

Church of St. Theresa

A Caring Community Reaching Out To One Another in Christ

2855 St. Theresa Avenue, Bronx, New York

SUNDAY MASSES

Saturday at 5:00pm,
Sunday at 7:30am, 9:00am(Italian),
10:30am(Family Mass) 12:15pm ,
1:30PM(Spanish) & 5:00pm

WEEKDAY MASSES

Monday thru Saturday 8:00am & 9:00am

DEVOTIONS

Miraculous Medal & St. Theresa
Novenas after Monday morning Masses
St. Anthony Novena after Tuesday
morning Masses.

Thursday 12 Noon Mass
& Eucharistic Adoration

Exposition & Benediction of the
Blessed Sacrament First Friday 6:00PM

CONFESSION

Saturdays from 4:00pm to 5:00pm
and by appointment

BAPTISMS

Baptisms take place most Sundays
after the 1:30pm Mass.
We ask parents to attend the Baptism
preparation meeting. Register at the
Rectory for the meeting.
The date of the Baptism will be dis-
cussed at the Baptism meeting.

MARRIAGES

Call the Rectory at least six months in
advance of the wedding date to make an
appointment with parish clergy.

ST. THERESA'S FAMILY IS OUR FAMILY
"ST. THERESA STRONG"



Rev. Msgr. Thomas Derivan, Pastor

Rev. Joseph Ligory, Parochial Vicar
Rev. Edmundo Gomez, Retired,
Rev. Robert Imbelli, Weekend Associate

Mrs. Josephine Fanelli, Principal
Mrs. Marie McCarrick, Dir. of Religious Education
Nadia Papayani, Dir. of Music

RECTORY: 718-892-1900/1901
FAX: 718-892-1146

WEBSITE: www.sttheresachurchbronx.org
E-MAIL: rectorystc@aol.com

SCHOOL: 718-792-3688
RELIGIOUS EDUCATION: 718-792-8434

CHURCH OF ST. THERESA, BRONX

FROM THE DESK OF FATHER DERIVAN MESSAGE FOR INDEPENDENCE DAY

Every year our country celebrates Independence Day, July 4th. We proudly remember the founding of our republic, the dedication of our country to freedom, to “life, liberty and the pursuit of happiness,” as the Declaration of Independence proclaims. We remember the sacrifices made by so many men and women to preserve our freedom, people back in the time of the Revolution and people even today who are proudly serving “America the Beautiful.”

But we must admit that Independence Day this year is different. Still in our minds and hearts are the memories of the recent coronavirus crisis. We think of those who suffered and we prayerfully remember those who died. We think of those who served others so valiantly, particularly health care workers who showed the best in us, the best in who we are as a people of our country, the best in America. We thank God for all of them on this July 4th.

Good come even out of hardship. And perhaps that is something we have seen during this terrible time. The good that we see is Americans working together. We see that we really are “one nation under God.” Too often our differences separate us. For these past weeks we have had to put those differences aside as we work for the common good of all. There is a lesson there. Unfortunately it often takes a tragedy to get that lesson of unity across to us. We saw that on September 11th, 2001 and we have seen that today. And hopefully that lesson of unity stays in our minds and hearts. Whatever our differences, whatever our opinions, let us not forget that we are one people, we are one United States of America, we are indeed “one nation under God.”

What we have seen in the past few weeks, in one sense, is beautiful Americans working together, Americans being concerned about one another. We saw that in doctors and nurses working here so courageously and many of them even coming from other states to help out New York City because the need was so great. We saw that in neighbors helping neighbors, looking in on the elderly, calling older people just to see how they are. We saw that in a little girl’s handmade card which she sent here just thanking us for having the Mass and a Message for Children on our website to show that children were not forgotten. So many simple acts of kindness have shined through this difficult time. This is what we celebrate on this Independence Day. And it is beautiful indeed.

We will never forget this Independence Day and the events that came before it. Please God, our children especially will not have to see this again. Please God, none of us will have to see this again. But let us hold on to what we have learned. Let us hold on to the unity that we have seen, the common purpose we have had, and the desire to keep America beautiful indeed.

God bless you on our Independence Day. And God bless “America the Beautiful.”

Father Thomas B. Derivan

Below you will find the prayer written by our country’s first bishop, Archbishop John Carroll, in 1791. It takes on even more meaning today. May it be our prayer for our country and for all of us:

PRAYER FOR OUR GOVERNMENT

This prayer was composed in 1791 by Archbishop John Carroll of Baltimore, the first bishop in the United States. It was composed for the inauguration of President George Washington and expresses the prayerful sentiments which we all have as we approach Independence Day:

“We pray, thee O Almighty and Eternal God! Who through Jesus Christ hast revealed Thy glory to all nations, to preserve the works of Thy mercy, that Thy Church, being spread through the whole world, may continue with unchanging faith in the confession of Thy Name. We pray Thee, who alone art good and holy, to endow with heavenly knowledge, sincere zeal, and sanctity of life, our chief bishop, Pope Francis, the Vicar of Our Lord Jesus Christ, in the government of his Church; our own bishop, Timothy Cardinal Dolan, all other bishops, prelates, and pastors of the Church; and especially those who are appointed to exercise amongst us the functions of the holy ministry, and conduct Thy people into the ways of salvation.

We pray Thee O God of might, wisdom and justice! Through whom authority is rightly administered, laws are enacted and judgment decreed, assist with Thy Holy Spirit of counsel and fortitude the President of these United States, that his administration may be conducted in righteousness, and be eminently useful to Thy people over whom he presides; by encouraging due respect for virtue and religion; by a faithful execution of the laws in justice and mercy; and by restraining vice and immorality. Let the light of Thy divine wisdom direct the deliberations of Congress, and shine forth in all the proceedings and laws framed for our rule and government, so that they may tend to the preservation of peace, the promotion of national happiness, the increase of industry, sobriety, and useful knowledge; and may perpetuate to us the blessing of equal liberty.

We pray for his Excellency, the governor of this state, for the members of the assembly for all judges, magistrates, and other officers who are appointed to guard our political welfare, that they may be enabled, by Thy powerful protection, to discharge the duties of their respective stations with honesty and ability.

We recommend likewise, to Thy unbounded mercy, all our brethren and fellow citizens throughout the United States, that they may be blessed in the knowledge and sanctified in the observance of Thy most holy law; that they may be preserved in union, and in that peace which the world cannot give; and after enjoying the blessings of this life, be admitted to those which are eternal.

Finally, we pray to Thee, O Lord of mercy, to remember the souls of Thy servants departed who are gone before us with the sign of faith and repose in the sleep of peace; the souls of our parents, relatives, and friends; of those who, when living, were members of this congregation, and particularly of such as are lately deceased; of all benefactors who, by their donations or legacies to this Church, witnessed their zeal for the decency of divine worship and proved their claim to our grateful and charitable remembrance. To these, O Lord, and to all that rest in Christ, grant, we beseech Thee, a place of refreshment, light, and everlasting peace, through the same Jesus Christ, Our Lord and Savior. Amen.

THIRTEENTH SUNDAY IN ORDINARY TIME

MESSAGE OF POPE FRANCIS FOR THIS SUNDAY'S GOSPEL

Today's liturgy presents to us the last lines of the missionary discourse in Chapter 10 of the Gospel of Matthew (cf, 10:37-42), by which Jesus instructs the 12 Apostles at the moment in which, for the first time, he sends them on mission to the villages of Galilee and Judea. In this final part, Jesus underscores two essential aspects for the life of a missionary disciple: the first, that his bond with Jesus is stronger than any other bond; the second, that the missionary brings not himself, but Jesus, and through Him the love of the heavenly Father. These two aspects are connected, because the more Jesus is at the center of the heart and of the life of a disciple, the more this disciple is "transparent" to His presence. The two go hand in hand.

"He who loves father or mother more than me is not worthy of me," Jesus says. A father's affection, a mother's tenderness, the gentle friendship among brothers and sisters, all this, even while being very good and valid, cannot be placed before Christ. Not because he wants us to be heartless and ungrateful, but rather, on the contrary, because the condition of a disciple demands a priority relationship with the teacher. Perhaps the first question that we must ask a Christian is: "Do you meet with Jesus? Do you pray to Jesus?"

Those who allow themselves to be drawn into this bond of love and of life with the Lord Jesus become his representatives, His "ambassadors", above all in the way of being, of living. To the point that Jesus himself, in sending his disciples on mission, says to them: "He who receives you receives me, and he who receives me receives him who sent me." It is important that the people be able to perceive that for that disciple Jesus is truly "the Lord"; He is truly the center of his or her life, the everything of life.

It does not matter then if, as for every human being, he or she has limitations and even makes mistakes - as long as he or she has the humility to recognize them; the important thing is that they not have a duplicitous heart - and this is dangerous. I am a Christian; I am a disciple of Jesus; I am a priest; I am a bishop, but I have a duplicitous heart; [one must] not keep one foot in two shoes, but be honest with oneself and with others. Duplicity is not Christian. This is why Jesus prays to the Father so that the disciples may not fall prey to the worldly spirit. You are either with Jesus, with the spirit of Jesus, or you are with the spirit of the world.

Here our experience as priests teaches us something very beautiful, something very important: it is precisely this welcoming of the holy, faithful People of God; it is precisely that "cup of cold water" that the Lord speaks of today in the Gospel, given with affectionate faith, which helps you to be a good priest! There is a reciprocity in mission too: if you leave everything for Jesus, the people recognize the Lord in you; but at the same time it helps you to convert each day to him, so as to renew and purify yourself from compromises and to overcome temptations. The closer a priest is to the People of God, the closer will he feel to Jesus, and the closer a priest is to Jesus, and the closer a priest is to Jesus, the closer will he feel to the People of God.

The Virgin Mary was the first person to know what it means to love Jesus. With her maternal intercession, may she help us to be free and happy missionaries of the Gospel.

July 2,2017

ST. THERESA GRAND RAFFLE DRAWING THIS SUNDAY

We thank those who have made their **Grand Raffle** returns. The Grand Drawing will be this Sunday, June 28th at 7PM at our "Salute for Heroes" in front of the school at 7:00PM.

We are grateful to the parishioners and friends of St. Theresa Parish and our school parents for their generous support of the Grand Raffle this year. The proceeds will assist our parish and school and will be especially helpful during this pandemic time.

Tickets are still available at the Rectory. We will also have a "last-minute opportunity" to buy raffle tickets at 6:30PM this Sunday in front of our school. Tickets are \$50 each and the prizes are as follows:

First Place, \$15,000;
Second Prize, \$2500;
Third Prize, \$500.

We want you to know that we have already received a great response to our appeal for the raffle this year and we are confident that it will help to keep **"St. Theresa Strong."**

PRAYERFULLY CELEBRATING JULY 4TH

As we approach Independence Day on Saturday, we offer for your prayerful reflection this prayer from the National Shrine of the Immaculate Conception in Washington:

Prayer For Our Nation

God our Father, Giver of life, we entrust the United States of America to your loving care.

You are the rock on which this nation was founded.

You alone are the true source of our cherished rights to life, liberty and the pursuit of happiness.

Reclaim this land for your glory and dwell among your people.

Send your Holy Spirit to touch the hearts of our nation's leaders.

Open their minds to the great worth of human life and the responsibilities that accompany human freedom.

Remind your people that true happiness is rooted in seeking and doing your will.

Through the intercession of Mary Immaculate, Patroness of our land, grant us the courage to reject the "culture of death."

Lead us into a new time of life, justice and peace.

We ask this through Christ Our Lord. Amen

JUNE 28, 2020

Lessons From Our Patron Saint Theresa

During the summer months we ask you to reflect on the life and teaching of our holy patroness St. Theresa of the Infant Jesus who has been called by the Pope “the greatest saint of modern times.” These lessons are taken from “The Wisdom of God’s Little Flower” (reprinted from My Catholic Life).

Please note that these lessons use the French name of our saint, St. Therese, as she is officially called in the calendar of the Church’s saints.

May our holy patroness help us, particularly in these difficult times, to grow in our love and service of the Lord Jesus Christ.

The Story of a Precious Little Soul—Her Earliest Memories

Lesson: Saint Thérèse is one of the most beloved saints of our time. Her humble and pure soul is both attractive and inspiring. The heart of Saint Thérèse comes alive for us in her autobiography which begins with these words:

“It is to you, dear Mother, that I am about to confide the story of my soul. When you asked me to write it, I feared the task might unsettle me, but since then Our Lord has deigned to make me understand that by simple obedience I shall please Him best.”

To understand Saint Thérèse and to fully appreciate her humility, holiness and wisdom, it is important to understand how her autobiography came about.

Saint Thérèse, at that time Sister Thérèse of the Child Jesus, began to write her story when she was twenty-one years of age, just three years before she would go home to Heaven. She began to write out of obedience to Mother Agnes of Jesus, the superior of their Carmelite convent in Lisieux. Mother Agnes was actually Thérèse’s older sister Pauline, who had been elected Mother Superior in 1893 and served in that role for three years. Sister Marie, the oldest sister to Sister Thérèse and Mother Agnes, was also in the Carmelite Convent of Lisieux. One day in January, 1895, the three sisters were enjoying recreation time together as Sister Thérèse was sharing some of her childhood memories. Mother Agnes recounts the moment this way:

“One evening in the beginning of the year 1895, I was with my two sisters Marie and Thérèse. Sister Thérèse of the Child Jesus told me several happenings of her childhood and Sister Marie of the Sacred Heart (my eldest sister Marie) said to me: ‘O Mother, what a pity that all this should not be written down for us. If you were to ask Sister Thérèse to write down her childhood memories, how much pleasure this would give us!’ ...I turned to Sister Thérèse, who laughed as though we were teasing her, and said: ‘I order you to write down your memories of your childhood!’”

This background helps to illustrate that the wisdom contained in *The Story of a Soul* is not a scholarly work produced from many years of study, nor is it a carefully worded autobiography written for the whole world to read. Rather, it is an intimate and personal sharing of one simple soul with her most beloved sister.

Thérèse and Pauline had a holy bond that exceeded even the ordinary relationship sisters often share. This bond was deepened with the loss of their mother when Pauline was fifteen years old and Thérèse was only four. Soon after that painful loss, Thérèse declared that her sister Pauline would now be her “new mother.” For the next several years, Thérèse and Pauline were very close and shared a beautiful sisterly love. Pauline also showered Thérèse with a mother’s love. The two sisters were inseparable, and Thérèse regularly bared her soul to her new mother Pauline.

Fifteen years after the death of their mother, Thérèse received Pauline as her spiritual mother in a new way when Pauline became Mother Agnes in the Carmelite Convent. It was, therefore, to her dear sister and second mother that she began to write the story of her soul and thus began to entrust this beautiful story to the whole world.

Reflection: Oftentimes in life we present ourselves in an exaggerated and misleading way. This tendency is a result of our fear of being judged by another. But imagine if you could share the story of your soul with someone else in a completely carefree way! How would your story read?

Thérèse wrote in a carefree, trusting, open, and honest manner. She never expected that her memoirs would be read far and wide and declared one of the greatest spiritual gifts to the Church of all time. Rather, she wrote her story for one who knew her and loved her unconditionally.

The story behind the *Story of a Soul* is important because it teaches us about trust and honesty.

Dearest Saint Thérèse, you were privileged to bare the depths of your soul with your dear sister and mother in an intimate and open way. You loved her and were loved by her; you trusted her and were trusted by her. Pray for me, that I may express my unconditional love to others so clearly and unwaveringly that I will become a confidant and friend as God desires. Pray that I will have a heart that is honest and trustworthy, one that is caring and compassionate, and one that is merciful and faithful. Saint Thérèse, pray for us.

Prayer to Mary Immaculate: Patroness of the United States

Blessed Mother Mary, we turn to you in prayer for all the people in these United States. We again place ourselves in your care, in the gentle hands that cradled the Child Jesus.

We ask you to make us more alive in your faith, more generous in your love, more trusting in your hope. Teach us to imitate Jesus, as you did, and always to follow Him with your courage.

Mother Mary, help us to become a people who hunger for justice and who burn with compassion for those who suffer in our midst. Make us a people who cherish and defend the dignity of every human person. Free us from all selfishness and self-interest, that we truly might be the builders of the Kingdom of God.

Immaculate Mary, help us to stand among the family of nations as a people of compassion, generosity, and peace.

Make us a people of vision and courage, who will give this world new life, new hope, and the unity for which your Son died.

O Mary, conceived without sin, pray for us who turn with confidence to you today. Queen of Peace, pray for us. Amen.

MESSAGE REGARDING THE RESUMPTION OF MASSES AND OTHER CHURCH SERVICES

Along with Father John Knapp, pastor of our neighboring Our Lady of the Assumption Church, I am happy to inform you of the following information and we ask you to share it with other parishioners, neighbors and friends:

1. New York City has begun Phase 2 of its re-opening plan, which includes the re-opening of churches with restricted attendance. Therefore Cardinal Dolan has allowed us to resume our public Masses. Our weekday Masses at 8AM and 9AM resumed last Monday, June 22. You will see in the church places marked with a cross for seating to preserve social distancing. Please use those seats only.

Sunday Mass will resume this weekend, June 27 and 28. Masses will follow our regular schedule—Saturday, 5PM; Sunday at 7:30AM, 9:00AM (Italian), 10:30AM, 12:15PM, 1:30PM (Spanish) and 5PM.

Let me go over again the directives that we have previously announced for the re-opening of the church, both for weekday and Sunday Masses, pursuant to the Governor's directives:

- * It will be necessary for all persons to wear face masks when coming to church. No one will be able to attend Mass without wearing a protective mask. When you come up to receive Holy Communion, you may remove the mask and we ask you to put it back immediately.
- * We will observe proper social distancing for seating in church. The church benches have crosses to indicate where you can sit. We ask you to sit only in these places to assure safety.
- * Because of the social distancing requirement, we will only be able to seat a certain number of people in the church itself. On Sundays, after we have reached the maximum number, we will direct parishioners to the school auditorium where Mass will also be offered if necessary. I want to make it clear that no one will be turned away. Once the allowed number has been reached in church, you will be directed to the auditorium for Mass there where there will likewise be proper social distancing.
- * Every other bench in church will be cordoned off for safety reasons.
- * Hand sanitizer will be available at each church entrance.
- * We will not be able to leave missalettes in the church benches. On the first day that you come for Mass, we will make new missalettes available to you for you to take home with you and for you to use each time you come to Mass.
- * We will have to observe certain procedures regarding the reception of Holy Communion. Communion must be received in your hand. If the priest notices any contact with a person receiving Communion, he will sanitize his hands before the next person receives. While you are on the line, please stand on the blue markers in the aisles to assure proper social distancing. When you come up to receive Holy Communion, you may remove your mask and we ask you to put it back immediately.
- * To avoid too much motion up and down aisles, Holy Communion will be distributed **after the Mass**, instead of at the regular Communion time.
- * We will sanitize the benches after each Mass.
- * Bulletins will be available outside after Mass.
- * For those who are not able to come to Sunday Mass, we will continue to make the Sunday Mass available on our website: www.sttheresachurchbronx.org. The Cardinal has emphasized that any person who feels he or she is in danger because of sickness or old age is excused from the Sunday Mass obligation, as has been the case for all of us during these past weeks.
- * Let me emphasize also that, if you have any symptoms, including fever, please do not come to Mass lest someone be infected.

2. For Sunday Masses benches will be marked indicating specifically places where families, couples and individuals can sit. Other benches will be taped off. Please follow the direction of the ushers and the greeters for seating.

3. We are now able to resume **baptism** ceremonies in our church. Parents who wish to arrange baptism for their child are asked to call the Rectory (718-892-1900) to speak with Father Derivan about the necessary steps for arranging the baptism.

4. We will be able to celebrate **Funeral Masses** in church. Families who have lost a loved one during the pandemic have been told that they can arrange for a **Memorial Mass** when this is allowed, as it is now. I ask families to contact me so that we can arrange the Memorial Mass.

5. **Weddings** may now be celebrated, with a limited number, observing the proper social distancing.

6. Our **Rectory Office** will be open each day from 8AM to 8PM. If you wish to arrange for an **announced Mass**, please call the Rectory ahead of time between 8AM and 3PM so that you can arrange for the Mass and will not need to wait. You may then come to pick up the Mass card.

Most importantly let us give thanks that we are able to return to public Mass and receive Holy Communion. If anything this pandemic has helped us to understand more than ever how much we need Mass and Holy Communion. We can truly say, in the words of the psalm, "*This is the day the Lord has made. Let us rejoice and be glad.*"

God bless you and welcome home to church!
Father Thomas B. Derivan

In Loving Memory

PLEASE PRAY FOR THE RECENTLY DEPARTED
MEMBERS OF OUR PARISH AND FRIENDS OF OUR
PARISHIONERS WHO HAVE BEEN COMMENDED TO
OUR PRAYERS: FRANCES MOLINARO

&
SHAN HAXHARI



JULY 1ST
ST. JUNIPERO SERRA
Priest († 1784)

Miguel Jose was born on the Spanish island of Mallorca. At the age of seventeen, he joined the Franciscans, taking the name of Brother Junipero, one of Saint Francis' first companions. Junipero became a teacher and esteemed preacher. At the age of thirty-five, he embarked on a mission to Mexico.

His first act upon arriving in the New World was to make a 250 mile journey on foot. While en route, his leg became infected; this infirmity would trouble him for the rest of his life.

After thirteen years teaching in the established Mexican mission, Junipero went with the Spanish colonizers into the area of present-day California. He founded nine missions in what is now the United States, beginning with San Diego in 1769. In the face of the forces of colonization, Junipero continued to advocate for the natives. The one trip he made out of the region was to Mexico to plead for their rights.

Junipero often did public penance with the certain sense that he was a sinner. Despite his injury and chronic asthma, he insisted on always traveling on foot. He embraced the personal motto *siempre adelante*, "ever onward." According to Pope Francis, "For him, this was the way to continue experiencing the joy of the Gospel, to keep his heart from growing numb, from being anesthetized. He kept moving forward, because the Lord was waiting. He kept going, because his brothers and sisters were waiting."

Merciful Father, through the intercession of Saint Junipero Serra, quicken my heart that I might go to my brothers and Sisters.



Prayer for the Armed Services
By Terence Cardinal Cooke

O God, almighty and most gracious, we acknowledge your dominion on earth and in the heavens, and the infinite love manifest in your relationship with all people. As the Creator you have made the world and invited us to share in its development; as the Redeemer, you saved the world and invited us to participate in its salvation. Give to the men and women of the Armed Services the wisdom and courage to so live and sacrifice that, with justice maintained and true liberty safeguarded, all people everywhere may be possessed of that peace which you alone can give.

As they are called to engage in dangerous missions, be with them, their constant support and their ultimate goal. May they know your continuous care and protection as they give of themselves that others may know security and peace. Amen.

Our Lady, Queen of Peace, pray for us!

MASS INTENTIONS

SATURDAY JUNE 27, 2020

5:00PM Ralph Bockino

SUNDAY JUNE 28, 2020

7:30AM Parishioners of St. Theresa

9:00AM Shan Haxhari

10:30AM Anthony D'Abbraccio & MaryAnn D'Abbraccio

12:15PM Anne Leicht

1:30PM Rosalba Gomez

5:00PM Nancee Madio

MONDAY JUNE 29, 2020

8:00AM Ann & Vincent Bottari

9:00AM Msgr. John Ruvo

TUESDAY JUNE 30, 2020

8:00AM Msgr. Harry J. Byrne

9:00AM Angelo & Abbondanza DelGrosso

WEDNESDAY JULY 1, 2020

8:00AM Mary Cea

9:00AM Frank Bollotino

THURSDAY JULY 2, 2020

8:00AM Vincenzo Frangella

9:00AM Fr. Charles Szivos

12NOON Marie Sansalone

FRIDAY JULY 3, 2020

8:00AM Albert Amazan

9:00AM Fr. Tom D'Angelo

SATURDAY JULY 4, 2020

8:00AM Vevette Samuels

9:00AM Luigi Gentile

5:00PM Charles & Frances DeClemente

SUNDAY JULY 5, 2020

7:30AM Parishioners of St. Theresa

9:00AM Marie Sansalone

10:30AM Alfio Dileo

12:15PM Eileen Maskara

1:30PM Rosalba Gomez

5:00PM Mary Ann D'Abbraccio

PRAY FOR THE SICK OF OUR PARISH:

Phyllis Amitrano, Maryann Cale Bannan, Kenny Brisco, Nancy Cardone, Elaine Reiss Cina, Joseph Cina, Phyllis Caruso, Pasqua Del Prete, Marie DiPolo, Thomas Egan, Frank Ferrara, Rita Ferrara, Daley Gribbon, Ita Griffin, Sean Howell, William Keenan, Sal Lanza, Frank Maiorana, Maryann Maiorana, Diane Martino, Joe Martino, Theresa Martino, Patrick & Jimmy McCoy, Isabelle O'Brien, Marie Petillo, Joseph Pisano, Camille Siciliano, Mario Simeone, Toni Spahr, Florence Valentine, Dean Valentine, Nicholas Vasti, Frank Vertullo, Irene Vesely.

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