

Church of St. Theresa

A Caring Community Reaching Out To One Another in Christ

2855 St. Theresa Avenue, Bronx, New York

SUNDAY MASSES

Saturday at 5:00pm,
Sunday at 7:30am, 9:00am(Italian),
10:30am(Family Mass) 12:15pm ,
1:30PM(Spanish) & 5:00pm

WEEKDAY MASSES

Monday thru Saturday 8:00am & 9:00am

DEVOTIONS

Miraculous Medal & St. Theresa
Novenas after Monday morning Masses
St. Anthony Novena after Tuesday
morning Masses.

Thursday 12 Noon Mass
& Eucharistic Adoration

Exposition & Benediction of the
Blessed Sacrament First Friday 6:00PM

CONFESSION

Saturdays from 4:00pm to 5:00pm
and by appointment

BAPTISMS

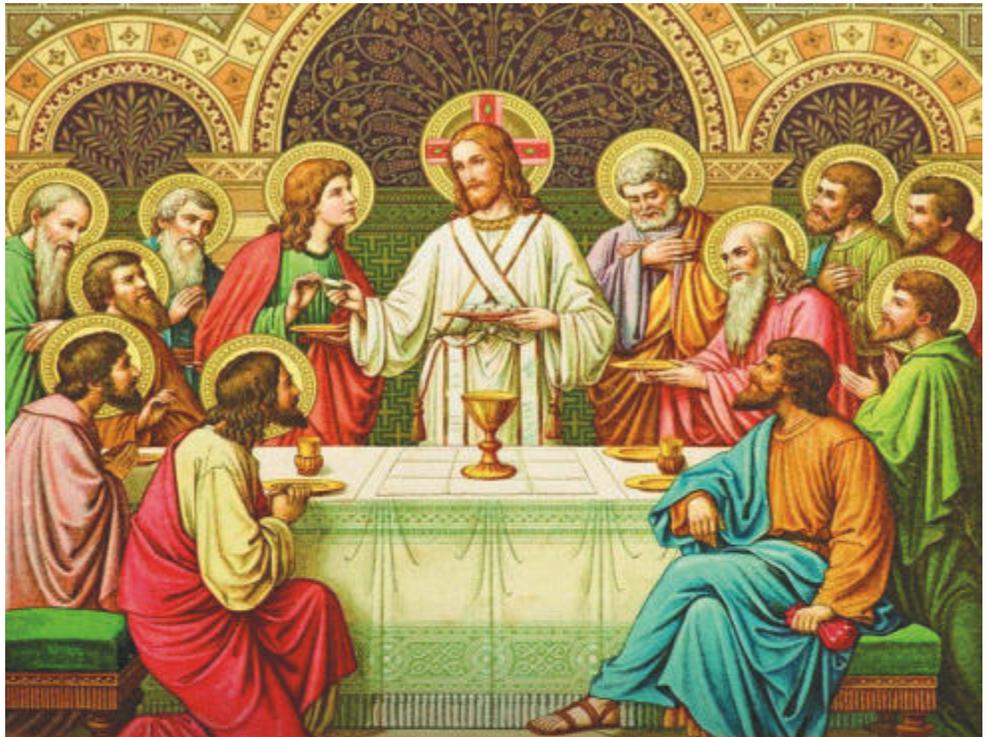
Baptisms take place most Sundays
after the 1:30pm Mass.

We ask parents to attend the Baptism
preparation meeting. Register at the
Rectory for the meeting.
The date of the Baptism will be discussed
at the Baptism meeting.

MARRIAGES

Call the Rectory at least six months in
advance of the wedding date to make an
appointment with parish clergy.

ST. THERESA'S FAMILY IS OUR FAMILY "ST. THERESA STRONG"



THE MOST HOLY BODY AND BLOOD OF CHRIST

Then he took a cup, gave thanks, and gave it to them, and they all
drank from it. He said to them, "This is my blood of the covenant,
which will be shed for many. Amen, I say to you, I shall not drink
again the fruit of the vine until the day when I drink it new in the
kingdom of God." - Mk 14:23-25

Excerpt from the Lectionary for Mass ©2001, 1998, 1970 CCD

GLP

Rev. Msgr. Thomas Derivan, Pastor

Rev. Joseph Ligory, Parochial Vicar
Rev. Edmundo Gomez, Retired,
Rev. Robert Imbelli, Weekend Associate

Mrs. Josephine Fanelli, Principal
Mrs. Marie McCarrick, Dir. of Religious Education
Nadia Papayani, Dir. of Music

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E-MAIL: rectorystc@aol.com

SCHOOL: 718-792-3688
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CHURCH OF ST. THERESA, BRONX

FROM THE DESK OF FATHER DERIVAN

Every year we have two special celebrations of Our Lord giving Himself to us in Holy Communion. One is on Holy Thursday, the night of the Last Supper when Our Lord gave the apostles and us Holy Communion for the first time. But our celebration of the Eucharist on Holy Thursday is touched with our realization that Good Friday is near, the day of the Cross, the day of the death of Jesus. Therefore the Church has another celebration of the great mystery of the Holy Eucharist, a celebration that we can have without looking ahead to suffering, a celebration which concentrates on the joy of this Blessed Sacrament. And that celebration is today. In Latin it is called *Corpus Christi*, the Body of Christ. On this day we give joyful thanks to Our Lord for doing something far beyond what we can imagine, giving Himself to us under the form of bread and wine. We will never understand how bread and wine can become the Body and Blood of Jesus. But we can appreciate and be thankful why the Lord Jesus gives Himself to us as food to feed our souls. The Lord does not want us to grow weak in our journey of life. Holy Communion is our strength, Holy Communion is our life, Holy Communion is Jesus giving Himself to us so that we may live forever in heaven.

How important Holy Communion is! I think a big problem today is that many Catholics do not appreciate Holy Communion. Perhaps since we receive Communion so often, Communion unfortunately can become a routine, something we do on Sundays without thinking much about it. Sometimes I have to correct the children when they say, "I am going to receive the bread," and I tell them that they are not receiving bread; they are receiving Jesus Himself. And of course they know that. They learned that when they were preparing for First Holy Communion. But it is one thing to know; it is another thing to remember and appreciate. We need today's feast of Corpus Christi to help us stop and remember how blessed we are to be able to receive Jesus in Holy Communion every time we come to this altar. The late Archbishop Fulton Sheen told this story about reverence for Jesus in Holy Communion. Years ago when the Communists took over China, they entered a church, imprisoned the priest, and then broke open the tabernacle where Holy Communion is and threw the sacred hosts on the ground and left them there. The priest could do nothing. But an eleven year old girl was watching. That night she came to the church, unnoticed by the soldiers. She knelt in prayer for one hour and then bent down and received Jesus on her tongue since at that time Catholics were not allowed to receive Communion in their hands. Every night she came to do the same for thirty-two nights. When she had consumed the last host, she accidentally made a noise which awakened a soldier. The girl tried to run away but the soldier beat her to death. We do not know that girl's name, but she certainly is a martyr-saint of the Holy Eucharist. She teaches us how precious Holy Communion is.

Please God we will never have to give up our lives to honor the Holy Eucharist as that girl did. But please God also we will have the same devotion that she had, the same understanding that she had that this is truly Jesus' Body, the same love that she had for Jesus our Eucharistic Lord. Dear friends, on this beautiful feastday let us make a promise to Our Lord. And the promise is this: every time we come to the altar to receive Holy Communion, may we fix our eyes on Jesus and may we welcome Him as food for our souls and strength for our lives. And let us remember that this is Jesus, the same Jesus who died on the Cross, the same Jesus who rose from the dead. This is Jesus waiting for us to welcome Him into our hearts. Let us never keep Him waiting. Let us receive Him in Holy Communion with the greatest love.

Father Thomas B. Derivan



JUNE 6TH
SAINT MARCELLIN CHAMPAGNAT
Founder († 1840)

Born in Marlies, France, of a large Christian family, Marcellin showed an early desire for the priesthood, but little talent for study. By dint of his mother's prayers and his own determination, he persevered.

The day after his ordination in 1816, Marcellin joined eleven other priests, all seminary friends, in a solemn consecration to the Blessed Virgin. They hoped to found a "Society of Mary" that would reeducate and catechize their countrymen who were suffering from the effects of revolution and war. Marcellin wanted most of all to found a group of brothers to teach the poor of the countryside. "I cannot see a child without wanting to tell him how much Jesus loves him," he said.

Not long after going to his parish, Marcellin's encounter with a dying boy who knew nothing of religion convinced him that he had to go forward with his plan. He began to gather young men and form them in a mission "to make Jesus known and loved." He urged the brothers to fully accompany young people, cultivating in them a lively faith. The community expanded, even as Marcellin faced opposition from skeptical Church leaders and a deeply anti-clerical government. He entrusted himself entirely to the Blessed Virgin Mary and forged ahead.

When Marcellin died at the age of fifty-one, 278 men had joined him. Today his Marist Brothers serve worldwide.

Loving Father, through the intercession of Saint Marcellin Champagnat, teach me to entrust my whole self to Mother Mary, that she might lead me to the arms of her Son.

HANDICAP ENTRANCE TO THE CHURCH

The side entrance to the Church on Pilgrim Avenue will be open every Sunday for anyone who is handicapped or in a wheelchair. Also this same entrance will be opened every weekday until 9:30AM.



MOST HOLY BODY AND BLOOD OF CHRIST

MESSAGE OF OUR HOLY FATHER POPE FRANCIS FOR THIS SUNDAY

Today in many countries, including Italy, we are celebrating the Solemnity of the Most Holy Body and Blood of Christ, or, according to the better known Latin expression, the Solemnity of *Corpus Christi*. The Gospel recounts Jesus' words pronounced at the Last Supper with his disciples: "Take this. This is my Body". And then: "This is my Blood of the covenant, which is poured out for many" (Mk 14:22, 24).

Precisely by virtue of this testament of love, the Christian community gathers every Sunday, and each day, around the Eucharist, the sacrament of Christ's redeeming Sacrifice. And, attracted by his real presence, Christians adore him and contemplate him through the humble sign of the Bread which has become his Body.

Each time we celebrate the Eucharist, through this most sober and also so solemn Sacrament, we experience the New Covenant which fulfils the communion between God and us. And as participants in this Covenant we, although small and poor, cooperate in building history as God wills. For this reason, while constituting an act of public worship of God, every Eucharistic celebration refers to life and the tangible events of our existence. As we are nourished by the Body and Blood of Christ, we are assimilated with him; we receive his love within us, not to hold it back selfishly, but rather to share it with others. This logic is inscribed in the Eucharist: we receive his love within us and we share it with others. This is the Eucharistic logic.

Indeed in it we contemplate Jesus, Bread broken and offered, Blood poured out for our salvation. It is a presence which like fire sears the selfish attitudes within us, purifies us of the tendency to give only when we have received, and ignites the desire to make ourselves too, in union with Christ, bread broken and blood poured out for our brothers and sisters.

Thus, the celebration of *Corpus Christi* is a mystery of attraction to Christ and of transformation in him. And it is the school of concrete love, patient and sacrificed, as Jesus on the Cross. It teaches us to become more welcoming and available to those who are in search of understanding, of help, of encouragement, and are marginalized and alone. Jesus' living presence in the Eucharist is like a door, an open door between the temple and the road, between faith and history, between the city of God and the city of man.

Angelus Address, June 3, 2018

"O SACRAMENT MOST HOLY"—FEAST OF CORPUS CHRISTI



Today's feast is known by the Latin words, *Corpus Christi*, the Body of Christ. Of course, every Sunday is a celebration of the Body of Christ, the great mystery of the Holy Eucharist. But the Church gives us this special Sunday to pay particular honor to Our Lord's Eucharistic presence in a special way and to remind us that Holy Communion is the center of our Catholic lives, the spiritual "powerhouse" from which we draw strength to live our Christian lives every day.

Unfortunately in recent years, many Catholics have lost their appreciation of the mystery of the Eucharist. Many Catholics do not seem to understand what our belief in the Eucharist is namely:

**that at the Last Supper, Our Lord took bread and wine and miraculously changed them into His Body and Blood, not just a symbol of His Body and Blood, but His very self under the appearance of bread and wine;

**that He directed His apostles to "do this in memory of me," so that what happened at the Last Supper continues to happen in the Mass, every day;

**that Our Lord chose bread and wine to give us His presence to show us that, just as we need food for our bodies, so too we need the blessed food of the Eucharist to nourish our souls on the way of eternal life;

**that the Mass continues both the Last Supper and the sacrifice of the Cross. This is truly His Body and Blood "which will be given up for you (on the Cross)";

**that Our Lord is present in the tabernacle in our church and in every church. After the Mass, the consecrated hosts are placed in the tabernacle so that the Blessed Sacrament can be brought to the sick and so that we can worship Him in His Eucharistic presence;

**that Catholics who are free from mortal sin should receive Holy Communion as frequently as possible, even daily, to grow in the life of Christ. For those who have mortal sin, confession is necessary first before one can properly receive Holy Communion;

**that Catholics fast for one hour before Communion time as a sign of sacrifice, recognizing the sacrifice of Our Lord Himself for us.

It is good for us to refresh our minds on these teachings of the Church regarding the Blessed Sacrament. Today's feast is a good opportunity to do precisely that. May we all grow in our love for Jesus in this wonderful Sacrament.

**"O SACRAMENT MOST HOLY, O SACRAMENT DIVINE,
ALL PRAISE AND ALL THANKSGIVING
BE EVERY MOMENT THINE."**

JUNE 6, 2021

CONGRATULATIONS TO OUR GRADUATES

This Friday our 8th Grade Class of St. Theresa School will become the latest graduates in the proud history of our school. Congratulations to their parents and grandparents who brought them here as little children, some of them when they were in 3-Year Old class, and who now see them going forth as fine young men and women. Congratulations to their principal Mrs. Fanelli who has given them not only leadership, but love during their years here. Congratulations to their teachers, past and present, who have prepared them well for high school and for their future life. And of course congratulations to our graduates. Let me share with you a message I will give to them:

“One of the psalms in the Old Testament says, “May the Lord bless your coming and your going now and forever.” I think those words as we congratulate you graduates today. For all of your years at St. Theresa’s School, the Lord has blessed your coming, your coming here each day and each year. The Lord blessed your coming to us when you began your school years in our school. The Lord has blessed your coming through our doors every day since then. I remember another kind of coming, your coming of age growing from little boys and girls to fine young men and women. The Lord has blessed you in all your comings. And now the Lord blesses your going from us, your going forth to high school and beyond, the next step in your education and in your life. But please remember you do not go alone. You go with the support of your parents, with the learning given to you by your teachers and priests and your principal Mrs. Fanelli. You go with the friendships you have shared with one another, with happy memories which you will share for the rest of your lives.

And you go forth knowing that you are not alone. Most importantly remember that the Lord is with you. Pope Francis said to young people these words, 'Let yourselves be loved by Christ. He is a friend who will not disappoint.' Please do not forget that. Please do not forget the Lord who loves you.

God bless the Class of 2021!”

Father Thomas B. Derivan

The following are members of our Graduating Class:

Brianna Aguilera
Kailani Andrisani
Kylie Anzelde
Isabella Bayon
Anthony Bondi
Antonio Bruno
Paolo Bueti
Lorcan Coen
Anthony D’Abbraccio
Natalie Drewes
Nicholas Ferrante
Jomari Ferraras

Julie Fumai
Priscilla Garcia
Grace Giacinto
Sophia Jimenez
Bryanna Kurys
Olivia Maskara
Karen Naula
Angel Otero
Justice Pabon
Anthony Patterson
Brandon Romeo
Makayla Sessa
Zavier Suero



COLLECTION AT MASS



We have resumed using the collection baskets at our Masses at the regular time at the Offertory of the Mass. To save time at Sunday Mass, from now on, there will be only one collection time. Please put all your church envelopes (weekly offering, second collection, 50/50 Raffle, special collections) in this collection.

If for whatever reason you wish to still place your offering in the baskets at the back of the church or at the altar rail, you may of course do so. Thank you for your cooperation with this.



CONFESSIONS are heard every Saturday from 4:00PM to 5:00PM or by appointment in the Rectory.

ST. THERESA GRAND RAFFLE

Tickets for our annual GRAND RAFFLE have been sent to all who are on our mailing list. We hope you have received yours. If not or if you wish additional tickets, they are available by calling the rectory (718-892-1900) or at the Gift Shop on Sunday.

We thank those who have already made their Raffle returns. We ask your special help with the Raffle this year. We are hoping for a considerable profit from the Raffle to assist our parish. We are still very much affected by the current coronavirus epidemic which has affected us all. It has changed so much in our lives in your family's life and in the life of our parish. Therefore, we are depending on the Grand Raffle more than ever this year to help our parish meet our financial obligations.

We are asking every parishioner to take a ticket (two if possible) so that the Grand Raffle this year will be more successful than ever. The price of the ticket will be \$50. Our Raffle prizes to the following:

First Prize, \$15,000
Second Prize, \$2500
Third Prize, \$500

The drawing for the Grand Raffle will be on Sunday, June 27th at the 7:00PM "Salute to Heroes" in front of the church. Also if your Raffle tickets are in before June 12th you will qualify for the "early bird drawing," the winner of which will receive \$300 and three additional tickets. Also we will award \$100 in cash to the seller of the First Prize ticket. The early bird drawing will be next Sunday, June 13th after the 10:30AM Mass.

You may return your ticket stub and payment either by coming to the rectory or mailing it to the rectory or dropping it in the collection on Sunday.

Please help us to make the Raffle successful this year. We are confident you will help to keep "St. Theresa Strong."



ST. ANTHONY: ACTIONS SPEAK LOUDER THAN WORDS



Next Sunday, June 13, is the Feast of St. Anthony of Padua who is one of the most popular of our saints. The following article from Franciscan Mission Associates emphasizes that St. Anthony was not simply a great preacher and teacher. He was a man of action, one whom we do well to imitate in our own Christian lives:

St. Anthony was famous as a preacher, so much so that the Pope granted him permission to lay down an office he had been given in the community to go preach to the heretics and sinners. But in one of his sermons Anthony asks his listeners (and we are his listeners today) to act! "It is a living word when our actions speak for us. Put an end to words, then, I beg you, and let your actions speak." That's really what made Anthony a saint – not his penitents, but his prayer life, his knowledge of God in prayer, and his acting on that knowledge. To live the faith is something said and something we as followers of Christ must do. It isn't enough to sustain our own prayer life, although it is the foundation of our faith. Often, we wonder "How can we act out our faith?" Here is where we have a handy roadmap for assistance: the Corporal Works of Mercy. Feeding the hungry, giving drink to the thirsty and sheltering the homeless are perennial needs in any area of the country. Prayers for anyone unfortunate is a welcome action, but in truly living our faith why not set a special box aside in your home that you add one item to each week after you shop for your family. These items add up and once the box is full bring it to your local food pantry. It is acting on our faith and living our responsibility to care for others.

Anthony was as good as his word. We too can imitate the saint by not only speaking about God to others but by demonstrating by our way of life, our deeds, that we are His 'living words' at work in the world today.

(From Franciscan Mission Associates Magazine)





II TIME: Jesus Villanueva & Vanessa Lauren Rios

**LOOKING AHEAD—
ST. THERESA PARISH CELEBRATION, JUNE 27**

Plan to join us on Sunday, June 27 for a special Parish Celebration and our “Salute to Heroes” honoring all of those who have helped us during the pandemic, particularly doctors, nurses, EMT’s, health-care professionals, police officers, fire fighters and all our other “heroes.”

Our schedule will be as follows:

- Mass at 5:00PM
- Procession of the Statue of St. Theresa, immediately after the Mass
- Prayers in front of church honoring our patroness St. Theresa at the end of the Procession
- “Salute to Heroes” in front of the church and school
- Grand Raffle Drawing at 7:00PM

Plan to be with your fellow parishioners on June 27. Invite friends and neighbors as we thank the Lord for helping us get through this difficult time.

PETITION BOOK

Have you noticed our Petition Book in the vestibule of the Church? Every Saturday before the 5:00PM Mass, the petitions entered into the book for that week are brought up to the altar of the Blessed Mother, where they remain for all the weekend Masses. Please pray for these intentions.

ARE YOU A REGISTERED PARISHIONER

All new or unregistered parishioners are asked to please register by phone or in person at the Rectory or fill out the information below. Many items of importance will be mailed home in the course of the year.

NAME _____

ADDRESS _____

PHONE# _____

CELL# _____

E-MAIL _____

PLEASE RETURN TO THE RECTORY OFFICE.



SATURDAY JUNE 5, 2021

5:00PM Fay, Anthony, Tony & Jeanie Landi

SUNDAY JUNE 6, 2021

7:30AM Charles & Mary Szivos

9:00AM Parishioners of St. Theresa

10:30AM Maria & Sal Zottola

12:15PM Vita Canialosi

1:30PM Olga Lugo & Oscar Pabon

5:00PM Vincent Caratenuto

MONDAY JUNE 7, 2021

8:00AM Teresa Samuels

9:00AM Cecilia Anthonypillai

TUESDAY JUNE 8, 2021

8:00AM Ann Gallagher

9:00AM Michael D’Angelone

WEDNESDAY JUNE 9, 2021

8:00AM Saverimatthu Anthonypillai

9:00AM Huldah Gordon

THURSDAY JUNE 10, 2021

8:00AM Joan Lombardi

9:00AM Frank Salveggi

12NOON Margaret Hutton

FRIDAY JUNE 11, 2021

8:00AM Edward & Gregory Fucci

9:00AM Giuseppe Arcuri

SATURDAY JUNE 12, 2021

8:00AM In Honor of St. Anthony

9:00AM Alfio Dileo

5:00PM Victor Misuraca

SUNDAY JUNE 13, 2021

7:30AM Parishioners of St. Theresa Parish

9:00AM Frances Vasti Falcone

10:30PM Anna Arcuri

12:15PM Olga Corbo

1:30PM Franciscoa Mauvo

5:00PM Rose Gaetano



Nancy Cardone, Thomas Egan, Louise Esposito, Josephine Graziano, Maryann Maiorana, Margie Primiani, Frances Riccio, Toni Spahr, Nicholas Vasti

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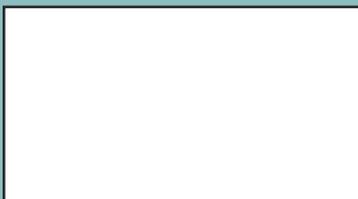
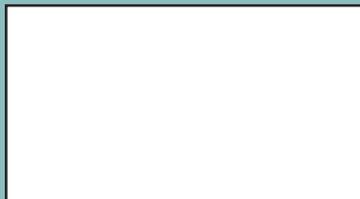
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