Church Hours:

Monday through Friday hours:

7:30 a.m. - 9:00 a.m. and 11:30 a.m. - 1:00 p.m.

Saturday hours:

7:30 a.m. - 9:00 a.m. and 2:45 p.m. - 5:30 p.m.

Sunday hours:

7:30 a.m. - 1:30 p.m. and 7:00 p.m. - 8:30 p.m.

Celebration of the Eucharist:

Monday through Friday: 8:00 a.m. and 12:10 p.m. Saturday: 8:00 a.m.; Vigil Mass at 4:00 p.m. Sunday: 8:00 am, 10:00 a.m. (Family Mass), 12:00 pm (Adult Choir)

7:30 pm (Contemporary Choir)

Sacrament of Baptism:

Baptisms are celebrated on the First and Third Sunday of the month at 1:15 p.m. Parents are asked to contact the Parish Office to make the necessary arrangements.

Sacrament of Reconciliation:

Confessions are heard in the church on Saturdays from 3:00 - 3:45 p.m. and during the week at the Parish House or by appointment with a priest

Sacrament of Marriage:

Couples planning to get married are asked to contact the Parish Office at least one year prior to their wedding date to begin their marriage preparation.

Sacrament of the Anointing of the Sick:

Parishioners, especially those who are entering the hospital, who wish to receive the Anointing of the Sick are asked to contact the Parish Office.

Exposition of the Blessed Sacrament:

Saturday from 3:00 - 3:45 p.m.

Novenas:

Our Lady of the Miraculous Medal: Monday after the 8:00 am and 12:10 pm Masses. Our Lady of Perpetual Help: Wednesday after the 12:10 p.m. Mass

Parish House (Rectory):

239 East 21st Street, New York, NY 10010-6463 (between Second and Third Avenues)

Office Hours: Monday-Friday 9:00 am - 1:00 pm and 2:00 pm - 5:00 pm

The Parish Office is closed on Saturday, Sunday, and Holidays

Telephone: 212-475-1966 Fax: 212-504-8363

Website: www.epiphanychurch.nyc E-mail: epiphanychurch239@gmail.com

The Epiphany School:

234 East 22nd Street; New York, NY 10010-5601 141 East 28th Street; New York, NY 10016 Telephone: 212-473-4128 Fax: 212-473-4392

Website: www.theepiphanyschool.org



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Rev. Arthur Golino Parochial Vicar

Rev. Msgr. Thomas A. Modugno In Residence

Rev. Livinus Obianisi Hospital Chaplain in Residence

Mrs. Kate McHugh Principal, The Epiphany School

Mrs. Kathleen Crimmins Director of Religious Education

Mrs. Bogna McGarrigle Director of Music Ministries and Organist

July 31, 2016 **Eighteenth Sunday in Ordinary Time**

Epiphany Church is Handicapped Accessible

Announced Mass Intentions

Saturday, July 30, 2016

4:00 pm (vigil) Benjamin Cabrera

Sunday, July 31, 2016

8:00 am Jerry Dwyer 10:00 am Our Parishioners

12:00 pm Fred Donahue 7:30 pm Maureen A. Nihill

Monday, August 1, 2016 St. Alphonsus Liguori

Bishop & Doctor of the Church 8:00 am John J. McGinn

12:10 pm Richard McNeill

Tuesday, August 2, 2016 St. Eusebius of Vercelli, Bishop

8:00 am Asunción Rosas Tello 12:10 pm Benjamin Cabrera

Wednesday, August 3, 2016

8:00 am Joseph McGreevy 12:10 pm Sr. Antoinette Gallitelli

Thursday, August 4, 2016 St. John Vianney, Priest

8:00 am Dorothy R. Walsh 12:10 pm Hector Luis Diaz, Jr.

Friday, August 5, 2016

8:00 am Intentions of

Rose & Daniel Harnett & Family

12:10 pm Dolores Weafer

Saturday, August 6, 2016 The Transfiguration of the Lord

8:00 am José L. Ramos Sr.

May the Souls of the Faithful Departed
Through the Mercy of God,
Rest in peace. Amen.

Baptism Class

Parents are required to attend a Baptism class before their child's baptism.

Please call the parish office to register.

Going on Vacation?



Don't forget to pay your rent! and please remember to provide for Epiphany! (Our summer attendance goes way down and our expenses go way up.)

MASS ATTENDANCE July 23 - 24

4:00 PM 8:00 AM 10:00 AM 12:00 PM 7:30 PM 163 195 155 - 129

REMEMBRANCE & SPECIAL INTENTIONS

A wonderful way to remember our loved ones who have passed on and to pray for special intentions, while giving back to God

Announced Mass (\$15)

Altar Bread & Wine (\$50 / week)

Sanctuary Lamp (\$20 / week)

Please make these arrangements at the rectory.



Our Sanctuary Lamp and Our Altar Bread & Wine

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are dedicated to the healing & wellness of Dr. Donald J. Mayer, Teresita Javier,

the sick, the dying and the needy and all the faithful departed.

REASONS TO BE REGISTERED IN EPIPHANY PARISH



- ◆ Confirms you as a practicing Catholic
- [⊕] Makes you and family members eligible to receive the sacraments (Baptism, Reconciliation, Holy Communion, Confirmation, Marriage, Anointing of the Sick)
- Qualifies your children as applicants to our parish school and our Religious Education Programs (CCD)
- ⊕ Gives you a sense of community with your Parish family

Contact the rectory Mon-Fri, 9:00 AM to 5:00 PM 212-475-1966 or epiphanychurch239@gmail.com

To donate online, register at www.parishpay.com

THIS WEEK'S EXPENSES

Water Damage from \$5,378.65* sewer pipe break

Less: insurance recovery \$2,878.65

Epiphany's payment \$2,500.00

*excludes the cost of pipe repairs previously reported.

A Musical Experience not to be missed!



The Chamber Choir of THE FELIKS NOWOWIEJSKI ACADEMY OF MUSIC

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Come and enjoy a colorful program of
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Save the Date

Saturday, October 1 at 7:00 PM Epiphany Parish Hall



JOIN THE LEGION OF MARY

The Legion of Mary is part of the worldwide association of Catholic laity who serve the Church in prayer and the performance of apostolic works.

Today, there are over 3 million members, making it the largest apostolic organization of Catholic lay people.

Meetings are at 6:00 PM every Wednesday in the Rectory. For information, please call Mary at 212-686-7913.

Epiphany Ladies of Charity



Join the Ladies of Charity of our parish to pray the Rosary on the First Saturday of every month at 3:00 PM.

The Blessed Sacrament is exposed during the praying of the Rosary.

We pray the Rosary as Mary asked while adoring her beloved Son.

For Young Adults

The Young Adult Outreach of the Archdiocese of New York is bringing to a close its summer program, "Love & Responsibility NYC"

Join the community of young Catholics at an End of Summer Party
Tuesday, August 2 ~ 7:30 - 9:30 PM
Immaculate Conception Outdoor Garden (414 E 14 St)

* Music by Scythian * Refreshments *
All events are free of charge



Vísít www.catholicnyc.com

a vibrant online community supporting New York City's young adult communities in the Catholic Church.

Our website is the official resource provided by the Archdiocese of New York to connect you with God, Community, and Resources, that will assist you in plugging into your Catholic faith.

For upcoming events, Mass times, locating a ministry or educational resource, CatholicNYC.com can help you connect with what you need.

UNDERSTANDING TODAY'S READINGS

(In order to understand God's love, we need to understand and ponder what He says)

Ecclesiastes 1:2; 2:21-23 "All things are vanity."

If life is nothing but vanity, why have faith? The random futility of life, its pleasures and pains, threatens to divert our attention from God.

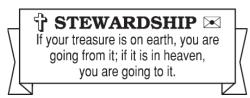
When Ecclesiastes was written, life was spent in an unchanging world. Generations of people carried on just as their forefathers did, with little chance of escaping into a new way of life – hopefully, an easier, more affluent one.

Is the message in today's reading, "Give up"? Or is it actually an invitation for us to take up a deeper spiritual quest?

We will never completely master the world, but we can make a choice: surrender to a disheartened outlook, or reach out to God. When we turn to God, we do not turn our backs on the world. We instead choose to experience the world with God by our side, revealing the mysteries of life to us, helping us to understand the 'why' of our existence.

Thousands of years after Ecclesiastes was written, the world presents us with a landscape of changes every day. Once it was indifference that threatened our relationship with God. Now, we're just too busy!

The challenge is the same. The remedy is the same. Whatever the question, the answer is God.



Colossians 2:12-14 "Put to death...the parts of you that are earthly."

Most new Christians lived in two worlds. One world was life in the community, stressing prayer and worship, study, and acts of mutual love. These were the things of "heaven." Their non-spiritual life was spent outside of the Christian community, engaging in commerce and secular culture, often being drawn away from their faith commitment. These were the things of the "world."

The author summed up the battle most Christians encounter between "the things of heaven" and "the things of the world." He encouraged new Christians to put off the negative values and immoral acts of the "world," and to remember the life they had received from God through baptism.

Being a Christian in a secular world has its own challenges and compromises. But with a focus on heaven, the world is not a hostile place. It is simply our secular home where we can practice the way of life encouraged by Christ when he live among us.

Today's Psalm: 90

If today you hear his voice, harden not your heart.



Luke 12:13-21

"...though one may be rich, one's life does not consist of possessions."

What is truly important?

Today's reading is a study of importance and insignificance.

The middle class is a relatively new concept in human history. In the time of Jesus, it did not exist at all. There were very few wealthy and multitudes of poor and there was virtually *no movement* between the classes. Where you were born was where you stayed and downward movement was much more likely than up.

When Jesus refused to settle a dispute about money, he presented the crowd instead with a lesson about the insignificance of wealth and the importance of faith.

Jesus gave them the example of a man who possessed a great material surplus, who planned to save it to supply his needs for many years. Sadly, before he even had a day to enjoy his wealth, the man's life was over. He had stored up treasure for his lifetime, but was not rich in what matters to God.

Does this mean we should not save for a rainy day, or put away money to buy a new car, or for a new house? We are, after all, living in a world where we must provide for our needs. It is fair to be rewarded for our labors and to enjoy what we earn.

The answer is not to pretend that our material possessions are of no value, but to recognize the greater worth of our spiritual gifts and not to allow "what matters to God" to be eclipsed by what matters in the world.



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