

ST. MARIANNE COPE PARISH

Roman Catholic Churches of St. Thomas of Canterbury and St. Joseph



FOURTH SUNDAY OF EASTER — MAY 8, 2022

Pastor: Rev. Rees W. Doughty
pastor@stmariannecope.com

Parochial Vicar: Rev. John Kwaku Sah
Weekend Assistant: Rev. Robert Phelps

Deacons: Leonard Farmer, Anthony Ferraiuolo, Joseph Lieby, John Pelella

Faith Formation Director: Mary Ellen Tiernan
metiernan@stmariannecope.com

St. Thomas of Canterbury Church

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St. Joseph Church

4 Saint Joseph's Place
New Windsor, NY 12553

stmariannecope.com

Parish Office

(845) 534-2547 · FAX (845) 534-1357
office@stmariannecope.com
Monday-Friday: 9 am-3 pm

Mass Schedule

at St. Thomas of Canterbury Church

Saturday Vigil: 4:30 pm
Sunday: 8 am, 10 am, noon

Daily Mass:
Monday-Saturday, 8:30 am

Confession

Saturday: 9-9:45 am or by appointment

St. Marianne Cope Outreach Ministry
outreach@stmariannecope.com

Prayer Chain: (845) 746-8829
prayerchain@stmariannecope.com

Offertory: Thank you for your generosity and continued support of the parish!

April 30/May 1: \$7,867.00
Capital Projects: \$2,321.00

In addition to cash/checks, envelopes, or automatic bill payment for your donations,

Online Giving, through debiting your credit card or bank account, is available.

Visit the Donate tab on the website.

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The Parish Outreach Ministry, with Knights of Columbus Council 7460, is holding a **Food Drive** on Saturday, May 21, 10 am-noon, at the old school building to help the needy in the greater Newburgh area. Items needed: soup, canned tuna and chicken, snack packs individually wrapped (apple sauce, pudding, soft bars, etc.), bottled water, cereal, oatmeal, pasta, spaghetti sauce, canned vegetables and fruit, spaghetti o's, pop tarts, mac and cheese, ramen noodles, mashed potatoes, canned beans (black, baked, pink, kidney), rice, creamy peanut butter, jelly, coffee, tea, hygiene products (toothpaste, toothbrushes), detergents, hand soap, dish soap, and paper products (napkins, toilet paper, paper towels). Monetary donations are welcome for needed perishable items. Questions? Email outreach@stmariannecope.com.

Adult Faith Formation: Women of the Bible. Join us as we explore the lives of seven fascinating women of the Bible. We will study the lives of Hannah, Rahab, Esther, Martha and Mary, the Samaritan woman, and Mary Magdalene. Learn their stories as they encourage us through their trials and triumphs. Discover the times in which they lived. Ponder their legacy in Scripture and contemplate the life lessons they teach. Allow the stories of the women of the Bible to strengthen you and help you to fulfill the call God has on your life. He has called each of us 'for such a time as this'. Classes are at 7 pm on May 17, May 24, May 31, June 7, June 14, and June 21. For information, email Mary Maddalena at aff@stmariannecope.com.

Mass times for the **Ascension of the Lord** on Thursday, May 26 are at 8:30 am, noon, and 7 pm. It is a holy day of obligation.

Thank you for your generosity to the Easter Offertory. Your donations of \$20,370.00 help us not only meet our ongoing expenses but also build up and expand the programs/activities of the parish in the future.

The **Prayer Shawl Ministry** is looking for people who can knit, crochet, quilt, embroider, etc. and are willing to make shawls which will be used to comfort the ill and/or bereaved. (Shawls can also be purchased, if you do not feel you can make one.) We usually meet on the 1st Monday of the month in the old school. Please contact the Parish Office or Regina Lieby (rlieby411@gmail.com) with questions. Our next meeting will be June 6 at 10 am.

Bulletin Cover Image for Good Shepherd Sunday is "The Good Shepherd", Philippe de Champaigne. Source: Wikimedia Commons.

The **Archdiocesan Golden Jubilee Wedding Mass** will be held on Sunday, June 5 at 2:30 pm in St. Patrick's Cathedral. His Eminence Timothy Michael Cardinal Dolan will be the celebrant. The Golden Jubilee Mass is for couples in the Archdiocese of New York who are celebrating 50 years of marriage during 2022. All who wish to attend should contact the Parish Office at (845) 534-2547 to register before Monday, May 16th at 5 pm.



The **2022 Cardinal's Annual Stewardship Appeal** supports evangelization, communications, and Catholic education. For more information or to make your gift, visit cardinalsappeal.org.

YOU CANNOT LIVE IN INDIFFERENCE!

From an Easter homily of St. John Chrysostom, born 347 AD in Antioch, Syria; died September 14, 407 AD in Helenopontus. This early Church Father was Archbishop of Constantinople and so well known for his preaching that he was referred to as “golden-mouthed.”

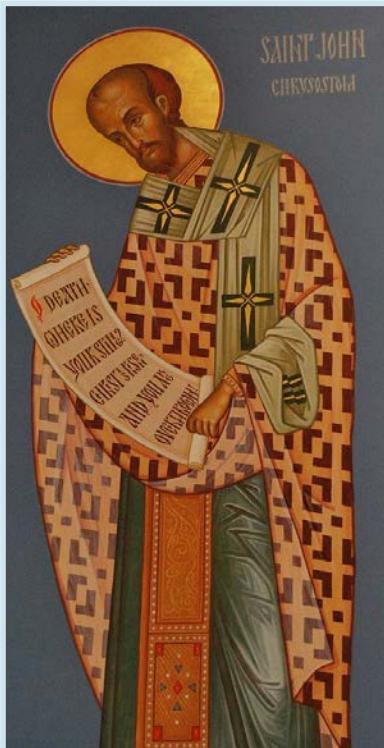
CHRIST WAS CRUCIFIED THE DAY BEFORE YESTERDAY, but last night he rose; all of them were still slaves to sin the day before yesterday, but they rose with Christ: his body had died and his body rose, they were dead from sin and, freed from sin, they rose.

The earth in this springtime produces roses, violets, and other flowers; the waters have provided us with a field more luscious than the earth. Do not be amazed that the waters give rise to the flowers. It is not the earth that produces them by its nature; it produces them by God's command.

In the beginning of things, the waters also produced animals endowed with movement. “May the waters produce living souls,” he commanded, and the work that was ordered came forth, and that substance which did not have a single soul brought forth beings with souls.

Likewise, he said, “May the waters now bring forth not living reptiles, but spiritual gifts”; the waters produced dumb and mute fish before; now they produced intelligent and spiritual fish, which were fished by the Apostles. “Come after me, and I will make you fishers of men” (Mt 4:18): this is the fishing of which I spoke. It is a new way of fishing: Fishermen pull their catch out of the water, but we immerse sinners in the water of Baptism. That is how we fish....

Do you see the grandeur of the gift? But now, my dear friend, preserve the grandeur of this gift. You cannot live in indifference. Inscribe the law well in your mind. This life is a battle: those who fight on the battlefield can defend themselves well from anything that might thwart victory.



THE BOOKS OF THE BIBLE



DANIEL BRINGS US TO THE 34TH BOOK OF THE BIBLE. It is about the days of the Israelites exile in the Babylonian Empire in the 6th century B.C., yet it is written in the 2nd century B.C. during the Maccabean Revolt. That way, the author could give hope to those being persecuted by Antiochus Epiphanes in that later revolt without fear of retribution by Antiochus because he would think it was being written about the earlier Nebuchadnezzar—it was sort of like writing in

code. The name Daniel itself means “God is my judge” and that is what Daniel was trying to convey, that divine protection was for more than Daniel and those in the story being read; it was for all who were doing the reading.

In Daniel’s pages, we’ll hear the story of the four young Israelites (Daniel, Hananiah, Mishael, and Azariah) whom we know better by the names given them in Babylon (Belteshazzar, Shadrach, Meshach, and Abednego) and who did better on vegetables than those who ate meat that had been sacrificed to false gods (ch. 1); we’ll hear about Daniel’s ability to interpret Nebuchadnezzar’s dreams (ch. 2) and we’ll read a section that was originally written in Aramaic (2:4b-7:28) except for one part that was written in Greek (3:24-91a); we’ll read a very long chapter that tells of a failed attempt to burn the three young men in the furnace and then relates two songs which are very prayerful (ch. 3); we’ll then read of Belshazzar profaning the stolen vessels of the Temple and of the writing that is on the wall for him (ch. 5); we read of how Daniel is one of three Presidents over the satraps of Greece, and yet of how he is thrown into the Lion’s Den (ch. 6); we have the vision of the four beasts (ch. 7); we encounter Gabriel interpreting for Daniel just as Daniel interpreted for Nebuchadnezzar (ch. 8); Archangel Michael reenters the scene (ch. 10); then Antiochus Epiphanes is met (ch. 11), and we encounter a pre-Christ notion of Resurrection of the dead (ch. 12); chapters 13 and 14 are in the Greek but not the Hebrew Bible, and there we’ll read the beautiful story of Susanna, a woman of virtue (ch. 13); and finally, Daniel kills a dragon and Habakkuk stews (ch. 14).

When you finish this book, you will have read 34 (46.6%) of the 73 books of the Bible, yet 1,007 (75.5%—over 3/4) of the 1,334 chapters of the Bible.

Permission granted by Rev. Robert J. Schrader (based on Timothy Schehr's book, The Bible Made Easy: A Book-by-Book Introduction.

MASS INTENTIONS

Mon, May 9

8:30 Mother’s Day Novena

Tues, May 10: St. Damien de Veuster

8:30 +John and Greta McLaughlin by Ross family

Wed, May 11

8:30 +Nick Corea by Jean Ries

Thurs, May 12: Sts. Nereus and Achilleus, St. Pancras

8:30 +Kathleen Hunter by Mary Hogan

Fri, May 13: Our Lady of Fatima

8:30 Mother’s Day Novena

Sat, May 14: St. Matthias

8:30 +Maureen Terwilliger by Slattery family

4:30 +Maria Gallo by Mr. and Mrs. Sal Gallo

Sun, May 15: Fifth Sunday of Easter

8:00 +Matilde Mendes by Joe and Joyce Halverson

10:00 +Joseph John Uhorec by Erica Thiele

12:00 Pro Populo (for the people of the parish)

The Sunday Mass at noon will ALWAYS be offered only for the People of the Parish. The offering for an unannounced Mass is \$10; for an announced Mass—\$15.

READINGS FOR THE FOURTH SUNDAY OF EASTER

Reading I – Acts 13:14, 43-52

Certain Jews, jealous of Paul and Barnabas’ popularity, stir up a persecution of the two Apostles and expel them. The preachers move on to Iconium, “shaking the dust from their feet” as they did so.

Reading II – Revelation 7:9, 14b-17

John’s vision of the Lamb on His throne, who will shepherd the flock, will also banish their sorrows.

The Gospel – John 10:27-30

Since God has given the sheep to Jesus, no one else can take them away. The unity of Father and Son draws in the community as well and gives them eternal life.



Scan the QR code to visit the **Worship Aid** page for the readings, antiphons, and music for the Sunday Mass.

The Sunday 10 am **Mass is livestreamed** on YouTube. Connect through the link at stmariannecope.com.

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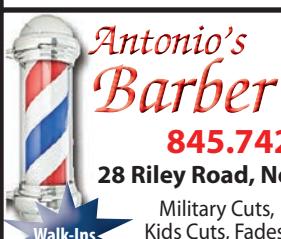
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