

St. Mary-Our Lady of Mt. Carmel

23 South High Street • Mount Vernon, New York 10550

(914) 664-5855 • Fax (914) 663-6097

[http:// www.stmarys-ny.com](http://www.stmarys-ny.com) - <https://www.facebook.com/StMaryMV>

~ MASSES ~

Saturday Evening

5:00pm, 7:00pm (Spanish)

Sunday

8:00, 9:30am (Spanish), 11:30am

Daily (Mon-Sat)

9:00am – English

Monday & Wednesday

7:00pm – Spanish

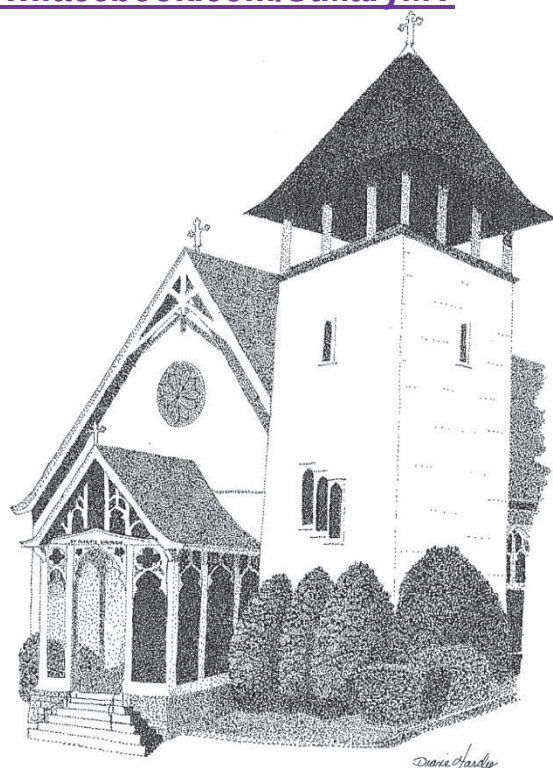
Holy Days

9:00am and 7:30pm

~ OFFICE HOURS ~

Sunday: Closed

Monday through Saturday: 9:30am – 2:00pm



Rev. Francis P. Scanlon

Pastor

Deacon Joe Patrona

Minister of Education

Christine Class

Acting Parish Secretary

Alan J. May

Business Manager

Clara Vazquez

Parishioner Outreach

John Griffiths

Minister of Music

Stephen M. Bauert

Maintenance Engineer

Juan M. Cruz

Custodian Assistant

BAPTISMS & WEDDINGS

Please call the Rectory for an appointment with the Pastor
(914) 664-5855.

CONFESSIONS

Saturday: 4:00 - 4:45pm or call office for an appointment

CATHOLIC CHARISMATIC PRAYER MEETING

Wednesdays at 8:00pm in Parish Hall.

Teachings, Witnessing, Scripture Sharing, and more, to give honor and praise to God the Father, Son and Holy Spirit. All ages are welcome!

SPANISH PRAYER MEETING

Every Friday at 7:00 pm in Parish Hall.

First Friday: Healing Mass 7:00 pm

All are invited!

In all facilities (office, Church, hall), unvaccinated people must wear a mask. Social distancing must be maintained (you know, 6 feet...). We have sanitizing stations: everyone must sanitize their hands upon entering. No physical contact (including the sign of peace).

If you are not feeling well in any way, please stay home.

If you are vulnerable (due to illness, age, etc.), please stay home.

Feast of The Blessed Trinity

As church, we resist moving beyond the Easter season. So, after 50 days of alleluia extravaganza, we ease out with two mega mysteries before we admit that Sundays can be “Ordinary Time”. Although fairly vague about our precise theology, all Christians proclaim that God is a trinity and Catholics in particular emphasize the “real presence” of Christ in the Eucharist. These are the themes of the feast days that usher us out of our 50 days of Easter. Our celebration of the Trinity invites us to take time to contemplate what God is like and what that means for us. We claim that God is a Trinity of being: three persons who are one God, a uniquely Christian belief that sounds like blasphemy to some world religions and nonsense to others. St. Patrick and the shamrock aside, the only way to approach this idea is to contemplate it as a mystery. That means to mull it over with an attitude that reveals in awe and let’s go of the need for clear answers. God’s Trinitarian being is a mystery in the deepest sense of the word, a reality that fascinates us, draws us toward God, and is too deep for our thought and prayer to exhaust.

Father’s Day

Sunday, June 19, 2022 is Father’s Day And we honor our father both living and deceased in a special way. A beautiful way to honor our father’s and to offer prayers for their well-being is to inscribe their names on our Father’s Day Scroll

which will remain in the sanctuary for the entire month of June. There are special envelopes in the church which you can list the names of those you would like to have remembered on the scroll with your donation and return them in the collection or bring to the rectory.

The Sacred Heart of Jesus

The entire month of June in the Catholic Church is traditionally dedicated to the Sacred Heart Jesus. The feast of the Sacred Heart of Jesus falls on the Friday after the second Sunday after Pentecost in the Church calendar. Many Catholics prepare for the feast by beginning a novena to the Sacred Heart on the feast of Corpus Christi, the week prior. Devotion to Christ’s Sacred Heart became popularized when St. Margaret Mary Alacoque (1647-1690), a Visitation nun, had a personal revelation involving a series of visions of Christ as she prayed before the Blessed sacrament. During her visions, St. Margaret Mary learned ways to venerate the Sacred Heart of Christ. These devotions include the concept of a Holy Hour on Thursdays, the creation of the feast of the Sacred heart after Corpus Christi, and reception of the Eucharist on the first Friday of every month. St. Alacoque wrote: He disclosed to me the marvels of his Love and the inexplicable secrets of his Sacred Heart”. Pope Leo XIII promulgated the encyclical Annum sacrum, which consecrated the entire world to the Sacred Heart of Jesus, in 1899. He called the encyclical and the subsequent consecration the “great act” of his papacy.

Mass Intentions - June 12 - June 18

Sunday, 6/12	8:00 am – Sherlon & Ezekiah Bacchus (Thanksgiving Mass)
	9:30 am – Paige Lember (Aniversario in Cielo)
	11:30 am – Msgr. Howard Calkins (Birthday in Heaven)
Monday, 6/13	9:00 am – Thanksgiving Mass
	7:00 pm – Michael Marcotte (Deceased)
Tuesday, 6/14	9:00 am – Idalia Vazquez (Deceased)
Wednesday 6/15	9:00 am – Marion Scanlon (11 th Anniversary in Heaven)
	7:00 pm – Donna Scanlon (Birthday Blessings)
Thursday, 6/16	9:00 am – Shelia Moran (Special Intention)
Friday, 6/17	9:00 am – Linda Jean Kennedy Briggs (Deceased)
Saturday, 6/18	9:00 am – Douglas Hildemann (Deceased)
	5:00 pm – Deceased Members of The Hunt Family
	7:00 pm – Gregory Kenny (Deceased)



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Parish Office Hours: Mon – Sat 9:30 – 2:00; Closed: Sunday

Día del Padre

El domingo 19 de junio de 2022 es el Día del Padre Y honramos a nuestro padre, tanto vivo como fallecido, de una manera especial. Una hermosa manera de honrar a nuestro padre y ofrecer oraciones por su bienestar es inscribir sus nombres en nuestro Rollo del Día del Padre que permanecerá en el santuario durante todo el mes de junio. Hay sobres especiales en la iglesia en los que puede enumerar los nombres de las personas que le gustaría recordar en el pergamino con su donación y devolverlos en la colección o llevarlos a la rectoría. Día Conmemorativo.

El Sagrado Corazón de Jesús

Todo el mes de junio en la Iglesia Católica está tradicionalmente dedicado al Sagrado Corazón de Jesús. La fiesta del Sagrado Corazón de Jesús cae el viernes después del segundo domingo después de Pentecostés en el calendario de la Iglesia. Muchos católicos se preparan para la fiesta comenzando una novena al Sagrado Corazón en la fiesta del Corpus Christi, la semana anterior. La devoción al Sagrado Corazón de Cristo se popularizó cuando Santa Margarita María Alacoque (1647-1690), una monja de la Visitación, tuvo una revelación personal que involucraba una serie de visiones de Cristo mientras oraba ante el Santísimo Sacramento. Durante sus visiones, Santa Margarita María aprendió formas de venerar el Sagrado Corazón de Cristo. Estas devociones incluyen el concepto de una Hora Santa los jueves, la creación de la fiesta del Sagrado Corazón después del Corpus Christi y la recepción de la Eucaristía el primer viernes de cada mes. San Alacoque escribió: Me reveló las maravillas de su Amor y los inexplicables secretos de su Sagrado Corazón". El Papa León XIII promulgó la encíclica Annum sacrum, que

consagraba el mundo entero al Sagrado Corazón de Jesús, en 1899. Llamó a la encíclica y la posterior consagración el "gran acto" de su papado.

Fiesta de la Santísima Trinidad

Como iglesia, nos resistimos a ir más allá de la temporada de Pascua. Entonces, después de 50 días de aleluya extravagante, nos relajamos con dos mega misterios antes de admitir que los domingos pueden ser "Tiempo Ordinario". Aunque bastante vago acerca de nuestra teología precisa, todos los cristianos proclaman que Dios es una trinidad y los católicos en particular enfatizan la "presencia real" de Cristo en la Eucaristía. Estos son los temas de los días festivos que nos abren paso a nuestros 50 días de Pascua. Nuestra celebración de la Trinidad nos invita a tomarnos un tiempo para contemplar cómo es Dios y qué significa eso para nosotros. Afirmamos que Dios es una Trinidad de seres: tres personas que son un solo Dios, una creencia únicamente cristiana que suena como una blasfemia para algunas religiones del mundo y una tontería para otras. Aparte de San Patricio y el trébol, la única forma de acercarse a esta idea es contemplarla como un misterio. Eso significa reflexionar con una actitud que revela con asombro y deja de lado la necesidad de respuestas claras. El ser trinitario de Dios es un misterio en el sentido más profundo de la palabra, una realidad que nos fascina, nos atrae hacia Dios y es demasiado profunda para que nuestro pensamiento y oración la agoten.

Weekly Collection

June 5, 2022 \$5,709.00

June 6, 2021 \$5,893.00

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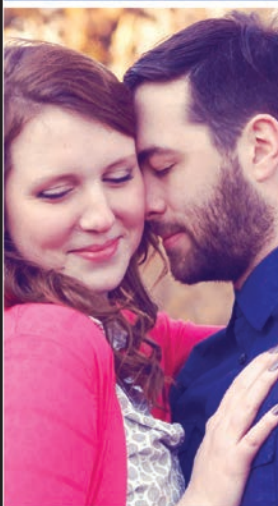
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