

**Church Hours:**

*Monday through Friday hours:*

7:30 a.m. - 9:00 a.m. and 11:30 a.m. - 1:00 p.m.

*Saturday hours:*

7:30 a.m. - 9:00 a.m. and 2:45 p.m. - 5:30 p.m.

*Sunday hours:*

7:30 a.m. - 1:30 p.m. and 7:00 p.m. - 8:30 p.m.

**Celebration of the Eucharist:**

*Monday through Friday:* 8:00 a.m. and 12:10 p.m.

*Saturday:* 8:00 a.m.; Vigil Mass at 4:00 p.m.

*Sunday:* 8:00 am, 10:00 a.m. (Family Mass),

12:00 pm (Adult Choir)

7:30 pm (Contemporary Choir)

**Sacrament of Baptism:**

Baptisms are celebrated on the First and Third Sunday of the month at 1:15 p.m. Parents are asked to contact the Parish Office to make the necessary arrangements.

**Sacrament of Reconciliation:**

Confessions are heard in the church on Saturdays from 3:00 – 3:45 p.m. and during the week at the Parish House or by appointment with a priest

**Sacrament of Marriage:**

Couples planning to get married are asked to contact the Parish Office at least one year prior to their wedding date to begin their marriage preparation.

**Sacrament of the Anointing of the Sick:**

Parishioners, especially those who are entering the hospital, who wish to receive the Anointing of the Sick are asked to contact the Parish Office.

**Exposition of the Blessed Sacrament:**

Saturday from 3:00 – 3:45 p.m.

**Novenas:**

Our Lady of the Miraculous Medal:

Monday after the 8:00 am and 12:10 pm Masses.

Our Lady of Perpetual Help:

Wednesday after the 12:10 p.m. Mass

**Parish House (Rectory):**

239 East 21st Street, New York, NY 10010-6463

(between Second and Third Avenues)

Office Hours: Monday-Friday 9:00 am - 1:00 pm  
and 2:00 pm - 5:00 pm

The Parish Office is closed on

Saturday, Sunday, and Holidays

Telephone: 212-475-1966 Fax: 212-504-8363

Website: [www.epiphanychurch.nyc](http://www.epiphanychurch.nyc)

E-mail: [epiphanychurch239@gmail.com](mailto:epiphanychurch239@gmail.com)

**The Epiphany School:**

234 East 22nd Street; New York, NY 10010-5601

141 East 28th Street; New York, NY 10016

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Website: [www.theepiphanyschool.org](http://www.theepiphanyschool.org)



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Rev. Arthur Golino  
*Parochial Vicar*

Rev. Msgr. Thomas A. Modugno  
*In Residence*

Rev. Livinus Obianisi  
*Hospital Chaplain in Residence*

Mr. James L. Hayes  
*Principal, The Epiphany School*

Mrs. Kathleen Crimmins  
*Director of Religious Education*

Mrs. Bogna McGarrigle  
*Director of Music Ministries and Organist*

**July 17, 2016**  
**Sixteenth Sunday in Ordinary Time**

*Epiphany Church is Handicapped Accessible*

**Announced Mass Intentions**

**Saturday, July 16, 2016**

4:00 pm (vigil) Barbara Devins

**Sunday, July 17, 2016**

8:00 am Helen P. Brown  
10:00 am Jan Archacki  
12:00 pm Charles Riley  
7:30 pm Our Parishioners

**Monday, July 18, 2016**

**St. Camillus de Lellis, Priest**

8:00 am Timothy J. McGinn  
12:10 pm Santos Cordero & Juan Merenguer

**Tuesday, July 19, 2016**

8:00 am Patrick Brody  
12:10 pm Holy Souls in Purgatory

**Wednesday, July 20, 2016**

**St. Apollinaris, Bishop**

8:00 am Jimmie Dwyer  
12:10 pm Christine & John A. Kennedy

**Thursday, July 21, 2016**

**St. Lawrence of Brindisi,  
Priest & Doctor of the Church**

8:00 am Sharon Schneider (living)  
12:10 pm Benjamin Cabrera

**Friday, July 22, 2016**

**St. Mary Magdalene**

8:00 am deceased members  
of the Dooley family  
12:10 pm Joseph Walsh



**Saturday, July 23, 2016**

**St. Bridget, Religious**

8:00 am C. Dorothy Morgan

*May the Souls of the Faithful Departed  
Through the Mercy of God,  
Rest in peace. Amen.*

**REMEMBRANCE & SPECIAL INTENTIONS**

A wonderful way to remember our loved ones  
who have passed on and to pray for special intentions,  
while giving back to God

**Announced Mass (\$15)**

**Altar Bread & Wine (\$50 / week)**

**Sanctuary Lamp (\$20 / week)**

Please make these arrangements at the rectory.



**Our Sanctuary Lamp**

from July 17 - July 30

will burn for in memory of

Bessie Anderson

**Our Altar Bread & Wine**

from July 17 - July 30

will be offered in memory of

Bessie Anderson



**REASONS TO BE  
REGISTERED  
IN EPIPHANY PARISH**



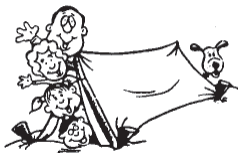
- ✚ It helps to support the Church
- ✚ Confirms you as a practicing Catholic
- ✚ Makes you and family members eligible to receive the sacraments (Baptism, Reconciliation, Holy Communion, Confirmation, Marriage, Anointing of the Sick)
- ✚ Qualifies you for sponsor certificates, release letters, or any other documentation needed from the Church
- ✚ Qualifies your children as applicants to our parish school and our Religious Education Programs (CCD)
- ✚ Gives you a sense of community with your Parish family

Contact the rectory Mon-Fri, 9:00 AM to 5:00 PM  
212-475-1966 or [epiphanychurch239@gmail.com](mailto:epiphanychurch239@gmail.com)

To donate online, register at [www.parishpay.com](http://www.parishpay.com)

**Going on Vacation?**

Don't forget to pay your rent!  
and please remember  
to provide for Epiphany!  
(Our summer attendance  
goes way down and  
our expenses go way up.)



**MASS ATTENDANCE**

**July 2 - 3**

4:00 PM	8:00 AM	10:00 AM	12:00 PM	7:30 PM
164	136	146	147	81

**July 9 - 10**

4:00 PM	8:00 AM	10:00 AM	12:00 PM	7:30 PM
177	141	212	---	139

**ON THE MONEY**

*Tithes & Gifts*



**MATCHING GIFTS**

Does your company have a  
Matching Gift Program?

Please consider naming  
Epiphany Church  
as a beneficiary.

*With deep sadness, we announce the  
passing of Louis Manfredi  
a long-time parishioner, a dedicated usher  
and a dear friend*



Louis was laid to rest next to his wife, Marian, on June 21 in Holy Cross Cemetery in Billings, Montana.

Louis's life was dedicated to his family and to the

Stuyvesant Town community as a Little League coach and a Boy Scout leader at Epiphany.

Louis loved Epiphany parish and we are at a loss without his ushering in the southeastern pews of our church.



HEARING LOOP INSTALLED  
Switch hearing aid to T-coil

#### HEARING ASSISTANCE

Epiphany church offers a loop system for anyone wearing a hearing aid with a "T" (telecoil) setting.

To use this service, hearing aid wearers must sit in the first five rows behind the Lector pew on the left side of the church, facing the pulpit.

Surrounding these pews, there is a copper band on the floor, which enables the system.



#### JOIN THE LEGION OF MARY



The Legion of Mary is part of the worldwide association of Catholic laity who serve the Church in prayer and the performance of apostolic works.

Today, there are over 3 million members, making it the largest apostolic organization of Catholic lay people.

Meetings are at 6:00 PM every Wednesday in the Rectory.  
For information, please call Mary at 212-686-7913.

#### If you have nothing good to say...

A new monk takes up residence in a monastery. When he arrives, the abbot reminds him of the vow of silence. "We may speak only once every ten years." The monk understands his vow. Ten years go by and the monk enters the abbot's office. The abbot asks, "Well, my son, what have you to say." The monk replies "Bed's hard." The abbot remarks, "Is that it?" The monk says, "Yes" Another ten years go by and the monk goes into the abbot's office and says, "Food stinks!" The abbot asks, "Is that it?" And the monk replies, "Yes." After thirty years, the monk goes into the abbot's office and says "Water's cold. I quit!" The abbot replies, "Figures! You've been complaining ever since you got here!"



*Thank You!*

The sisters of St. John the Baptist are extremely grateful to the parishioners of Epiphany for your generous contribution to the work of their Philippine Missions



#### Daughters of St. Paul Bookfair

**July 23 - 24, 2016**

in the narthex of the church and, if weather permits, on the plaza.

Please come and support the sisters as they carry out a modern form of evangelization by living and witnessing to our Faith through communication.

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#### Epiphany Ladies of Charity



Join the Ladies of Charity of our parish to pray the Rosary on the

First Saturday of every month at 3:00 PM.

The Blessed Sacrament is exposed during the praying of the Rosary.

We pray the Rosary as Mary asked while adoring her beloved Son.

#### For Young Adults

The Young Adult Outreach Program of the Archdiocese of New York is pleased to announce that Love & Responsibility NYC is back at the Immaculate Conception Outdoor Garden (414 E 14 St) on Tuesdays 7:30 - 9:30 PM

Weekly Guest Speakers discuss all relationship matters

✱ Music ✱ Refreshments ✱

July 19 - "Sex, Gender, and Jesus"

July 26 - "Navigating Single Life"

August 2 - Summer's End Party  
(Music by Scythian)

All events are free of charge  
For further information, visit: [www.catholicnyc.com](http://www.catholicnyc.com)

#### The 2016 Cardinal's Appeal

We are immeasurably grateful to all the 348 families who have enabled us to pledge our goal.

GOAL	PLEDGED	COLLECTED
\$131,000	\$162,525	\$135,476

If you are still considering making a pledge, your contribution will be most welcome.

Epiphany parish will receive a rebate of 60% of any monies COLLECTED over our goal of \$131,000.



## UNDERSTANDING TODAY'S READINGS

(In order to understand God's love, we need to understand and ponder what He says)

### Genesis 18:1-10a

#### ***"The Lord appeared to Abraham..."***

The Genesis reading is a cautionary tale urging us to action.

Abraham rushed to greet and serve visitors in his family's nomadic colony. Guests in Abraham's world were welcome for many reasons – companionship, possible exchange between visitors and hosts for the necessities of life, and news about what was happening in the world beyond their tents.

As the reading shows, hospitality was not easily provided. Bread had to be baked. A steer had to be slaughtered and prepared. Milk and curds were obtained from the flocks of sheep and goats. So much work to be a gracious host! Nothing was easy in the desert.

In exchange for his hospitality, Abraham received a gift that was so much greater. He and Sarah were promised an heir, one who could help manage the family flocks and the family trade, one who could take care of Abraham and Sarah in their old age, one who could carry on the family name and the family memory.

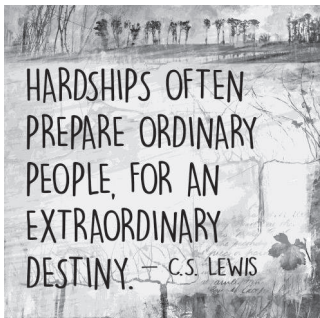
Abraham did not hesitate to welcome strangers. And through his welcome, Abraham received the Lord and his great promise.



### Colossians 1:24-28

#### ***"Now I rejoice in my sufferings..."***

Paul's message to the Colossians is not just a question of surviving human suffering. It is a question of the *purpose* of suffering. Is there a reason for our suffering?



To Paul, the afflictions of his life were an instrument of Christ's ministry. He saw his own suffering as an extension of Christ's on the cross. If Christ gave his all, Paul reasoned, so should he. And, if Christ rose from the dead, Paul would also rise in glory.

Paul did not think he could complete what Christ left unfinished on the cross. His contribution to Christ's ministry was to help new Christians to understand their human afflictions in the context of Christ's sacrifice on the cross. Christ's death and resurrection brought salvation to the world. Our humanity allows us a share in Christ's sacrifice, reminding us of what was achieved by it – our greatest gift – *salvation*.

### *Today's Psalm: 15*

*He who does justice  
will live in the presence of the Lord.*

### Luke 10:38-42

#### ***"You are anxious...about many things. There is need of only one thing."***

What is more important when we offer our hospitality to visitors? Serving them or enjoying their company?

In the gospel, Martha and Mary were a perfect example of the two problems in welcoming people. Martha got busy serving her guest, while Mary simply wanted to listen. Harried with the work and frustrated with her sister's lack of help, Martha complained to Jesus. In response, Jesus told Martha to stop worrying and start listening.

Jesus did not reject the need for serving others. Helping guests is the sign of a gracious host. What



Jesus *did* insist upon *balance*. There is a time to prepare for guests and there is a time to socialize with them. There is a time to serve and a time to listen.

When we welcome the Lord, we should prepare for the welcome with prayer, but be ready to hear the Lord at every moment. On the one hand, we cannot reduce our spiritual life to prayer. If we do, prayer becomes our speech to God: a list of our needs, wants, and desires. And we do not hear his voice, his call, his word. On the other hand, we cannot simply go about our business without prayer, hoping the Lord will surprise us. We might fail to hear his voice. So, we need to prepare our hearts with prayer, but open our hearts to hear the Lord.

How many times have we hosted a gathering and realize, as our guests leave, that we never took a moment just to sit and enjoy their company? God is always available to share his presence with us – whenever we take the time to sit and listen.



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