

Eighteenth Sunday in Ordinary Time **August 2, 2020**

In accordance with archdiocesan guidelines, we are limiting the amount of congregational singing at Mass. It is difficult to sing with a mask! At the Entrance, Offertory, and Communion antiphons, we encourage you to participate through active listening and contemplation.

Entrance Antiphon (cf. Isaiah 55:1; Psalm 77:1)

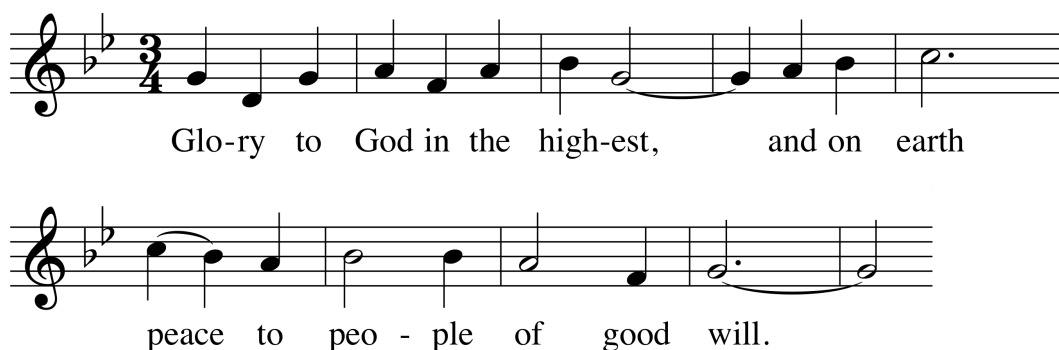
All who are thirsty, come to the waters, says the Lord.
Though you have no money, come and drink with joy.

Give ear, my people, to my teaching;
incline your ear to the words of my mouth.

Glory be to the Father, and to the Son,
and to the Holy Spirit.
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Glory to God

The verses are sung by the cantor, with the people joining at the refrain.



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Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

First Reading (Isaiah 55:1-3)

Thus says the LORD: All you who are thirsty, come to the water! You who have no money, come, receive grain and eat; come, without paying and without cost, drink wine and milk! Why spend your money for what is not bread; your wages for what fails

to satisfy? Heed me, and you shall eat well, you shall delight in rich fare. Come to me heedfully, listen, that you may have life. I will renew with you the everlasting covenant, the benefits assured to David.

Responsorial Psalm (Psalm 145:8-9, 15-16, 17-18)



The LORD is gracious and merciful,
slow to anger and of great kindness.
The LORD is good to all
and compassionate toward all his works.

The eyes of all look hopefully to you,
and you give them their food in due season;
you open your hand
and satisfy the desire of every living thing.

The LORD is just in all his ways
and holy in all his works.
The LORD is near to all who call upon him,
to all who call upon him in truth.

R. The hand of the Lord feeds us; he answers all our needs.

Second Reading (Romans 8:35, 37-39)

Brothers and sisters: What will separate us from the love of Christ? Will anguish, or distress, or persecution, or famine, or nakedness, or peril, or the sword? No, in all these things we conquer overwhelmingly through him who loved us. For I am convinced that

neither death, nor life, nor angels, nor principalities, nor present things, nor future things, nor powers, nor height, nor depth, nor any other creature will be able to separate us from the love of God in Christ Jesus our Lord.

Alleluia (Matthew 4:4b)



One does not live on bread alone,
but on every word that comes forth from the mouth of God.

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Gospel (Matthew 14:13-21)

When Jesus heard of the death of John the Baptist, he withdrew in a boat to a deserted place by himself. The crowds heard of this and followed him on foot from their towns. When he disembarked and saw the vast crowd, his heart was moved with pity for them, and he cured their sick. When it was evening, the disciples approached him and said, "This is a deserted place and it is already late; dismiss the crowds so that they can go to the villages and buy food for themselves." Jesus said to them, "There is no need for them to go away; give them some food

yourselves." But they said to him, "Five loaves and two fish are all we have here." Then he said, "Bring them here to me," and he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, and looking up to heaven, he said the blessing, broke the loaves, and gave them to the disciples, who in turn gave them to the crowds. They all ate and were satisfied, and they picked up the fragments left over—twelve wicker baskets full. Those who ate were about five thousand men, not counting women and children.

Offertory Antiphon (Exodus 32:11-14, 33-35)

Moses prayed in the sight of the Lord his God, and said;
Moses prayed in the sight of the Lord his God, and said:
Why, O Lord, is your anger enkindled against your people?
Let the anger of your spirit cease.
Be mindful of Abraham, Isaac, and Jacob,
to whom you swore to give a land flowing with milk and honey.
And the Lord was appeased from the evil
which he said he would inflict upon his people.

The LORD answered,
“Him only who has sinned against me
will I strike out of my book.
Now, go and lead the people whither I have told you.
My angel will go before you.
When it is time for me to punish,
I will punish them for their sin.

Communion Antiphon (Wisdom 16:20; Psalm 78:1-4, 23-29)

R. You have given us, O Lord, bread
from heaven, endowed with all
delights and sweetness in every
taste.

Give ear, my people, to my teaching;
incline your ear to the words of my
mouth.

I will open my mouth in a parable
and utter hidden lessons of the past.

The things we have heard and
understood,
the things our fathers have told us,
these we will not hide from their
children
but will tell them to the next
generation:
the glories of the LORD and his might,
and the marvelous deeds he has done.

Yet he commanded the clouds above,
and opened the gates of heaven.
He rained down manna to eat,
and gave them bread from heaven.

Man ate the bread of angels.
He sent them abundance of food;

He rained fresh upon them like dust,
winged fowl like the sands of the sea.
He let it fall in the midst of their
camp,
and all around their tents.

So they ate and had their fill,
what they craved, he gave them.

Glory be to the Father, and to the Son,
and to the Holy Spirit.
As it was in the beginning, is now,
and ever shall be,
world without end. Amen.

SALVE, REGINA

Hail, Holy Queen

Chant, Mode V

Sal - ve, Re - gí - na, ma - ter mi - se - ri - cór - di - ae:

Vi - ta, dul - cé - do et spes no - stra, sal - ve.

Ad te cla - má - mus, éx - su - les, fí - li - i He - vae.

Ad te sus - pi - rá - mus, ge - mén - tes et flen - tes

in hac la - cri - má - rum val - le. E - ia er - go, Ad - vo - cá - ta no - stra,

il - los tu - os mi - se - ri - cór - des ó - cu - los ad nos con - vér - te.

Et Je - sum, be - ne - dí - ctum fruc - tum ven - tris tu - i,

no - bis post hoc ex - sí - li - um os - tén - de.

O cle - mens, O pi - a,

O dul - cis Vir - go Ma - rí - a.

Text: Latin attr. to Hermannus Contractus, 1013–1054.

Acknowledgements

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