

**St. Anthony Catholic Church/  
Knights of Columbus 7350  
6th Annual  
Boiled Shrimp Cook-Off  
September 21, 2024**

**“All You Can Eat Boiled Shrimp”  
Until the last shrimp swims away**

**Where:** St. Anthony Parish Hall  
2653 Jean Lafitte Blvd., Lafitte, LA 70067  
**Time:** 11:00 a. m. — 9:00 p.m.  
**Music by:** Nashville South 12:30 p. m. — 4 p. m.  
Aaron Foret Band, LLC from 5 p.m. — 9 p.m.  
**Advance purchase tickets: \$20.00**  
**Children 6 - 12 yrs 1/2 price \$10. (Sold at Gate Only)**  
**Children’s Ticket comes with 1 Free Hamburger/Fries**  
**Children 5 years & under Free**  
**Tickets At the door: \$25.00**

**Contacts for Advanced Tickets: Rectory 504-689-4101**  
**Carrol Erlinger 504-559-6711,**  
**Melanie Erlinger 504-559-6712**  
**Jimmy Lacross 504-289-7456 or**  
**Popeye Matherne 504-458-1863**  
**Advanced Tickets will be sold after Masses**



**Second Harvest Food Bank**  
will be held on Friday,  
September 27th, at St.  
Anthony Parish Hall, 8:00a.m.

**The Second Collection for**  
the weekend of **September**  
**15th** will be for **The Catholic**  
**Communications Campaign.**



**Ladies Altar Society News!**

The Ladies Altar Society is seeking desserts for the 7th Annual Shrimp Cook-Off! If you, or you know anyone with baking skills, feel free to contact Mrs. Roberta at (504)-481-5319 for more information!



Jesus, I Trust in You



**OUR MISSION STATEMENT**

*As a Catholic Church Family, we respond to Christ's call, evangelize, and welcome all generations to the Holy Eucharist*

**MASS SCHEDULE**

Monday - Friday: 8:00 a.m.  
Saturday Vigil Mass: 4:00 p.m.  
Sunday Masses: 9:00a.m. & 11:00 a.m.  
First Saturday Mass: 8:00 a.m.

**Eucharistic Adoration:**

Tuesdays in St. Anthony Church Chapel following Mass and the rosary @ 8:00 a.m.

**RCIA:** Parish Hall - Wednesdays @ 7:00 p.m.

**Confessions:**

30 minutes before 4 p.m. vigil mass or 9 a.m. Sunday mass or by appointment.

**Baptism:**

Second Sunday of the month. The Seminar is the first Wednesday of the month at 6:30 p.m. Please contact the rectory for forms prior to seminar.

**Marriage:**

Please contact Fr. Jude six months prior to desired ceremony date.

**Funeral:**

Please contact Fr. Jude before final arrangements of funeral.

**Anointing of the Sick:**

Call the rectory in case of emergency.

**C.C.D. Classes:**

Grades K - 11 Tuesdays at 6:30 to 7:30 p.m. at Parish Hall.

**Ministry to the Sick and Shut In:**

Parishioners unable to attend mass and receive communion, please call the rectory.

**St. Anthony Catholic Church**

St. Anthony, 2653 Jean Lafitte Blvd., Lafitte, LA 70067

Phone: 504-689-4101 Fax: 504-689-4102

Email: [stanthony@arch-no.org](mailto:stanthony@arch-no.org) Website: [stanthonylafitte.org](http://stanthonylafitte.org)

**Pastor:** Rev. Jude Emunemu **Deacon:** Edward Cain

**Office Staff:** Laura Melancon - Bulletin CCD **Director:** Jenea Hatty

**Office Hours:** Monday - Thursday 9:00 a.m. - 4:00 p.m.

**Scripture Outline & Reflection**

*Isaiah 50:4c-9a*  
*Psalms 116:1-2, 3-4, 5-6, 8-9;*  
*James 2:14-18;*  
*Mark 8:27-35*

Isaiah would suffering call upon the Lord for help (1, Ps). Jesus speaks of his own suffering and death and of the demands of discipleship (3). What use is faith, to confess that Jesus is the Christ (3) without works of love (2)?



I will walk before the Lord, in the land of the living.  
-Psalm 116



**KNIGHTS OF COLUMBUS**

St. Anthony Council 7350

For Hall Rental Call 504-289-7456

For Membership Call 504-495-3498



**John LaFont**  
Asset Manager

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Reflection for 24<sup>th</sup> Sunday in Ordinary Time, Year B

**CHRISTIANITY DEVOID OF THE CROSS IS NO CHRISTIANITY**

The Gospel of today’s liturgy invites us to re-examine who Jesus is to us. One thing is clear: Jesus is not interested in popular opinion. Instead, he is interested in our personal knowledge of him by our unique and intimate personal encounter with him—a knowledge that is experiential. After asking the disciples the question: “*who do people say I am?*” and the disciples told him what people are saying about him, he re-directed the question to them—his close companions who had shared intimacy with him. “*But who do you say that I am?*” It was Peter who was bold enough to make a humble confession of faith by saying: “**You are the Christ.**” But what is our own profession of faith? Who is Jesus to us? How deep is our knowledge of Jesus? Have we built any intimate relationship with him? Have we experienced him? Because unless we do, we cannot really make a sincere confession of faith.

Peter confessed Jesus as the Christ—the anointed one. But then, he soon realized just how limited his knowledge of Jesus was. When Jesus told the disciples plainly that he was destined as the Son of Man to suffer greatly and be rejected by the elders, the chief priests and the scribes, and be killed and rise after three days, we were told, Peter become uncomfortable with that. And so, he took Jesus aside and rebuked him—but Jesus turned around, and looking at his disciples, he rebuked the *saintly Peter* who just confessed him as the Christ saying: “**Get behind me Satan.**” Peter could not fathom or come to terms with a suffering Messiah. He wanted to separate the Cross from the identity of Jesus. But he missed it; because the cross cannot be divorced from the true identity of Jesus. Jesus rebuked Peter because he made himself an enemy of the cross—he would not identify with a suffering Messiah. But the true identity of Jesus is a *Suffering Messiah*. He was destined to suffer and to die in order to save us. In the first reading, the prophet Isaiah prophesied about this suffering Messiah—a prophesy fulfilled in Jesus: “*The Lord God opens my ear... and I have not rebelled, have not turned back. I gave my back to those who beat me; my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting.*” Jesus, the suffering servant did not run away from the cross but embraced it for our sake.

One very important question we need to ask ourselves here is: what Christianity do we identify with or practice today? Many, today want to or are already practicing a cross-less Christianity—a Christianity devoid of the cross. Many don’t want to identify with a suffering Christ. In some of our parishes, we have pulled down the crucifix which is supposed to be at the very center of our Churches and replaced it with the image of risen Christ. But can there be Easter Sunday without Good Friday? St. Paul says: “*We preach Christ crucified.*” As Christians—followers of Jesus, we too must be ready to embrace suffering—it is part of our calling and identity. The Christian life does not only celebrate the glorious mysteries but also, the sorrowful mysteries of our faith. Jesus says to us in today’s gospel reading that if we must come after him, we must deny ourselves, take up our crosses and follow him: “*For whoever wishes to save his life will lose it, but whoever loses his life for my sake and that of the gospel will save it.*” What is our attitude to suffering as Christian disciples?

As people of faith, our faith will always be tested to prove our love for Jesus. Suffering is part of the Christian life and calling. “*...Christ also suffered for you, leaving you an example that you should follow in his footsteps*” (cf. 1 Pet. 2:21). But then, we are not a people without hope. We must embrace suffering with grace and faith—knowing that Jesus journeys alongside with us. “*From all my terrors, the Lord set me free*” (Ps. 34:5). Jesus knows our pains and our suffering—but as people of faith, what we need to do is not to give up but to embrace our sufferings with grace by uniting them to those of Jesus who alone can help us overcome every trial. Our sufferings truly can become moments of glorification—for only in the cross is our victory and glory.

Reflection by:  
**Rev. Fr. Jude Ochuko Emunemu**

**PARISH EVENTS**

SEPTEMBER 27<sup>TH</sup> (FRIDAY)  
**SECOND HARVEST FOOD BANK**  
ST. ANTHONY PARISH HALL 8:00A.M.

SEPTEMBER 21<sup>ST</sup> (SATURDAY)  
**SHRIMP COOK-OFF**  
ST. ANTHONY PARISH HALL 11:00A.M. - 9:00P.M.

**Details of last week’s Eucharistic collection and second collection will be published next Sunday.**

**STEWARDSHIP**

*We gratefully acknowledge all that God has given to us. In gratitude, we have returned to Him.*

Collections for August 31st and September 1st

<b>1st Collection</b>	<b>2nd Collection</b>
\$ 1,472.56	\$ 877.40
Children’s Collection \$ 30.00	Online Giving \$ 317.00
Online Giving Rebuilding Fund \$ 33.00	

**Total Weekly Offering \$ 2,729.96**

**MASS ATTENDANCE**

<b>4:00pm</b>	<b>9:00am</b>	<b>11:00am</b>
<b>48</b>	<b>80</b>	<b>51</b>

**MASS INTENTIONS**

4:00 p.m. Fay and Donald Cooper, Sr.  
John C. Heurtin, Jr.  
Conversion of Family and Friends

9:00 a.m. Faye Ray Guidry  
Della Mae Roussel  
Beverly Wiseman Perrin  
Barbara Perrin  
Fay and Donald Cooper, Sr.

11:00 a.m. All Parishioners

Sanctuary Lamps are in memory of  
*Fay & Donald Cooper, Sr.*



Altar Flowers are in memory of  
*Nelson Perrin*

Prayer Intensions for the sick  
*Millie Daunhauer, Debra Feldman, Trey Touchard, Kendel Manor, Claude Mayfield Sr., Lanvin LeBlanc, Adrian Arabie, Ashley Bolotte & Amelia Rose Hindman*

**PRAYERS FOR THE DECEASED**

Parishioners and Father John Ryan, Caleb Favaloro, Simon Hingle, Belvina Kuhn Bundy, Roy Rogers, Arthur Matherne, Clavin Wade, Jr., Marie Sevin, Shirley Prestenbach, Eddie Sapia, Jr., Bobby Hale, Jr., Madeline Rojas, Theresa Wiseman, Raymond Griffin, Sr., Shelby Deselle, Joseph Rogers, Jr., Allyn Rogers, Evan Whipple, Nick Dinet, Jerry Lynch, Keith “Ike” Madison, Judith Ann Verdin, Dwight Rudolph, Faye Rae Guidry, Dale Boudreaux McWhorter, Edward Cantrelle, Sr. Lloyd Kraemer, Sr., and Rosebud Kraemer

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Mr. Dan Coulon