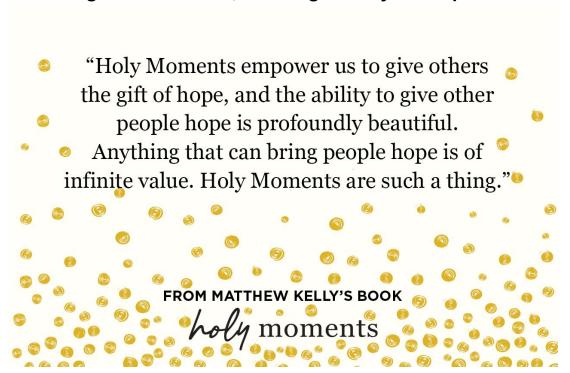
# Knights of Columbus Newsletter Council 13391 November 17, 2022 Thursday

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## Coming this Christmas, a book giveaway for all parishioners



The Knights of Columbus approved the purchase of a book by Matthew Kelly titled *Holy Moments*. This book will be given to all parishioners after the Masses at Christmas. Here is a link with a short video about the book *Holy Moments*.

When Life Finally Makes Sense: A Moment of Clarity - Holy Moments - Matthew Kelly (4:53)

https://www.youtube.com/watch?v=o7DYDma4ZJs

Holy Moments LEAD to Human Flourishing - Holy Moments - Matthew Kelly <a href="https://www.voutube.com/watch?v=7A4W9tgI09M">https://www.voutube.com/watch?v=7A4W9tgI09M</a>



Here are some videos by Matthew Kelly from his book, *Life is Messy*.

Emptiness - Matthew Kelly - Life is Messy (4:48)

https://www.youtube.com/watch?v=wzSgijS5yfQ&list=PLgCGT7nNX GY5vHCBDBJAcKuP3aPy Aod0&index=6

Why is Life So Messy? - Matthew Kelly - Life is Messy (5:11)

https://www.youtube.com/watch?v=ozlU65PbHxk&list=PLgCGT7nNXGY5vHCBDBJAcKuP3aPy\_Aod0&index=7

Slow Down - Matthew Kelly - Life is Messy (2:11)

https://www.youtube.com/watch?v=hcDBO FY7Wk&list=PLgCGT7nNXGY5vHCBDBJAcKuP3aPv Aod0&index=8

The Normalization of Evil - Matthew Kelly - Life is Messy (4:20)

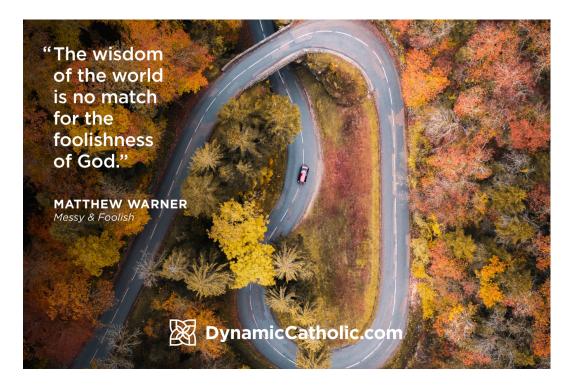
https://www.youtube.com/watch?v=Y8MQ4Q5xXCY&list=PLgCGT7nNXGY5vHCBDBJAcKuP3aPy\_Aod0&index=9

**Dehumanization - Matthew Kelly - Life is Messy** (3:26)

https://www.youtube.com/watch?v=Ach05KL2SYs&list=PLgCGT7nNXGY 5vHCBDBJAcKuP3aPy Aod0&index=10

- 2. The Knights have decided to collect winter coats for the needy children this winter. If you can donate a coat which no longer fits your children, place it in the ushers room or the conference room across from the sacristy. Many thanks.
- 3. Due to unusual circumstances, this month's coffee and doughnuts needed to be cancelled. Set aside December 17<sup>th</sup> and 18<sup>th</sup> for our next coffee and

doughnuts weekend.



We will be celebrating the Thirty-fourth Sunday in Ordinary time on Saturday, November 19<sup>th</sup> and Sunday, November 20<sup>th</sup>

Optional Song: Were you there when they crucified my Lord <a href="https://www.youtube.com/watch?v=Q8h1d8M7y-4">https://www.youtube.com/watch?v=Q8h1d8M7y-4</a>

Use this link to read this Sunday's reading <a href="https://bible.usccb.org/bible/readings/112022.cfm">https://bible.usccb.org/bible/readings/112022.cfm</a>

Use his link to reach the Loyola Commentary on the Sunday Gospel <a href="https://www.loyolapress.com/catholic-resources/liturgical-year/sunday-connection/our-lord-jesus-christ-the-king-c-sunday-connection/">https://www.loyolapress.com/catholic-resources/liturgical-year/sunday-connection/our-lord-jesus-christ-the-king-c-sunday-connection/</a>

Use this link to reach the Loyola Commentary for Families on the Sunday Gospel <a href="https://www.loyolapress.com/catholic-resources/liturgical-year/sunday-connection/our-lord-jesus-christ-the-king-c-sunday-connection/">https://www.loyolapress.com/catholic-resources/liturgical-year/sunday-connection/our-lord-jesus-christ-the-king-c-sunday-connection/</a> Click on Family

Use this link to watch a video on Luke 23: 35-43 (begins with verse 26 https://www.youtube.com/watch?v=JVomb6Qr kM

Use the link for a commentary from John Michael Talbot for this week's Gospel <a href="https://www.youtube.com/watch?v=UKb67afj2oY">https://www.youtube.com/watch?v=UKb67afj2oY</a>

Use this link to listen to Bishop Barron's homily from the achieves at Word on Fire.org <a href="https://www.wordonfire.org/videos/sermons/marchin-the-army-of-the-true-king/">https://www.wordonfire.org/videos/sermons/marchin-the-army-of-the-true-king/</a>

It is extraordinary significant that the liturgical year ends with the fest of Christ the King. For this great fact – that Jesus Christ is the king of the world = is indeed the culmination of the biblical revelation. It is, in a very real sense, the point of the whole story the Bible is telling.



## **Living the Word**

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**Focus:** Christ the King shows mercy, forgiveness, and welcome. We should do the same.

**Reflection:** Did you ever play, "If I were the boss of the world" when you were little? We love playing at redesigning the world in our own imagination, but whether we are playing superheroes of dreaming of becoming the president, we usually imagining using the power to control things that have happened around us.

Christ turns everything we know about power and authority on its head. What

kind of king would allow his subjects to sentence and kill him? St. Paul says that the crucifixion ia a "stumbling block" and "foolishness" to nonbelievers (1 Corinthians 1:23). Without faith the crucifixion makes no sense. Without the resurrection, death is merely an ending.

Christ promises us that if we die with him, like the repentant thief in today's Gospel, we will also rise with him. We are gifted with this through the grace of baptism. Throughout our lives, we are called to die to the desire to control others and live instead in the love Christ utters.

Action: Jesus values our freedom to choose between right and srong so much that he allowed humanity to reject and kill him. Sometimes we try to manipulate shame, or force people to treat us well, do what we want, or eve to love us. This week let's make a special effort to honor freedom as much as Jesu did by asking honestly for the things we want and resisting the temptation to put pressure on others. When others make choices that hurt or disappoint us, we can pray, "Jesus, thank you for loving me even when I don't love you. Help me to bear wrongs as patiently and suffer rejection as humbly as you did. Amen.

### **Questions:**

- 1. What is the connection between the second criminal 's attitude about his own crimes (which he say were justly condemned) and his ability to recognize Christ's innocence and kingship?
- 2. How do you understand Jesus' kingship based on today's Gospel reading?
- 3. This is our king. He died the way he lived. If we are part of his kingdom then how should our lives look?
- 4. How can we honor Jesus as king in our own lives? What might that be like in our homes, schools, and lives to have Jesus as king?
- 5. If we belong to Christ's kingdom, we too should live as her did, being merciful, forgiving, and welcoming.

Closing Prayer Lord God, you sent your Son to die for our sins and to reconcile us with you. Attune our hearts to work faithfully to the call of our Baptism to build a kingdom of reconciliation, justice and peace. Through Christ our Lord. Amen.

Optional Song: A letter from God https://www.youtube.com/watch?v=ZsBhvSMQUk4