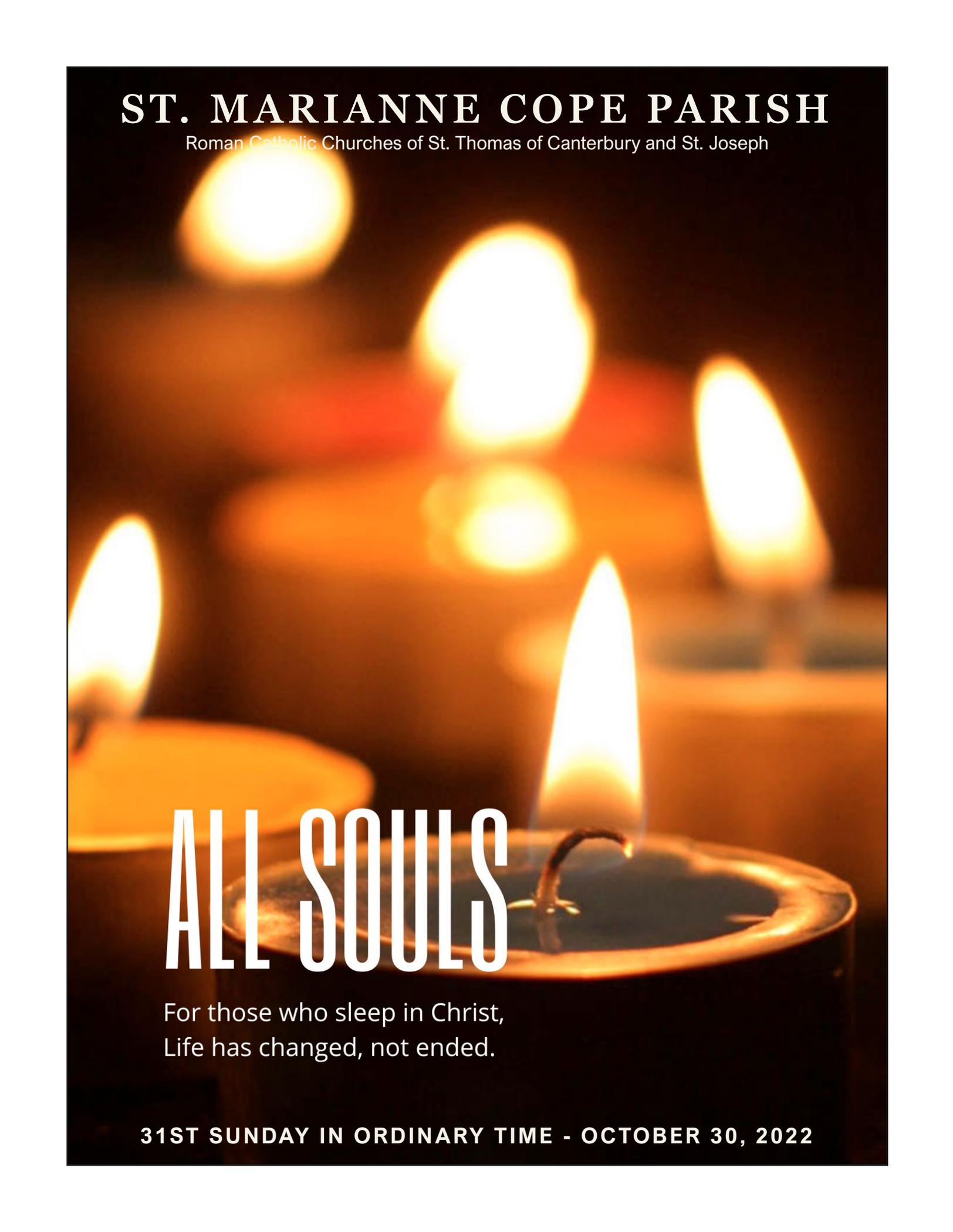


ST. MARIANNE COPE PARISH

Roman Catholic Churches of St. Thomas of Canterbury and St. Joseph



ALL SOULS

For those who sleep in Christ,
Life has changed, not ended.

31ST SUNDAY IN ORDINARY TIME - OCTOBER 30, 2022

Pastor: Fr. Rees W. Doughty
pastor@stmariannecope.com

Weekend Assistant: Fr. Robert Phelps

Deacons: Leonard Farmer, Anthony Ferraiuolo, Joseph Lieby, John Pelella

Faith Formation Director: Mary Ellen Tiernan
metiernan@stmariannecope.com

St. Thomas of Canterbury Church

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Cornwall on Hudson, NY 12520

St. Joseph Church

4 Saint Joseph's Place
New Windsor, NY 12553

stmariannecope.com

Parish Office

845.534.2547 · FAX 845.534.1357
office@stmariannecope.com

Mass Schedule

at St. Thomas of Canterbury Church

Saturday Vigil: 4:30 pm
Sunday: 8 am, 10 am, noon

Daily Mass:
Monday-Saturday, 8:30 am

Confession

Saturday: 9-9:45 am or by appointment

St. Marianne Cope Outreach Ministry

outreach@stmariannecope.com

Prayer Chain: 845.746.8829
prayerchain@stmariannecope.com

Offertory: Thank you for your generosity and continued support of the parish!

October 22/23: \$7,465.00
Online Giving: \$1,320.00
World Mission Sunday: \$1,652.00

In addition to cash/checks, envelopes, or automatic bill payment for your donations,

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Visit the "Donate" tab on the website.

Follow us on Facebook!

All Saints Day is Tuesday, November 1st. It is a holy day of obligation. Masses are at 8:30 am, noon, and 7 pm. A novena of Masses will be said for the intentions on All Souls Envelopes beginning on November 1st. Envelopes to remember your beloved deceased are available in the Church.

Special All Souls Mass on Wednesday, November 2nd at 7 pm: In addition to our 8:30 am Mass, the parish will celebrate a special All Souls Mass at 7 pm on November 2nd. A Holy Hour of prayer and adoration will precede it at 6 pm. Anyone recently mourning the loss of a loved one is invited to drop off a photo of their deceased that will be placed near the sanctuary. Please drop it off October 26th-30th at the parish office.

Beginning in 2023, the parish will offer Mass every first Saturday of the month at 8:30 am for the deceased who are enrolled in our **Purgatorial Society** by family and friends. These Holy Souls will be included in the prayers of the liturgy for a period of one year. The offering is \$30 and includes a leatherette memorial Mass folder.

Welcome Father Jonas Oppong! Father Jonas is from the Diocese of Sunyani in Ghana and will be with us for a couple of months until he moves to St. Frances de Chantal in the Bronx.

The St. Marianne Cope Outreach along with the Knights of Columbus will be hosting a **Food Drive** on November 19th, 9-11 am. This will help us get through the holidays and into winter. The items needed are soups, canned tuna and chicken, individually wrapped snacks (apple sauce, pudding, soft bars), bottled water, cereal, oatmeal, pasta (no spaghetti) and sauce, canned vegetables and fruit, spaghetti o's, pop tarts, mac and cheese, ramen noodles, mashed potatoes, rice, peanut butter (creamy only), jelly, coffee, teas, hygiene products (toothpaste, toothbrushes), detergents, dish soap, hand soaps, shampoo, paper products, toilet paper, and paper towels. Monetary donations are welcome to assist with perishable items. Your support is much appreciated. Have a question? Email John at outreach@stmariannecope.com.

A **Blood Drive** is being held at the Parish on Sunday, November 13th, 10 am-2:30 pm in the School Gym. To sign up, call 800.933.2566, visit donate.nybc.org/donor/schedules/drive_schedule/299586 or scan the QR code.



Knights of Columbus Council 7460 is conducting their annual **Coats for Kids Drive** to provide new coats to local community children this upcoming winter. Monetary donations may be given to one of the Knights ushering Mass or sent to Knights of Columbus 7460 c/o Steve Accilli, 96 Main St., Cornwall, NY 12518.

Daylight Saving Time ends Sunday, November 6th at 2 am. Remember to turn back your clocks one hour before going to bed on Saturday.

40 Days for Life is September 28th-November 6th. For information about events in Newburgh, email newburgh40daysforlife@gmail.com. For events in Goshen, email mary.fall22.goshen@gmail.com.

THE PASTOR'S CORNER

GRANDEUR AND BEAUTY

WITH ALL THE MONTH'S long hoopla of Halloween finally upon us, we should not forget at the end of October that the month is also named Respect Life and is for Catholics in the United States a time to renew their personal commitment to the defense of life. "Faith," Pope Benedict XVI once said, "opens our eyes to human life in all its grandeur and beauty." Through prayer and education, action and witness, Catholics are encouraged to do all they can to help our nation foster a *culture of life*.

We should be mindful, too, as we recall all the deceased on All Souls Day, of the lives that never had a

chance to share their personal encounter with Jesus Christ, that were never able to fulfill their God-appointed role to enable us to love more. Recent studies in the U.S. indicate that, since the 1973 Supreme Court Decision which allowed unrestricted abortion, the lives of 74% of unborn children diagnosed prenatally with Down syndrome have been terminated through abortion. The email below was written by the mother of a Down syndrome child named Michael. She had been part of a book club discussion of *A Good and Perfect Gift: Faith, Expectations, and A Little Girl Named Penny* by Amy Julie Becker.

Dear _____,

Thank you for picking the book and thanks to all for letting me share my joy of being Michael's mom! I don't generally talk about my kids, as I would see it as bragging, but I can't help sharing about Michael because it is just so counter to what I thought it would be and know that it is all thanks to God's doing. If God had given me a choice to have a child with Ds (Down syndrome) or choose one without, I could have talked my way out of a paper bag as to why I could not be a good parent to a child with Ds; I'm not organized enough, I could not be an advocate, I have 4 others to take care of, I have no family here, my husband travels every week, etc. Ridiculous sounding, actually, but now I don't worry that anyone would feel sorry for me, rather I worry that people could actually be jealous of me because Michael is my son! Laugh out loud, silly, I know, and trust me I have no desire to make anyone jealous!, but it is just a reflection of how grateful I am and how blessed I feel! Looking forward to gathering again.

The following poem was given to my husband by Fr. Pat the Sunday after Michael Theodore's birth. He had read this poem during his homily the previous Sunday. Shortly after Michael's birth, Fr. Pat reached into his pocket and handed Dan a copy of this poem and said, "I think you asked for this." Shocked, Dan replied, "I didn't ask for it, but I do need it." God is certainly quite present in all of our lives! May you feel his blessings today and always!

Susan

And God Said... No

I asked God to take away my pride. And God said "No."
He said it was not for him to take away, but for me to give it up.

I asked God to make my handicapped child whole. And God said "No." He said her spirit was whole, her body was only temporary.

I asked God to grant me patience. And God said "No."
He said patience is a byproduct of tribulations. It isn't granted, it is earned.

I asked God to give me happiness. And God said "No."
He said he gives me blessings; happiness is up to me.

I asked God to spare me pain. And God said "No."
He said suffering draws you apart from worldly cares and brings you closer to me.

I asked God to make my spirit grow. And God said "No."
He said I must grow on my own, but he will prune me to make me fruitful.

I asked for all things that I might enjoy life. And God said "No."
He said I will give you life, that you may enjoy all things.

I asked God to help me LOVE others, as much as he loves me.
And God said, "Ah, finally you have the idea."

THE BOOKS OF THE BIBLE



GALATIANS BRINGS US TO THE 55TH BOOK IN OUR BIBLE. Some believe that Paul wrote this letter at the completion of his first missionary journey, around the year 50 A.D., which could make this the earliest written

book in the New Testament; but that distinction usually goes to I Thessalonians. A strong belief, rather, is that this was written during the period when Paul settled in Ephesus for a few years in the mid-50s A.D. since the nature of the writing is to correct a few communities where folks had started (after Paul departed them) to believe counter-beliefs brought to them by others of questionable credentials.

We will see a great deal of emotion in Paul's words here because he is truly upset. In *Galatians'* pages, we'll read an opening to a book by Paul that is not all prayerful and supportive as most of his letters begin, but rather one that goes so far as to say that even if an angel shall appear with a contrary message, that being shall be cursed [one can find these words within the sanctuary of the Roman Catholic cathedral in Salt Lake City] (ch. 1), an account of how Paul stood up to Peter himself in Antioch when Peter changed his own behavior among the Gentile converts whenever Jewish converts were present instead of honoring the properness of the Gentiles' customs which were not guided by the Law but by their Faith in Jesus (ch. 2), the most accusatory opening of

a chapter in the Bible where Paul writes, "You stupid Galatians!" because they could not see that Abraham, the Father of those of the Jewish faith, himself was found acceptable to God—and he was 430 years before the Law ever came via Moses to the people [one wonders whether Paul ever had a beer with the Galatians afterwards to apologize for his choice of words] (ch. 3), Paul's insistence that God is crying out a self-identity of "Abba, Father" even to the Gentiles, and Paul's feeling that he has wasted time in his ministering among the Galatians and that they all need to be re-born (ch. 4), Paul's going so far as to wish self-castration on some who have led in the wrong direction, and his insistence that freedom is not for license but rather to love [he goes on to list 15 works of the flesh to avoid in using one's freedom, and 9 fruits of the Spirit for which to strive] (ch. 5), and his seemingly calmer ending in the final chapter [after he blew off all his steam] calling for correcting gently, helping to carry burdens, and a note referencing his penmanship which seems to have given itself over to a large script in the surge of emotions pouring forth from his quill (ch. 6).

When you finish this book, you will have read 55 (75.3%—over 3/4!) of the 73 books of the Bible, yet 1,242 (93.1%) of the 1,334 chapters of the Bible.

Permission granted by Rev. Robert J. Schrader (based on Timothy Schehr's book, The Bible Made Easy: A Book-by-Book Introduction).

MASS INTENTIONS

Mon, Oct 31

8:30 +Malden family by Carol McGovern

Tues, Nov 1: *All Saints*

8:30 All Souls Novena

12:00 +the deceased pastors of St. Thomas of Canterbury and St. Joseph parishes

7:00 +the deceased religious who served our parishes

Wed, Nov 2: *All Souls*

8:30 +the faithful departed

7:00 +the faithful departed

Thurs, Nov 3: *St. Martin de Porres*

8:30 Liv/Dec Mbrs of Catholic Daughters Association

Fri, Nov 4: *St. Charles Borromeo*

8:30 All Souls Novena

Sat, Nov 5: *BVM*

8:30 +Elias Pana by Remy Pana

4:30 +Margaret, James, and Kevin Hennessey by Hennessey and White families

Sun, Nov 6: *32nd Sunday in Ordinary Time*

8:00 +Theodore Patino by Barbara Kelly

10:00 All Souls Novena

12:00 For the People of the Parish

The Sunday Mass at noon will ALWAYS be offered only for the People of the Parish. Two intentions will be accepted at the Saturday, 4:30 Vigil Mass. The offering for an unannounced Mass is \$10; for an announced Mass—\$15. The 2023 Mass book is now open. Contact the parish office.

READINGS FOR THE 31ST SUNDAY IN ORDINARY TIME

Reading I – Wisdom 11:22-12:2

God is all-powerful. None can oppose Him. He is also all-merciful out of His love for all the human beings He has made. That is why He offers us a chance to repent of our sins.

Reading II – II Thessalonians 1:11-22

God's grace makes His faithful ones worthy of the Father's call. On the Last Day, this will amount to a mighty glorification of them.

The Gospel – Luke 19:1-10

This story, unique to Luke, has a certain charm to it because of the interaction between Zacchaeus and Jesus. Note that Zacchaeus is described as the "chief" tax collector, raising the hatred level of him. Christ's presence makes all the difference, and so the humanly impossible, Zacchaeus' conversion, becomes most possible.



Scan the QR code to visit the **Worship Aid** page for the readings, antiphons, and music for the Sunday Mass.

To watch a live streamed Mass from St. Patrick Cathedral via the Catholic Faith Network, visit catholicfaithnetwork.org/masses.



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