Church Hours:

Monday through Friday hours:

7:30 a.m. - 9:00 a.m. and 11:30 a.m. - 1:00 p.m.

Saturday hours:

7:30 a.m. - 9:00 a.m. and 2:45 p.m. - 5:30 p.m.

Sunday hours:

7:30 a.m. - 1:30 p.m. and 7:00 p.m. - 8:30 p.m.

Celebration of the Eucharist:

Monday through Friday: 8:00 a.m. and 12:10 p.m. Saturday: 8:00 a.m.; Vigil Mass at 4:00 p.m. Sunday: 8:00 am, 10:00 a.m. (Family Mass), 12:00 pm (Adult Choir)

7:30 pm (Contemporary Choir)

Sacrament of Baptism:

Baptisms are celebrated on the First and Third Sunday of the month at 1:15 p.m. Parents are asked to contact the Parish Office to make the necessary arrangements.

Sacrament of Reconciliation:

Confessions are heard in the church on Saturdays from 3:00-3:45 p.m. and during the week at the Parish House or by appointment with a priest

Sacrament of Marriage:

Couples planning to get married are asked to contact the Parish Office at least one year prior to their wedding date to begin their marriage preparation.

Sacrament of the Anointing of the Sick:

Parishioners, especially those who are entering the hospital, who wish to receive the Anointing of the Sick are asked to contact the Parish Office.

Exposition of the Blessed Sacrament:

Saturday from 3:00 - 3:45 p.m.

Novenas:

Our Lady of the Miraculous Medal: Monday after the 8:00 am and 12:10 pm Masses. Our Lady of Perpetual Help: Wednesday after the 12:10 p.m. Mass

Parish House (Rectory):

239 East 21st Street, New York, NY 10010-6463 (between Second and Third Avenues)

Office Hours: Monday-Friday 9:00 am - 1:00 pm and 2:00 pm - 5:00 pm

The Parish Office is closed on Saturday, Sunday, and Holidays

Telephone: 212-475-1966 Fax: 212-504-8363

Website: www.epiphanychurch.nyc E-mail: epiphanychurch239@gmail.com

The Epiphany School:

234 East 22nd Street; New York, NY 10010-5601 141 East 28th Street; New York, NY 10016 Telephone: 212-473-4128 Fax: 212-473-4392

Website: www.theepiphanyschool.org



The Church of the Epiphany 375 Second Avenue and 22nd Street New York, NY 10010

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Rev. Arthur Golino Parochial Vicar

Rev. Msgr. Thomas A. Modugno
In Residence

Rev. Livinus Obianisi Hospital Chaplain in Residence

Mr. James L. Hayes Principal, The Epiphany School

Mrs. Kathleen Crimmins
Director of Religious Education

Mrs. Bogna McGarrigle
Director of Music Ministries and Organist

June 12, 2016 Eleventh Sunday in Ordinary Time

Epiphany Church is Handicapped Accessible

Announced Mass Intentions

Saturday, June 11, 2016

4:00 pm (vigil) Thanksgiving

Sunday, June 12, 2016

8:00 am Our Parishioners 10:00 am Rosario Ridon

12:00 pm Mr. & Mrs. José L. Ramos (living)

45th Wedding Anniversary

7:30 pm John & Patrick Loughran

Monday, June 13, 2016 St. Anthony of Padua Priest & Doctor of the Church



8:00 am Angel Manuel Betancourt 12:10 pm Deceased members of the

Fredericks family

Tuesday, June 14, 2016

8:00 am The Brown family 12:10 pm Louise DesMarais

Wednesday, June 15, 2016

8:00 am Joseph Walsh 12:10 pm Benjamin Cabrera

Thursday, June 16, 2016

8:00 am Nancy DiCostanzo 12:10 pm Benjamin Cabrera

Friday, June 17, 2016

8:00 am Marie & Joseph McGreevy 12:10 pm Frank & Elizabeth Matthews

Saturday, June 18, 2016

8:00 am Timothy J. McGinn

May the Souls of the Faithful Departed
Through the Mercy of God,
Rest in peace. Amen.

Baptism Class

Parents are required to attend a Baptism class before their child's baptism.

Please call the parish office to register.



Father's Day Novena Envelopes

Father's Day Novena envelopes are available at the back of the church.

Please return them before Father's Day, June 19. They will remain on the altar during all novena Masses.

MASS ATTENDANCE

June 4 - 5

4:00 PM 8:00 AM 10:00 AM 12:00 PM 7:30 PM 189 137 260 - 67

REMEMBRANCE & SPECIAL INTENTIONS

A wonderful way to remember our loved ones who have passed on and to pray for special intentions, while giving back to God

Announced Mass (\$15)

Altar Bread & Wine (\$50 / week)

Sanctuary Lamp (\$20 / week)

Please make these arrangements at the rectory.



Our Sanctuary Lamp

from June 12 - 18

will burn in remembrance of the Guglielmo & Iannuzzi Families

Our Altar Bread & Wine

from June 12 - 18

will be offered for the intentions of Our Parishioners



REASONS TO BE REGISTERED IN EPIPHANY PARISH



- ⊕ Confirms you as a practicing Catholic
- → Makes you and family members eligible to receive the sacraments (Baptism, Reconciliation, Holy Communion, Confirmation, Marriage, Anointing of the Sick)
- Qualifies your children as applicants to our parish school and our Religious Education Programs (CCD)
- 母 Gives you a sense of community with your Parish family

Contact the rectory Mon-Fri, 9:00 AM to 5:00 PM 212-475-1966 or epiphanychurch239@gmail.com



Going on Vacation?

Don't forget to pay your rent!



and please remember to provide for Epiphany! (Our summer attendance goes way down and our expenses go way up.)

A Musical Remembrance!



CDs of Epiphany's Spring Concert are available for purchase at the rectory.

Purchase a remembrance of a lovely afternoon of music to last all summer long!



Only \$5 per CD

Fucharistic Ministers

We invite our parishioners to become Extraordinary Ministers of Holy Communion.

If you wish to join this vital ministry, please call the rectory and leave your name and contact details.

Gather with Your Parish Friends!



at a Wine Tasting Event Hosted by Cork Liguors

20 wines for sampling!

In Epiphany Parish Hall

Saturday, June 18 ~ 5:30 - 7:00 PM \$25 per person

Tickets are available for purchase in the narthex of the church and at the rectory.

Adoration of the Magi Shrine



We have begun the installation of a new shrine depicting the Feast of the Epiphany with seven beautiful hand-carved statues.

All seven of the statues have been dedicated for special intentions by Epiphany parishioners.
Their names and intentions will appear on a plaque near the shrine.

A special gift will be presented to the donors.

We are very grateful to our parishioners for their generosity and for honoring God with an even more beautiful church.



Two men considering a religious vocation were having a conversation. "What is **similar** about the Jesuit and Dominican Orders?" the one asked.

The second replied, "Well, they were both founded by Spaniards – St. Dominic for the Dominicans, and St. Ignatius of Loyola for the Jesuits.

They were also both founded to combat heresy – the Dominicans to fight the Albigensian's, and the Jesuits to fight the Protestants."

"What is **different** about the Jesuit and Dominican Orders?"

"Met any Albigensian's lately?"



EPIPHANY CLASS OF 2016

Daniel Michael Betancourt LaSalle Academy

Caroline Bradley The Bronx High School of Science

Thomas Cahill St. Peter's Preparatory
William M. Cassini Fordham Preparatory
Grace Cook Dominican Academy

Claudia Shea Crotty Loyola School
Ava Culoso Loyola School

Seloni Daryanani Convent of the Sacred Heart

Mery-Alexandra Harris de la Campa St. Vincent Ferrer High School

Camille Dell'Olio Dominican Academy Emma R. Donaldson Xaverian High School John C. Fleming St. John's Preparatory Liam W. Gallagher Fordham Preparatory Julia Ellis Gillespie Dominican Academy Sean T Halbert Fordham Preparatory Anna Hedengren Grace Church School Blake Richard Henis Manalapan High School Kristina Mae Henis Manalapan High School Jamie J. Heraty St. Vincent Ferrer High School

Peter J. Heraty Fordham Preparatory
Patrick Joseph Jennings Xavier High School

Eamon Kelly Archbishop Molloy High School

Jude S. Kelly Xavier High School

Emilee Juliana Kitmahawong The Bronx High School of Science

Helen Isabel Knaus The Beacon School

Morgan Elizabeth Liotti Notre Dame High School

Matthew J. Lucin Xavier High School

Emilia Lord The Bronx High School of Science

Maria Mayer Dominican Academy
Jack Ross Mirto Xavier High School
Declan R. Molloy Fordham Preparatory
Eileen Murray Notre Dame High School
Maya Anh Dao Nguyen The Brearley School
Ava Hamlin Orpilla Notre Dame High School
Eleanor Ryan Patton Grace Church School

Emma T. Preite NYC Lab School for Collaborative Studies

Victoria T. Rinn The Marymount School of New York

Alana P. Schmitt The Marymount School of New York

Annette-Lisbeth Svet Sebrell Loyola School
Gabriella Silva Loyola School
Alexander J. Sisk Xavier High School

Sienna Marie Stuebe Convent of the Sacred Heart
Grace A. Transom Notre Dame High School
Luca F. Vertucci Archbishop Molloy High School

Daniel A. Vitenko Xavier High School
Elise D.C. Williams Loyola School

The 2016 Cardinal's Appeal

We are immeasurably grateful to all the 327 families who have enabled us to pledge our goal.

GOAL PLEDGED PAID \$131,000 \$158,475 \$122,972

If you are still considering making a pledge, your contribution will be most welcome. Epiphany parish will receive a rebate of 60% of any monies *COLLECTED* over our goal of \$131,000.

UNDERSTANDING TODAY'S READINGS

(In order to understand God's love, we need to understand and ponder what He says)

2 Samuel 12:7-10, 13 "I have sinned against the Lord....The Lord...has forgiven your sin: you shall not die."

Today's reading is the story of God's judgement of King David, who had sent his loyal soldier, Uriah, the Hittite, into a battle in which his death was assured. David did this because he coveted Uriah's wife, Bathsheba, and wanted her for himself.

David's court prophet, Nathan, confronted the king with the truth, reminding him that God had blessed him with many gifts; freedom from the grip of King Saul, dominance over the house of Israel and Judah. God had even given him Saul's wives, but still David had cut down a man to take his wife.

David confessed his sin and received the Lord's forgiveness, but he had to pay a price for his actions. His punishment was that "the sword" would never depart from his house. His kingdom would never be free of war, rebellion and discord. His troubled reign as king would be his atonement for his evil act.

It is good for us to make restitution of some kind in exchange for forgiveness. Mercy and forgiveness have great value. The amends we make should be of equal worth.

Galatians 2:16, 19-21-19 "...yet I live, no longer I, but Christ lives in me..."

St. Paul's message in Galatians today is to recognize what God is doing in our lives. Our spiritual growth depends more on what God does for us than on what we do for God.

Paul encourages us to give up our spiritual narcissism and trust God to be in charge; to die to ourselves, so Christ can live in us by our faith in him.

But we live on a temporal plane. In our humanity, we think - if we can arrange the events of our lives 'just so', all will be well. Then, we hope, perhaps the same planning will help us in our relationship with God. If we worship in the right way...if we study the right spiritual readings...if we treat others justly, we will please God and He will love us more.

If our spiritual quest remains simply a bullet-pointed list of do's & don'ts, we will be following man's law. St. Paul says we will never be "justified". Worship, spiritual exercises, and moral living are all important, but as a *means* to an end, not an end in itself. They will bring us closer to God, but only if we allow God to come closer to us. They are ways that God can touch us.

God is complete all by himself. We cannot augment him. God could not love us more. He loves us in a supreme way – too big for us to understand. He loves us so much that he saved us from ourselves by sending his Son into the world.

St. Paul tells us to "live by faith in the Son of God" and we will be justified.

Today's Psalm: 32

Lord, forgive the wrong I have done.

Luke 7:36-50 "Your faith has saved you; go in peace."

Luke's story begins in a Pharisee's home to which Jesus had been invited as a guest. Apparently, none of the social amenities of the day was offered to Jesus when he arrived; no water to wash away the dust of the road, no ritual kiss of greeting, no oil to cool his head.

Luke used this dinner setting to introduce the sinful woman whose presence broke a number of social taboos. *First*, the woman dared to arrive at a dinner gathering of males. *Second*, the woman was a public sinner, a prostitute. She was to be quarantined as unkosher, yet she committed a *third* offense. She dared to touch Jesus.

In ministering to Jesus, the woman provided all of the amenities that his host had not offered: the



water of her tears
washed away the
grime of travel and
she offered Jesus
hospitality as his
servant when she
anointed his feet
with oil and kissed
the feet of her

Jesus used the woman's attitude of humility and service as a lesson to the Pharisee. The woman's sins were many and public. According to Judaic law, there was a great deal to be forgiven. The Pharisee, on the other hand, followed Jewish law, keeping his soul safe from sin and condemnation. Jesus used the parable of two debtors, asking who would be the more grateful if his debt was forgiven, one whose debt was fifty denarii (50 days wages) or one who owed 500 denarii. Of course the one with the greater debt would love the creditor more.

The person who needs little forgiveness will love less because he feels little need to be forgiven. But the woman knew how much she needed Christ's forgiveness for her many sins. She loved him for the mercy he showed and became one of his followers.



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