHOLIC WIDOWS AND WIDOWERS

The Catholic Widows and Widowers of Dutchess and Putnam Counties will meet at 7:00 pm, the Third Tuesday of the Month, in the Parish Meeting Room at St. Kateri Church, Route 82, LaGrangeville, NY 12540. (845) 475-4292

SHARING GOD'S GIFTS



Through the generous sacrifice of 127 families, St. Peter's Parish has reached 89% of our Cardinal's Appeal goal and hopes to fulfill it. We are a tremendous community of faith and can achieve great impact if we work together.

Thank you!

If you have not yet made your gift, it's not too late to participate. Would you help us raise the remaining \$6,050?

To learn more about the Cardinal's Annual Stewardship Appeal, contact us at 646-794-3300 or visit cardinalsappeal.org.



Our Ice Cream Social was a huge success!





and to all our Volunteers and Parishioners who came out to support St. Peter's Parish!













All HIGH SCHOOL teens in Dutchess County invited to join us!

You must register below to attend New York Catholic Youth day by 09/19/25. We will have bus transportation on a first-come/firstserved basis. If you wish to take the bus, you must email uniteddutchessyouthgroup@gmail.com or fill out form here









TO REGISTER Register to Attend SCAN OR CODE











d by : The Office of Youth Ministry & Young Adult Ministry & Un



Most Holy Stigmata Fraternity Order of Franciscan Secular Information Night

Are you 18 years old or older and want to learn more about Franciscan life? Do you want to grow in your relationship with Jesus?

> We cordially invite you to join us! Thursday, September 25, 2025

6:00 PM - Information/ Orientation 7:15 PM - Holy Mass in Chapel 7:50 PM - Fraternity Gathering

Mt. Alvernia Retreat Center

158 Delavergne Avenue Wappingers Falls NY 12590 (845) 297-5706

For information, call or email: Richie at 845-978-7929; rptt9592@gmail.com Fran at 845-518-8490; fsalaun@aol.com

JUBILEE OF HOPE

Mount Alvernia Retreat House, Wappingers Falls, New York Saturday, October 4, 2025, 12:00 noon Mass Feast of Saint Francis of Assisi. Northern Counties





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