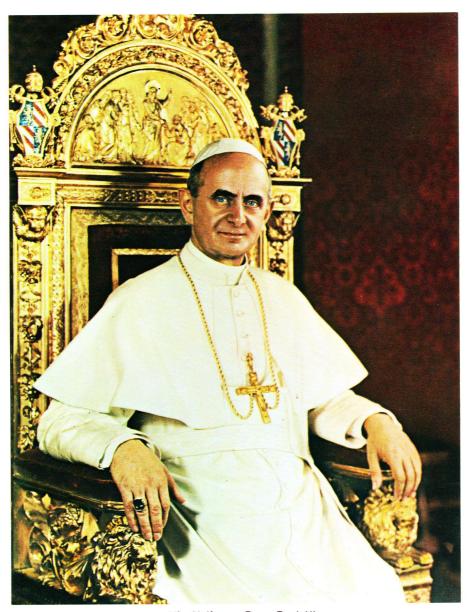
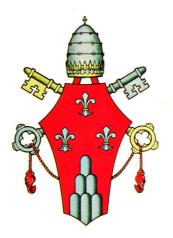


# The Church of the Epiphany New York City





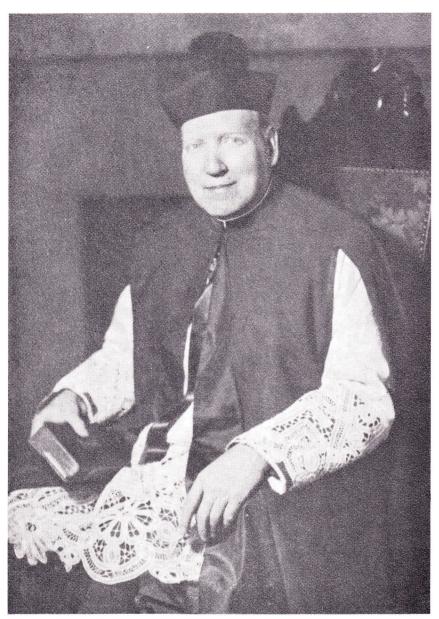
His Holiness, Pope Paul VI





His Eminence, Francis Cardinal Spellman





Rt. Rev. Msgr. William J. Farricker, Pastor



A towering cross that rises 120 feet above street level stands against an azure sky to enhance the beauty and dignity of our church.







Rev. John J. Moore

#### **Assistant Pastors**

Rev. Rocco Romac, O.F.M.

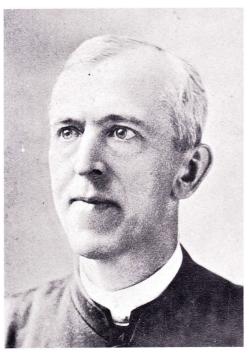


Rt. Rev. Msgr. Stanislaus Jablonski



Rt. Rev. Msgr. Arthur W. Rojek





Rt. Rev. Msgr. Richard Burtsell, 1868 - 1895



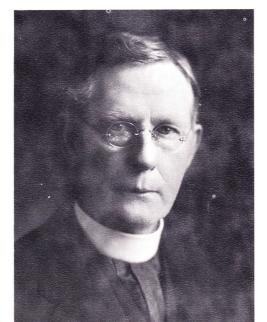
Rev. Peter J. Prendergast, 1895 - 1899



Rt. Rev. Denis J. McMahon, 1899 - 1915

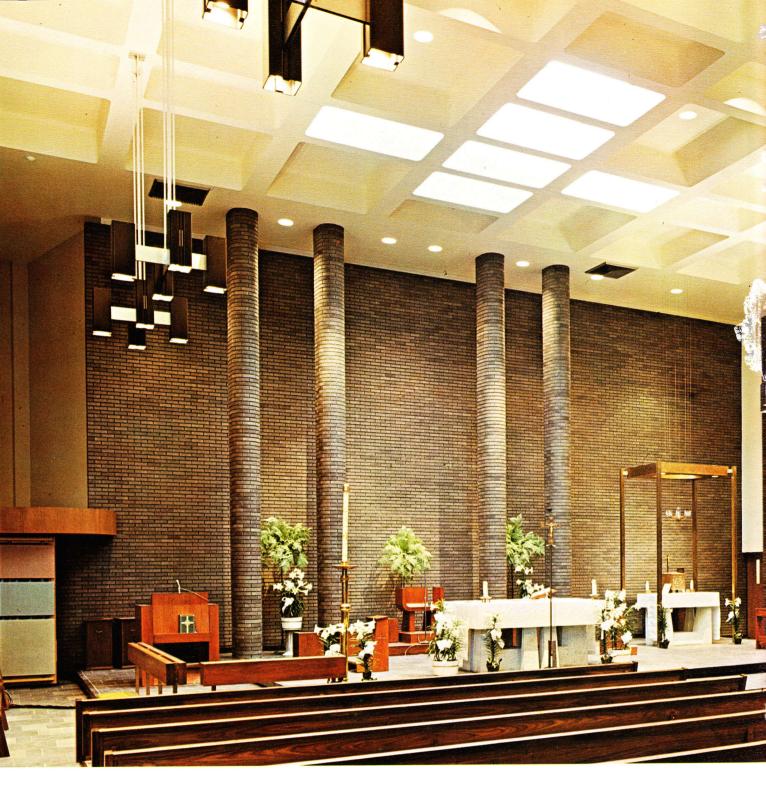
## Our Shepherds Through The Years

Rev. Peter Harold, 1915 - 1935



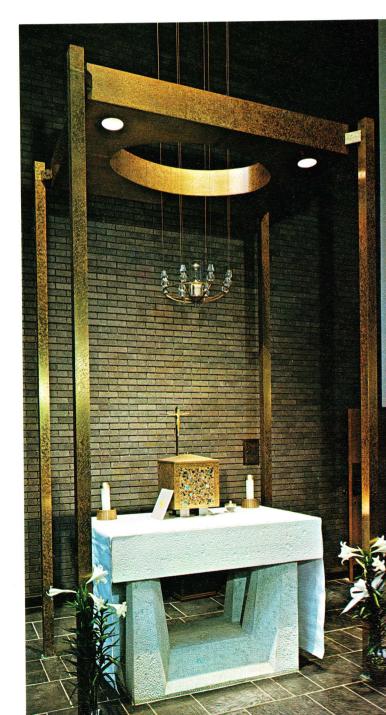
Rt. Rev. Joseph S. O'Connell, 1935 - 1954







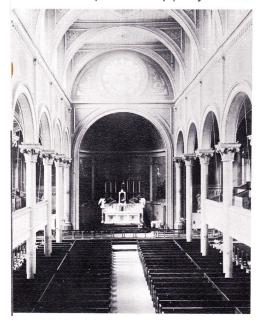
Like the legend of the phoenix, this House of God rose from the ashes of a devastating fire to give magnificent architectural expression to the new liturgy.



### The Church of the Epiphany

# Adversity Builds A Church

Early in the Century, the old church contained side balconies, and had not yet acquired the Epiphany Window.



The Church of the Epiphany, at Second Avenue and East Twenty-Second Street, New York, truly demonstrates and exemplifies the legend of the phoenix, bird of immortality, which, consumed in fire, rose renewed from its own ashes for another long life. The fire which literally destroyed the old church building on the tragic night of December 20, 1963, proved in fact to be the test which showed the church worthy to start its second century of history in a condition that can only be described as stronger than ever. The concept of a resurrection literally from ashes and nothingness is, indeed, an appropriate one for a Christian church, as it is for the human being himself and for all mankind, whose hourly, daily, yearly and age-long history is in deed and fact the triumph over death in all its forms — desolation, despair, disenchantment.

The new Church of the Epiphany is contemporary in style, as planned by the architects, Belfatto and Pavarini, of New York. The exterior is of semi-glazed brick with bronzed anodized aluminum trim and windows. The frame is of steel. The floors are of reinforced concrete. The structure is fireproof. The roof structure is framed with long span joists with precast concrete decking. The structural engineers of the new church are Fraioli-Blum-Yesselman, and Krey and Hunt are the mechanical engineers.

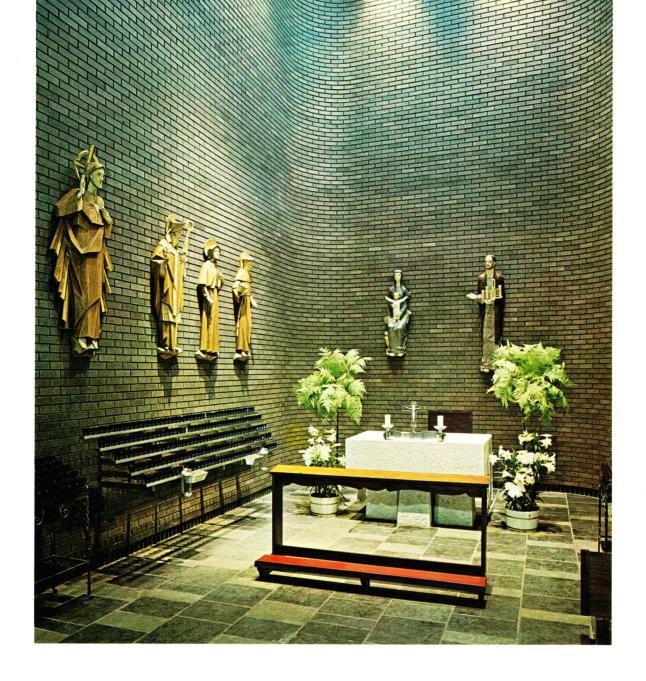
A brick tower rises impressively, housing the carillon, its upward-directed lines pointing indicatively to the slender, plainly-styled Cross rising 30 feet above it. The church's external severity of line and surface imply strength with gentleness — strength in the fortress-like solidity of the entire structure, gentleness in the subtly curving corners which somehow remove all sharpness of edge — both linked in the over-all upward-striving line which the architects have contrived to indicate as the central force and mood of the whole.

Situated at the southwest corner of the Second Avenue and Twenty-Second Street intersection, the church actually forms a compact unit with the adjoining rectory and Epiphany School, with easy communication and passage from building to building. The church itself thus provides the visible link of this entire complex with the outside world. As one enters through the peaceful forecourt, designed to be a veritable garden of flowers and plants, one is prepared gradually for the peace of the nave. Inside the narthex, one is already keenly aware of the stimulating spatial flow to the main nave, achieved by an off-center approach from the main entrance doors.

The church interior is simplicity itself, but, one soon begins to observe, a planned simplicity which is the outcome of full consideration of the religious mood to be conveyed. A harmony of feeling sweeps over the observer, maintained at all points by the unity of purpose linking the main altar and the altar of reserve — a harmony engendered by the simple bronze work, slender but solidly structured railings and furnishings, the simple severity of the plainly conceived ceiling light fixtures. Light from the sky overhead appears to pour down upon the spreading marble altar area, modified by the colors of the great contemporary-styled windows. The coffered ceiling surface, the lighting and delicate coloring which complement and stress the design as a whole, generate the mood of peace and stillness that is essential to a relaxed but meditative approach to worship.

The entire spirit of the new Church of the Epiphany conforms with the New Liturgy originating in the Ecumenical Council called in the first instance by Pope John XXIII. The broad spatial sweep in front of the altar area provides for a fanlike arrangement of pews designed to seat even the farthest worshiper no more than twelve rows away from the sanctuary. The result is a fuller and more intimate participation by the people in the Mass. The sunlight and coloring from large, ground-to-ceiling stained-glass windows provide fullest play for the renewing element of light with all its spiritual significance.

Central to the stained-glass window scheme is, of course, the Epiphany Window. The Epiphany Window of the former church was one of the treasured works of art which parishioners and other Catholics were justly proud. The Saints and angels of heaven are here portrayed paying homage to the Christ Child and the Blessed Mother. When the destructive fire struck here on December 20, 1963, early and desperate efforts were made to spare the famous window from the flames. Despite the fire's worst fury, the figures of the Mother and the Holy Infant remained unscathed, to be later incorporated into an entirely new Epiphany Window designed by Durhan Studios, Inc., for installation in the narthex of the new church in the Spring of 1967.



We are truly in Communion with the Saints in this holy place. Below: The Stations of the Cross are depicted with stark simplicity.



#### A Story in Stained Glass

One of the first elements in this creation of the new Epiphany Window was the removal of the Mother and Child figures from the damaged window. Then came the origination of a new window in contemporary spirit, but which would embody the two figures from the old window without any loss of harmony. The new Epiphany Window, over the main entrance to the new church, not only retains the central Epiphany theme in contemporary surroundings, but is in full harmony of design and coloring with the other new windows, all of them blending together in the atmosphere for worship which pervades the entire church interior.

J. Elskies, of Durhan Studios, describes the spirit of the new windows as follows:

"The Church leads us through a liturgical year that combines joyous and sorrowful events. They are expressed in the liturgical colors that the priest wears at the altar. We are prepared in Advent for the joys of Christmas, we mourn during Lent, and we are exalted on Easter morning. The Ascension and Pentecost remind us of the unceasing vitality of the living Church.

"These were the basic thoughts for the design and choice of colors for the stained-glass windows. Story-telling in the windows was not the aim, but rather the inspiration and atmosphere evident in the Bible stories themselves. The architecture of the new church provided the opportunity for the expression of these thoughts in simple and bold treatment of the windows.

"Groups of three or four windows opened an area for large compositions. The basic materials are, of course, colored glass and lead cames. Glass of many textures and hues and lead cames of various widths were selected to relate the design and also to combat the problem of tall surrounding buildings that obstruct the direct light."

#### The Auditorium

Below the main upper church is the auditorium of approximately the same size. Each seats about 700 people. The brick-and-plaster wall of the upper church adds to its general mood of peaceful warmth and quietness, while walls of exposed Waylite block inside the auditorium below suggest its purpose as a meeting-place for religious and related social gatherings.

#### The Epiphany

The "Epiphany," or appearance as a kind of vision, seen through a veil that has perhaps thinned from translucent to almost transparent, is a very ancient word of Greek roots. It particularly referred in early Christian times to the manifestation of Christ as the Son of God on Twelfth-Day, the twelfth day after Christmas, and the closing of the established series of Christmas observances. The accepted date for

Epiphany was January 6th, a date also associated in the Western World with the visit of the Magi, or "Three Kings," as well as with the Baptism and the first miracle at Cana. "Though the Church do now call Twelfth-Day Epiphany," wrote John Donne, "because upon that day Christ was manifested to the Gentiles in those Wise Men who came then to worship him, yet the ancient Church called this day [the day of Christ's birth] the Epiphany, because this day Christ was manifested to the world, by being born this day."

Much in the history of the Church of the Epiphany has been associated with this day and with this time of the year, including both the great fire and the restoration that followed three years of rebuilding. The Parish of the Epiphany itself was inaugurated on the eve of the Epiphany, January 5, 1868, by the celebration of High Mass. It extended as a new parish from the north side of Eighteenth Street to the south side of Twenty-Fourth Street, and from Broadway to the East River. The Civil War had recently ended, and a mood of harmony and rebuilding was in evidence everywhere. His Eminence Cardinal McCloskey was laboring to increase the number of churches in New York and so relieve those churches which had become overcrowded at every Mass. The creation of this parish was a step in the plan to enable the clergy to attend better to the needs of the faithful by reducing the size of parochial districts. It was hoped thus to learn more intimately the requirements of the faithful.

The Rev. Dr. R. L. Burtsell requested permission to begin the mission work for which he had shown himself eminently suited while he had been an assistant at St. Ann's Church. He accordingly received the assignment in 1868. It was in a hall and basement of the Demilt Dispensary, at Twenty-Third Street and Second Avenue, which he had obtained by lease and fitted for service as a chapel, that he celebrated the Mass, January 5, 1868, inaugurating this parish.

Zealously serving the flock who first gathered together at the chapel, he carried forward his work in those same temporary quarters for two years, then prepared for the purchase of land and the erection of a new church, for which a substantial amount of money was raised.

Before the year 1868 was completed, seven lots were bought. Later, three more were added on Twenty-Second Street and one on Twenty-First Street. Before long, the foundation walls were taking form. The date fixed for the laying of the cornerstone was May 30, 1869. On that beautiful Spring day, flags and banners were in evidence on all sides. A large crowd was in attendance and societies from many parishes participated. The procession was led by the Sodality of the Holy Angels — 100 young girls in spotless white. A hush descended over the group as soon as the procession, bearing the Cross and tapers appeared. They were followed by the acolytes and the Archbishop with his mitre and crozier. From a platform erected where the future altar would stand, the ceremony was culminated with the Archbishop blessing the cornerstone and reciting the Collect, asking God to confirm the stone laid in His name. After the sprinkling of the stone with holy water and the tracing of crosses on its surface, then the Litany of the Saints and the appropriate 126th Psalm, the customary box containing memorial items was placed beneath the stone. Among these memorial items was a parchment bearing the words:



The Epiphany Window has been restored to its original splendor by the embodiment of the Mother and Child images from the old window with the new figures of the Epiphany.



Msgr. Farricker was host to his former classmates at an annual class gathering in 1961. Included among them were James Cardinal McIntyre and newly designated Patrick Cardinal O'Boyle.

"Pio Nono Summo Pontifice, universam ecclesiam Dei regente, Provinciarum Foederatarum Americae Septentrionalis Ulysse S. Grant, Praeside, Joanne T. Hoffman, Provinciae Neo Eboracensis Gubernatore; Urbis praefecto A. Oakey Hall; Illmus ac Revmus Joannes McCloskey, Archiepiscopus Neo Eboracensis, templi sub invocatione Epiphaniae Domini Nostri Jesu Christi et protectione S.S. Magorum, curae pastorali Richardi L. Burtsell commisi, oratore Rev. Guglielmo Morrogh, die 30mo Maij, auspice Maria Virgine, anno salutis 1869 primum lapidem in fundamentum posuit."

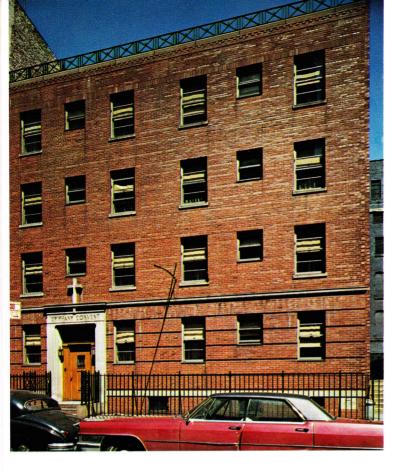
The address which the Rev. Dr. Morrogh then gave noted especially the beautiful title of the "Epiphany," which the church was to bear. With the blessing of the Archbishop, the Church of the Epiphany began its official life under the protection of the Three Kings.

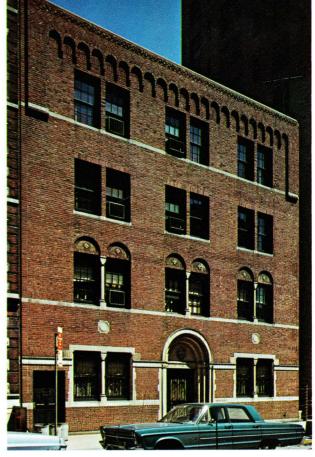
#### **Early History**

That first church edifice rose rapidly, aided by the pastor's zeal. It had a frontage of 76 feet on Second Avenue and a depth of 145 feet. The style of architecture was Lombard, dating from the twelfth and thirteenth centuries in northern Italy. It has seldom been adapted to American use, this church being a rare exception. The basement was of Quincy granite, the superstructure of Ohio and Belleville sandstone. The architects, Nicholas Le Brun & Sons, were also the designers of the Metropolitan Tower, only a few blocks distant. The tower at the northeast angle, surmounted by a star 125 feet above basement level, was later removed to provide space for a downstairs auditorium, approached by a ramp, most welcome to those who found the steep exterior steps difficult to climb. The balconies which were at either side of the church were also eventually removed.

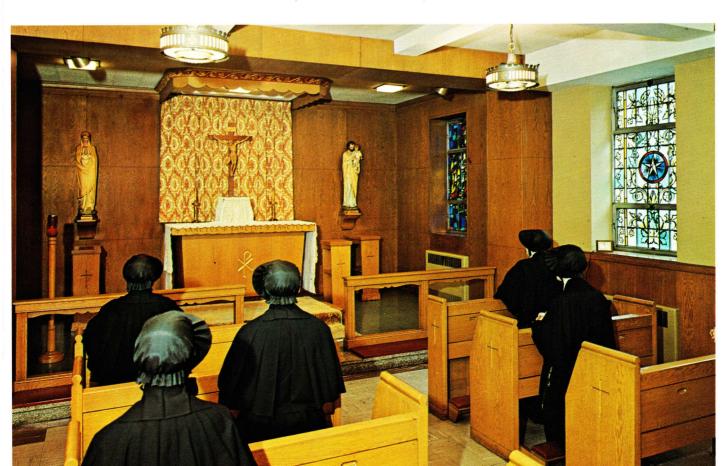
The Adoration of the Magi is re-enacted before the original Epiphany Window in the old church.







The Epiphany convent (left) and rectory (right) are comfortable, modern structures. The convent is a model for other parishes that are contemplating construction of convents of their own. Below: Our Sisters' chapel is a haven of serenity in the midst of a busy city.



The solemn dedication of that earlier Church of the Epiphany took place April 3, 1870. The Very Rev. William Starrs, Vicar General of New York, officiated. He was assisted by the Reverend Fathers Burtsell, Loughran, McSweeney, McGlynn, McCarthy, Healy, Bodfish and other clergy of the diocese. The Rev. Thomas S. Preston, of St. Ann's Church, built his sermon on the words of the Three Kings who are this church's spiritual patrons: "Where is He that is born King of the Jews? For we have come to adore Him."

The Rev. Dr. Burtsell presided over the Parish of the Epiphany for more than a quarter of a century, in the course of which he had much to do with founding and development of the Epiphany School. In his first year as pastor, in 1868, Father Burtsell made a personal census of parishioners, recording names of adults and of many children, and found 9,968 Catholics within parish limits. By 1876 the parish numbered about 11,000 Catholics.

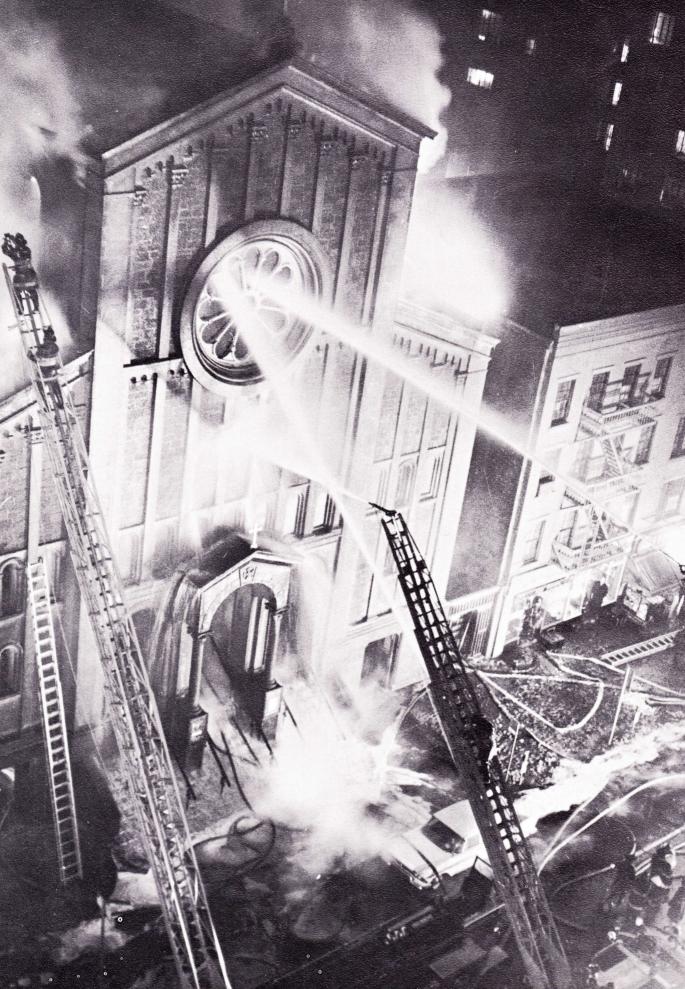
#### The Church in the Community

Father Burtsell continued to serve the parish through the 1880's and the beginning of the 1890's. When eventually he was transferred to Rondout (now a part of Kingston), New York, he was made Dean of the Clergy of Ulster County. In 1909 he was elevated to the dignity and title of the Right Rev. Monsignor.

His successor, the Rev. Peter J. Prendergast, who was a brother of the Archbishop of Philadelphia, became pastor in 1895, and served until



Religious Societies and church dignitaries were in attendance at the dedication of the convent in May, 1960.



succeeded by the Right Rev. Msgr. Denis J. McMahon in 1899. Monsignor McMahon, while here, inaugurated a great deal of the work of the Catholic Charities in the parish, not in the same form which that work later assumed, but in activity on behalf of young people. Particularly did this work help those released from correctional and other institutions, and were forced to establish new lives for themselves, without adequate experience upon which to base such an undertaking. Monsignor McMahon's associate in this important work was the Rev. Samuel A. Ludlow, Assistant Pastor at that time. The parish was able to obtain the use of a house opposite the rectory, and on the site where the Police Academy of the City of New York was later built. The house did not actually belong to the parish, but its use by Monsignor McMahon and Father Ludlow proved a godsend to the many young people rescued through its use from questionable and sometimes tragic fates.

During his pastorate, too, the Daughters of Calvary was organized by twelve women who undertook to collect funds for the building of a hospital in the Bronx to serve cancer patients. Head of this group of women was Mrs. McPartland who died in the early 1950's at the age of 102 years, having remained nominally in charge of the House of Calvary until her death. Administration of the institution was gradually taken over by the Dominican Sisters of the Sick Poor. The House of Calvary, initiated during Monsignor McMahon's pastorate, still continues its work and services today.

#### A Saint Comes to Epiphany Church

Another important charity instituted at that same period was the McMahon Shelter, named after Monsignor McMahon, in East Harlem. The Missionary Sisters of the Sacred Heart had come to the parish to teach religion to the Italian children within the parish boundaries. One of the group was Mother Frances Xavier Cabrini. While organizing the original Columbus Hospital, Mother Cabrini undertook with the Sisters to give catechetical instruction to the Italian children of the area. The classes were conducted in the auditorium of the old Epiphany Church, and the auditorium itself was therefore called Cabrini Chapel, and later contained a statue of Mother Cabrini. Since the new auditorium will be in approximately the same area as the old, it is also to be dedicated in loving memory to the late Mother Cabrini, canonized as one of the most recently created of Saints in heaven — St. Frances Xavier Cabrini.

In June, 1915, the Rev. Peter J. Harold became Pastor of the Church of the Epiphany. He was a thoroughly accomplished student of theology and a well-rounded man of many attainments. In infancy he had journeyed with his parents in a covered wagon along with many others who sought to join the Gold Rush, now famed in American history. Many of those who set out to cross the broad continent in quest of the shining metal that lured them, even as the fabled pot at the end of the rainbow, never reached such riches, nor even any kind of suitable destination. Perhaps the entire movement in search of gold was but a hidden mechanism to resettle great numbers of people, either in California or elsewhere. In any event, the Harold family stopped at Detroit, where Father Harold's mother found the journey so arduous that she steadfastly refused to go farther.

In a maze of fire hoses and ladders, firemen tried desperately to stem the holocaust that devastated the old church.



The charred altar and shattered Epiphany Window stand in mute testimony of desolation and destruction.

When Father Harold determined upon a vocation in the Church, he attended Grand Seminary in Montreal. He was ordained to the priest-hood in 1876 in the Diocese of Toronto. After sixteen years, he found Toronto's climate too severe, and retired because of the poor condition of his health. Since he was a native New Yorker, he made known his desire to return to this city, and discovered that no official permission had been granted for his ordination in the Diocese of Toronto. He was by fact of his ordination, therefore, a priest of New York. Archbishop Corrigan, who at that period headed the Archdiocese of New York, accordingly invited him to return and serve the people here as soon as his health would permit.

When he first returned, Father Harold began his New York ministry as a chaplain in a diocesan institution for children, familiarly known as Drumgoole Orphanage at the Mission of the Immaculate Virgin on Staten Island. After serving a Staten Island parish for a number of years, he became Pastor of the Church of the Epiphany. Since his father was an architect and builder, Peter Harold by name, Father Harold understood many of this church's architectural problems. It was easy for him, with that background and with his natural aptitude for knowledge of matters relating to every aspect of living, to acquaint himself fully with the various elements of the construction business, such as carpentry, plumbing, steamfitting and the like. It became a common sight for Father Harold to be seen painting, making repairs and performing mechanical chores in the church and rectory. It is a credit to his ingenuity and energy that some of the parish's outstanding achievements along these lines date from his twenty years as pastor, from 1915 to 1935.

#### The Epiphany Window

The present Pastor, Monsignor William J. Farricker, came to the parish as an assistant priest in October, 1924. In 1929, under Father Harold's pastorate, Father Farricker was given full responsibility for obtaining the beautiful stained-glass Epiphany Window and effecting its installation behind the main altar of the old church. These two pastors have thus had an intimate understanding and affection for the window whose loss, along with the destruction of the church itself, in the closing days of 1963 was a cause of special sadness.

The death of Father Harold took place on June 3, 1935, terminating a pastorate that had continued for twenty years to the day. He is remembered by older parishioners as a highly-gifted individual whose labors for the parish were tireless. His knowledge of many languages was a boon in this New York metropolitan area, where people with so many national and racial backgrounds intermingled closely. He was a keen student of history, and knew the folk backgrounds of his parishioners well, while his fluency in at least seven languages was extremely useful.

His successor, Father Joseph S. O'Connell, began his pastorate in 1935. At the time of his appointment he was in charge of the health and hospital functions of the Catholic Charities of the Archdiocese of New York. For five years, between 1935 and 1940, he continued these labors of charity along with the administration of the Parish of the Epiphany. In 1944 he made known his wish to relinquish his charitable responsibilities and devote his full attention to the parish.

Even while serving in a dual capacity, Father O'Connell advanced plans for a new rectory. In June, 1936, the priests moved from the old rectory buildings — two private houses which had been joined together — to temporary headquarters in the Hotel Irving on nearby Gramercy Park. The demolition of the rectory took place at once, and the new rectory, duly furnished and blessed, was opened April 1, 1937, at the old address, 237-239 East Twenty-First Street. The structure was completely modernized at that time and equipped as an efficient home and work center for the priests.

#### The Seventy-Fifth Anniversary

In 1942, in preparation for the observance of the Seventy-fifth Anniversary of the parish, to take place in 1943, Father O'Connell had the church completely overhauled and redecorated. During his pastorate the parish school was also completely rebuilt to conform with the modern demands of education. Father O'Connell was made a Domestic Prelate with the title of Right Rev. Monsignor in October, 1953, only a short while before his death in the Spring of 1954.

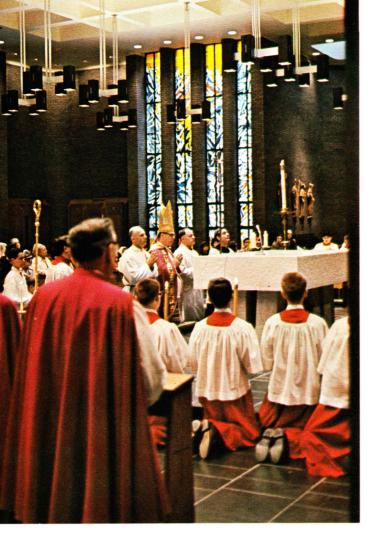
He was succeeded by Father William J. Farricker, who had been an assistant in the parish from October, 1924, to April, 1943, then had served for eleven years in other New York State areas. In those eleven years he had first spent more than two years at the "Parish of Clove," as it was called. Officially known as St. John's Church, located in the suburbs of Saugerties, New York, it continues to be known as the Parish of Clove today because popular usage prevails. Father Farricker was then for two years and nine months, beginning in January, 1946, at St. Peter's Church,

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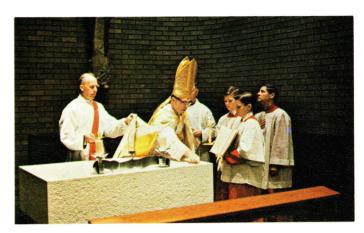


John Beatty, a member of the parish and a Vice President of Metropolitan Life Insurance Company, standing in the snow-covered rubble of the old church. Mr. Beatty offered the parish the use of the insurance company's auditorium, where Mass was celebrated through January, 1964. The Stuyvesant-Town Chapel altar was used for a time after the fire







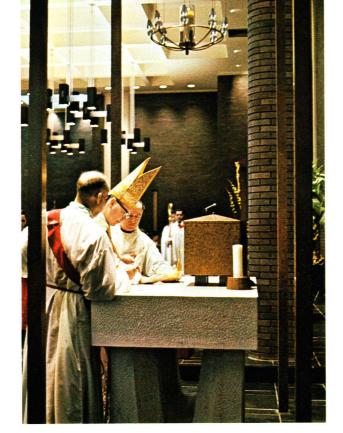


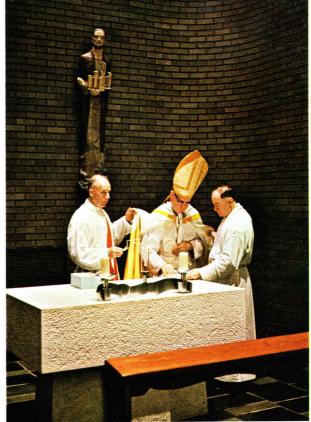












#### **Consecration of Altars**

Bishop Terence J. Cooke officiated at the Consecration of Altars









in Liberty, New York, and for twice that length of time — five and one-half years — at St. Clare's Church, in Great Kills, Staten Island.

Father Farricker's service as Pastor of the Church of the Epiphany began in May, 1954. Because of his nineteen years as an assistant here, he was able to introduce many important improvements without loss of time or energy. In the Spring of 1955 came the building of the new auditorium under the upper church. It provided a center for parish meetings and social events. At the same time the upper church structure was completely rebuilt to effect much-needed improvements. A new roof was constructed. Copper sidings were installed. The entire church interior was redecorated. At the same time the school was also redecorated.

#### A Home for the Sisters

About 1959, a campaign was started to raise funds for a new convent for the Sisters of the parish. The Sisters of Charity, in charge of the school from the beginning, and truly "homeless souls," now for the first time had their own residence. They had been housed at one period at St. Brigid's Convent, then for a time at St. Gabriel's Convent, then at St. Stephen's Convent. Later they were at a general convent between Thirty-Fourth and Thirty-Fifth Streets on First Avenue, where the Sisters from several parishes lived. It was in March, 1960, that they came to their own convent at 215 East Twenty-First Street, east of Third Avenue, and slightly to the west of the main Epiphany Church complex. This new convent is up-to-date, comfortable in every way, efficient in structure and for practical use. Even today priests from churches far and wide, faced with the task of convent construction, come to study the Epiphany convent's economical and practical character.







Interim Chapel of "St. Castro," was used for a time following the fire, and was so called because it was a room whose use was donated by Castro Convertibles to meet the emergency.

The property on which the convent was built was obtained from an individual who had purchased it at auction from the City of New York. The city had formerly conducted a truant school there. A parishioner who was acquainted with the purchaser was able to obtain the property for church use. The cost of construction and furnishings was in the vicinity of \$500,000, an indebtedness which was wholly paid off by the beginning of 1963 when the parish was left completely debt-free.

The church itself had been redecorated, first in 1955 at a cost of \$25,000, and again in 1963 at a cost of \$12,000, which had been quickly paid off. The work of redecorating had been completed only three months before the disastrous fire of December 20, 1963. The parish was almost wholly out of debt at the time, when an arsonist's torch gave reminder that all is not uninterrupted progress and ease in this world. The Pastor, who in October, 1956, had been raised to the dignity of Domestic Prelate with the title of Right Rev. Monsignor, upon seeing the devastation that raged before his eyes, set to work before the night was ended to start his campaign for rebuilding.

#### Tragic Night

The flames were actually first detected late on the bitter cold afternoon of that tragic day, when children leaving a basement Christmas party smelled smoke and reported it to a priest. Five alarms brought fifty or more pieces of fire-fighting equipment and more than 300 firemen to the scene. At the height of the evening rush hour, traffic was tied up for blocks around, and news spread fast throughout the city that the almost century-old church building was past the possibility of being saved. The intense cold froze the very water with which fire-fighters sought to extinguish the flames, and the lobby of the apartment house at 235 East Twenty-Second Street became a snack counter and coffee haven for those who suffered from exposure. By 8 o'clock that evening, the roof and cupola of the church had collapsed and the interior was in ruins. The

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Two pupils of the Epiphany school assisted Msgr. Farricker in presenting a testimonial scroll of appreciation to Bernard Castro.





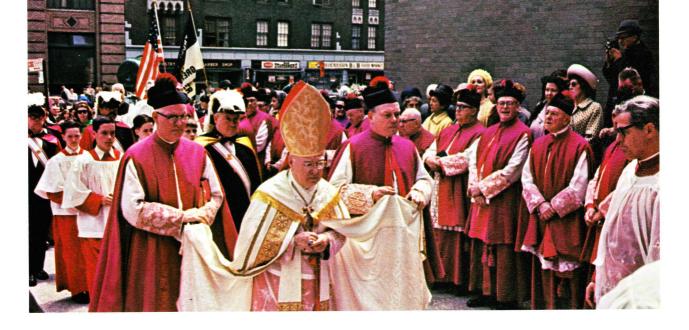


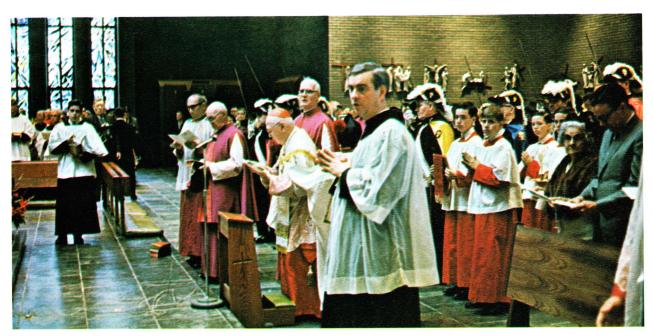


Dedication Day — May 14, 1967













Pope Paul VI grants Apostolic Benediction to Epiphany Parish. Shown with the Holy Father are Cardinal Spellman, Monsignor Boyle and Monsignor Farricker.

Captain Harry Johnson, of the New York City Fire Department, and Msgr. Jablonski with Msgr. Farricker, at presentation of \$5,000 check for the new church.



fire smouldered all night, and tenants in the apartment house at 245 East Twenty-first Street were evacuated, as well as the residents of two smaller houses at the Twenty-second Street corner.

Mankind, judged by its behavior in times of emergency, stands high in those virtues of courage and inner stamina which can at times seem almost non-existent. From many sides came offers of help. A member of Epiphany Parish, John Beatty, who was a Vice-President of the Metropolitan Life Insurance Company, asked Monsignor Farricker whether the company's auditorium would be acceptable as a place of worship until further arrangements could be made. The offer was, of course, accepted, and on the next day the auditorium was prepared for the Mass that was to take place only two days after the fire, on December 22. 1963. Midnight Christmas Mass was also offered there, as was Mass on each succeeding Sunday throughout January, 1964. Recognizing the maintenance and insurance responsibilities assumed by the Metropolitan Life Insurance Company, parish leaders sought a place which would be suitable for daily Mass and parish activities as well as for Sunday Mass. A short time afterward they contracted for use of a storefront in Stuyvesant-Town — a former Whelan's Drug Store quarters on East Twentieth Street. The people quickly showed their affectionate appreciation by calling the new church headquarters "St. Whelan's."

Meanwhile, through the secretary of His Eminence Francis Cardinal Spellman, and with the Cardinal's permission, use was obtained of sizeable quarters in the Castro Convertible showrooms on East Twenty-third Street. These quarters were soon similarly designated "St. Castro's." The Stuyvesant-Town storeroom was then maintained for week-day Masses, meetings and other activities. In May, 1964, "St. Castro's" was left behind as the Church of the Epiphany moved into the Catholic Charities Chapel in East Twenty-second Street, near Lexington Avenue. There Sunday Mass was regularly held until the opening of the new Church building — another Christmas event — for the midnight Christmas Mass of 1966.

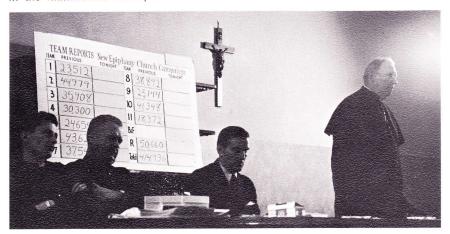
#### Rebirth and Renewal

As the Parish of the Epiphany takes full possession of its beautiful new church building in February and March, 1967, parishioners and clergy are truly grateful for the rebirth which this event signifies. Insurance coverage from loss of the old church building netted \$704,450. The new church cost approximately \$1,500,000 for the building, in addition to \$300,000 for new property added at the time in the form of two additional lots and payments to leasees of stores, apartment houses and structures from which these people had to be removed to make rebuilding possible.

With a full sense of renewal, the Church of the Epiphany is living out its own phoenix legend, achieving progress with the consciousness and gratitude that only those who struggle for it can best appreciate. The church home in which the Parish of the Epiphany enters its second century of history in 1968 is thus truly blessed with meaning and practical inspiration.

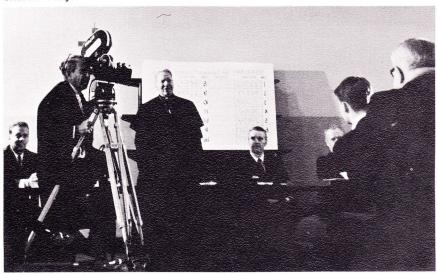


A fund-raising campaign was decided upon immediately after the fire in order to finance the new church building. The campaign was launched at a ceremony in the Immaculate Conception Church.



There were sober faces of purpose at the meeting where Msgr. Farricker announced that the \$400,000 fund-raising goal had been passed.

CBS-TV at work on a documentary of the great church fire and its aftermath. The filming continued for three years, covering many phases of the Epiphany Church story.





Ground was broken for the new church building on a windy September 19, 1965. Msgr. Farricker and other clergy participated in the ceremony that was the beginning of a new era for our parish.

#### **Epiphany School**

It was in 1869, soon after the parish was formed, that a parochial free school was inaugurated in a house which belonged to the church. Located at 236 East Twenty-second Street, about 330 pupils attended that first school, which was, however, discontinued three years later. It was reopened in September, 1873, when about 900 children were regularly attending Sunday school; Christian doctrine classes were held on three evenings each week, from 7 to 8 o'clock. On Tuesdays the pastor instructed those children who had been confirmed and were over fourteen; on Wednesday an assistant instructed the girls between ten and fourteen years of age; and on Thursdays, another assistant priest instructed boys of those ages. The system was a successful link between the young people and the church.

Not until 1888, however, was the Epiphany School started as a graded school to provide full education for the school age children in the parish. From the outset, the Sisters of Charity were in charge of the entire educational program. Every pastor and every assistant has been intimately concerned with the development of this phase of parish work, and several have had to do with improvements of both courses and facilities. Father Harold, with his many interests, enjoyed performing essential chores about the school. In 1947, during Father O'Connell's pastorate, the parish school was entirely rebuilt. The interior of the building was completely removed, leaving only the outer walls as a shell into which was constructed a completely new school with up-to-the-minute equipment and facilities. The link of school, church and priests is expected to be even closer in the years ahead because of the architectural unity sought and instituted in the creation of the new church building.

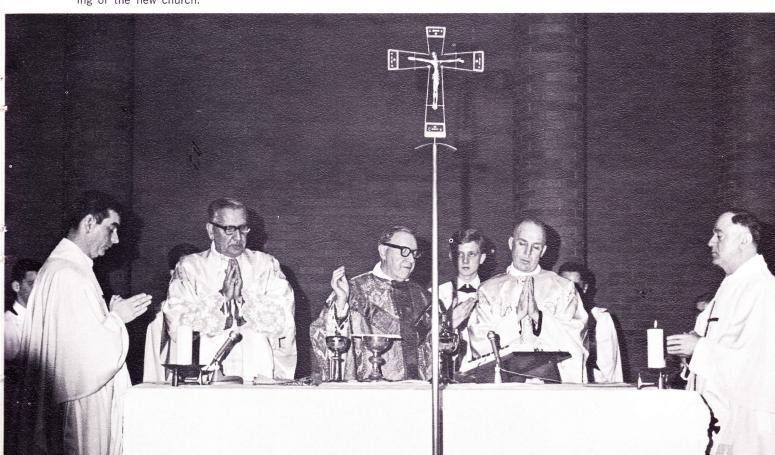
#### **Documentary**

In April, 1964, members of the Societies of this parish planned a United Societies Social event that would help lift the people out of the sense of depression which unavoidably followed the loss of their church. More than one-third of the adult members of the parish were present along with Mayor John J. Lindsay at the New York Hilton Hotel for the event. Present also was Gordon Hyatt of the CBS-TV staff, who asked permission to film a documentary spanning the whole period from the night of the fire to the opening of the new church. Permission was gladly forthcoming. The documentary was successfully presented and included the different temporary chapels, and pictured people coming to or leaving Mass each Sunday, as well as meetings of the Societies and the campaign activity groups in charge of fund raising for rebuilding. The documentary closed with Mass in the new church on the third anniversary of the fire, offered by Monsignor Farricker in thanksgiving for the blessings of the three intervening years.

#### **Our Societies**

THE NOCTURNAL ADORATION SOCIETY is made up of the volunteer men of the parish, who give an hour each month for the Adoration of the Blessed Sacrament, on each first Friday of the month.

Midnight Mass, Christmas, 1966, marked the official opening of the new church.



The hours of adoration start at 10 p.m. and continue through the night until 6 a.m.

Each man of the parish is invited to become a member of this Society, which the priests feel is the spiritual heartbeat of the parish. Father Rocco Romac is the Moderator.

THE MOTHERS' CLUB consists of the mothers of children attending the parish school. Meetings are held monthly, and the Sisters of Charity and the lay trustees of the school have occasion to meet with parents of the students. These meetings also afford an opportunity for the Principal of the school to inform the parents of any curricular and disciplinary matters with which it is believed they should be concerned. Father Roman Szarama is the Moderator.

THE ALTAR-ROSARY SOCIETY is made up of the women of the parish, banded together for the monthly recitation of the Rosary and for care of the sanctuary linens. Every woman in the parish is eligible for membership in this Society for which Father John J. Moore is Moderator.

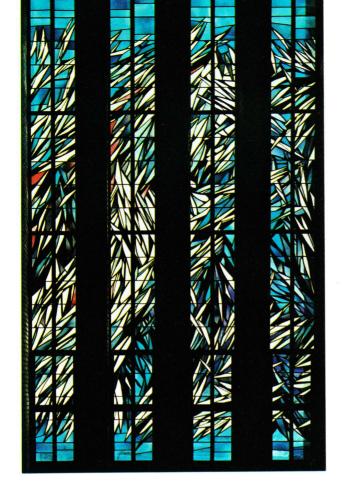
THE USHERS' SOCIETY consists of a group of interested men of the parish who regulate and assist in all matters affecting the harmonious and comfortable attendance of parishioners at Mass and other devotions. They assist in finding seats, prevent crowding in the aisles, take up collections, distribute materials and guide the orderly flow of communicants at Mass. Father Roman Szarama is Moderator.

THE ALTAR BOYS AND CHOIR are the youngsters of the parish who have chosen to assist the priests at Mass and Benediction, as well as at other church activities. Their participation in these spiritual exercises means regular weekly sacrifice of time and the foregoing of other interests for the service of the Altar. Father John J. Moore is Moderator.

THE BOY AND GIRL SCOUTS comprise those youngsters of the parish who are interested in developing themselves to be good citizens and faithful members of the church. Their Moderator is Father John J. Moore.

THE CONFRATERNITY OF CHRISTIAN DOCTRINE is dedicated to providing religious education to pupils attending public and private high schools. Religious instructions are conducted weekly by one of the priests of the parish, and under normal conditions (resumed in the new auditorium) a period is provided for social functions. Father John J. Moore is Moderator.

THE ST. VINCENT DE PAUL SOCIETY is a group of men in the parish who meet weekly and visit families in need of temporary financial assistance. They also visit families who need direction in conducting their home life wherever problems may exist. These men are equipped to extend such help and direction. Msgr. William J. Farricker is the Moderator.





"My house shall be called a house of prayer." With the symbols of our religious heritage, the Dove of the Holy Spirit, the baptismal font, and the wheat of our spiritual sustenance, we glorify this house of prayer.







Msgr. Farricker engaged in earnest conversation with a parishioner at the celebration of the 45th anniversary of his ordination.

## THE CLERGY

Rt. Rev. Msgr. William J. Farricker, Pastor

### Assistants, December 20, 1963

Rev. John J. Wallace

Rev. Jeremiah Smith

Very Rev. Msgr. Stanislaus Jablonski

Rev. Rocco Romac

Rt. Rev. Msgr. Arthur W. Rojek

#### Assistants at the Present Time

Rev. Roman Szarama

Rev. John J. Moore

Rev. Rocco Romac

Rt. Rev. Msgr. Stanislaus Jablonski

Rt. Rev. Msgr. Arthur W. Rojek

# Lay Trustees

William Cox\* Edward Heffernan\*

<sup>\*</sup> These trustees succeeded the Hon. John J. McGoey, famous Federal judge and prosecutor of the first Communists to be placed on trial; and John J. Brogan, Vice President of the Hearst organization's King Features Syndicate.

The following list of shops, or stores, in the neighborhood, have responded to an invitation to help meet the expenses of printing this dedication memorial book.

In place of advertising, there is merely a listing of the individual owners, or shops, that have joined with the members of the parish whose names follow in a separate listing.

We are grateful to each individual who has helped toward the expenses of our dedication memorial souvenir book.

Aida's Beauty Salon

Frank Allen Laboratories, Inc.

Andrett Funeral Home, Inc.

Aquatherm Conditioning Corp.

Arthur's Corner Restaurant

Auctioneer's Salvage Co.

B & B Food Market

B & G Stationers

Bafill Construction Corp.

A. H. Bowie & Son, Cemetery Memorials

Bronx Casket Co.

Browne, Patrick E .-- T. G. K. Construction Co.

Brunel--ABT, Inc.

Buri Rite Garment Co.

411-2nd Ave., N. Y. C.

289--3rd Ave., N. Y. C.

353--2nd Ave., N. Y. C.

5-56--49th Ave., L. I. C., N. Y.

343--2nd Ave., N. Y. C.

344 E. 23rd St., N. Y. C.

366--2nd Ave., N. Y. C.

370-2nd Ave., N. Y. C.

51 Charles St., Mineola, L. I.

Long Island City

4283--85 Park Ave., Bronx, N. Y.

55 W. 42nd St., N. Y. C.

315--1st Ave., N. Y. C.

263 Halsey St., Newark, N. J.

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Bythiner, Edgar V.

Cafe 257

Capital Bronze Corporation

Campbell's Funeral Home

Ched Markets, Inc.

Church Vestment Mfg. Co.

Classmates Uniforms, Inc.

Concrete Plank Co., Inc.

Connelly's Restaurant-Bar

Conway Church Goods

Coopertown Housewares

Coquette Beauty Salon, Inc.

The Corner House

Custom Cleaners Black & White

District Council of N. Y. C., U. B. of C. & J. of A.

Duke's Restaurant

**Durham Studios** 

The Ehrlich Press

**Empress Sportswear Shop** 

Fabulous Fakes, Inc.

David Flin Picture Framing

Flynn's Grocery & Dairy

Freddy's Lounge

French Pastry Shop

Gallo Candle Mfg. Co., Inc.

202 E. 44th St., N. Y. C.

15 E. 55th St., N. Y. C.

257--3rd Ave., N. Y. C.

147-12 Liberty Ave., Jamaica, N. Y.

Madison Ave. & 81st St., N. Y. C.

337--2nd Ave., N. Y. C.

980 Madison Ave., N. Y. C.

3859--10th Ave., N. Y. C.

Porete Ave., No. Arlington, N. J.

200 E. 23rd St., N. Y. C.

46-07 Skillman Ave., L. I. C., N. Y.

316--1st Ave., N. Y. C.

221 E. 23rd St., N. Y. C.

322--2nd Ave., N. Y. C.

262--2nd Ave., N. Y. C.

261--2nd Ave., N. Y. C.

115 E. 18th St., N. Y. C.

361--2nd Ave., N. Y. C.

104 E. 23rd St., N. Y. C.

239-3rd Ave., N. Y. C.

234 E. 23rd St., N. Y. C.

387--2nd Ave., N. Y. C.

361--1st Ave., N. Y. C.

374--2nd Ave., N. Y. C.

3400 Atlantic Ave., Bklyn., N. Y.

Charles Gannon Funeral Home

Garden State Crematory

Garnet Florist, Inc.

Irving Glantz, New York Towers Pharmacy

Gramercy Delicatessen

Gramercy Park Flower Shop

Gramercy Park Meat Market, Inc.

Gramercy Pastry

Gramercy Pharmacy

Greisman's Hardware

The Haire Publishing Co., Inc.

House of Milano

Ice Cream Galore

Joe's Newsstand

Jordan Electric Cont. Corp.

Kellner's Pharmacy

Knights of Columbus, Vera Cruz Council 647

Jack Kreiner, Inc.

M. H. Lamston, Inc.

Lifeglo, Inc.

Marlande Heating Corp.

Marwyn Firearms

Maxims Liquor Store

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152 E. 28th St., N. Y. C.

4101 Hudson Blvd., No. Bergen, N. J.

365--2nd Ave., N. Y. C.

420--2nd Ave., N. Y. C.

266--3rd Ave., N. Y. C.

260--3rd Ave., N. Y. C.

270-3rd Ave., N. Y. C.

272-3rd Ave., N. Y. C.

343--1st Ave., N. Y. C.

278--3rd Ave., N. Y. C.

111-4th Ave., N. Y. C.

311--2nd Ave., N. Y. C.

347--1st Ave., N. Y. C.

S/E Corner 20th St. & 1st Ave.

212 E. 19th St., N. Y. C.

325--2nd Ave., N. Y. C.

1st Ave., N. Y. C.

123 E. 18th St., N. Y. C.

212-5th Ave., N. Y. C.

Springfield, Mass.

791 E. 144th St., Bronx, N. Y.

229 E. 21st St., N. Y. C.

331-1st Ave., N. Y. C.

386--1st Ave., N. Y. C.

104 E. 25th St., N. Y. C.

355 W. 54th St., N. Y. C.

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Ralph's Pizzeria

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Stuyvesant Town Bar & Grill

Svro's Gifts

Tailored Pet

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Town Girl Beauty Shop, Inc.

Victory Market

Walsh's Steak House

Walter Sign Corp.

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202-4th Ave., Bklyn., N. Y.

150 Broadway, N. Y. C.

29-76 Northern Blvd., L. I. C.

621 W. 133rd St., N. Y. C.

123 E. 23rd St., N. Y. C.

66 Irving Place, N. Y. C.

295-3rd Ave., N. Y. C.

125 E. 18th St., N. Y. C.

347--1st Ave., N. Y. C.

236--3rd Ave., N. Y. C.

249 Skidmore Rd., Deer Park, L. I.

23rd St. & 1st Ave., N. Y. C.

838 Courtlandt Ave., Bronx, N. Y.

11 Park Place, N. Y. C.

375--1st Ave., N. Y. C.

753 Flatbush Ave., Bklyn., N. Y.

344 E. 16th St., N. Y. C.

313--1st Ave., N. Y. C.

323-2nd Ave., N. Y. C.

261--3rd Ave., N. Y. C.

383--1st Ave., N. Y. C.

311--1st Ave., N. Y. C.

254-3rd Ave., N. Y. C.

158 E. 23rd St., N. Y. C.

Elmhurst, L. I., N. Y.

300 Park Ave. So., N. Y. C.

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Reilly, Robert F. Reilly, Mr. & Mrs. Robert J. Rettig, Philip S. Reynolds, Ellen Rhodes, Mrs. Margaret Rice, Elizabeth C. Rice, Frederic S. Ring, Mr. & Mrs. Thomas F. Rissetto, John Roche, Mr. & Mrs. Joseph E. Roden, Mr. & Mrs. Charles Rogalin, Mary Irene Rohe, Mrs. Frances Rollins, Mr. & Mrs. Walter C. Rooney, Catherine Rooney, Mr. & Mrs. John A. Rooney, Mary M. Rosini, Harold L. Rowan, Nellie L. Ruffini, Captain & Mrs. Giovanni Rung, Lucille M. Russell, Mr. & Mrs. David V. Russell, Dolores J. Russo, Mary A. Ryan, Mr. & Mrs. Matthew P. Ryan, Mr. & Mrs. Raymond P. Salatino, Mr. & Mrs. Patrick Sanders, Mrs. Lewis Saunders, Francis C. Savone, Margaret and Family Scalea, Mr. & Mrs. Edward Schaefer, Mary and Sophia

Schelessiger, Richard, Jr. Schmidt, Mr. & Mrs. F. Russell Schmidt, Helen Schneider, Ann G. Schneider, William F. X. Schwabas, Mr. & Mrs. J. V. Scott, Mary Seiderer, Walter Senker, Helene M. Senrick, Mrs. Regina D. Sexton Family Shannon, Mr. & Mrs. Charles G. Shannon, Marie Coakley Shea, Mr. & Mrs. James F. Shea, Julia V. Sheehan, Mr. & Mrs. John J. Sheehy, Mr. & Mrs. Patrick J. Sherman, Margaret A. Sherry, Mr. & Mrs. Stephen Shevchuk, Mr. & Mrs. Walter Shirley, Mrs. William J. Simeone, Mr. & Mrs. Octavius Simpson, William A. Skiffington Family Slevin, Mr. & Mrs. William E., Jr. Smith, Gladys R. Smith, Mrs. Helena R. and Daughters Smyth, Mr. & Mrs. George Sommer, Ellen C. Stack, Howard M. Steffens, Mrs. William E. Stewart, Mary D.

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Van Ness, Joan L. Vassallo Family Vaughn, Mr. & Mrs. E. K. Vercesi, Mr. & Mrs. Paul J., Jr. Verlin, Mrs. Agnes and Helen Vero, Priscilla F. Voelkle, Mrs. Mary and Family Voit, Mr. & Mrs. Arnold G. Voorhees, Mr. & Mrs. Howard Wade, Mrs. Ella B. Wade, E. P. Wagner, Dr. & Mrs. Louis J. Walsh, Dorothy and Gertrude Walsh, John Walsh, Mr. & Mrs. Joseph M., Jr. Walsh, Margaret Mary Walsh, Virginia and Marion Ward. S. Waterbury, Mrs. Donald N. Watt, Robert H. Weber, Mr. & Mrs. Wm. F. Weldon, James J. Werckle, Mr. & Mrs. Gerard J. Whalen, Thomas J. Whelan, Mr. & Mrs. James J. White, Frank A. Wicke, William Wilson, Mrs. Kathleen W. Worthen, W. Wren, Mae C. Wynkoop, Admiral & Mrs. T. P. Yaroshynski, Mr. & Mrs. Cornell Zechlin, Marion V. Zegan, Mr. & Mrs. Peter

The following is a listing of the members of the parish and friends of the Epiphany who have made possible the erection of the new church.

They have made and fulfilled pledges for memorials and fair share donations. Among them, also, are listed friends of the parish who have contributed a substantial gift.

There have been several hundred lesser contributions, ranging down to a few cents, for which the priests and the members of the parish are extremely grateful.

We assure you that God will not be outdone in generosity.

Acker, Mr. & Mrs. Robert D. Ackerman, Mr. & Mrs. Harold Adams, Mr. & Mrs. Peter W. Adams, Mr. & Mrs. Robert H. Addiss, Mrs. Edward F. Ahearn, Mr. & Mrs. John P. Ahearne, Miss Mary R. Albers, Mrs. Anna V. Albert, Mr. & Mrs. John A. Alberti, Dr. & Mrs. Vincent S. Albes, Mr. James Allen, Mr. & Mrs. Frank Alt, Mr. & Mrs. Charles Amato, Dr. Vincent J. Ambrose, Mr. Joseph V., Jr. Andersen, Mr. & Mrs. Arthur J. Andersons, The R. Andrews, Mr. & Mrs. James J. Armao, Dr. & Mrs. Michael Arneel, Mr. & Mrs. Eugene T. Atkinson, Mr. & Mrs. Edward W. Auteri, Mr. & Mrs. Louis Aversa, Mr. & Mrs. J. Ayers, Mr. & Mrs. Arthur J. Babcock, Miss D. Bacchi, Dr. & Mrs. R. Joseph Balich, Mr. & Mrs. John G. Banigan, Margaret Bank for Savings Bannach, Mr. & Mrs. Frank Banta, Miss Grace M. Barauskas, Mr. & Mrs. Peter Barbaccia, Mr. & Mrs. Joseph Bardes, Mrs. George F. Bardwil, Mr. & Mrs. Elias Barkley, Mr. & Mrs. C.R. Barnes, Miss Catherine M. Barnes, Miss Loretta M. Barnett, Mr. & Mrs. Alfred Barrere, Marie L. Barrett, Miss Florence Barrett, Miss Helen Barry, Miss Alice C. Barry, Dr. & Mrs. David J. Barry, Mrs. David R. Barry, Miss Elizabeth Barry, Mrs. Frank Barry, Mr. & Mrs. George P. Barry, Mr. & Mrs. Richard F.

Bartley, Mr. & Mrs. John Bartolozzi, Mr. & Mrs. Julian Battle, Miss Catherine A. Battle, Miss Eleanor F. Bauer, Mr. Joseph M. Baurowich, Mr. & Mrs. John Bautz, Mr. & Mrs. Albert Bautz, Mr. James A. Bautz, Mr. & Mrs. William A. Bavalor, Mr. & Mrs. Louis Bazdan, Stephen Bazzini, Dr. & Mrs. Massimo Beatty, Mr. & Mrs. George Beaty, Miss Mary Bak Becci, Mr. & Mrs. Joseph J., Jr. Bechtle, Mr. & Mrs. William Becker, Mr. & Mrs. Anthony Becker, Jacob Bell, Mr. Harry R. Bell, Mr. & Mrs. Ralph H. Bellinger, Mr. & Mrs. Lewis M. Bellins, Mr. & Mrs. Paul Benedetto, Dr. & Mrs. Francis M. Benedetto, Misses M. & J. Benedict, Mr. & Mrs. Eugene L. Bengston, Mr. Ernest R. Benko, Miss Annette Benko, Mrs. John Bennett, Mr. & Mrs. R.F. Bennie, Miss Joan Berbach, Mr. & Mrs. William T. Bergin, Miss Julia K. Bergin, Miss Mary Bergin, Miss Rose C. Berry, Mr. & Mrs. J. Michael Berns, Mr. & Mrs. Charles A. Birmingham, Mr. & Mrs. James Bisson, Mr. & Mrs. Auguste J. Bitetto, Dr. & Mrs. James Blackmore, Mrs. Katherine J. Blake, Mr. & Mrs. Thomas A. Blanford, Miss Martina Bliss, Mr. & Mrs. Robert P. Bochicchio, Mr. & Mrs. Vito J. Bogart, Mr. & Mrs. Howard H. Bohen, William B. Boland, Miss Catherine T. Boland, Mr. & Mrs. John P. Bonner, Mrs. Elizabeth F.

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