Church Hours:

Monday through Friday hours:

7:30 a.m. - 9:00 a.m. and 11:30 a.m. - 1:00 p.m.

Saturday hours:

7:30 a.m. - 9:00 a.m. and 2:45 p.m. - 5:30 p.m.

Sunday hours:

7:30 a.m. - 1:30 p.m. and 7:00 p.m. - 8:30 p.m.

Celebration of the Eucharist:

Monday through Friday: 8:00 a.m. and 12:10 p.m. Saturday: 8:00 a.m.; Vigil Mass at 4:00 p.m. Sunday: 8:00 am, 10:00 a.m. (Family Mass), 12:00 pm (Adult Choir)

7:30 pm (Contemporary Choir)

Sacrament of Baptism:

Baptisms are celebrated on the First and Third Sunday of the month at 1:15 p.m. Baptism class is *required* for all new parents. We ask parents to contact the Parish Office to make the necessary arrangements.

Sacrament of Reconciliation:

Confessions are heard in the church on Saturdays from 3:00-3:45 p.m. and during the week at the Parish House or by appointment with a priest

Sacrament of Marriage:

We ask couples planning to get married to contact the Parish Office at least one year prior to their wedding date to begin their marriage preparation.

Sacrament of the Anointing of the Sick:

Parishioners, especially those who are entering the hospital, who wish to receive the Anointing of the Sick are asked to contact the Parish Office.

Exposition of the Blessed Sacrament:

Saturday from 3:00 - 3:45 p.m.

Novenas:

Our Lady of the Miraculous Medal: Monday after the 8:00 am and 12:10 pm Masses. Our Lady of Perpetual Help: Wednesday after the 12:10 p.m. Mass

Parish House (Rectory):

239 East 21st Street, New York, NY 10010-6463 (between Second and Third Avenues)
Office Hours: Monday-Friday 9:00 am - 1:00 pm

and 2:00 pm - 5:00 pm

The Parish Office is closed on Saturday, Sunday, and Holidays

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Website: www.epiphanychurch.nyc E-mail: epiphanychurch239@gmail.com

The Epiphany School:

234 East 22nd Street; New York, NY 10010-5601 141 East 28th Street; New York, NY 10016 Telephone: 212-473-4128 Fax: 212-473-4392 Website: www.theepiphanyschool.org



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Rev. Arthur Golino Parochial Vicar

Rev. Msgr. Thomas A. Modugno In Residence

Rev. Livinus Obianisi Hospital Chaplain in Residence

Mrs. Kate McHugh
Principal, The Epiphany School

Mrs. Kathleen Crimmins
Director of Religious Education

Mrs. Bogna McGarrigle
Director of Music Ministries and Organist

November 6, 2016 Thirty-second Sunday in Ordinary Time

Epiphany Church is Handicapped Accessible

Announced Mass Intentions

Saturday, November 5, 2016

4:00 pm (vigil) the intentions of Jason Doctor

Sunday, November 6, 2016

8:00 am Patrocino & Herminia Guillermo

10:00 am Hector Luis Diaz. Jr. 12:00 pm Josephine Gursky Our Parishioners 7:30 pm

Monday, November 7, 2016

8:00 am All Souls Novena

12:10 pm Mila Jomilla & Gonzalo Cepe

Tuesday, November 8, 2016 8:00 am **Teddy Bernaldez**

12:10 pm Anthony Ngo-Yung Shen

Wednesday, November 9, 2016 Dedication of the Lateran Basilica

8:00 am Kenneth Graham 12:10 pm Joseph Russell Cenni

Thursday, November 10, 2016 St. Leo the Great

Pope & Doctor of the Church

8:00 am All Souls Novena 12:10 pm Gertrude M.S. Walsh

Friday, November 11, 2016 St. Martin of Tours, Bishop 8:00 am Frank & Elizabeth

Matthews

NO 12:10 MASS **VETERANS' DAY**

Saturday, November 12, 2016 St. Josaphat, Bishop & Martyr

8:00 am Lekë Volay

May the Souls of the Faithful Departed Through the Mercy of God, Rest in peace. Amen.

A Prayer for Veterans

Lord God, keep us ever mindful of the price of the liberty we enjoy. We ask you to bless our veterans who purchased our freedom with the their selfless sacrifice.

May they always feel your firm support, gentle love and compassionate healing. Be their power and protector. Keep them always in the light of your love...Amen.



October 29 - 30

4:00 PM 8:00 AM 10:00 AM 12:00 PM 7:30 PM 223 127 276 216 134

REMEMBRANCE & SPECIAL INTENTIONS

A wonderful way to remember our loved ones who have passed on and to pray for special intentions. while giving back to God

Announced Mass (\$15)

Altar Bread & Wine (\$50 / week)

Sanctuary Lamp (\$20 / week)

Please make these arrangements at the rectory.

Our Sanctuary Lamp

from Nov 6 - Nov 12 will burn for the intentions of Dr. Donald Mayer & Victor Tabiie





The Bread and Wine

from Nov 6 - Nov 12 will be offered for Veterans of the US Armed Services



Mass Book for 2017

Reservations for 2017 announced Masses are now being accepted.

Mass reservation forms are available in the narthex of the church. Forms are also available on the parish website.

> Guidelines for submitting requests are provided on the reservation form.

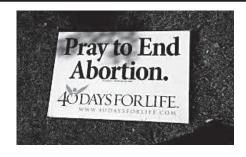
ON THE VOTE

Voting is an important moral duty, and yet voter turnout in New York is extremely low. We urge you to vote, but first, to pray, that our nation be transformed in the light of the Gospel of Jesus Christ.

"The inalienable right to life of every innocent human person outweighs concerns where Catholics may use prudential judgment, such as how best to meet the needs of all the poor or to increase access to health care for all." (NYS State Bishops, Our Cherished Right, Our Solemn Duty)

"There may be times when a Catholic who rejects a candidate's unacceptable position may decide to vote for that candidate for other morally grave reasons. Voting in this way would be permissible only for truly grave moral reasons, not to advance narrow interests of partisan preferences or to ignore a fundamental moral evil."

(Faithful Citizenship 35)



Sacrament of the Anointing of the Sick

Any parishioner seeking anointing is invited to call the rectory to make arrangements.



Calling New Choristers! Adults and Children! All Voices Welcome!

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For Adult Choir: Bogna McGarrigle, Director of Music at epiphanychoirnyc@gmail.com or 845-731-9290
For Youth Choir: Natalie Pawelek epiphanyyouthchoirnyc@gmail.com



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St. Frances Xavier Cabrini

Feast Day Celebration

Sat, **Nov 12 Masses**10:00 AM in Italian
(procession & reception follows)
12:00 PM in French / Haitian
2:00 PM in Spanish

Sunday, **Nov 13 Masses** 11:00 AM in English (celebrated by Bishop Gerald Walsh) 2:00 PM in Filipino

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A Prayer for Election Day

Lord God, we seek to understand the concerns of the country we love.

May your Gospel guide us as faithful citizens.

We ask for eyes to see each other as brothers and sisters, one and equal in dignity.



We ask for ears to hear the cries of children unborn and those abandoned, of men and women living under the oppression of people without mercy.

We ask for minds and hearts that are open to leaders who will bring us closer to your holy kingdom.

We pray for discernment so that we may choose leaders who hear your Word, live your love,

and keep in the ways of your truth as they follow in the steps of Jesus and his Apostles and guide us to your Kingdom of justice and peace.

We ask this in the name of your Son, Jesus Christ, and through the power of the Holy Spirit. Amen.

What's Eating You?

I ate salad for dinner!
Mostly croutons & tomatoes.
Really just one big, round crouton...
covered with tomato sauce...and cheese.
FINE, it was a pizza. I ate a pizza.



I don't mean to brag but...
I finished my 14-day diet in 3 hours and 20 minutes.

A recent study has found that women who carry a little extra weight live longer than men who mention it.

Cabríní Immigrant Services



Weekends of Oct 29-30 & Nov 5-6 Cabrini's Annual Coat Drive is an opportunity for us to follow the teachings of Christ by providing warm coats & jackets for immigrant families.

Please bring your new or gently used jackets & coats for men, women & children of all ages to Epiphany. The sisters are always grateful for your generosity.

"For I was...naked and you clothed me... Whatever you did for one of these least brothers of mine, you did for me" - Matt 25:36

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UNDERSTANDING TODAY'S READINGS

(In order to understand God's love, we need to understand and ponder what He says)

2 Maccabees 7:1-2, 9-14 "...the King of the world will raise us up to live again forever."

The revolt of the Maccabees took place when the Jews in Syria were under the rule of the Seleucid kings, descendants of the generals of Alexander the Great. The Greek language and culture were impressed upon the Jewish people to undermine their faith and its laws.

The Jewish mother and her seven sons were willing to suffer martyrdom, rather than disobey the laws of their faith. They defied the Syrian king because they believed that God would raise them up "to live again forever." Man's law had no power over their souls. It was for God's laws that they were willing to die.

Belief in resurrection predated Christ. It even pre-dated the Roman empire. Its beginning was in the bedrock of scripture. The story of the Maccabees gave oppressed Jews a reason to stay faithful even in the face of death. God is just. He will reward the faithful and punish the evil at the end of time.

2 Thessalonians 2:16-3:5 "...the Lord...will strengthen you and guard you from the evil one..."

In today's letter Paul sends several messages to the Thessalonians and, by extension, to us.

He first reminds the new Christians that, with God's loving grace, they would be strengthened and encouraged to do good in word and deed.

Paul asks for their prayers as he and other evangelists spread the word of God – prayers to keep them safe from faithless people.

Finally, Paul urges his audience to stand firm in the faith against the evil one. There are many who do not have faith, but Christians will not stand alone against the faithless. God will stand with them and give them strength.



Today's Psalm: 17

Lord, when your glory appears, my joy will be full.

Luke 20:27-38

"...he is not the God of the dead, but of the living..."

As a group opposed to Jesus, the Sadducees were unique. They were not leaders in the community like the Pharisees. They were made up of priests in the Temple and wealthy Jerusalem merchants. Their faith was tightly bound up in Temple life, both spiritual and economic. The traditions and rules of the Torah were central to their interpretation of Jewish life. Although the afterlife was referenced in the Old Testament, the Sadducees rejected the notion of the resurrection. For some reason, the belief lay outside their traditions and their view of Scripture. Naturally they challenged Jesus when he preached about life after death.

The Sadducees questioned Jesus about a widow who remarries. Who would be her husband in the afterlife? They could see no reasonable solution, and they were sure that God would never create a condition wherein his Will would contradict his Law. So, they concluded, God would never have created an afterlife.

Jesus answered the Sadducees with a radical explanation that earthly institutions, like marriage, did not exist in God's Kingdom.
Jesus was preaching equality before God. The laws in life would not exist after death. If Jesus was right, if an institution like marriage was called into question, what about other institutions, like social classes, slavery, wealth. Would women be equal to men; slaves to freemen; rich to poor? This was a stunning idea that shook the orthodox Jewish world view.

In his time on earth, Jesus often seemed to be here to shake us and wake us up. He reminded the Sadducees that Moses acknowledged that his God was the God of his forefathers, Abraham, Isaac and Jacob, who live in him. The Kingdom of the living God will be home to all his faithful, equally rewarded and equally loved.



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