



Saint Lucy's Parish

BRONX, NEW YORK

HOLY MASS SCHEDULE

Saturday: 8:00 a.m. (Italian), 9:00 a.m. (English)
5:30 p.m. (Albanian), 7:00 p.m. (English)

Sunday: 8:00 a.m. (Italian),
9:00 a.m. (Spanish - Auditorium)
9:15 a.m., 10:30 a.m., 12 noon (English),
1:15 p.m. (Spanish)
1:00 p.m. (Creole - Chapel in Center)

Weekdays: 8:00 a.m. (Italian), 9:00 a.m. (English),
Thursdays: 7:00 p.m. (Spanish)

Eucharistic Adoration: Monday-Friday 9:30-12 noon,
Thursday 5:30-7:00 p.m., Saturday 9:30 a.m.-12 noon and
First Friday of the Month 6:00-8:00 p.m.

CONFESSION: Saturdays 3:00- 4:00 p.m. & 6:30-7:00 p.m.

FIRST SUNDAY OF ADVENT - DECEMBER 3, 2017

833 MACE AVENUE, BRONX, NY 10467 - 718-882-0710 - 718-882-8876 (FAX)



***Friday,
December 8th
The Immaculate Conception
of the Blessed Virgin Mary
a Holy Day of Obligation***

Holy Mass Schedule

***Thursday, December 7th
Vigil Mass***

7:00 p.m. - Spanish

Friday, December 8th

8:00 a.m. - Italian

9:00 a.m. - English

12 noon - English

6:00 p.m. - Albanian

7:00 p.m. - English

Mass Intentions For The Week



Monday- December 4, 2017 - Advent Weekday -

St. John Damascene, Priest and Doctor of the Church

8:00 a.m. Imelde Masini
9:00 a.m. Helena DeVonish

Tuesday- December 5, 2017 - Advent Weekday

8:00 a.m. Nicola Molinaro
9:00 a.m. Almas del Pulgatorio

Wednesday- December 6, 2017 - Advent Weekday -

St. Nicholas, Bishop

8:00 a.m. Elisa Molinaro
9:00 a.m. Jose Luis Torres

Thursday- December 7, 2017 - St. Ambrose, Bishop and Doctor of the Church

8:00 a.m. Rosa Pati
9:00 a.m. Klaudio & Rudi
7:00 p.m. Julio Mosquera

Friday- December 8, 2017 - The Immaculate Conception of the Blessed Virgin Mary

8:00 a.m. Nusha Pjetrush
9:00 a.m. All Souls
12 noon All Benefactors - Living & Deceased
6:00 p.m. Gjeto Vuktilaj
7:00 p.m. Special Intention

Saturday- December 9, 2017 - Advent Weekday - St. Juan Diego Cuauhtlatotzin

8:00 a.m. Giulio & Francisco Cardinale
9:00 a.m. Iris Cordero
5:30 p.m. Niktor Yonkovic
7:00 p.m. Persia Villar
7:00 p.m. In Honor of St. Juan Diego (Spanish)

Sunday- December 10, 2017 - Second Sunday of Advent

8:00 a.m. Antonio & Antonina Campanella
9:00 a.m. Anastasio Encarnacion
9:15 a.m. Nikoll Lakaj
10:30 a.m. John & Mary Jack
12:00 p.m. Nicole Roth
1:00 p.m. Creole Mass - Center Chapel
1:15 p.m. Carmen Maria Otero

TODAY'S READINGS

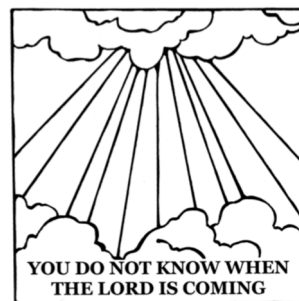
First Reading — We are the clay and you, O LORD, are the potter: we are the work of your hands (Isaiah 63:16b-17, 19b; 64:2-7).

Psalm — Lord, make us turn to you; let us see your face and we shall be saved (Psalm 80).

Second Reading — God is faithful; by God you were called to fellowship with the Son (1 Corinthians 1:3-9).

Gospel — Be watchful! Be alert! You do not know when the time will come. (Mark 13:33-37).

The English translation of the Psalm Responses from *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.



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READINGS FOR THE WEEK

Monday: Is 2:1-5; Ps 122:1-9; Mt 8:5-11
Tuesday: Is 11:1-10; Ps 72:1-2, 7-8, 12-13, 17; Lk 10:21-24
Wednesday: Is 25:6-10a; Ps 23:1-6; Mt 15:29-37
Thursday: Is 26:1-6; Ps 118:1, 8-9, 19-21, 25-27a; Mt 7:21, 24-27
Friday: Gn 3:9-15, 20; Ps 98:1-4; Eph 1:3-6, 11-12; Lk 1:26-38
Saturday: Is 30:19-21, 23-26; Ps 147:1-6; Mt 9:35 — 10:1, 5a, 6-8
Sunday: Is 40:1-5, 9-11; Ps 85:9-14; 2 Pt 3:8-14; Mk 1:1-8



We welcome

Lucy Maldarelli, Mia Minischetti & Kadjo Bla Marie Oceane

Baptized on November 19, 2017

Daniela Ideline Tehozol

Baptized on November 25, 2017

Stela Mitaj, Christopher Krasniqi & Joseph Krasniqi

Baptized on November 26, 2017

into the Roman Catholic Church and
our Parish community of St. Lucy

*The Bread & Wine for the Altar this week is
in memory of*



Dennis Royal
Requested by
wife and children



Message from Fr. Pergjini-

It is the first Sunday of Advent, December 3, 2017. As a child, I learned a night prayer that still today after many years ends my long and tiring day. We are blessed to have a chapel, on the second floor of our rectory. It is a small oratory where we say our private prayers and celebrate private Holy Mass. My night prayers ends with my childhood prayer taught by an Austrian woman, Hilde was her name, a holy soul, may she rest in peace. The prayer was taught to me in German that still today I do remember by heart with gratitude to those who have shaped my faith: ***I must die, but I do not know when, where, and how my death will surprise me, but for sure I know that if I die in mortal sin I will be lost forever. Please Mother of God, pray for me now and at the hour of my death. Amen.*** It is a very short prayer which reflects very well the spirit of Advent season, to be alert, to be ready. The readings of this first Sunday of Advent, especially the Gospel of Saint Mark (13:33-37) are very demanding. None of us knows the hour when our Lord will come knocking on our door. It is a very powerful statement of Christ saying: ***"May he not come suddenly and find you sleeping. What I say to you, I say to all: Watch."*** They are very deep and profound words addressed to every one of us. None of us can promise to ourselves a tomorrow, does not depend on us if we are going to be around tomorrow. Also, we cannot do anything about yesterday, it is already a past for which we do often regret for whatever was not right according to God's will. However, we do have **TODAY**, our present time. It is the present time that we have in our hands and we can use it properly. It is now that we can be awake and see the power of Christ who brings us the joy to wait for him. My childhood prayer prepares me every single night to be aware of today, to change and be ready to find a moment of silence to reflect in the real meaning of the beautiful days that prepare us for the coming of our Lord. Advent season is not a time that we go back picturing what happened then and we try to play a liturgical scene making believe what happened two thousand years ago. No, it is not that. It is that our Mother Church represents the truth about our Christian existence as well. It reminds that we must be aware about the truth of our salvation and confront this truth honestly before Christ, the hidden presence of God who became man for our salvation. We should come out of our own darkness and enter into a relationship with the hidden Christ who waits for us to open the doors of our souls and minds and allow Him to enter into our private, family, and social life. The word Advent for some people does not make any difference but for you and me who faithfully come or happen to come during this season of Advent at Holy Mass it does make a big difference. The last words of my childhood prayer invoke the intercession of the Blessed Mother to pray for me now and at the hour of death, as we all do remember as part of the Hail Mary Prayer. Our Blessed Mother is the best model to take refuge in. She was always praying. None of us can ever forget that Blessed Mother was praying at the Annunciation receiving the message of our salvation. At the birth of Christ in Bethlehem we can see Mary praying before our Savior and Redeemer Jesus Christ. At the joyful wedding celebration at Cana she quietly and prayerfully presents the needs of the couple before Christ who made possible the miracle changing water into wine. At the foot of the cross we see Mary praying. Again Mary was found praying in the midst of the apostles on Pentecost Sunday. Our Blessed Mother has always appeared praying and encouraging all of us to pray, to watch. Yes indeed, Our Blessed Mother, the seat of wisdom, reminds all of us the words of Christ: "You must be prepared for at an hour we do not expect the Son of Man will come." It is an imperative commandment not an option. We must be prepared. How are we prepared? Are we prepared to watch in prayer like Mary? You and I have to answer that question before Christ. Monday, December 18th from 4 p.m. - 8 p.m. every Catholic church in New York will open their doors for confessions. Yes, this year again through the powerful sacrament of confession we have a chance seriously to reflect upon our sinful past and making a commitment for today to live in a state of grace, to watch with Mary in prayer. May this advent time with its powerful readings and the celebration of the Eucharist and the exterior beauty of Christmas help us to experience the truth of our salvation! May my childhood prayer remind all of us to think of our death and to be in a state of grace! Our Lady of Advent, Pray for us! Amen!

Mensaje de Padre Pergjini-

Es el primer domingo de Adviento, el 3 de diciembre de 2017. De niño, aprendí una oración nocturna que todavía hoy después de muchos años termina mi día largo y agotador. Tenemos la bendición de tener una capilla en el segundo piso de nuestra rectoría. Es un pequeño oratorio donde rezamos nuestras oraciones privadas y celebramos la Santa Misa privada. Mis oraciones nocturnas terminan con mi oración infantil enseñada por una mujer austríaca, Hilde era su nombre, un alma santa, que descansa en paz. La oración me fue enseñada en alemán, y todavía hoy me acuerdo de memoria con gratitud a quienes han moldeado mi fe: ***debo morir, pero no sé cuándo, dónde y cómo me sorprenderá mi muerte, pero estoy seguro. Sé que si muero en pecado mortal, me perderé para siempre. Por favor Madre de Dios, ruega por mí ahora y en la hora de mi muerte. Amén.*** Es una oración muy corta que refleja muy bien el espíritu de la temporada de Adviento, para estar alerta, para estar listo. Las lecturas de este primer domingo de Adviento, especialmente el Evangelio de San Marcos (13: 33-37) son muy exigentes. Ninguno de nosotros sabe la hora en que nuestro Señor llamará a nuestra puerta. Es una declaración muy poderosa de Cristo que dice: ***"Que él no venga de repente y te encuentre durmiendo. Lo que les digo, les digo a todos: Mírenlo."*** Son palabras muy profundas y profundas dirigidas a cada uno de nosotros. Ninguno de nosotros puede prometernos a nosotros mismos un mañana, no depende de nosotros si vamos a estar cerca de nosotros. mañana. Además, no podemos hacer nada con el ayer, ya es un pasado por el que a menudo lamentamos lo que no estaba bien según la voluntad de Dios. Sin embargo, tenemos ***HOY***, nuestro tiempo presente. Es el tiempo presente que tenemos en nuestras manos y podemos usarlo adecuadamente. Ahora es que podemos estar despiertos y ver el poder de Cristo que nos da la alegría de esperar por Él. Mi oración infantil me prepara todas las noches para estar al tanto de hoy, para cambiar y prepararse para encontrar un momento de silencio que refleje el verdadero significado de los hermosos días que nos preparan para la venida de nuestro Señor. La temporada de Adviento no es un momento en el que volvemos a imaginar lo que sucedió entonces y tratamos de jugar un escena litúrgica que hace creer lo que sucedió hace dos mil años. No, no es eso. Es que nuestra Madre Iglesia representa la verdad sobre nuestra existencia cristiana también. Nos recuerda que debemos ser conscientes de la verdad de nuestra salvación y confrontar esta verdad honestamente ante Cristo, la presencia oculta de Dios que se hizo hombre para nuestra salvación. Debemos salir de nuestra propia oscuridad y entablar una relación con el Cristo escondido que espera que abramos las puertas de nuestras almas y nuestras mentes y le permitamos entrar en nuestra vida privada, familiar y social. La palabra Adviento para algunas personas no hace ninguna diferencia, pero para usted y para mí, que venimos o venimos fielmente durante esta temporada de Adviento en la Santa Misa, sí hace una gran diferencia. Las últimas palabras de mi oración infantil invocan la intercesión de la Santísima Madre para orar por mí ahora y en la hora de la muerte, como todos recordamos como parte de la Oración de Avemaría. Nuestra Santísima Madre es la mejor modelo para refugiarse. Ella siempre estaba orando. Ninguno de nosotros puede olvidar que la Santísima Virgen estaba orando en la Anunciación recibiendo el mensaje de nuestra salvación. En el nacimiento de Cristo en Belén podemos ver a María orando ante nuestro Salvador y Redentor Jesucristo. En la alegre celebración nupcial en Caná, ella presenta en silencio y en oración las necesidades de la pareja ante Cristo, quien hizo posible el milagro de transformar el agua en vino. Al pie de la cruz vemos a María rezando. De nuevo, María fue encontrada orando en medio de los apóstoles el domingo de Pentecostés. Nuestra Santísima Madre siempre ha aparecido orando y alentándonos a todos a orar, a mirar. Sí, en verdad, Nuestra Santísima Madre, el asiento de la sabiduría, nos recuerda a todas las palabras de Cristo: "Debes estar preparado para que a una hora no esperemos que venga el Hijo del Hombre". Es un mandamiento imperativo, no una opción. . Debemos estar preparados. ¿Cómo estamos preparados? ¿Estamos preparados para mirar en oración como María? Tú y yo tenemos que responder esa pregunta ante Cristo. Lunes, 18 de diciembre a partir de las 4 p.m. - 8 p.m. cada iglesia católica en Nueva York abrirá sus puertas para confesiones. Sí, este año nuevamente, a través del poderoso sacramento de la confesión, tenemos la oportunidad de reflexionar seriamente sobre nuestro pasado pecaminoso y comprometernos a vivir hoy en un estado de gracia, a observar a María en oración. ¡Que este tiempo de adviento con sus poderosas lecturas y la celebración de la Eucaristía y la belleza exterior de la Navidad nos ayuden a experimentar la verdad de nuestra salvación! ¡Que mi oración infantil me recuerde a todos que pensemos en nuestra muerte y estemos en gracia! Nuestra Señora de Adviento, ¡ruega por nosotros! ¡Amén!

Aniversario de la Virgen de Guadalupe
 Santa Lucia 833Mace a.v
 Diciembre 2017
Sabado 9
 Misa Auditorio
Juan Diego
 7:00 pm
 Domingo 10
 Proseccion 2:45pm
Lunes 11
 Rosario Auditorio
 8:30pm
Misa 10:00pm
Mañanitas 12:00 de la noche
Vigilia Hasta 4:00am
Martes 12
Misa 6:00pm
Convivencia en la Cafeteria
 Baile folclórico de México 7:00pm




Requiescant in Pace

Please remember in your prayers the parishioners, friends, relatives and benefactors who recently died especially,
Josefa Diaz & Carmen Masa
 May they rest in Peace, Amen.

Now through December 23rd
 Please donate new, unwrapped toys for
 the less fortunate
 Children ages 10 and under
 Please drop toy donations to the rectory
 office or give to an usher at Mass.



Desde ahora hasta el 23 de diciembre
 Por favor donar juguetes nuevos sin
 envolver por los menos afortunados
 Niños menores de 10 años
 Por favor deje donaciones de juguetes
 en la oficina de la rectoría
 o dar a un ujier en la Misa.

✠ **In Memoriam** ✠

*The candle in honor of the Blessed Mother burns
 this week in memory of*

Dennis Royal

Requested by wife and children

Advent Reconciliation Monday

On **Monday, December 18th**, from 4:00p.m. to 8:00p.m. in all parishes of the Archdiocese of New York, the Sacrament of Reconciliation will be available for all the faithful.

RECONCILIACION DE ADVIENTO EL LUNES

El lunes, **18 de diciembre** a las 4 de la tarde hasta las 8 de la noche, en todas las parroquias de la Arquidiócesis de Nueva York, el Sacramento de la Reconciliación estará disponible para todos los fieles.



**THE LIGHT IS
 ON FOR YOU**

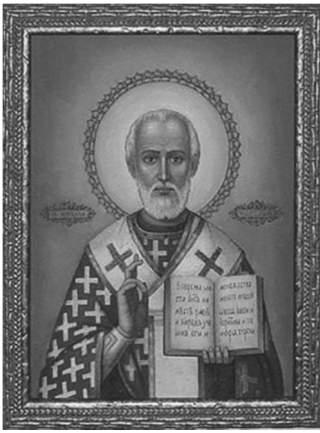
Celebrate the Sacrament of Reconciliation

**“GOD’S FORGIVENESS
 IS STRONGER
 THAN ANY SIN.”**

POPE FRANCIS

LIVES OF THE SAINTS

ST. NICHOLAS (+350?)



The feast of St. Nicholas, bishop of Myra in Turkey, falls on December 4 in the Eastern Church and has been celebrated at Rome only since the 11th century. His relics were transported to Bari, Italy, in 1087. When Pope Urban II went to Bari in 1089 for the transfer of the relics of St. Eustachius to the cathedral, he also consecrated an altar in honor of St. Nicholas. An uncle named Nicholas was bishop of Myra and he ordained his nephew to the priesthood. The younger Nicholas then distributed all his possessions among the poor and entered a monastery, where he became abbot. In time he became bishop of Myra and was among those who signed the document affirming the divinity of Christ at the Council of Nicea (325). During a persecution of the Church he was imprisoned and tortured. He died in 345 or 350 at the age of 65. According to legend, he was a great miracle worker and he provided a dowry for three poor girls whose father was forcing them into a life of prostitution. It is also said that he raised to life three youths who had been executed and saved three sailors from shipwreck. In the 9th century the folklore of northern Germany made St. Nicholas the Weihnachtsmann, the man of Christmas Eve; in the Anglo-Saxon world he is honored as “Santa Claus” (the name for Nicholas in German is Klaus). In the 11th century the custom originated of distributing sweets to children on the eve of the feast of St. Nicholas. Devotion to St. Nicholas has been widespread in the Greek, Slavic and Russian Churches. He is the patron of Russia, with St. Andrew, and is also honored as patron of Greece, Sicily and Lorraine, France. It is said that there are more than 2,000 churches named in his honor in Europe.

Father, hear our prayers for mercy, and by the help of St. Nicholas keep us safe from all danger, and guide us on the way of salvation.

IMMACULATE CONCEPTION OF THE VIRGIN MARY



It seems that the English Crusaders brought the feast of the Immaculate Conception from the East in the middle of the 11th century, together with the feast of St. Ann, which was celebrated on December 9. It originated in Greek monasteries, but the Pontifical of Exeter, England, is very similar to the Byzantine liturgy. It spread on the continent in the 12th century and was adopted by the Franciscans, especially after Duns Scotus defended this dogma in 1263. It was listed in the Roman Calendar by Pope Sixtus IV in 1476, and the Sistine Chapel was dedicated to the Conception of Mary, after the Council of Basle decided to make it a universal feast (1439). Prior to that, as early as 750, the feast of the conception of Mary by St. Ann, mother of the Theotokos, was celebrated in the East on December 9. It became an obligatory holy day by edict of Emperor Emmanuel in 1166. The 9th-century Calendar at Naples also listed the feast of the conception of Mary by St. Ann, and in 1050 Pope Leo IX recommended that the conception of the Virgin Mary should be honored. However, this feast should not be confused with the feast celebrated in Spain on December 18 under the title “Conception of Mary,” which referred to the conception of Christ by Mary. Since the feast of the Annunciation fell in Lent, the Spaniards transferred it to December. Pope Clement XI made the conception of Mary a feast of obligation in 1708, and in 1855, after the definition of the dogma of the Immaculate Conception by Pope Pius IX on December 8, 1854, the name of the feast became the Immaculate Conception. Eight years before, in 1846, the bishops of the United States had made the Immaculate Conception the

patronal feast of the Church in that country. The apparitions at Lourdes in 1858 have been seen by some as a heavenly confirmation of the dogma.

Father, all-powerful and ever-living God, we do well always and everywhere to give you thanks. You allowed no stain of Adam’s sin to touch the Virgin Mary. Full of grace, she was to be a worthy Mother of your Son, your sign of favors to the Church at its beginning, and the promise of its perfection as the bride of Christ, radiant in beauty. Purest of virgins, she was to bring forth your Son, the innocent Lamb who takes away our sins. You chose her from all women to be our advocate with you and our pattern of holiness.

-Saints of the Roman Calendar

Adviento Día de Recolecta



**EL VIERNES 15 DE DICIEMBRE
TENEMOS UNA NOCHE DE
ADVIENTO DE RECOLECTA CON EL
PADRE ROBERTO PADILLA,
MISIONERO IDENTÉ.
HABRÁ CONFECIONES A LAS 7 P.M.
Y DURANTE LA MISA.**

**CHRISTMAS CONCERT
CELEBRATING THE BIRTH OF OUR SAVIOR
AND IN HONOR OF OUR
PATRON SAINT LUCY**

**JOY, IT'S TIME TO CELEBRATE!
"GREAT CHRISTMAS CONCERT"
Saturday, December 16, 2017
TIME: 6 p.m.**

**MUSIC BY:
ALL OF OUR PARISH CHOIRS**

**INVITE OUR PARISH OF SAINT LUCY
Christmas is a time of joy in Our Lord
Come and rejoice singing carols of praise for His
arrival into our lives.
It's Christmas time!**

**WE LOOK FORWARD TO SEEING YOU!
Do not miss it!**

***Saturday, December 16, 2017
Time: 6:00 p.m.***

***We will be offering snacks and
refreshments.***



**First Sunday of Advent
December 3, 2017**

**Be watchful! Be alert!
You do not know when
the time will come.**

— Mark 13:33

**CONCIERTO DE NAVIDAD
CELEBRANDO EL NACIMIENTO DE
NUESTRO SALVADOR
Y EN HONOR DE NUESTRA
PATRONA SANTA LUCIA**

**¡ALEGRIA, ES TIEMPO DE CELEBRAR!
"GRAN CONCIERTO NAVIDEÑO"
Sábado 16 de Diciembre, 2017
HORA: 6 p.m.**

**PARTICIPACION MUSICAL:
LOS COROS DE LA PARROQUIA**

**INVITA NUESTRA PARROQUIA SANTA LUCIA
Navidad es tiempo de gozo en Nuestro Señor
Ven y gózate cantando villancicos de alabanzas por
Su llegada a nuestras vidas.**

**Es tiempo de Navidad First Sunday of Advent
December 3, 2017
¡TE ESPERAMOS! Be watchful! Be alert!
You do not know when the
time will come.— Mark 13:33
¡No te lo pierdas!**

***Sábado 16 de Diciembre, 2017
Hora: 6:00 PM***

Brindaremos picadera y refrigerios.



***Best Wishes & Blessings to
Florent & Brichilda Pjerrza
Married on
November 25, 2017***

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